



1998
CENSUS ATLAS
OF
NWFP & FATA



GOVERNMENT OF PAKISTAN
STATISTICS DIVISION
POPULATION CENSUS ORGANIZATION

www.census.gov.pk

PREFACE

The Census Atlas at national level showing data on important Population and Housing Census characteristics with diagrams and maps, was published for the first time in 1981. It was a useful contribution to the Census publications. Encouraged from this experience, Atlases based on the 1998 Census data at national and provincial level have been compiled. The Provincial Census Atlas of NWFP (including FATA) is one of these.

This Atlas is divided into two parts. The first part contains maps and diagrams based on the population data of 1998 and earlier censuses. It contains data on population size, growth, distribution of rural/urban population, density, cities/towns size, age & sex composition, sex ratio, literacy and level of education, field of education, marital status, religion, language spoken, national identity card holders, immunization, internal migration, homeless population and other socio-economic characteristics including disability.

The data on settlement and housing characteristics has been presented in the maps and diagrams given in the second part. It includes data relating to size and density of mauzas (villages), housing units by number of rooms, person per housing unit, occupancy rate, tenure status, construction period of housing units and materials used in construction of wall and roofs. Data on source of drinking water, source of lighting, cooking fuel used and source of media information to household has also been presented.

It is hoped that this Atlas, despite its limitations would cater to needs of policy makers, professionals and students and be of interest to general public.

(NAJAM HASAN)
Chief Census Commissioner

Islamabad, December, 2004.

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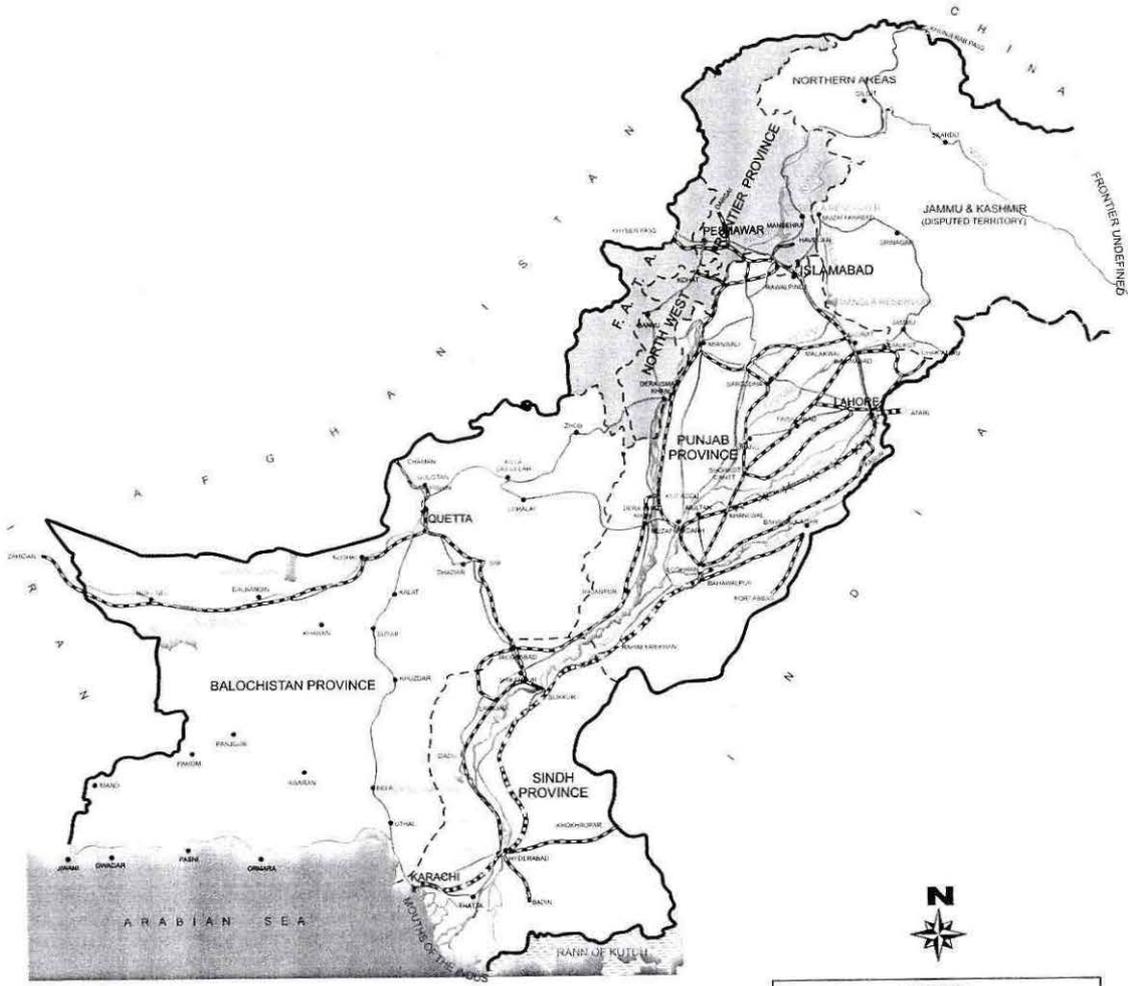
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PART - I

PAKISTAN

LOCATION OF NWFP & FATA

SCALE 1:5,000,000



| LEGEND | |
|------------------------|-----------|
| INTERNATIONAL BOUNDARY | ————— |
| PROVINCE BOUNDARY | - - - - - |
| NATIONAL HIGHWAY | ————— |
| RAILWAYS BROAD GAUGE | ————— |
| RAILWAYS DOUBLE LINE | ————— |
| RAILWAYS ELECTRIFIED | ————— |
| RIVER, LAKE | ~~~~~ |
| CAPITAL OF COUNTRY | ✕ |
| PROVINCE HEADQUARTERS | ★ |
| CITY/OTHER PLACES | • |

TABLE-1: AREA BY ADMINISTRATIVE UNITS - 1998

| ADMINISTRATIVE UNIT | DISTRICT/AGENCY | AREA (Sq. Kms.) |
|---------------------|------------------------|--------------------|
| NWFP | | 74521 |
| MALAKAND DIVISION | | 29871 |
| | 1 CHITRAL | 14850 |
| | 2 UPPER DIR | 3699 |
| | 3 LOWER DIR | 1582 |
| | 4 SWAT | 5337 |
| | 5 SHANGLA | 1586 |
| | 6 BUNER | 1865 |
| | 7 MALAKAND P.A. | 952 |
| HAZARA DIVISION | | 17064 |
| | 8 KOHISTAN | 7492 |
| | 9 MANSEHRA | 4579 |
| | 10 BATAGRAM | 1301 |
| | 11 ABBOTTABAD | 1967 |
| | 12 HARIPUR | 1725 |
| MARDAN DIVISION | | 3175 |
| | 13 MARDAN | 1632 |
| | 14 SWABI | 1543 |
| PESHAWAR DIVISION | | 4001 |
| | 15 CHARSADDA | 996 |
| | 16 PESHAWAR | 1257 |
| | 17 NOWSHERA | 1748 |
| KOHAT DIVISION | | 7014 |
| | 18 KOHAT | 2545 |
| | 19 HANGU | 1097 |
| | 20 KARAK | 3372 |
| BANNU DIVISION | | 4391 |
| | 21 BANNU | 1227 |
| | 22 LAKKI MARWAT | 3164 |
| D.I.KHAN DIVISION | | 9005 |
| | 23 DERA ISMAIL KHAN | 7326 |
| | 24 TANK | 1679 |
| FATA | | 27220 |
| | AGENCIES | 22407 |
| | i BAJAUR | 1290 |
| | ii MOHMAND | 2296 |
| | iii KHYBER | 2576 |
| | iv KURRAM | 3380 |
| | v ORAKZAI | 1538 |
| | vi NORTH WAZIRISTAN | 4707 |
| | vii SOUTH WAZIRISTAN | 6620 |
| | FRONTIER REGION | 4813 |
| | A PESHAWAR | 261 |
| | B KOHAT | 446 |
| | C BANNU | 745 |
| | D LAKKI MARWAT | 132 |
| | E TANK | 1221 |
| | F DERA ISMAIL KHAN | 2008 |

ADMINISTRATIVE UNITS 1998

KILOMETRES 50 0 50 100 150 KILOMETRES

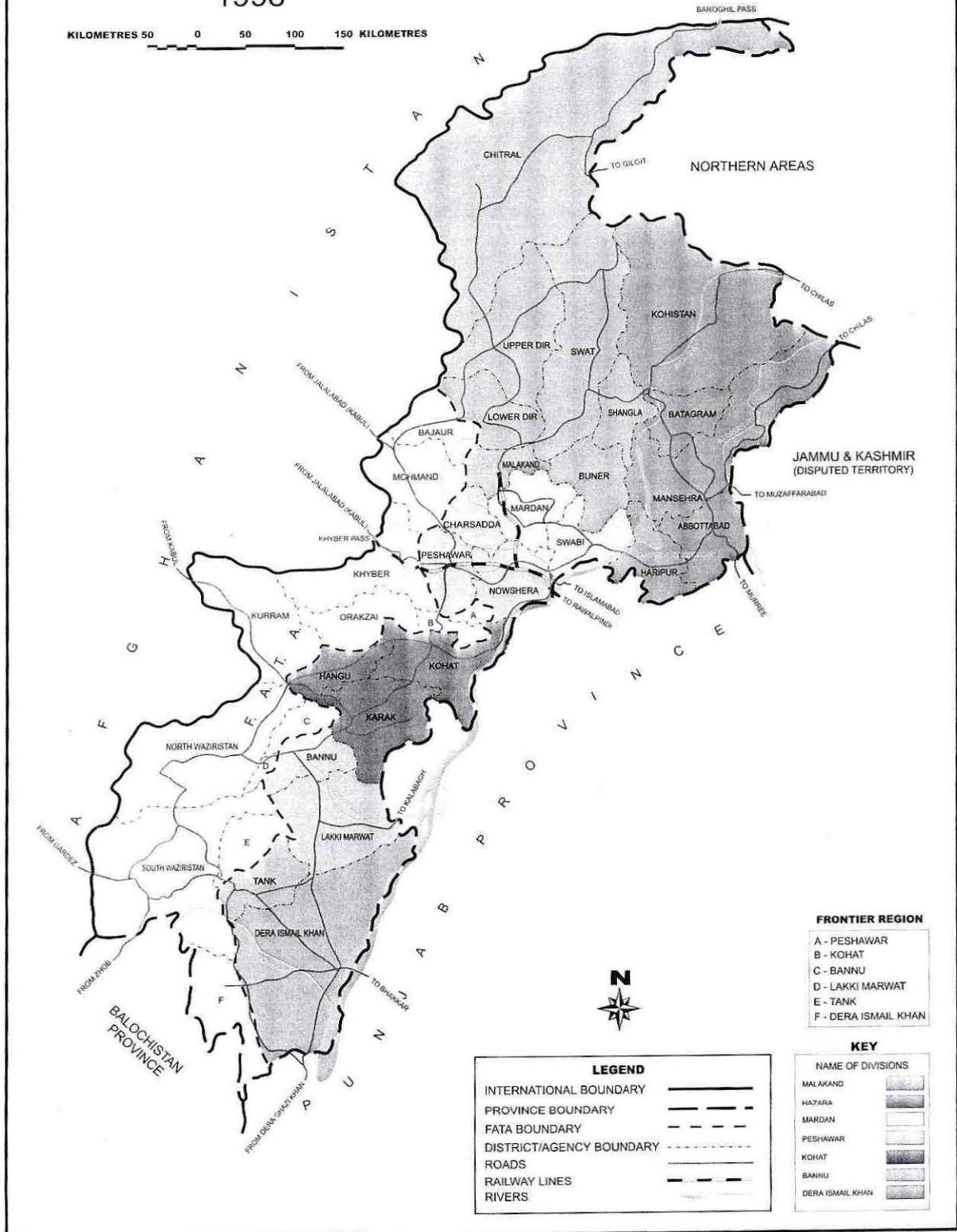


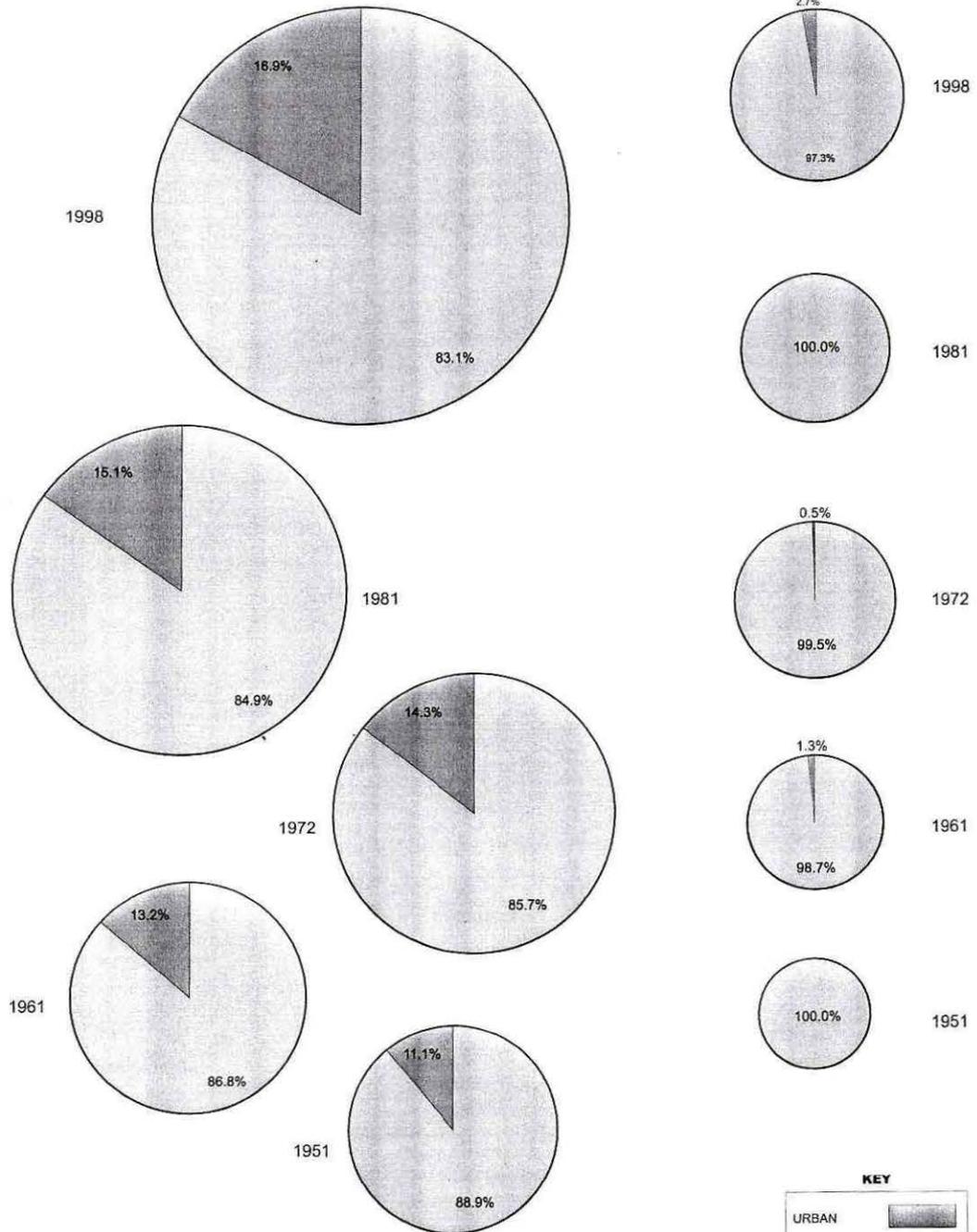
TABLE-2: POPULATION BY URBAN/RURAL - 1951-98

| AREA | 1951 | 1961 | 1972 | 1981 | 1998 |
|-------------|----------------|----------------|----------------|-----------------|-----------------|
| NWFP | 4556545 | 5730991 | 8388551 | 11061328 | 17743645 |
| URBAN | 504745 | 758516 | 1195655 | 1665653 | 2994084 |
| RURAL | 4051800 | 4972475 | 7192896 | 9395675 | 14749561 |
| FATA | 1332005 | 1847195 | 2491230 | 2198547 | 3176331 |
| URBAN | - | 24648 | 13300 | - | 85473 |
| RURAL | 1332005 | 1822547 | 2477930 | 2198547 | 3090858 |

POPULATION SIZE AND URBAN RURAL SHARE 1951-98

NWFP

FATA



KEY



TABLE-3: POPULATION SIZE AND GROWTH BY DISTRICT/AGENCY AND FRONTIER REGION - 1981-98

| SL. NO. | DISTRICT/AGENCY | POPULATION | | AVERAGE ANNUAL GROWTH RATE 1981-98 |
|---------|------------------------|-----------------|-----------------|------------------------------------|
| | | 1981 | 1998 | |
| | N.W.F.P. | 11061328 | 17743645 | 2.82 |
| 1 | CHITRAL | 208560 | 318689 | 2.52 |
| 2 | UPPER DIR | 362565 | 575858 | 2.76 |
| 3 | LOWER DIR | 404844 | 717649 | 3.42 |
| 4 | SWAT | 715938 | 1257602 | 3.37 |
| 5 | SHANGLA | 251546 | 434563 | 3.27 |
| 6 | BUNER | 265517 | 506048 | 3.86 |
| 7 | MALAKAND P.A | 257797 | 452291 | 3.36 |
| 8 | KOHISTAN | 465237 | 472570 | 0.09 |
| 9 | MANSEHRA | 770235 | 1152839 | 2.40 |
| 10 | BATAGRAM | 339119 | 307278 | -0.58 |
| 11 | ABBOTTABAD | 647635 | 880666 | 1.82 |
| 12 | HARIPUR | 479031 | 692228 | 2.19 |
| 13 | MARDAN | 881465 | 1460100 | 3.01 |
| 14 | SWABI | 625035 | 1026804 | 2.96 |
| 15 | CHARSADDA | 630811 | 1022364 | 2.88 |
| 16 | PESHAWAR | 1113303 | 2026851 | 3.59 |
| 17 | NOWSHERA | 537638 | 874373 | 2.90 |
| 18 | KOHAT | 326617 | 562644 | 3.25 |
| 19 | HANGU | 182474 | 314529 | 3.25 |
| 20 | KARAK | 249681 | 430796 | 3.26 |
| 21 | BANNU | 422027 | 675667 | 2.80 |
| 22 | LAKKI MARWAT | 288759 | 490025 | 3.16 |
| 23 | DERA ISMAIL KHAN | 494432 | 852995 | 3.26 |
| 24 | TANK | 141062 | 238216 | 3.13 |
| | FATA | 2198547 | 3176331 | 2.19 |
| | AGENCIES | 1938872 | 2941248 | 2.34 |
| i | BAJAUR | 289206 | 595227 | 4.33 |
| ii | MOHMAND | 163933 | 334453 | 4.28 |
| iii | KHYBER | 284256 | 546730 | 3.92 |
| iv | KURRAM | 294362 | 448310 | 2.50 |
| v | ORAKZAI | 358751 | 225441 | -2.69 |
| vi | NORTH WAZIRISTAN | 238910 | 361246 | 2.46 |
| vii | SOUTH WAZIRISTAN | 309454 | 429841 | 1.95 |
| | FRONTIER REGION | 259675 | 235083 | -0.58 |
| A | PESHAWAR | 37061 | 53841 | 2.22 |
| B | KOHAT | 57245 | 88456 | 2.59 |
| C | BANNU | 63213 | 19593 | -6.65 |
| D | LAKKI MARWAT | 16149 | 6987 | -4.80 |
| E | TANK | 30183 | 27216 | -0.60 |
| F | D.I.KHAN | 55824 | 38990 | -2.01 |

POPULATION GROWTH 1981-98

KILOMETRES 50 0 50 100 150 KILOMETRES

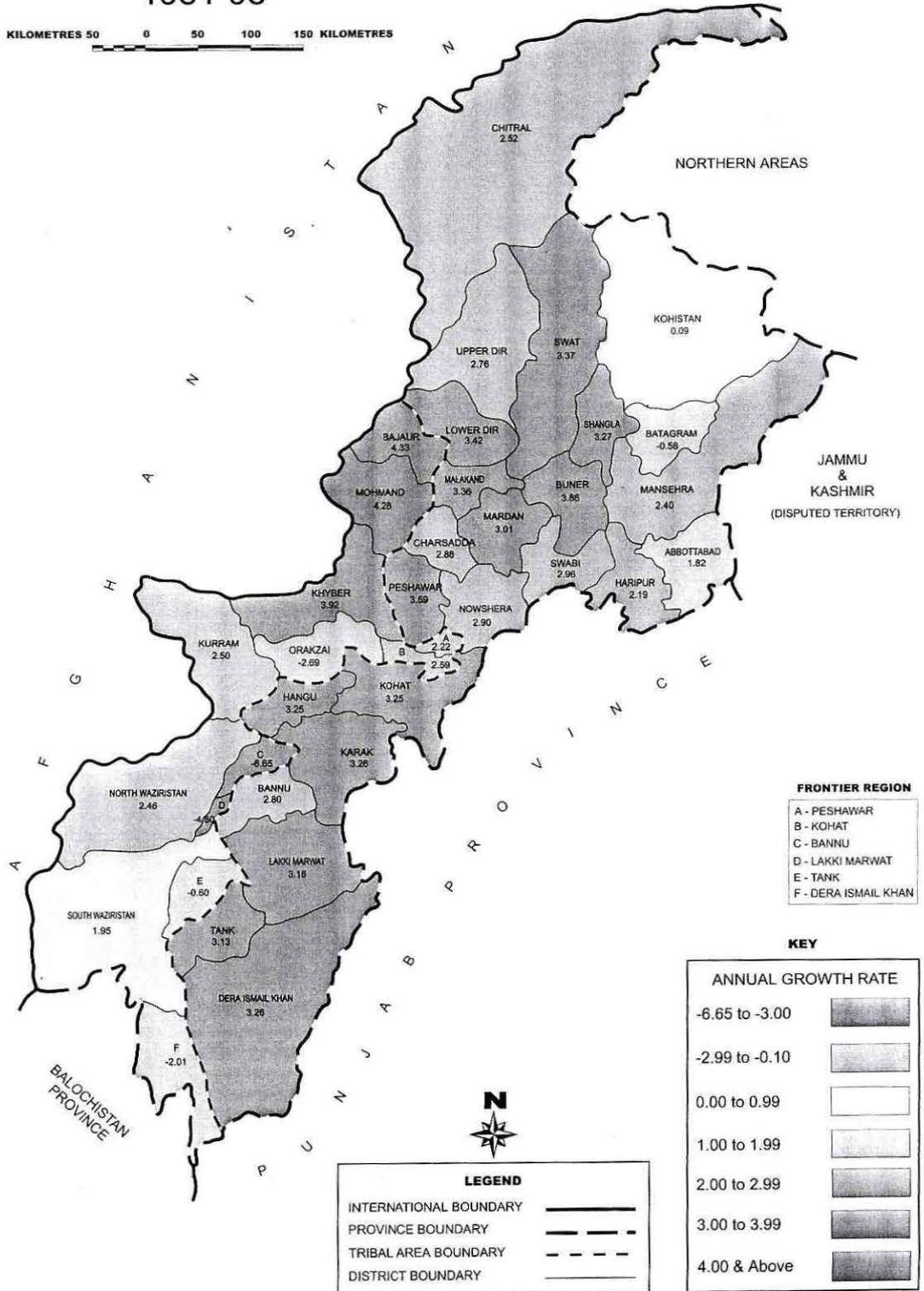


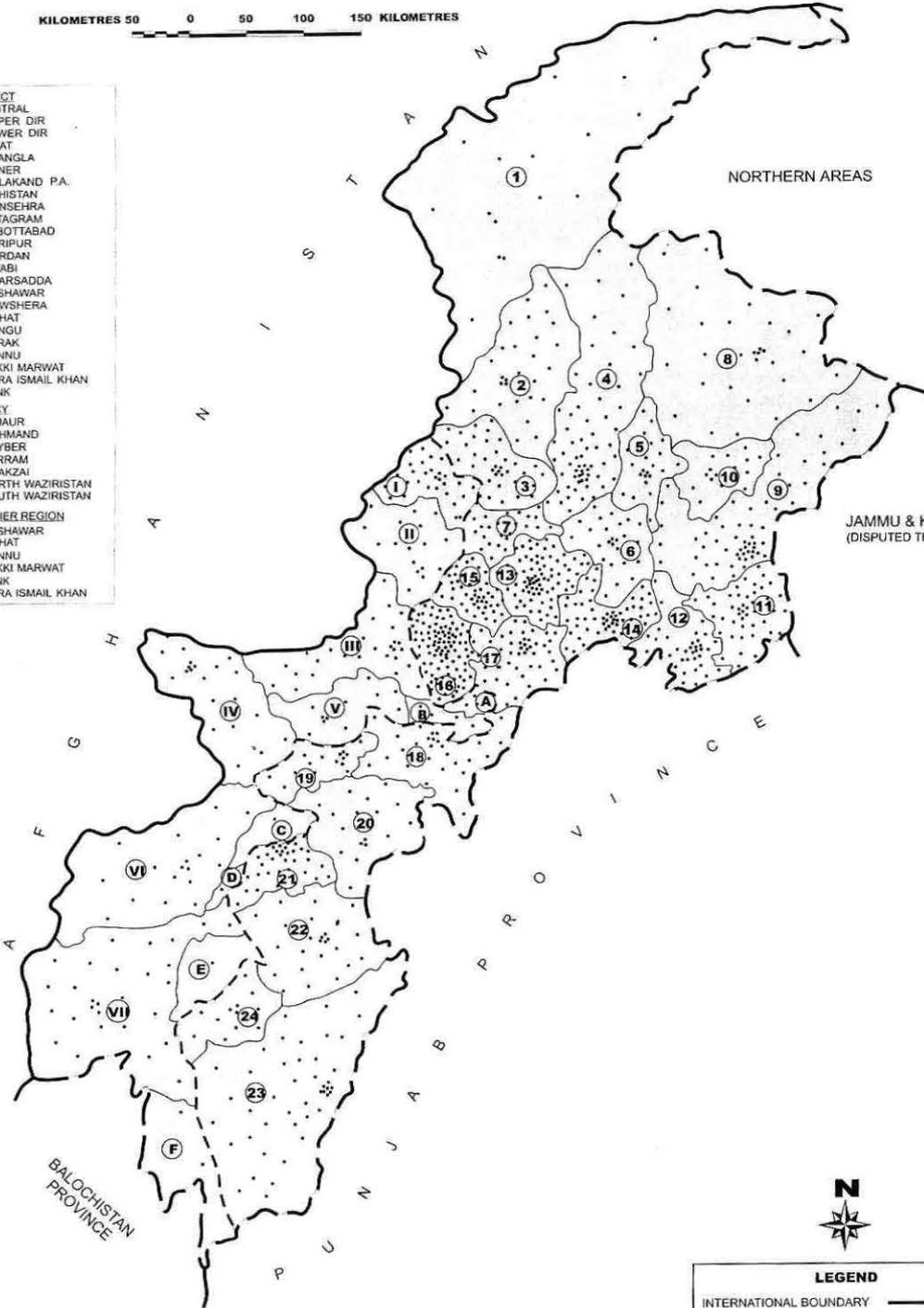
TABLE-4: POPULATION BY DISTRICT/AGENCY AND
FRONTIER REGION - 1998

| SL. NO. | DISTRICT/AGENCY | POPULATION |
|---------|------------------------|-----------------|
| | N.W.F.P. | 17743645 |
| 1 | CHITRAL | 318689 |
| 2 | UPPER DIR | 575858 |
| 3 | LOWER DIR | 717649 |
| 4 | SWAT | 1257602 |
| 5 | SHANGLA | 434563 |
| 6 | BUNER | 506048 |
| 7 | MALAKAND P.A. | 452291 |
| 8 | KOHISTAN | 472570 |
| 9 | MANSEHRA | 1152839 |
| 10 | BATAGRAM | 307278 |
| 11 | ABBOTTABAD | 880666 |
| 12 | HARIPUR | 692228 |
| 13 | MARDAN | 1460100 |
| 14 | SWABI | 1026804 |
| 15 | CHARSADDA | 1022364 |
| 16 | PESHAWAR | 2026851 |
| 17 | NOWSHERA | 874373 |
| 18 | KOHAT | 562644 |
| 19 | LANGU | 314529 |
| 20 | KARAK | 430796 |
| 21 | BANNU | 675667 |
| 22 | LAKKI MARWAT | 490025 |
| 23 | DERA ISMAIL KHAN | 852995 |
| 24 | TANK | 238216 |
| | FATA | 3176331 |
| | AGENCIES | 2941248 |
| i | BAJAUR | 595227 |
| ii | MOHMAND | 334453 |
| iii | KHYBER | 546730 |
| iv | KURRAM | 448310 |
| v | ORAKZAI | 225441 |
| vi | NORTH WAZIRISTAN | 361246 |
| vii | SOUTH WAZIRISTAN | 429841 |
| | FRONTIER REGION | 235083 |
| A | PESHAWAR | 53841 |
| B | KOHAT | 88456 |
| C | BANNU | 19593 |
| D | LAKKI MARWAT | 6987 |
| E | TANK | 27216 |
| F | DERA ISMAIL KHAN | 38990 |

POPULATION DISTRIBUTION 1998

KILOMETRES 50 0 50 100 150 KILOMETRES

- DISTRICT**
1. CHITRAL
 2. UPPER DIR
 3. LOWER DIR
 4. SWAT
 5. SHANGLA
 6. BUNER
 7. MALAKAND P.A.
 8. KOHISTAN
 9. MANSEHRA
 10. BATAGRAM
 11. ABBOTTABAD
 12. HARIPUR
 13. MARDAN
 14. SWABI
 15. CHARSADDA
 16. PESHAWAR
 17. NOWSHERA
 18. KOHAT
 19. HANGU
 20. KARAK
 21. BANNU
 22. LAKKI MARWAT
 23. DERA ISMAIL KHAN
 24. TANK
- AGENCY**
- I. BAJAUR
 - II. MOHMAND
 - III. KHYBER
 - IV. KURRAM
 - V. ORAKZAI
 - VI. NORTH WAZIRISTAN
 - VII. SOUTH WAZIRISTAN
- FRONTIER REGION**
- A. PESHAWAR
 - B. KOHAT
 - C. BANNU
 - D. LAKKI MARWAT
 - E. TANK
 - F. DERA ISMAIL KHAN



LEGEND

| | |
|------------------------|-----------|
| INTERNATIONAL BOUNDARY | ————— |
| PROVINCE BOUNDARY | ----- |
| TRIBAL AREA BOUNDARY | - - - - - |
| DISTRICT BOUNDARY | ————— |

KEY
• = 20,000 PERSONS

TABLE-5: POPULATION BY DISTRICT/AGENCY AND FRONTIER REGION AND URBAN/RURAL - 1998

| SL. NO. | DISTRICT/ AGENCY | POPULATION | | |
|---------|------------------------|-----------------|----------------|-----------------|
| | | TOTAL | URBAN | RURAL |
| | N.W.F.P. | 17743645 | 2994084 | 14749561 |
| 1 | CHITRAL | 318689 | 30622 | 288067 |
| 2 | UPPER DIR | 575858 | 22901 | 552957 |
| 3 | LOWER DIR | 717649 | 44335 | 673314 |
| 4 | SWAT | 1257602 | 173868 | 1083734 |
| 5 | SHANGLA | 434563 | - | 434563 |
| 6 | BUNER | 506048 | - | 506048 |
| 7 | MALAKAND PA | 452291 | 43179 | 409112 |
| 8 | KOHISTAN | 472570 | - | 472570 |
| 9 | MANSEHRA | 1152839 | 61376 | 1091463 |
| 10 | BATAGRAM | 307278 | - | 307278 |
| 11 | ABBOTTABAD | 880666 | 157904 | 722762 |
| 12 | HARIPUR | 692228 | 82735 | 609493 |
| 13 | MARDAN | 1460100 | 295128 | 1164972 |
| 14 | SWABI | 1026804 | 179214 | 847590 |
| 15 | CHARSADDA | 1022364 | 192851 | 829513 |
| 16 | PESHAWAR | 2026851 | 982816 | 1044035 |
| 17 | NOWSHERA | 874373 | 227030 | 647343 |
| 18 | KOHAT | 562644 | 151913 | 410731 |
| 19 | HANGU | 314529 | 64217 | 250312 |
| 20 | KARAK | 430796 | 27893 | 402903 |
| 21 | BANNU | 675667 | 47676 | 627991 |
| 22 | LAKKI MARWAT | 490025 | 46878 | 443147 |
| 23 | DERA ISMAIL KHAN | 852995 | 125807 | 727188 |
| 24 | TANK | 238216 | 35741 | 202475 |
| | FATA | 3110125 | 85473 | 3024652 |
| | AGENCIES | 2941248 | 85473 | 2855775 |
| i | BAJAUR | 595227 | - | 595227 |
| ii | MOHMAND | 334453 | - | 334453 |
| iii | KHYBER | 546730 | 54363 | 492367 |
| iv | KURRAM | 448310 | 25145 | 423165 |
| v | ORAKZAI | 225441 | - | 225441 |
| vi | NORTH WAZIRISTAN | 361246 | 5965 | 355281 |
| vii | SOUTH WAZIRISTAN | 429841 | - | 429841 |
| | FRONTIER REGION | 168877 | - | 168877 |
| A | PESHAWAR | 53841 | - | 53841 |
| B | KOHAT | 88456 | - | 88456 |
| C | BANNU | 19593 | - | 19593 |
| D | LAKKI MARWAT | 6987 | - | 6987 |
| E | TANK | - | - | - |
| F | D.I.KHAN | - | - | - |

POPULATION SIZE AND URBAN/RURAL RATIO 1998

KILOMETRES 50 0 50 100 150 KILOMETRES

- DISTRICT**
 1. CHITRAL
 2. UPPER DIR
 3. LOWER DIR
 4. SWAT
 5. SHANGLA
 6. BUNER
 7. MALAKAND P.A.
 8. KOHISTAN
 9. MANSEHRA
 10. BATAGRAM
 11. ABBOTTABAD
 12. HARIPUR
 13. MARDAN
 14. SWABI
 15. CHARSADDA
 16. PESHAWAR
 17. NOWSHERA
 18. KOHAT
 19. HANGU
 20. KARAK
 21. BANNU
 22. LAKKI MARWAT
 23. DERA ISMAIL KHAN
 24. TANK
- AGENCY**
 I. BAJAUR
 II. MOHMAND
 III. KHYBER
 IV. KURRAM
 V. ORAKZAI
 VI. NORTH WAZIRISTAN
 VII. SOUTH WAZIRISTAN
- FRONTIER REGION**
 A. PESHAWAR
 B. KOHAT
 C. BANNU
 D. LAKKI MARWAT
 E. TANK
 F. DERA ISMAIL KHAN

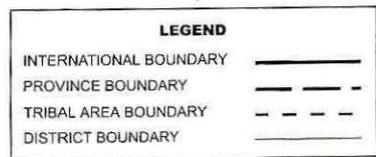
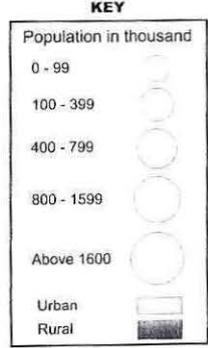
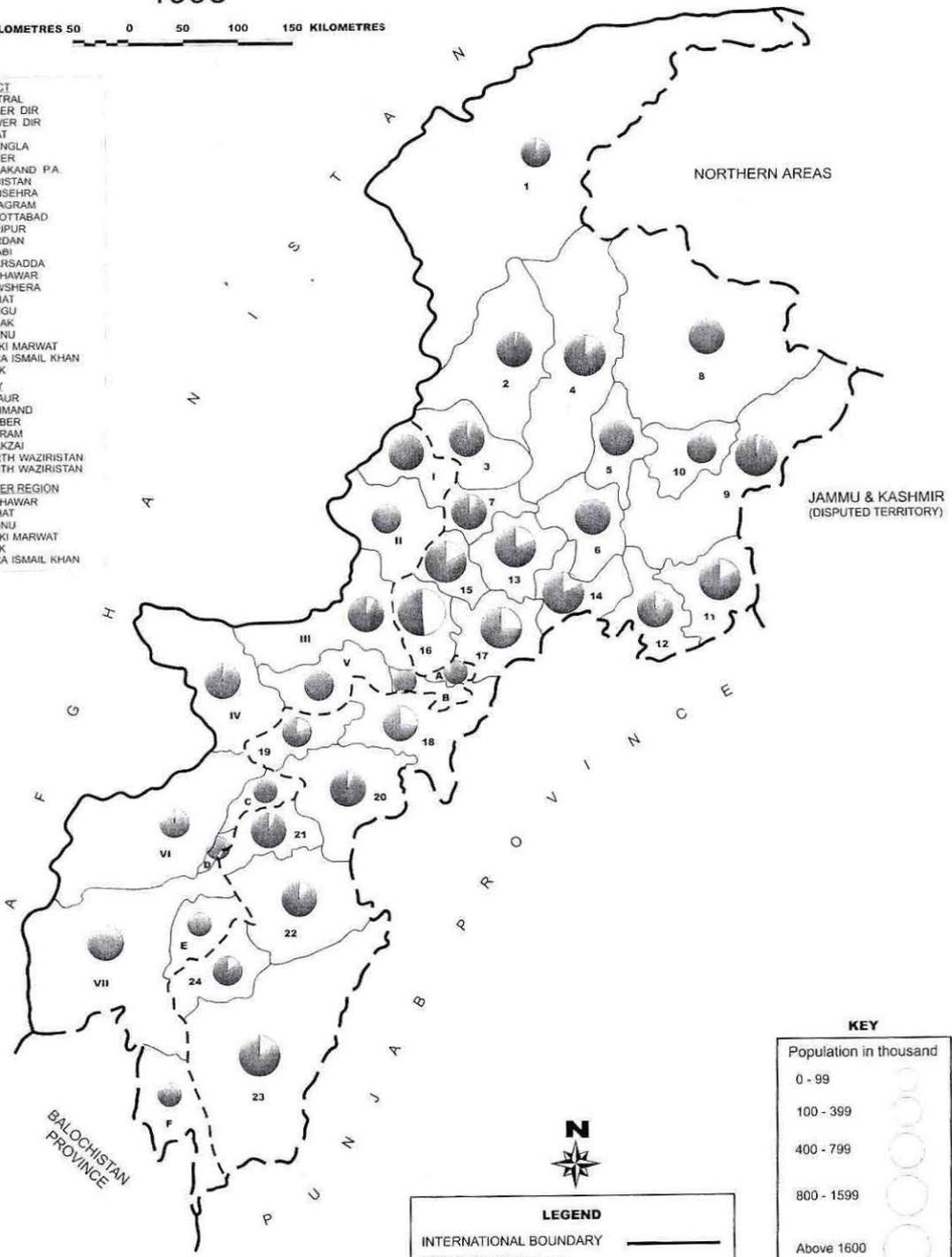


TABLE-6: POPULATION DENSITY BY DISTRICT/AGENCY
AND FRONTIER REGION - 1998

| SL. NO. | DISTRICT/AGENCY | DENSITY (PERSONS PER SQ. KM.) |
|---------|------------------------|-------------------------------|
| | NWFP | 238.1 |
| 1 | CHITRAL | 21.5 |
| 2 | UPPER DIR | 155.7 |
| 3 | LOWER DIR | 453.6 |
| 4 | SWAT | 235.6 |
| 5 | SHANGLA | 274.0 |
| 6 | BUNER | 271.3 |
| 7 | MALAKAND PA | 475.1 |
| 8 | KOHISTAN | 63.1 |
| 9 | MANSEHRA | 251.8 |
| 10 | BATAGRAM | 236.2 |
| 11 | ABBOTTABAD | 447.7 |
| 12 | HARIPUR | 401.3 |
| 13 | MARDAN | 894.7 |
| 14 | SWABI | 665.5 |
| 15 | CHARSADDA | 1026.5 |
| 16 | PESHAWAR | 1612.5 |
| 17 | NOWSHERA | 500.2 |
| 18 | KOHAT | 221.1 |
| 19 | HANGU | 286.7 |
| 20 | KARAK | 127.8 |
| 21 | BANNU | 550.7 |
| 22 | LAKKI MARWAT | 154.9 |
| 23 | DERA ISMAIL KHAN | 116.4 |
| 24 | TANK | 141.9 |
| | FATA | 116.7 |
| | AGENCIES | 131.3 |
| i | BAJAUR | 461.4 |
| ii | MOHMMAND | 145.7 |
| iii | KHYBER | 212.2 |
| iv | KURRAM | 132.6 |
| v | ORAKZAI | 146.6 |
| vi | NORTH WAZIRISTAN | 76.7 |
| vii | SOUTH WAZIRISTAN | 64.9 |
| | FRONTIER REGION | 48.8 |
| A | PESHAWAR | 206.3 |
| B | KOHAT | 198.3 |
| C | BANNU | 26.3 |
| D | LAKKI MARWAT | 52.9 |
| E | TANK | 22.3 |
| F | D.LKHAN | 19.4 |

TABLE-7: POPULATION DENSITY BY DISTRICT/AGENCY AND FRONTIER REGION - 1951-98

| SL. NO. | DISTRICT/AGENCY | DENSITY | | | | |
|---------|------------------------|-------------|-------------|--------------|--------------|--------------|
| | | 1951 | 1961 | 1972 | 1981 | 1998 |
| | NWFP | 61.1 | 76.9 | 112.6 | 148.4 | 238.1 |
| 1 | CHITRAL | 7.1 | 7.6 | 10.7 | 14.0 | 21.5 |
| 2 | UPPER DIR | 40.2 * | 104.1 * | 67.9 | 98.0 | 155.7 |
| 3 | LOWER DIR | - | - | 175.4 | 255.9 | 453.6 |
| 4 | SWAT | 53.2 | 64.6 | 97.5 | 134.1 | 235.6 |
| 5 | SHANGLA | 67.9 | 76.6 | 113.4 | 158.6 | 274.0 |
| 6 | BUNER | 58.5 | 66.1 | 100.8 | 142.4 | 271.3 |
| 7 | MALAKAND PA | 94.2 | 140.4 | 195.2 | 270.8 | 475.1 |
| 8 | KOHISTAN | - | - | 27.3 | 62.1 | 63.1 |
| 9 | MANSEHRA | 161.0 ** | 152.3 ** | 163.4 | 168.2 | 251.8 |
| 10 | BATAGRAM | 0.0 | 72.5 | 133.8 | 260.7 | 236.2 |
| 11 | ABBOTTABAD | 162.1 | 180.2 | 266.8 | 329.3 | 447.7 |
| 12 | HARIPUR | 146.2 | 158.6 | 242.1 | 277.7 | 401.3 |
| 13 | MARDAN | 219.0 | 294.9 | 426.9 | 540.1 | 894.7 |
| 14 | SWABI | 176.5 | 215.5 | 329.0 | 405.1 | 665.5 |
| 15 | CHARSADDA | 283.8 | 365.6 | 515.3 | 633.3 | 1026.5 |
| 16 | PESHAWAR | 310.8 | 421.0 | 642.0 | 885.7 | 1612.5 |
| 17 | NOWSHERA | 127.3 | 158.4 | 235.0 | 307.6 | 500.2 |
| 18 | KOHAT | 56.6 | 66.8 | 103.9 | 128.3 | 221.1 |
| 19 | HANGU | 50.3 | 79.5 | 114.6 | 166.3 | 286.7 |
| 20 | KARAK | 29.6 | 35.9 | 56.7 | 74.0 | 127.8 |
| 21 | BANNU | 151.1 | 181.1 | 278.5 | 344.0 | 550.7 |
| 22 | LAKKI MARWAT | 37.2 | 48.4 | 71.3 | 91.3 | 154.9 |
| 23 | DERA ISMAIL KHAN | 30.4 | 37.1 | 51.9 | 67.5 | 116.4 |
| 24 | TANK | 31.6 | 47.9 | 55.6 | 84.0 | 141.9 |
| | FATA | 48.9 | 67.9 | 91.5 | 80.8 | 116.7 |
| | AGENCIES | 48.6 | 75.0 | 100.3 | 86.5 | 131.3 |
| i | BAJAUR | 248.8 | 217.2 | 282.2 | 224.2 | 461.4 |
| ii | MOHMAND | 56.3 | 128.1 | 166.8 | 71.4 | 145.7 |
| iii | KHYBER | 84.1 | 117.0 | 146.8 | 110.3 | 212.2 |
| iv | KURRAM | 46.9 | 59.3 | 82.8 | 87.1 | 132.6 |
| v | ORAKZAI | - | 136.3 | 184.4 | 233.3 | 146.6 |
| vi | NORTH WAZIRISTAN | 27.2 | 33.9 | 53.3 | 50.8 | 76.7 |
| vii | SOUTH WAZIRISTAN | 20.5 | 35.6 | 46.5 | 46.7 | 64.9 |
| | FRONTIER REGION | 50.4 | 34.6 | 50.8 | 54.0 | 48.8 |
| A | PESHAWAR | 131.2 | 165.8 | 230.4 | 142.0 | 206.3 |
| B | KOHAT | 299.6 @ | 89.4 | 98.7 | 128.4 | 198.3 |
| C | BANNU | 36.1 # | 70.8 # | 68.2 | 84.8 | 26.3 |
| D | LAKKI MARWAT | - | - | 99.3 | 122.3 | 52.9 |
| E | TANK | - | - | 21.8 | 24.7 | 22.3 |
| F | D.I.KHAN | 23.8 \$ | 15.2 \$ | 24.8 | 27.8 | 19.4 |

* : Includes population and area of Lower Dir district in 1951 & 1961.

** : Includes population and area of Kohistan & Batagram districts in 1951 & 1961.

@ : Includes population and area of Orakzai Agency in 1951.

: Includes population and area of Tribal Area adjoining Lakki Marwat in 1951 & 1961.

\$: Includes population and area of Tribal Area adjoining Tank in 1951 & 1961.

POPULATION DENSITY COMPARISON 1951-98

KILOMETRES 50 0 50 100 150 KILOMETRES

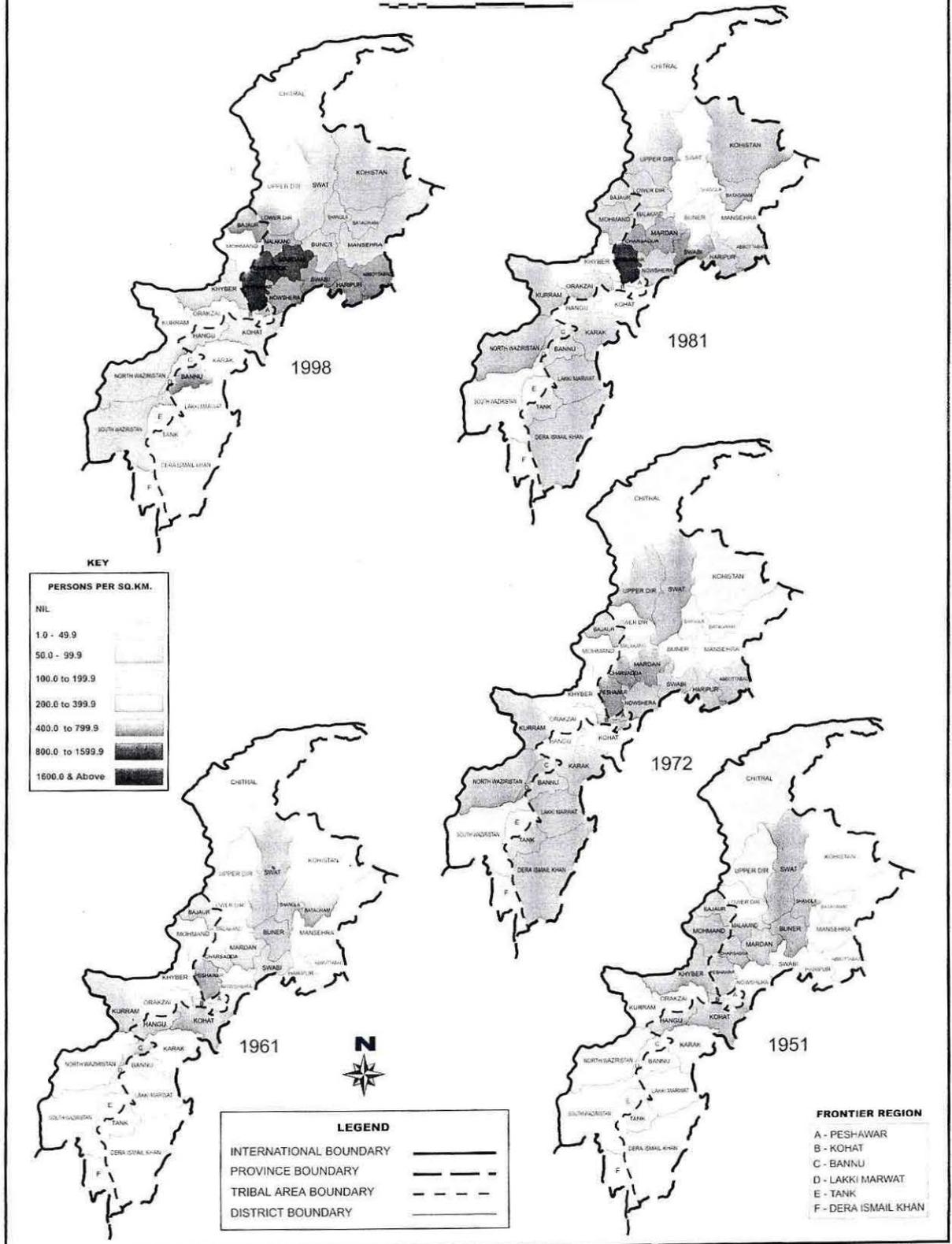


TABLE-8: POPULATION GROWTH AND DENSITY BY DISTRICT/ AGENCY
AND FRONTIER REGION - 1998

| SL. NO. | DISTRICT/AGENCY | DENSITY (PERSONS PER SQ.KM.) | AVERAGE ANNUAL GROWTH RATE |
|---------|------------------------|------------------------------|----------------------------|
| | NWFP | 238.10 | 2.82 |
| 1 | CHITRAL | 21.50 | 2.52 |
| 2 | UPPER DIR | 155.70 | 2.76 |
| 3 | LOWER DIR | 453.60 | 3.42 |
| 4 | SWAT | 235.60 | 3.37 |
| 5 | SHANGLA | 274.00 | 3.27 |
| 6 | BUNER | 271.30 | 3.86 |
| 7 | MALAKAND PA | 475.10 | 3.36 |
| 8 | KOHISTAN | 63.10 | 0.09 |
| 9 | MANSEHRA | 251.80 | 2.40 |
| 10 | BATAGRAM | 236.20 | -0.58 |
| 11 | ABBOTTABAD | 447.70 | 1.82 |
| 12 | HARIPUR | 401.30 | 2.19 |
| 13 | MARDAN | 894.70 | 3.01 |
| 14 | SWABI | 665.50 | 2.96 |
| 15 | CHARSADDA | 1026.50 | 2.88 |
| 16 | PESHAWAR | 1612.50 | 3.58 |
| 17 | NOWSHERA | 500.20 | 2.90 |
| 18 | KOHAT | 221.10 | 3.25 |
| 19 | HANGU | 286.70 | 3.25 |
| 20 | KARAK | 127.80 | 3.26 |
| 21 | BANNU | 550.70 | 2.80 |
| 22 | LAKKI MARWAT | 154.90 | 3.16 |
| 23 | DERA ISMAIL KHAN | 116.40 | 3.26 |
| 24 | TANK | 141.90 | 3.13 |
| | FATA | 116.70 | 2.19 |
| | AGENCIES | 131.30 | 2.30 |
| i | BAJAUR | 461.40 | 4.33 |
| ii | MOHMAND | 145.70 | 4.30 |
| iii | KHYBER | 212.20 | 3.92 |
| iv | KURRAM | 132.60 | 2.50 |
| v | ORAKZAI | 146.60 | -2.69 |
| vi | NORTH WAZIRISTAN | 76.70 | 2.50 |
| vii | SOUTH WAZIRISTAN | 64.90 | 1.95 |
| | FRONTIER REGION | 48.30 | -0.60 |
| A | PESHAWAR | 206.30 | 2.22 |
| B | KOHAT | 198.30 | 2.59 |
| C | BANNU | 26.30 | -6.65 |
| D | LAKKI MARWAT | 52.90 | -4.80 |
| E | TANK | 22.30 | -0.60 |
| F | D.I.KHAN | 19.40 | -2.01 |

COMBINATION OF POPULATION GROWTH AND DENSITY BY DISTRICT/AGENCY 1981-98

KILOMETRES 50 0 50 100 150 KILOMETRES

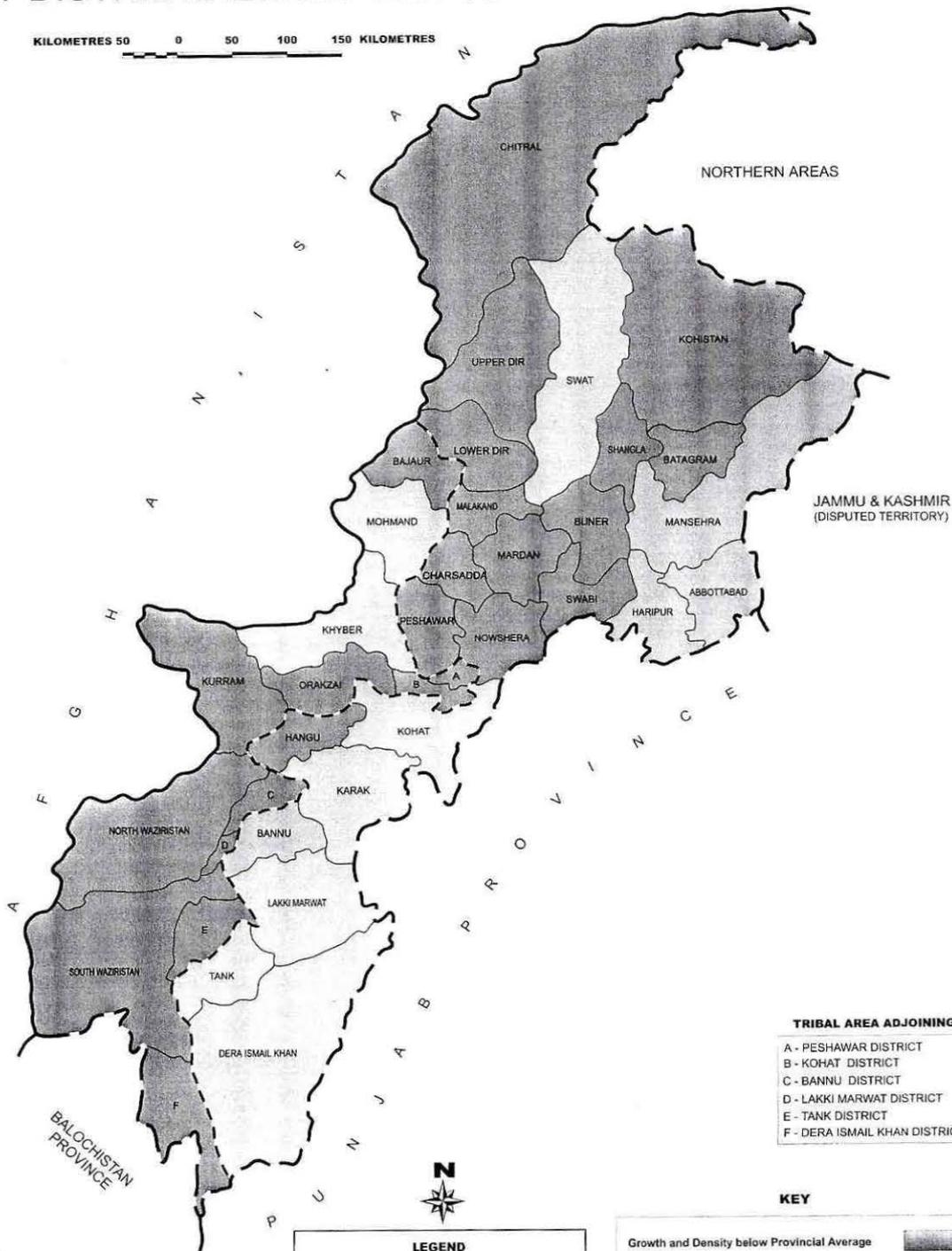


TABLE-9: PROPORTION OF URBAN POPULATION BY DISTRICT/AGENCY 1951-98

| SL. NO. | DISTRICT/AGENCY | URBAN PROPORTION | | | | |
|---------|------------------|------------------|--------------|--------------|--------------|--------------|
| | | 1951 | 1961 | 1972 | 1981 | 1998 |
| | NWFP | 11.07 | 13.23 | 14.25 | 15.05 | 16.87 |
| 1 | CHITRAL | 0.0 | 0.0 | 12.2 * | 0.0 | 9.6 |
| 2 | UPPER DIR | 0.0 | 0.0 | 0.0 | 0.0 | 4.0 |
| 3 | LOWER DIR | 0.0 | 0.0 | 0.0 | 0.0 | 6.2 |
| 4 | SWAT | 0.0 | 4.6 | 9.8 | 12.3 | 13.8 |
| 5 | SHANGLA | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 6 | BUNER | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 7 | MALAKAND PA | 0.0 | 0.0 | 36.1 ** | 0.0 | 9.5 |
| 8 | KOHISTAN | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 9 | MANSEHRA | 1.7 | 2.7 | 3.8 | 4.9 | 5.3 |
| 10 | BATAGRAM | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 11 | ABBOTTABAD | 10.4 | 12.6 | 13.1 | 15.0 | 17.9 |
| 12 | HARIPUR | 5.0 | 3.7 | 10.9 | 11.5 | 12.0 |
| 13 | MARDAN | 13.7 | 16.9 | 18.3 | 18.9 | 20.2 |
| 14 | SWABI | 0.0 | 7.4 | 13.3 | 9.3 | 17.5 |
| 15 | CHARSADDA | 17.5 | 20.8 | 20.5 | 20.9 | 18.9 |
| 16 | PESHAWAR | 38.8 | 41.3 | 33.8 | 50.9 | 48.5 |
| 17 | NOWSHERA | 23.6 | 31.8 | 25.1 | 28.1 | 26.0 |
| 18 | KOHAT | 28.2 | 29.3 | 24.7 | 26.9 | 27.0 |
| 19 | HANGU | 22.8 | 24.6 | 22.2 | 18.9 | 20.4 |
| 20 | KARAK | 0.0 | 0.0 | 0.0 | 5.5 | 6.5 |
| 21 | BANNU | 14.7 | 14.2 | 12.8 | 10.2 | 7.1 |
| 22 | LAKKI MARWAT | 7.3 | 6.2 | 6.4 | 6.5 | 9.6 |
| 23 | DERA ISMAIL KHAN | 21.8 | 21.3 | 19.7 | 18.5 | 14.7 |
| 24 | TANK | 13.0 | 13.2 | 15.3 | 17.7 | 15.0 |
| | FATA | 0.0 | 1.33 | 0.53 | 0.0 | 2.70 |
| i | BAJAUR | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| ii | MOHMAND | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| iii | KHYBER | 0.0 | 0.6 @ | 0.0 | 0.0 | 9.9 |
| iv | KURRAM | 0.0 | 11.4 | 3.2 # | 0.0 | 5.6 |
| v | ORAKZAI | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| vi | NORTH WAZIRISTAN | 0.0 | 0.0 | 1.7 \$ | 0.0 | 1.7 |
| vii | SOUTH WAZIRISTAN | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |

*: Chitral Municipal Committee and Drosh Town Committee de-urbanized after 1972 Census.

** : Thana, Sakha Kot and Darghai Town Committees de-urbanized after 1972 Census.

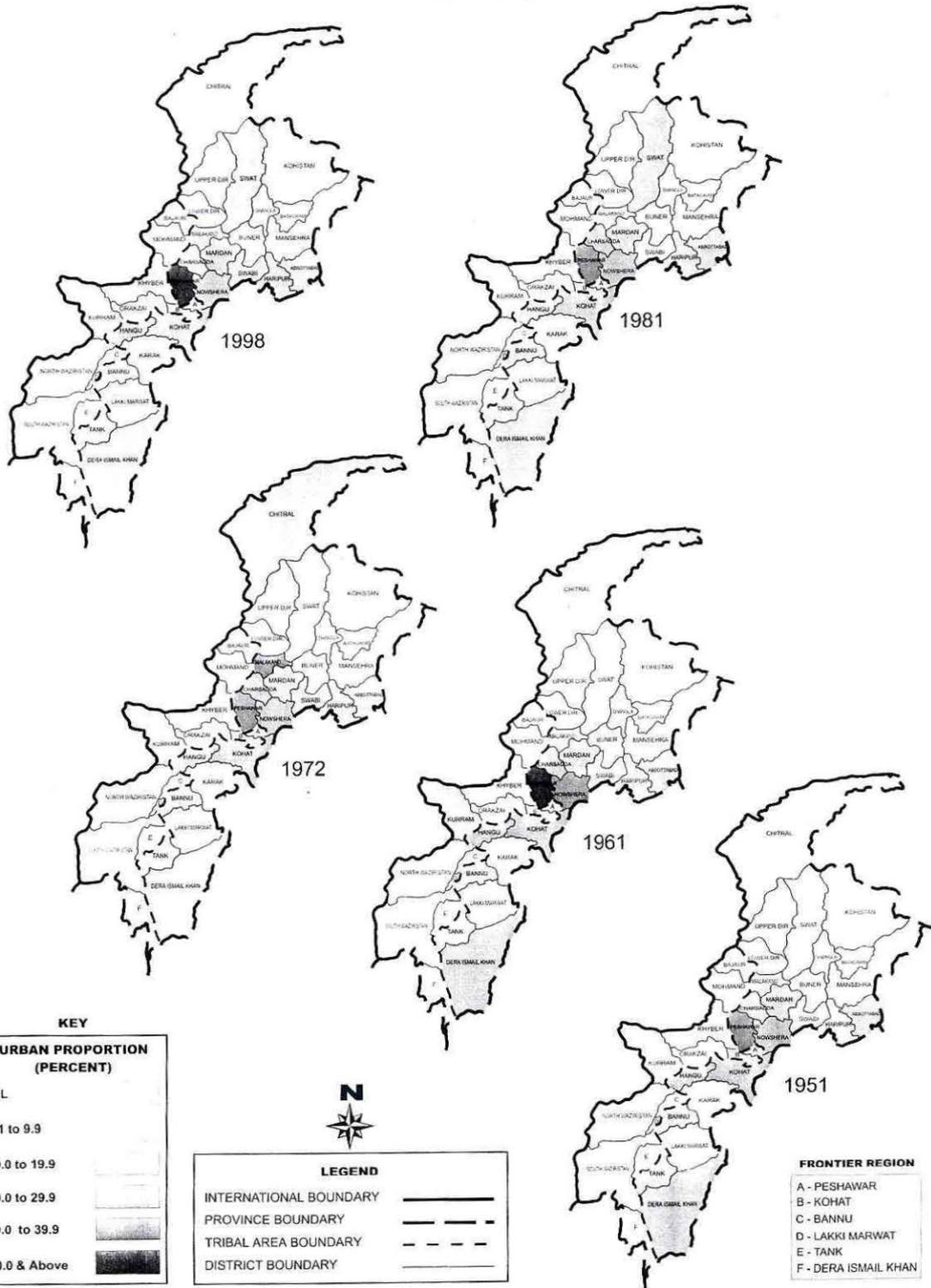
@ : Landi Kotal Town Committee de-urbanized after 1961 Census.

: Para Chinar Town Committee de-urbanized after 1972 Census.

\$: Miran Shah Town Committee de-urbanized after 1972 Census.

PROPORTION OF URBAN POPULATION 1951-98

KILOMETRES 50 0 50 100 150 KILOMETRES



KEY

URBAN PROPORTION (PERCENT)

| | |
|--------------|-----------------|
| NIL | (White) |
| 0.1 to 9.9 | (Lightest Grey) |
| 10.0 to 19.9 | (Light Grey) |
| 20.0 to 29.9 | (Medium Grey) |
| 30.0 to 39.9 | (Dark Grey) |
| 40.0 & Above | (Black) |

LEGEND

| | |
|------------------------|--------------------|
| INTERNATIONAL BOUNDARY | (Thick solid line) |
| PROVINCE BOUNDARY | (Dashed line) |
| TRIBAL AREA BOUNDARY | (Dotted line) |
| DISTRICT BOUNDARY | (Thin solid line) |

FRONTIER REGION

| |
|----------------------|
| A - PESHAWAR |
| B - KOHAT |
| C - BANNU |
| D - LAKKI MARWAT |
| E - TANK |
| F - DERA ISMAIL KHAN |

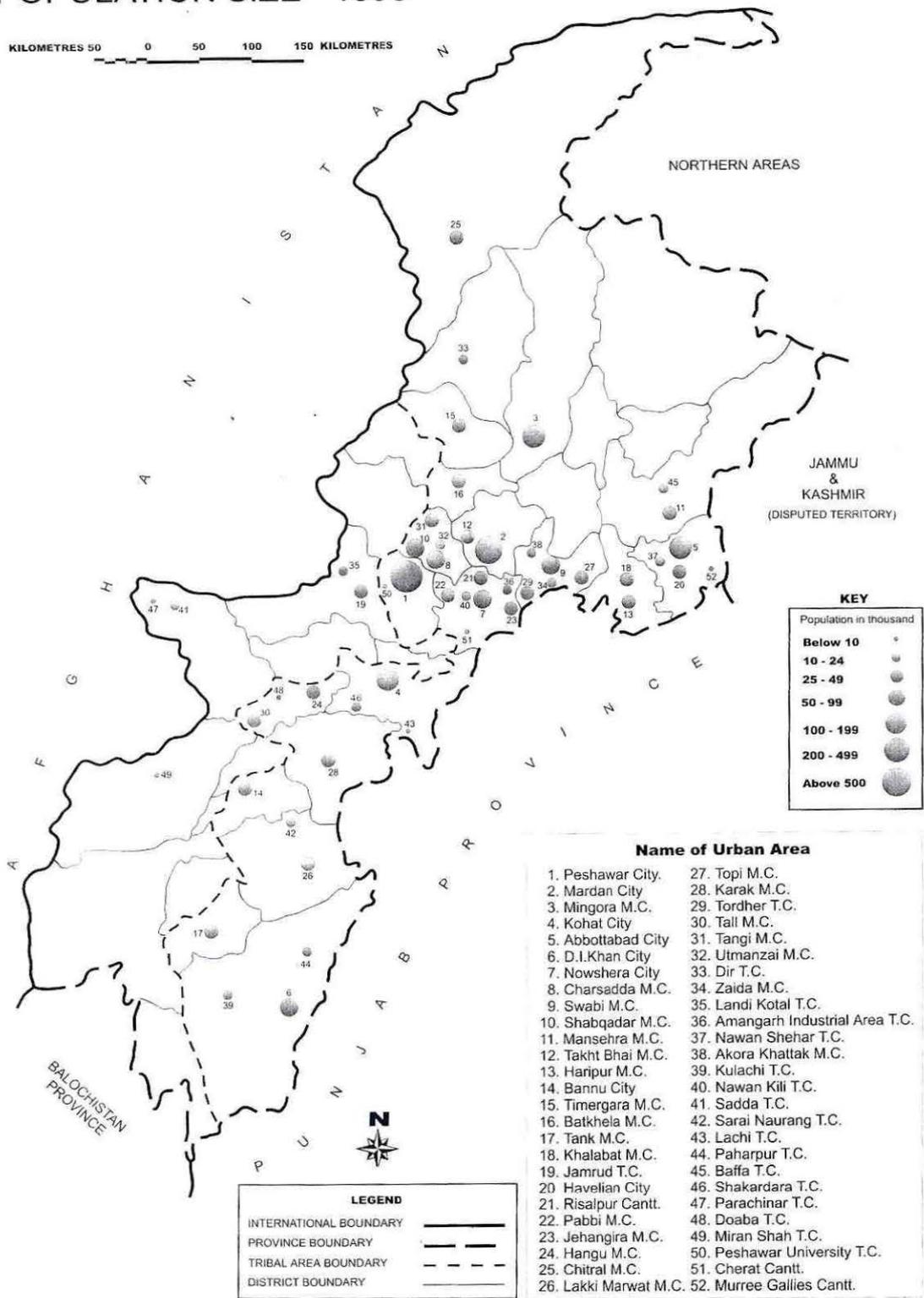
TABLE-10: CITIES AND TOWNS BY POPULATION SIZE - 1998

| SL. NO. | URBAN LOCALITY BY POPULATION SIZE | Population | SL. NO. | URBAN LOCALITY BY POPULATION SIZE | Population |
|----------------------------|-----------------------------------|------------|----------------------|-----------------------------------|------------|
| 500,000 & Above | | | 10,000-24,999 | | |
| 1 | Peshawar City * | 982816 | 32 | Utmanzai M.C. | 24848 |
| 200,000-499,999 | | | 33 | Dir T.C. | 22901 |
| 2 | Mardan City * | 245926 | 34 | Zaida M.C. | 22656 |
| 100,000-199,999 | | | 35 | Landi Kotal T.C. | 22324 |
| 3 | Mingora M.C. | 173868 | 36 | Amangarh Industrial Area T.C. | 21476 |
| 4 | Kohat City * | 126627 | 37 | Nawan Shehar T.C. | 19871 |
| 5 | Abbottabad City * | 106101 | 38 | Akora Khattak M.C. | 19530 |
| 50,000-99,999 | | | 39 | Kulachi T.C. | 19113 |
| 6 | Dera Ismail Khan City * | 92114 | 40 | Nawan Killi T.C. | 18082 |
| 7 | Nowshera City * | 89813 | 41 | Sadda T.C. | 17103 |
| 8 | Charsadda M.C. | 87218 | 42 | Sarai Naurang T.C. | 16411 |
| 9 | Swabi M.C. | 80157 | 43 | Lachi T.C. | 15684 |
| 10 | Shabqadar M.C. | 55439 | 44 | Paharpur T.C. | 14580 |
| 25,000-49,999 | | | 45 | Baffa T.C. | 11842 |
| 11 | Mansehra M.C. | 49534 | Below 10,000 | | |
| 12 | Takht Bhai M.C. | 49202 | 46 | Shakardara T.C. | 9602 |
| 13 | Haripur M.C. | 48309 | 47 | Parachinar T.C. | 8042 |
| 14 | Bannu City * | 47676 | 48 | Doaba T.C. | 7840 |
| 15 | Timergara M.C. | 44335 | 49 | Miran Shah T.C. | 5965 |
| 16 | Batkheela M.C. | 43179 | 50 | Cherat Cantt. | 2527 |
| 17 | Tank M.C. | 35741 | 51 | Murree Gallies Cantt. | 307 |
| 18 | Khalabat M.C. | 34426 | | | |
| 19 | Jamrud T.C. | 32039 | | | |
| 20 | Havellian City * | 31625 | | | |
| 21 | Risalpur Cantt. | 31416 | | | |
| 22 | Pabbi M.C. | 31153 | | | |
| 23 | Jehangira M.C. | 31115 | | | |
| 24 | Hangu M.C. | 31022 | | | |
| 25 | Chitral M.C. | 30622 | | | |
| 26 | Lakki Marwat M.C. | 30467 | | | |
| 27 | Topi M.C. | 30458 | | | |
| 28 | Karak M.C. | 27893 | | | |
| 29 | Tordher T.C. | 27861 | | | |
| 30 | Tall M.C. | 25355 | | | |
| 31 | Tangi M.C. | 25346 | | | |

*: City includes Cantonment adjacent to M.C.

CITIES AND TOWNS POPULATION SIZE - 1998

KILOMETRES 50 0 50 100 150 KILOMETRES



KEY

Population in thousand

| | |
|-----------|---|
| Below 10 | • |
| 10 - 24 | • |
| 25 - 49 | • |
| 50 - 99 | • |
| 100 - 199 | • |
| 200 - 499 | • |
| Above 500 | • |

Name of Urban Area

- | | |
|-----------------------|-----------------------------------|
| 1. Peshawar City. | 27. Topi M.C. |
| 2. Mardan City. | 28. Karak M.C. |
| 3. Mingora M.C. | 29. Tordher T.C. |
| 4. Kohat City | 30. Tall M.C. |
| 5. Abbottabad City | 31. Tangi M.C. |
| 6. D.I.Khan City | 32. Utmanzai M.C. |
| 7. Nowshera City | 33. Dir T.C. |
| 8. Charsadda M.C. | 34. Zaida M.C. |
| 9. Swabi M.C. | 35. Landi Kotal T.C. |
| 10. Shabqadar M.C. | 36. Amangarh Industrial Area T.C. |
| 11. Mansehra M.C. | 37. Nawan Shehar T.C. |
| 12. Takht Bhai M.C. | 38. Akora Khattak M.C. |
| 13. Haripur M.C. | 39. Kulachi T.C. |
| 14. Bannu City | 40. Nawan Kili T.C. |
| 15. Timergara M.C. | 41. Satta T.C. |
| 16. Batkhela M.C. | 42. Sarai Naurang T.C. |
| 17. Tank M.C. | 43. Lachi T.C. |
| 18. Khalabat M.C. | 44. Paharpur T.C. |
| 19. Jamrud T.C. | 45. Baffa T.C. |
| 20. Havelian City | 46. Shakardara T.C. |
| 21. Risalpur Cantt. | 47. Parachinar T.C. |
| 22. Pabbi M.C. | 48. Doaba T.C. |
| 23. Jehangira M.C. | 49. Miran Shah T.C. |
| 24. Hangu M.C. | 50. Peshawar University T.C. |
| 25. Chitral M.C. | 51. Cherat Cantt. |
| 26. Lakki Marwat M.C. | 52. Murree Gallies Cantt. |

LEGEND

| | |
|------------------------|-----------|
| INTERNATIONAL BOUNDARY | ————— |
| PROVINCE BOUNDARY | ————— |
| TRIBAL AREA BOUNDARY | - - - - - |
| DISTRICT BOUNDARY | ————— |

TABLE-11: POPULATION OF PRINCIPAL CITIES (100000 & ABOVE) 1951-98

| SL. NO. | DISTRICT | CITY * | POPULATION | | | | |
|---------|------------|------------|------------|--------|--------|--------|--------|
| | | | 1951 | 1961 | 1972 | 1981 | 1998 |
| 1 | PESHAWAR | PESHAWAR | 151435 | 217885 | 272697 | 566248 | 982816 |
| 2 | MARDAN | MARDAN | - | - | 115194 | 147977 | 245926 |
| 3 | SWAT | MINGORA | - | 15920 | 51117 | 88078 | 173868 |
| 4 | KOHAT | KOHAT | 40534 | 49854 | 65202 | 77604 | 126627 |
| 5 | ABBOTTABAD | ABBOTTABAD | 27602 | 31036 | 46719 | 65996 | 106101 |

* : City includes Cantonment adjacent to the M.C.

PRINCIPAL CITIES POPULATION SIZE 1951-98

KILOMETRES 50 0 50 100 150 KILOMETRES

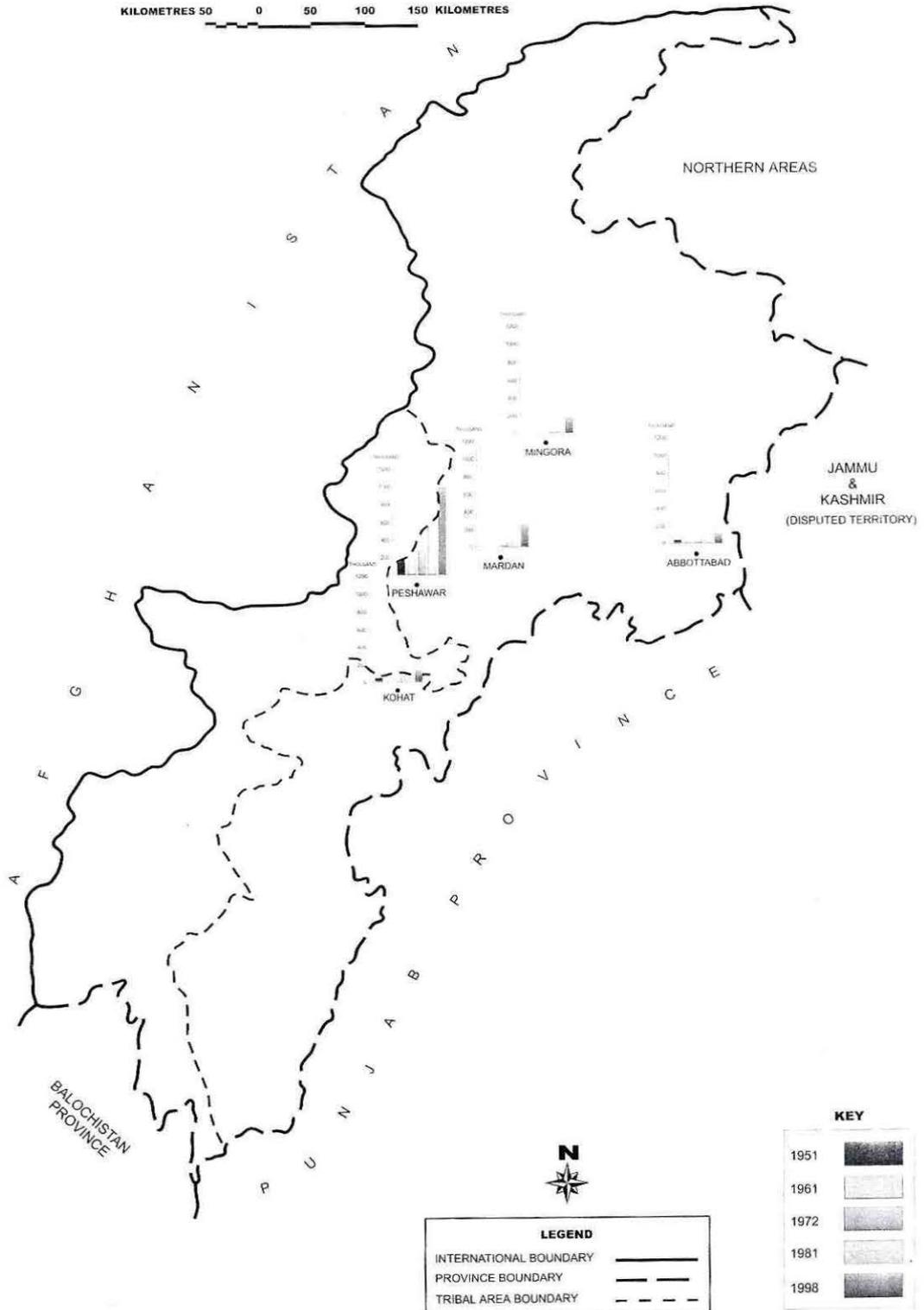


TABLE-12: PERCENTAGE OF POPULATION BY AGE GROUP AND SEX, NWFP - 1998

| AGE GROUP | ALL AREAS | | | URBAN | | | RURAL | | |
|-----------------|-----------------|----------------|----------------|----------------|----------------|----------------|-----------------|----------------|----------------|
| | BOTH SEXES | MALE | FEMALE | BOTH SEXES | MALE | FEMALE | BOTH SEXES | MALE | FEMALE |
| ALL AGES | 17743645 | 9088936 | 8654709 | 2994084 | 1589424 | 1404660 | 14749561 | 7499512 | 7250049 |
| | 100 | 51.22 | 48.78 | 100 | 53.09 | 46.91 | 100 | 50.85 | 49.15 |
| 00-04 | 16.26 | 8.34 | 7.92 | 14.17 | 7.29 | 6.88 | 16.68 | 8.55 | 8.13 |
| 05-09 | 17.03 | 8.90 | 8.13 | 15.10 | 7.84 | 7.26 | 17.42 | 9.12 | 8.30 |
| 10-14 | 13.91 | 7.36 | 6.56 | 13.73 | 7.17 | 6.56 | 13.95 | 7.40 | 6.55 |
| 15-19 | 10.47 | 5.36 | 5.12 | 11.38 | 5.98 | 5.40 | 10.29 | 5.23 | 5.06 |
| 20-24 | 8.23 | 4.01 | 4.22 | 9.20 | 4.97 | 4.23 | 8.03 | 3.81 | 4.21 |
| 25-29 | 6.72 | 3.24 | 3.48 | 7.46 | 4.02 | 3.44 | 6.57 | 3.09 | 3.49 |
| 30-34 | 5.51 | 2.77 | 2.74 | 6.36 | 3.54 | 2.83 | 5.33 | 2.61 | 2.72 |
| 35-39 | 4.19 | 2.13 | 2.06 | 4.92 | 2.69 | 2.23 | 4.04 | 2.01 | 2.02 |
| 40-44 | 4.27 | 2.06 | 2.21 | 4.75 | 2.49 | 2.26 | 4.17 | 1.97 | 2.20 |
| 45-49 | 3.43 | 1.71 | 1.72 | 3.66 | 1.97 | 1.69 | 3.38 | 1.66 | 1.72 |
| 50-54 | 3.10 | 1.60 | 1.51 | 3.11 | 1.68 | 1.43 | 3.10 | 1.58 | 1.52 |
| 55-59 | 1.98 | 1.06 | 0.92 | 1.94 | 1.10 | 0.84 | 1.99 | 1.05 | 0.93 |
| 60-64 | 1.90 | 1.02 | 0.89 | 1.73 | 0.94 | 0.78 | 1.94 | 1.03 | 0.91 |
| 65-69 | 1.03 | 0.57 | 0.46 | 0.97 | 0.55 | 0.42 | 1.05 | 0.57 | 0.47 |
| 70-74 | 0.98 | 0.55 | 0.43 | 0.79 | 0.44 | 0.35 | 1.02 | 0.57 | 0.45 |
| 75 + | 0.99 | 0.56 | 0.43 | 0.74 | 0.42 | 0.32 | 1.04 | 0.59 | 0.46 |

AGE & SEX STRUCTURE NWFP, 1998

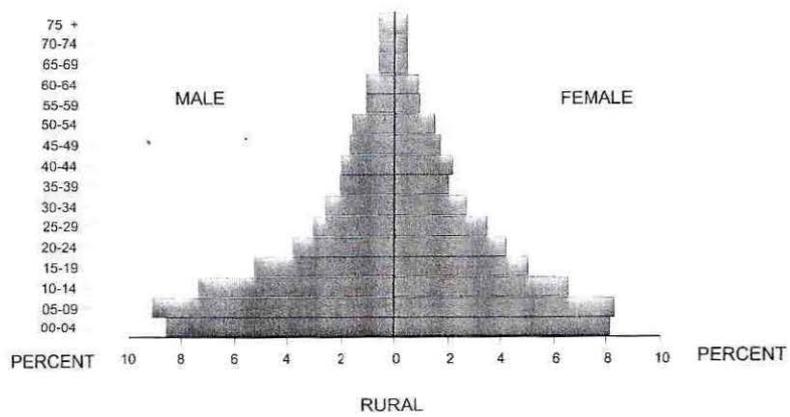
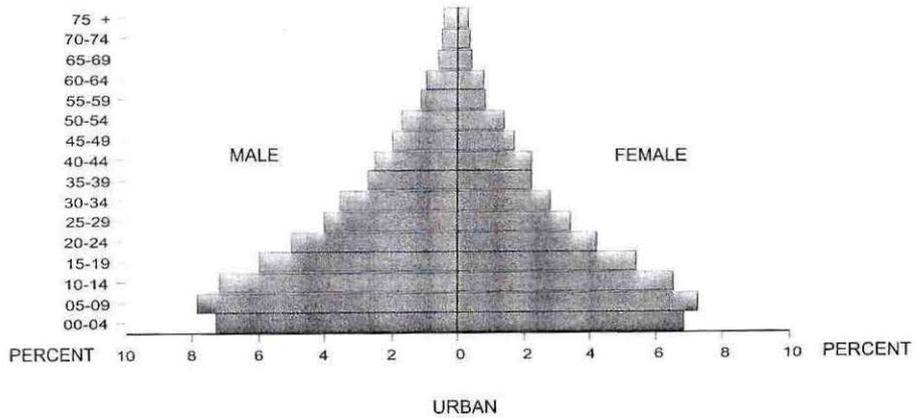
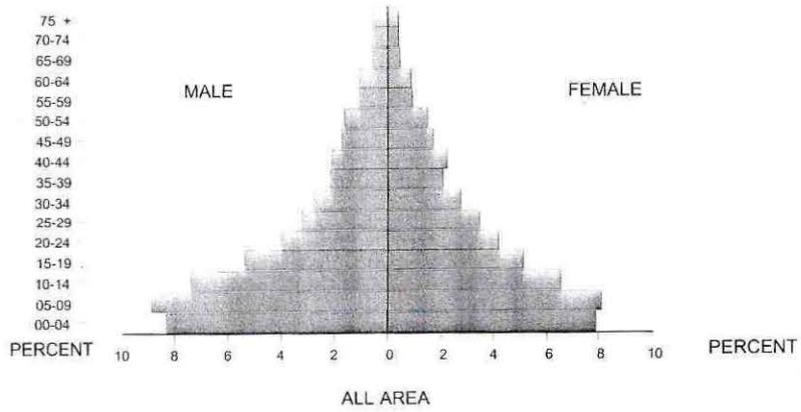


TABLE-13: PERCENTAGE OF POPULATION BY AGE GROUP AND SEX, NWFP, 1972-98

| AGE GROUP | 1972 | | | 1981 | | | 1998 | | |
|-----------|------------|-----------|-----------|------------|-----------|-----------|------------|-----------|-----------|
| | BOTH SEXES | MALE | FEMALE | BOTH SEXES | MALE | FEMALE | BOTH SEXES | MALE | FEMALE |
| ALL AGES | 8,032,324 | 4,189,417 | 3,842,907 | 11,061,328 | 5,761,507 | 5,299,821 | 17,743,645 | 9,088,936 | 8,654,709 |
| | 100 | 52.16 | 47.84 | 100 | 52.09 | 47.91 | 100 | 51.22 | 48.78 |
| 00-04 | 15.37 | 7.44 | 7.93 | 15.89 | 7.85 | 8.03 | 16.26 | 8.34 | 7.92 |
| 05-09 | 17.29 | 8.94 | 8.35 | 17.11 | 8.88 | 8.23 | 17.03 | 8.90 | 8.13 |
| 10-14 | 12.76 | 7.06 | 5.70 | 13.82 | 7.55 | 6.28 | 13.91 | 7.36 | 6.56 |
| 15-19 | 8.24 | 4.47 | 3.77 | 9.01 | 4.96 | 4.05 | 10.47 | 5.36 | 5.12 |
| 20-24 | 6.82 | 3.39 | 3.42 | 6.96 | 3.63 | 3.33 | 8.23 | 4.01 | 4.22 |
| 25-29 | 7.33 | 3.71 | 3.62 | 6.57 | 3.34 | 3.23 | 6.72 | 3.24 | 3.48 |
| 30-34 | 6.45 | 3.26 | 3.18 | 5.67 | 2.88 | 2.79 | 5.51 | 2.77 | 2.74 |
| 35-39 | 4.81 | 2.49 | 2.32 | 4.73 | 2.27 | 2.45 | 4.19 | 2.13 | 2.06 |
| 40-44 | 4.99 | 2.58 | 2.41 | 4.77 | 2.28 | 2.49 | 4.27 | 2.06 | 2.21 |
| 45-49 | 3.49 | 1.88 | 1.61 | 3.48 | 1.77 | 1.71 | 3.43 | 1.71 | 1.72 |
| 50-54 | 3.93 | 2.13 | 1.80 | 3.73 | 1.99 | 1.75 | 3.10 | 1.60 | 1.51 |
| 55-59 | 1.78 | 0.96 | 0.82 | 1.83 | 0.96 | 0.86 | 1.98 | 1.06 | 0.92 |
| 60-64 | 2.95 | 1.66 | 1.29 | 2.69 | 1.54 | 1.15 | 1.90 | 1.02 | 0.89 |
| 65-69 | 1.02 | 0.57 | 0.45 | 1.04 | 0.58 | 0.46 | 1.03 | 0.57 | 0.46 |
| 70-74 | 1.40 | 0.80 | 0.59 | 1.29 | 0.76 | 0.54 | 0.98 | 0.55 | 0.43 |
| 75 + | 1.38 | 0.81 | 0.57 | 1.40 | 0.84 | 0.56 | 0.99 | 0.56 | 0.43 |

AGE & SEX STRUCTURE NWFP, 1972 - 98

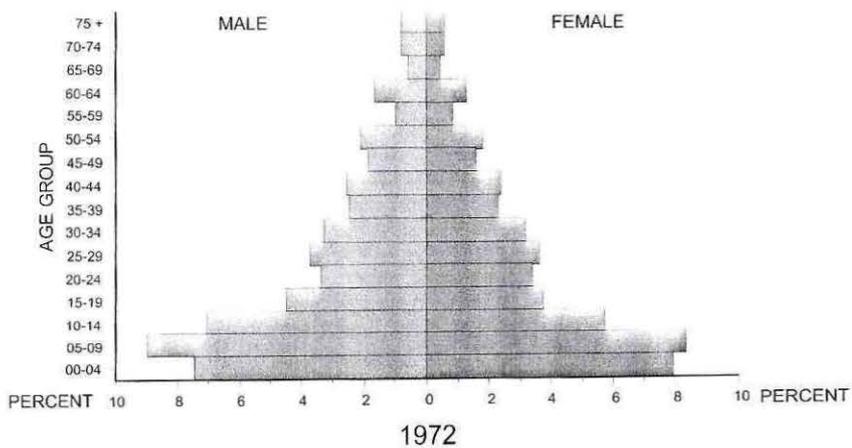
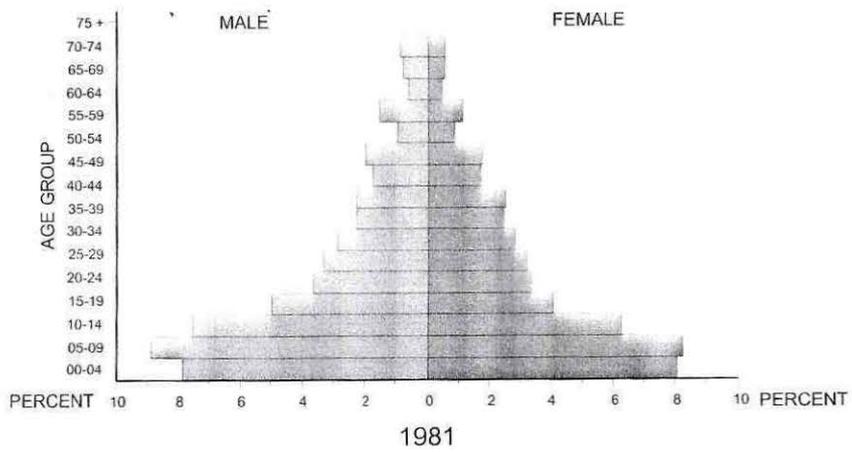
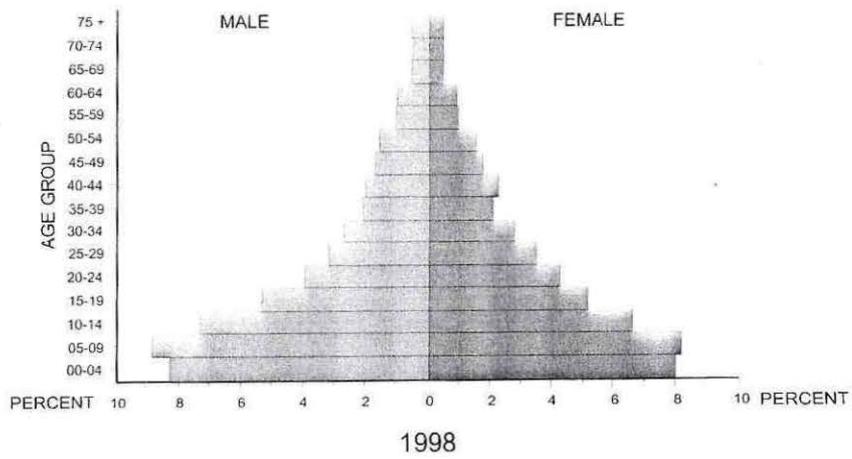


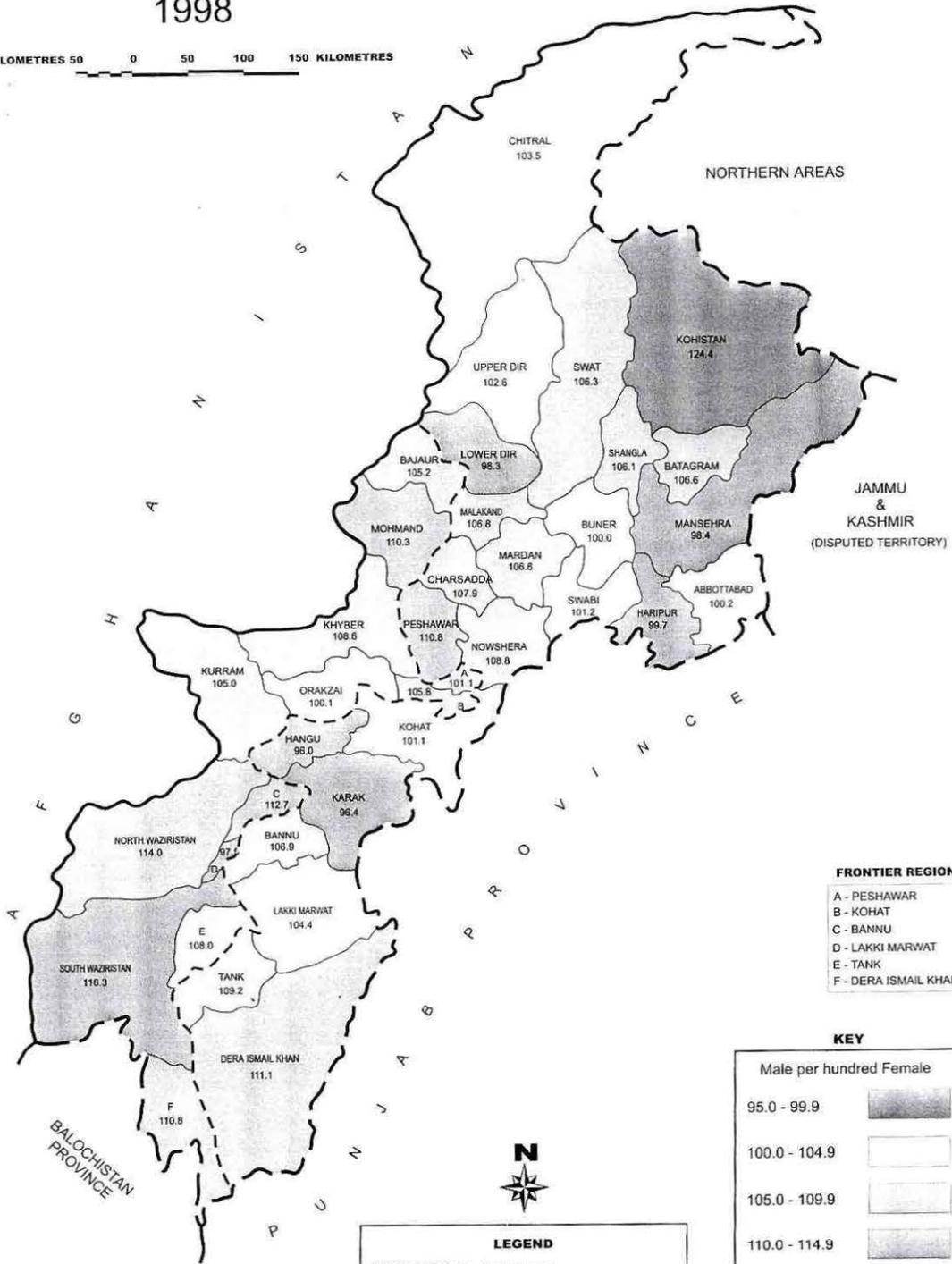
TABLE-14: SEX RATIO BY DISTRICT/AGENCY AND FRONTIER REGION - 1998

| SL.NO. | DISTRICT/AGENCY | SEX RATIO * |
|--------|------------------------|--------------|
| | NWFP | 105.0 |
| 1 | CHITRAL | 103.5 |
| 2 | UPPER DIR | 102.6 |
| 3 | LOWER DIR | 98.3 |
| 4 | SWAT | 106.3 |
| 5 | SHANGLA | 106.1 |
| 6 | BUNER | 100.0 |
| 7 | MALAKAND PA | 106.8 |
| 8 | KOHISTAN | 124.4 |
| 9 | MANSEHRA | 98.4 |
| 10 | BATAGRAM | 106.6 |
| 11 | ABBOTTABAD | 100.2 |
| 12 | HARIPUR | 99.7 |
| 13 | MARDAN | 106.6 |
| 14 | SWABI | 101.2 |
| 15 | CHARSADDA | 107.9 |
| 16 | PESHAWAR | 110.8 |
| 17 | NOWSHERA | 108.8 |
| 18 | KOHAT | 101.1 |
| 19 | HANGU | 96.0 |
| 20 | KARAK | 96.3 |
| 21 | BANNU | 106.9 |
| 22 | LAKKI MARWAT | 104.4 |
| 23 | DERA ISMAIL KHAN | 111.1 |
| 24 | TANK | 109.2 |
| | FATA | 108.4 |
| | AGENCIES | 108.6 |
| i) | BAJAUR | 105.2 |
| ii) | MOHMAND | 110.3 |
| iii) | KHYBER | 108.6 |
| iv) | KURRAM | 105.0 |
| v) | ORAKZAI | 100.1 |
| vi) | NORTH WAZIRISTAN | 114.0 |
| vii) | SOUTH WAZIRISTAN | 116.3 |
| | FRONTIER REGION | 106.1 |
| A | PESHAWAR | 101.1 |
| B | KOHAT | 105.8 |
| C | BANNU | 112.7 |
| D | LAKKI MARWAT | 97.5 |
| E | TANK | 108.0 |
| F | D.I.KHAN | 110.8 |

*: Number of males per 100 females

SEX RATIO 1998

KILOMETRES 50 0 50 100 150 KILOMETRES



FRONTIER REGION
 A - PESHAWAR
 B - KOHAT
 C - BANNU
 D - LAKKI MARWAT
 E - TANK
 F - DERA ISMAIL KHAN

KEY
 Male per hundred Female

| | |
|---------------|----------------------|
| 95.0 - 99.9 | [Dark Grey Box] |
| 100.0 - 104.9 | [Light Grey Box] |
| 105.0 - 109.9 | [Medium Grey Box] |
| 110.0 - 114.9 | [Dark Grey Box] |
| 115.0 - 119.9 | [Very Dark Grey Box] |
| 120.0 & Above | [Darkest Grey Box] |

LEGEND

| | |
|------------------------|-------------------|
| INTERNATIONAL BOUNDARY | [Solid Line] |
| PROVINCE BOUNDARY | [Dashed Line] |
| TRIBAL AREA BOUNDARY | [Dotted Line] |
| DISTRICT BOUNDARY | [Thin Solid Line] |

TABLE-15: LITERACY RATIO BY DISTRICT/AGENCY AND FRONTIER REGION
1972-98

| SL. NO. | DISTRICTS/ AGENCIES | LITERACY RATIO * | | |
|---------|------------------------|------------------|-------------|-------------|
| | | 1972 | 1981 | 1998 |
| | NWFP | 14.5 | 16.7 | 35.4 |
| 1 | CHITRAL | 8.6 | 14.1 | 40.3 |
| 2 | UPPER DIR | 5.8 | 10.2 | 21.2 |
| 3 | LOWER DIR | - | - | 29.9 |
| 4 | SWAT | 7.1 | 8.7 | 28.8 |
| 5 | SHANGLA | - | - | 14.7 |
| 6 | BUNER | - | - | 22.6 |
| 7 | MALAKAND P.A. | 14.9 | 16.3 | 39.5 |
| 8 | KOHISTAN | - | 1.4 | 11.1 |
| 9 | MANSEHRA | - | 14.1 | 36.3 |
| 10 | BATAGRAM | - | - | 18.3 |
| 11 | ABBOTTABAD | 17.8 | 26.7 | 56.6 |
| 12 | HARIPUR | - | - | 53.7 |
| 13 | MARDAN | 12.1 | 15.9 | 36.5 |
| 14 | SWABI | - | - | 36.0 |
| 15 | CHARSADDA | - | - | 31.1 |
| 16 | PESHAWAR | 18.3 | 21.8 | 41.8 |
| 17 | NOWSHERA | - | - | 42.5 |
| 18 | KOHAT | 20.4 | 19.4 | 44.1 |
| 19 | HANGU | - | - | 30.5 |
| 20 | KARAK | - | - | 41.9 |
| 21 | BANNU | 13.8 | 16.0 | 32.1 |
| 22 | LAKKI MARWAT | - | - | 29.7 |
| 23 | DERA ISMAIL KHAN | 14.2 | 18.4 | 31.3 |
| 24 | TANK | - | - | 26.3 |
| | FATA | 6.5 | 6.4 | 17.4 |
| | AGENCIES | 6.3 | 4.3 | 10.3 |
| i | BAJAUR | 2.4 | 3.8 | 13.4 |
| ii | MOHMAND | 2.4 | 3.6 | 11.3 |
| iii | KHYBER | 8.6 | 10.9 | 23.0 |
| iv | KURRAM | 5.6 | 3.0 | 19.8 |
| v | ORAKZAI | - | 6.2 | 10.6 |
| vi | NORTH WAZIRISTAN | 8.3 | 7.4 | 15.9 |
| vii | SOUTH WAZIRISTAN | 10.7 | 7.0 | 19.8 |
| | FRONTIER REGION | 6.7 | 5.4 | 14.6 |
| A | PESHAWAR | 16.1 | 17.9 | 29.3 |
| B | KOHAT | 3.5 | 15.9 | 31.6 |
| C | BANNU | 2.6 | 4.7 | 9.7 |
| D | LAKKI MARWAT | - | 4.7 | 5.7 |
| E | TANK | - | 8.9 | 16.5 |
| F | D.I.KHAN | 4.9 | 3.8 | 10.6 |

* : Literacy Ratio is the percentage of literate persons among population of 10 years & above.

Literate : A person who can read a newspaper and write a simple letter in any language is treated as literate.

LITERACY VARIATION 1972-98

KILOMETRES 50 0 50 100 150 KILOMETRES

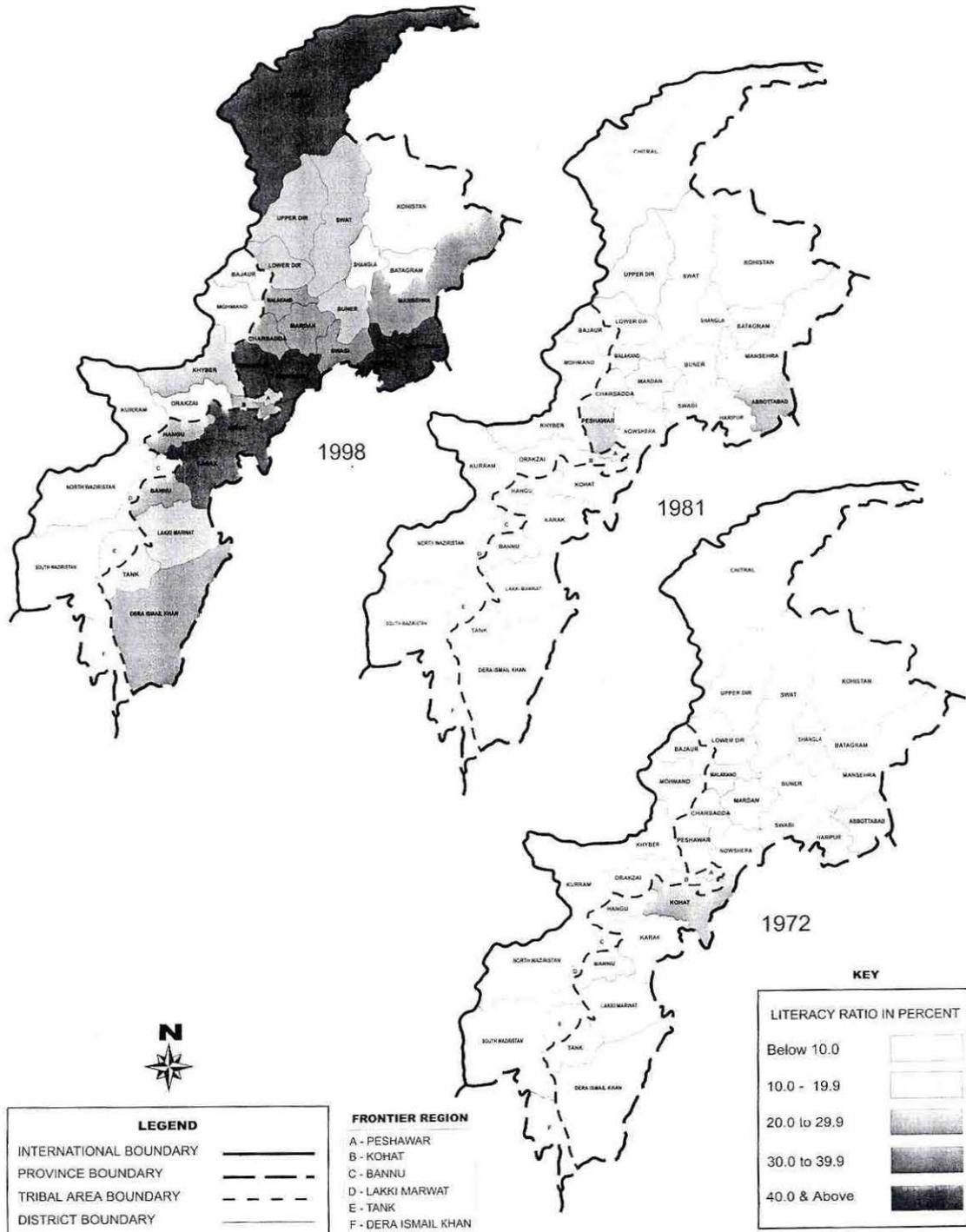


TABLE-16: LITERACY RATIO BY DISTRICT/AGENCY AND FRONTIER REGION AND SEX - 1998

| SL. NO. | DISTRICT/AGENCY | LITERACY RATIO * | | |
|---------|------------------------|------------------|--------------|--------------|
| | | BOTH SEXES | MALE | FEMALE |
| | NWFP | 35.41 | 51.38 | 18.82 |
| 1 | CHITRAL | 40.30 | 58.02 | 22.09 |
| 2 | UPPER DIR | 21.21 | 36.10 | 6.10 |
| 3 | LOWER DIR | 29.90 | 48.76 | 12.25 |
| 4 | SWAT | 28.75 | 43.16 | 13.45 |
| 5 | SHANGLA | 14.73 | 25.16 | 3.71 |
| 6 | BUNER | 22.62 | 38.18 | 7.65 |
| 7 | MALAKAND PA | 39.50 | 55.21 | 22.74 |
| 8 | KOHISTAN | 11.08 | 17.23 | 2.95 |
| 9 | MANSEHRA | 36.32 | 50.90 | 22.71 |
| 10 | BATAGRAM | 18.31 | 29.40 | 6.48 |
| 11 | ABBOTTAHAD | 56.61 | 74.52 | 39.11 |
| 12 | HARIPUR | 53.72 | 70.45 | 37.40 |
| 13 | MARDAN | 36.45 | 53.50 | 18.38 |
| 14 | SWABI | 36.03 | 53.99 | 18.28 |
| 15 | CHARSADDA | 31.11 | 46.92 | 14.07 |
| 16 | PESHAWAR | 41.75 | 55.94 | 25.79 |
| 17 | NOWSHERA | 42.50 | 60.55 | 22.68 |
| 18 | KOHAT | 44.06 | 65.00 | 23.48 |
| 19 | HANGU | 30.50 | 53.48 | 9.84 |
| 20 | KARAK | 41.92 | 68.15 | 18.12 |
| 21 | BANNU | 32.11 | 50.79 | 12.18 |
| 22 | LAKKI MARWAT | 29.71 | 50.32 | 8.63 |
| 23 | D.I.KHAN | 31.28 | 43.19 | 17.86 |
| 24 | TANK | 26.25 | 42.44 | 8.59 |
| | FATA | 17.42 | 29.51 | 3.00 |
| | AGENCIES | 17.22 | 28.82 | 2.72 |
| i) | BAJAUR | 13.41 | 22.32 | 3.38 |
| ii) | MOHMAND | 11.32 | 19.11 | 1.92 |
| iii) | KHYBER | 22.96 | 39.86 | 2.55 |
| iv) | KURRAM | 19.78 | 33.34 | 4.46 |
| v) | ORAKZAI | 10.63 | 19.65 | 1.28 |
| vi) | NORTH WAZIRISTAN | 15.88 | 26.77 | 1.47 |
| vii) | SOUTH WAZIRISTAN | 19.84 | 32.52 | 2.57 |
| | FRONTIER REGION | 23.17 | 38.10 | 6.30 |
| A | PESHAWAR | 29.31 | 52.76 | 5.26 |
| B | KOHAT | 31.61 | 50.79 | 10.12 |
| C | BANNU | 9.71 | 17.25 | 0.64 |
| D | LAKKI MARWAT | 5.74 | 9.73 | 1.54 |
| F | TANK | 16.47 | 23.57 | 7.95 |
| E | D.I.KHAN | 10.56 | 17.93 | 1.43 |

*: Literacy Ratio is the percentage of literate persons among population of 10 years & above.

Literate : A person who can read a newspaper and write a simple letter in any language is treated as literate.

LITERACY RATIO BY SEX 1998

KILOMETRES 50 0 50 100 150 KILOMETRES

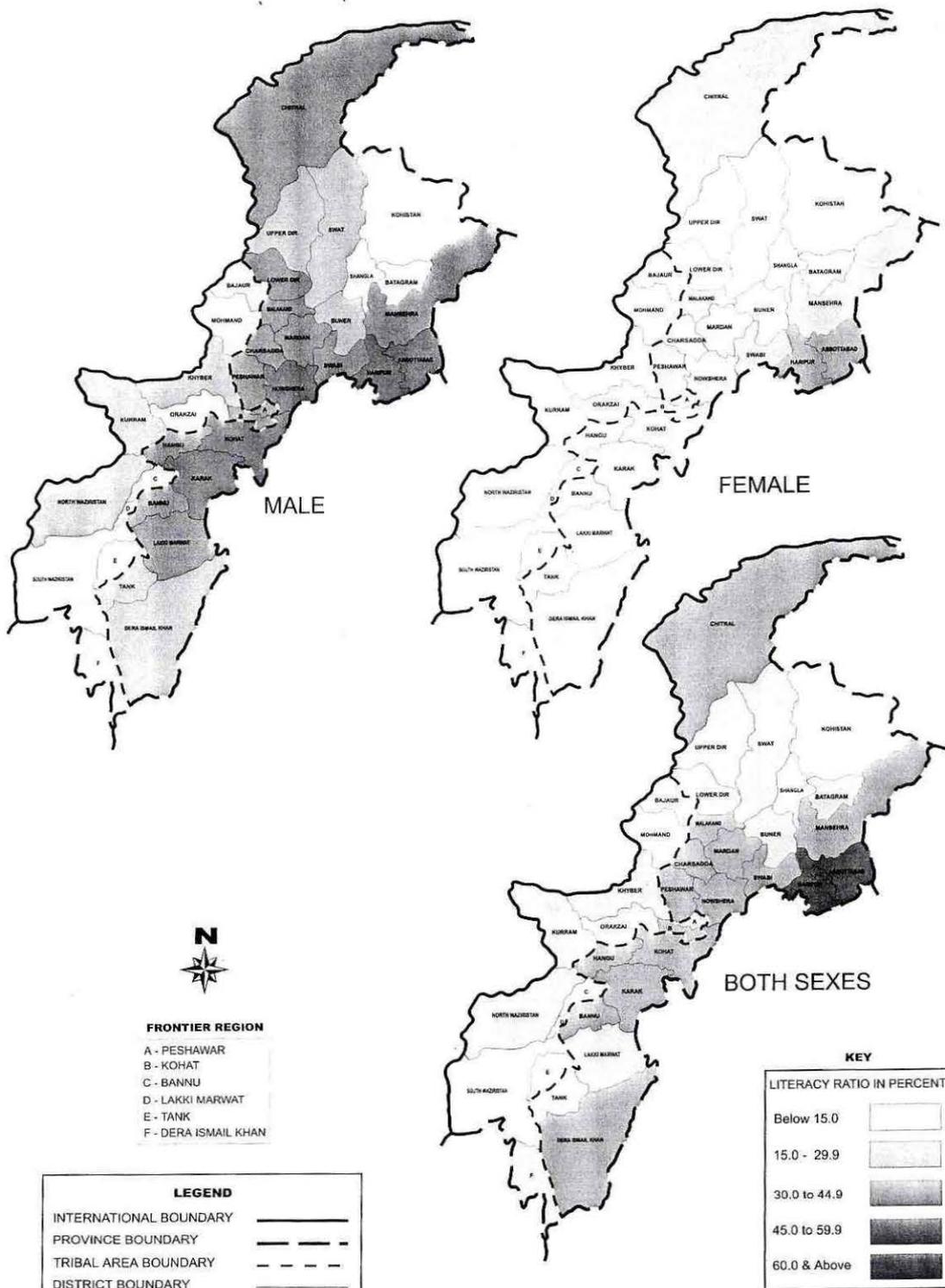
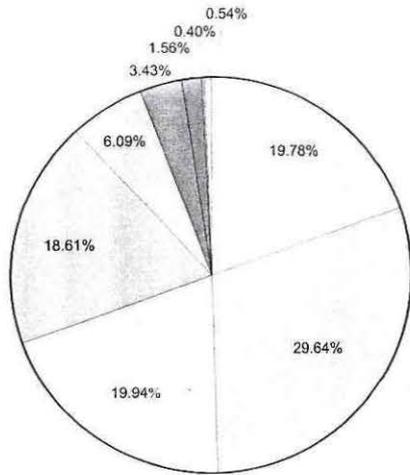


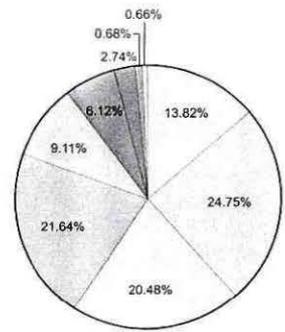
TABLE-17: LITERATE POPULATION BY URBAN/RURAL AND LEVEL OF EDUCATION - 1998

| AREA | LITERATE POPULATION | LEVEL OF EDUCATION | | | | | | | | |
|-------|---------------------|--------------------|---------|--------|--------|--------|-----------------------|-----------------------|---------|--------|
| | | BELOW PRIMARY | PRIMARY | MIDDLE | MATRIC | INTER | B.A./B.Sc. EQUIVALENT | M.A./M.Sc. EQUIVALENT | DIPLOMA | OTHERS |
| NWFP | 4140300 | 818987 | 1227198 | 825742 | 770457 | 252328 | 141832 | 64769 | 16450 | 22537 |
| URBAN | 1142668 | 157932 | 282842 | 234066 | 247231 | 104090 | 69898 | 31255 | 7822 | 7532 |
| RURAL | 2997632 | 661055 | 944356 | 591676 | 523226 | 148238 | 71934 | 33514 | 8628 | 15005 |
| FATA | 333319 | 71712 | 117825 | 74210 | 44524 | 13279 | 5630 | 2526 | 798 | 2815 |
| URBAN | 21296 | 2836 | 6496 | 5065 | 4510 | 1328 | 603 | 285 | 41 | 132 |
| RURAL | 312023 | 68876 | 111329 | 69145 | 40014 | 11951 | 5027 | 2241 | 757 | 2683 |

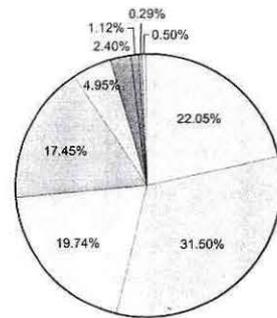
LEVEL OF EDUCATION 1998



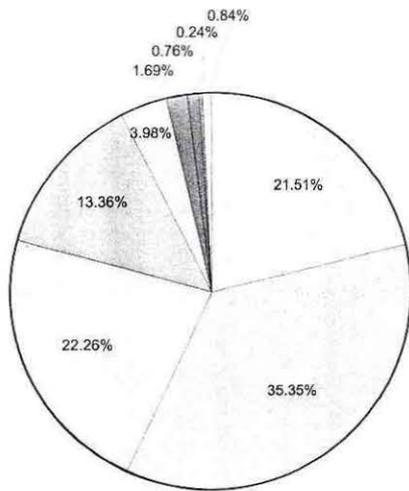
NWFP



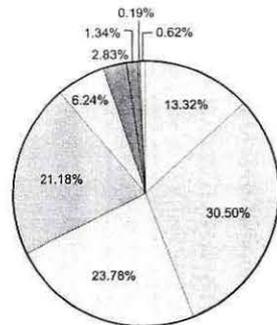
URBAN



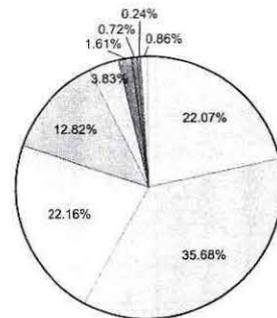
RURAL



FATA



URBAN



RURAL

KEY

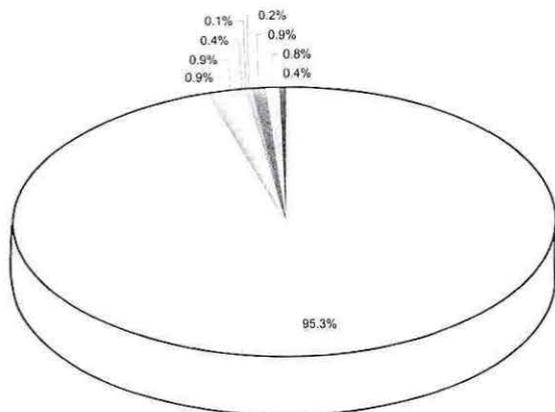
| | | | |
|---------------|-----------|----------------------|-----------|
| BELOW PRIMARY | [Pattern] | BA/BSC OR EQUIVALENT | [Pattern] |
| PRIMARY | [Pattern] | MA/MSC OR EQUIVALENT | [Pattern] |
| MIDDLE | [Pattern] | DIPLOMA/PROFESSIONAL | [Pattern] |
| MATRIC | [Pattern] | OTHERS | [Pattern] |
| INTERMEDIATE | [Pattern] | | |

TABLE-18: LITERATE POPULATION BY SEX AND FIELD OF EDUCATION, NWFP - 1998

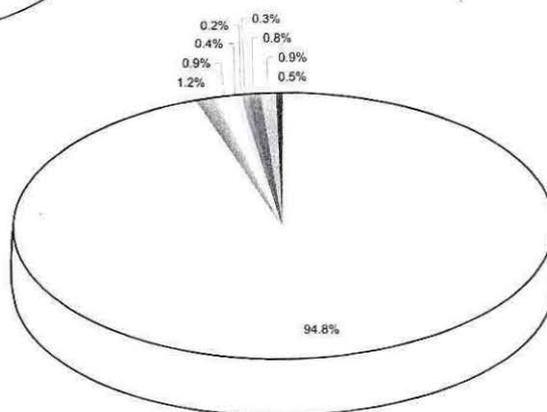
| SEX | LITERATE POPULATION | FIELD OF EDUCATION | | | | | | | | |
|------------|------------------------|--------------------|---------------------------|------------|-------|-------------------------------------|-------------------------|----------|------------------------|--------|
| | | GENERAL | ENGINEERING /TECHNICAL | TIB/HEALTH | LAW | AGRI/FOREST /ANIMAL HUSBANDRY | COMMERCIAL /BUSINESS | TEACHING | RELIGIOUS EDUCATION | OTHERS |
| BOTH SEXES | 4140300 | 3945717 | 38969 | 39173 | 15172 | 5556 | 9437 | 36201 | 33397 | 16678 |
| MALE | 3074168 | 2913428 | 37694 | 28898 | 13443 | 4710 | 8548 | 26106 | 27314 | 14027 |
| FEMALE | 1066132 | 1032289 | 1275 | 10275 | 1729 | 846 | 889 | 10095 | 6083 | 2651 |

LITERATE POPULATION BY FIELD OF EDUCATION NWFP, 1998

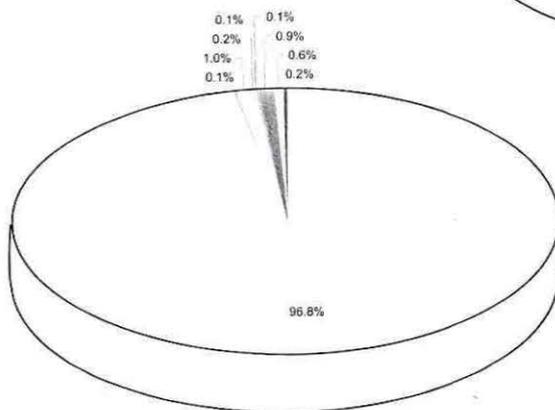
BOTH SEXES



MALE



FEMALE



KEY

| | |
|---|-------------------------------|
| □ | GENERAL |
| ▨ | ENGINEERING/TECHNICAL |
| ▩ | TIB/HEALTH |
| ▪ | LAW |
| ▧ | AGRI./FOREST/ANIMAL HUSBANDRY |
| ▦ | COMMERCIAL/BUSINESS |
| ▥ | TEACHING |
| ▤ | RELIGIOUS EDUCATION |
| ▣ | OTHERS |

TABLE-19: POPULATION (15 YEARS & ABOVE) BY MARITAL STATUS AND URBAN/RURAL,
NWFP - 1998

| AREA | POPULATION | NEVER MARRIED | MARRIED | WIDOWED | DIVORCED |
|-------|------------|------------------|---------|---------|----------|
| NWFP | 9368549 | 2883857 | 6063577 | 407291 | 13824 |
| URBAN | 1706649 | 611816 | 1026165 | 66612 | 2056 |
| RURAL | 7661900 | 2272041 | 5037412 | 340679 | 11768 |

MARITAL STATUS BY URBAN/RURAL, NWFP, 1998

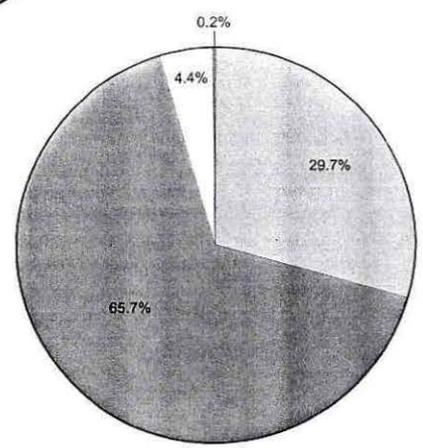
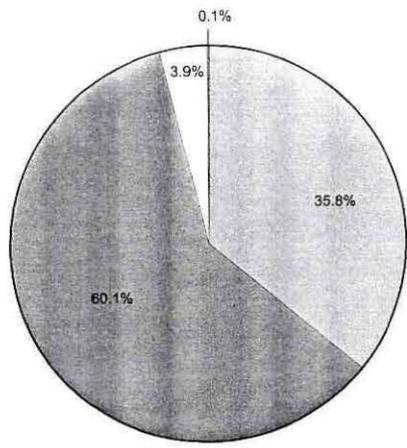
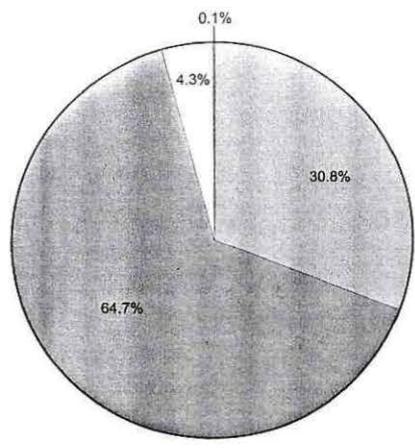


TABLE-20: POPULATION (15 YEARS & ABOVE) BY MARITAL STATUS AND SEX, NWFP - 1998

| AREA | POPULATION | NEVER MARRIED | MARRIED | WIDOWED | DIVORCED |
|-------------------|----------------|------------------|----------------|---------------|--------------|
| BOTH SEXES | 9368549 | 2883857 | 6063577 | 407291 | 13824 |
| MALE | 4724802 | 1762888 | 2869020 | 89863 | 3031 |
| FEMALE | 4643747 | 1120969 | 3194557 | 317428 | 10793 |

MARITAL STATUS BY SEX, NWFP, 1998

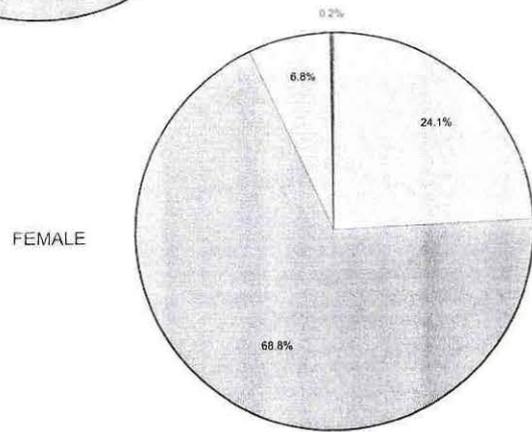
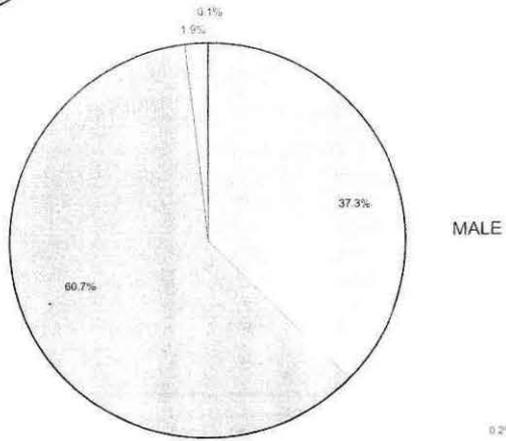
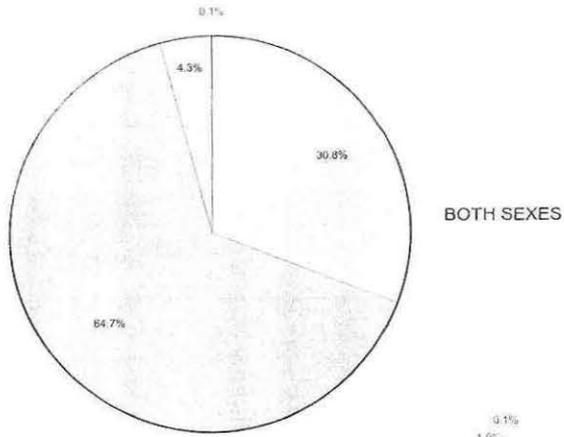
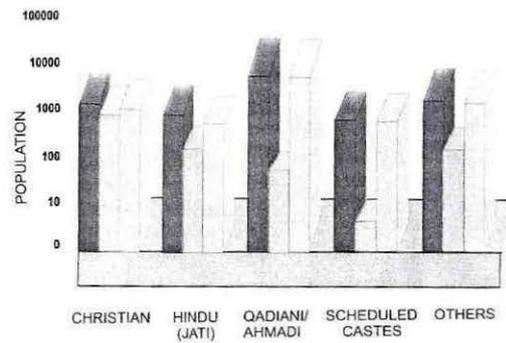
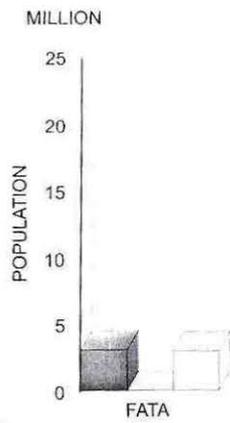
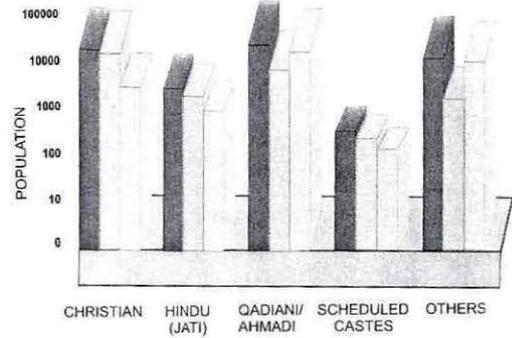
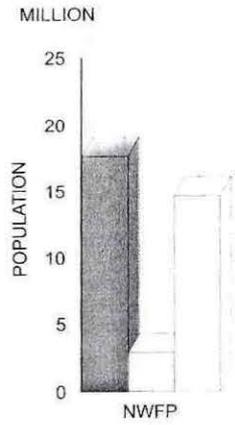


TABLE-21: POPULATION BY RELIGION AND BY URBAN/RURAL - 1998

| AREA | POPULATION | MUSLIM | CHRISTIAN | HINDU (JATI) | QADIANI (AHMADI) | SCHEDULED CASTES | OTHERS |
|-------------|-----------------|-----------------|--------------|--------------|------------------|------------------|--------------|
| NWFP | 17743645 | 17644999 | 36668 | 4498 | 42162 | 592 | 14726 |
| | 100.00% | 99.44% | 0.21% | 0.03% | 0.24% | 0.003% | 0.08% |
| URBAN | 2994084 | 2946835 | 31767 | 3355 | 9169 | 337 | 2621 |
| | 16.87% | 16.61% | 0.18% | 0.02% | 0.05% | 0.002% | 0.01% |
| RURAL | 14749561 | 14698164 | 4901 | 1143 | 32993 | 255 | 12105 |
| | 83.13% | 82.84% | 0.03% | 0.01% | 0.19% | 0.001% | 0.07% |
| FATA | 3176331 | 3163481 | 2306 | 1046 | 6541 | 875 | 2082 |
| | 100.00% | 99.60% | 0.07% | 0.03% | 0.21% | 0.03% | 0.07% |
| URBAN | 85473 | 83916 | 998 | 272 | 84 | 6 | 197 |
| | 2.69% | 2.64% | 0.03% | 0.01% | 0.003% | 0.0002% | 0.01% |
| RURAL | 3090858 | 3079565 | 1308 | 774 | 6457 | 869 | 1885 |
| | 97.31% | 96.95% | 0.04% | 0.02% | 0.20% | 0.03% | 0.06% |

POPULATION BY RELIGION - 1998



MUSLIMS

NON-MUSLIMS

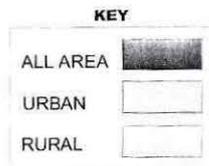


TABLE-22: POPULATION BY MOTHER TONGUE BY URBAN/RURAL - 1998

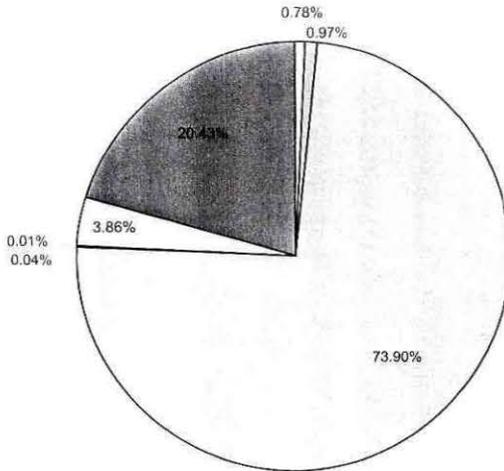
| AREA | MOTHER TONGUE | ALL AREA | URBAN | RURAL |
|------|---------------|-----------------|----------------|-----------------|
| NWFP | TOTAL | 17743645 | 2994084 | 14749561 |
| | Urdu | 139060 | 103851 | 35209 |
| | Punjabi | 172561 | 137242 | 35319 |
| | Pushto | 13113143 | 2202145 | 10910998 |
| | Sindhi | 6610 | 3423 | 3187 |
| | Balochi | 2390 | 786 | 1604 |
| | Saraiki * | 684228 | 94359 | 589869 |
| | Others ** | 3625653 | 452278 | 3173375 |
| FATA | TOTAL | 3176331 | 85473 | 3090858 |
| | Urdu | 5729 | 156 | 5573 |
| | Punjabi | 7141 | 1583 | 5558 |
| | Pushto | 3147616 | 82909 | 3064707 |
| | Sindhi | 295 | 2 | 293 |
| | Balochi | 1154 | 5 | 1149 |
| | Saraiki * | 0 | - | - |
| | Others ** | 14396 | 818 | 13578 |

*: The Census questionnaire for FATA did not include Saraiki as mother tongue.

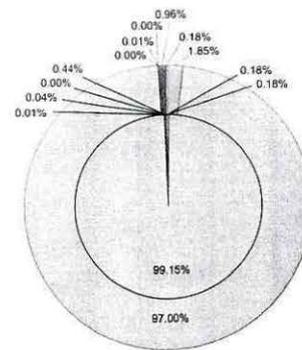
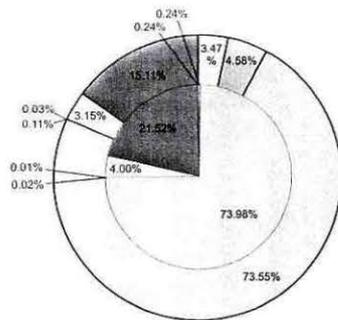
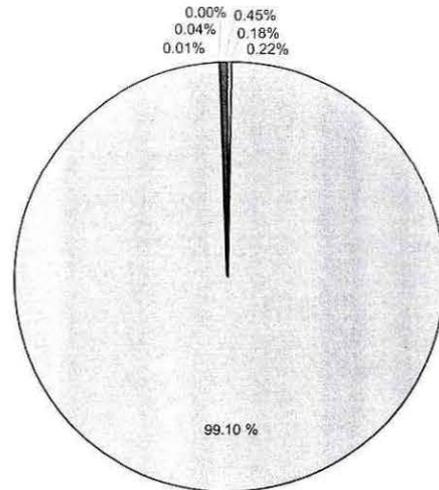
** : Chitrali in Chitral district, Kohistani in Kohistan district and Hindko in Mansehra, Abbottabad, Haripur and Peshawar districts are reflected in Other mother tongue.

POPULATION BY MOTHER TONGUE 1998

NWFP



FATA



KEY

| | |
|---------|--|
| URDU | |
| PUNJABI | |
| PUSHTO | |
| SINDHI | |
| BALUCHI | |
| SARAIKI | |
| OTHERS | |

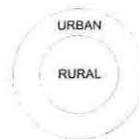
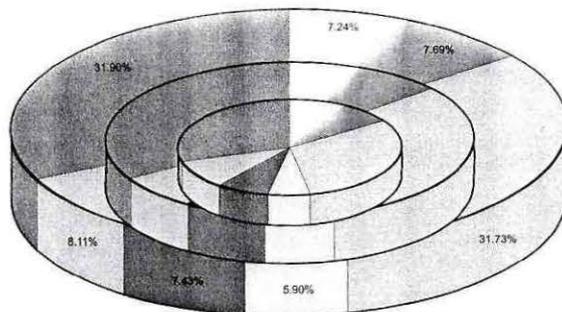


TABLE-23: DISABLED POPULATION BY SEX, URBAN/RURAL AND NATURE OF DISABILITY, NWFP - 1998

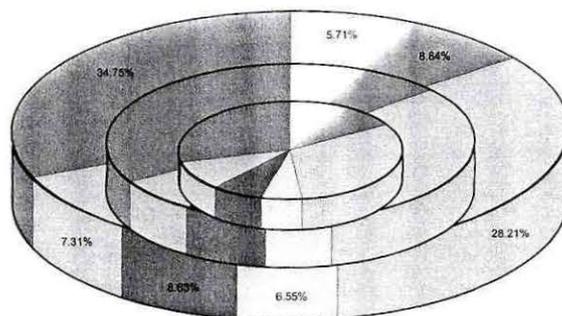
| AREA | SEX | TOTAL | BLIND | DEAF & MUTE | CRIPPLED | INSANE | MENTALLY RETARDED | HAVING MORE THAN ONE DISABILITY | OTHERS |
|--------------|-------------------|---------------|--------------|----------------|---------------|--------------|----------------------|---------------------------------------|---------------|
| NWFP | BOTH SEXES | 375752 | 27202 | 28891 | 119236 | 22173 | 27929 | 30457 | 119864 |
| | MALE | 222054 | 14331 | 17034 | 71250 | 13190 | 15970 | 15691 | 74588 |
| | FEMALE | 153698 | 12871 | 11857 | 47986 | 8983 | 11959 | 14766 | 45276 |
| URBAN | BOTH SEXES | 48114 | 2748 | 4255 | 13571 | 3152 | 4150 | 3516 | 16722 |
| | MALE | 29447 | 1669 | 2965 | 8437 | 1951 | 2347 | 1946 | 10132 |
| | FEMALE | 18667 | 1079 | 1290 | 5134 | 1201 | 1803 | 1570 | 6590 |
| RURAL | BOTH SEXES | 327638 | 24454 | 24636 | 105665 | 19021 | 23779 | 26941 | 103142 |
| | MALE | 192607 | 12662 | 14069 | 62813 | 11239 | 13623 | 13745 | 64456 |
| | FEMALE | 135031 | 11792 | 10567 | 42852 | 7782 | 10156 | 13196 | 38686 |

DISABLED POPULATION NWFP, 1998

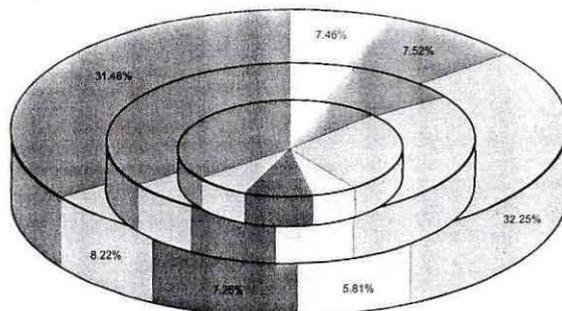
ALL AREA



URBAN



RURAL



BOTH SEXES

MALE

FEMALE

KEY

BLIND

DEAF & MUTE

CRIPPLED

INSANE

MENTALLY RETARDED

HAVING MORE THAN ONE DISABILITY

OTHERS

TABLE-24: NATIONAL IDENTITY CARD HOLDERS (18 YEARS & ABOVE) BY URBAN/RURAL WITH PERCENTAGE - 1998

| AREA | POPULATION | NIC OBTAINED | NIC NOT OBTAINED |
|-----------------|-----------------------------|----------------------------|----------------------------|
| N.W.F.P. | 8383448 (100.00%) | 5437249 (64.86%) | 2946199 (35.14%) |
| URBAN | 1519825 (18.13%) | 1098613 (13.11%) | 421212 (5.02%) |
| RURAL | 6863623 (81.87%) | 4338636 (51.75%) | 2524987 (30.12%) |
| F.A.T.A. | 748995 (100.00%) | 459016 (61.28%) | 289979 (38.72%) |
| URBAN | 22916 (3.06%) | 17457 (2.33%) | 5459 (0.73%) |
| RURAL | 726079 (96.94%) | 441559 (58.95%) | 284520 (37.99%) |

NATIONAL IDENTITY CARD HOLDERS BY URBAN & RURAL 1998

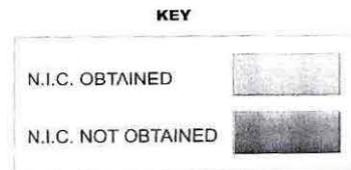
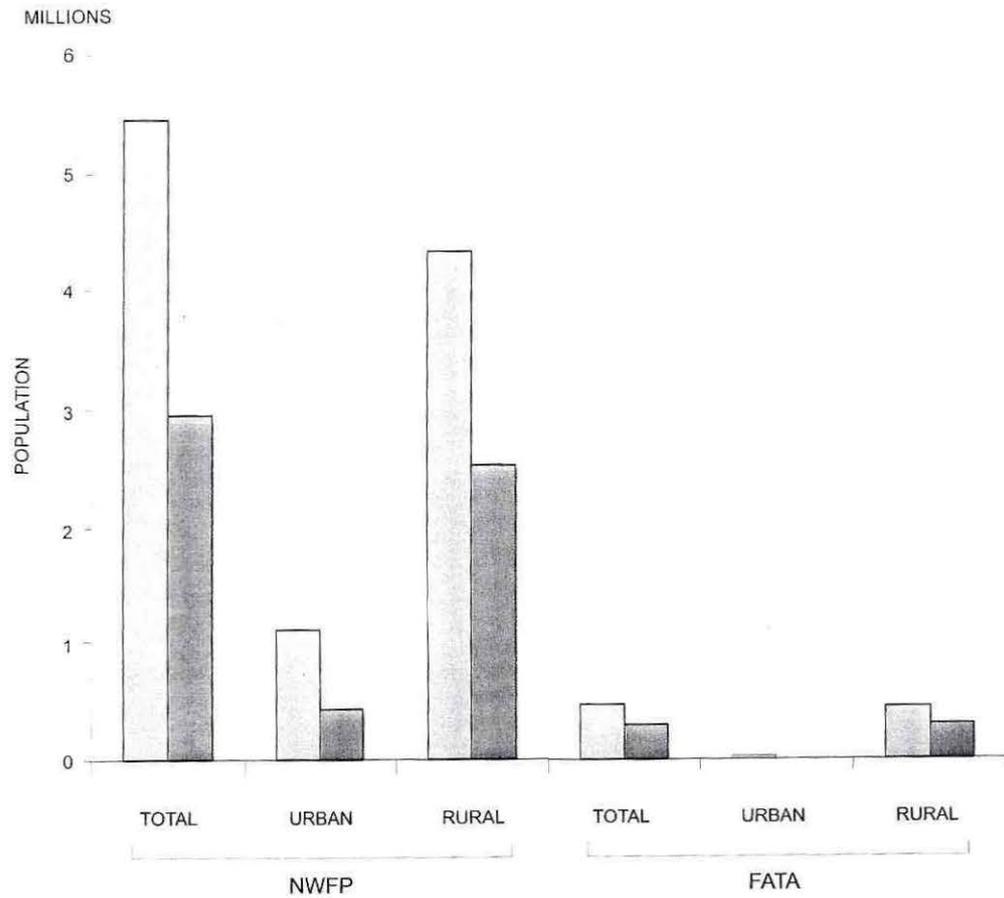
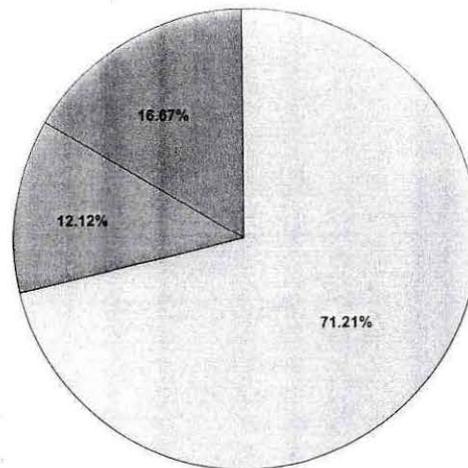


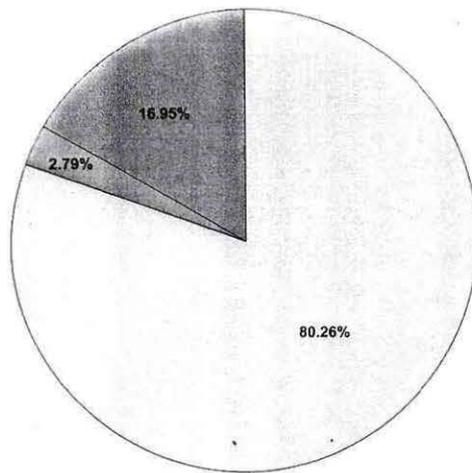
TABLE-25: IMMUNIZATION OF CHILDREN (BELOW 10 YEARS) BY URBAN/
RURAL, NWFP - 1998

| AREA | CHILDREN | VACCINATED | NOT VACCINATED | NOT KNOWN |
|-------------|----------|------------|-------------------|--------------|
| NWFP | 5906237 | 4205767 | 716081 | 984389 |
| URBAN | 876238 | 703277 | 24440 | 148521 |
| RURAL | 5029999 | 3502490 | 691641 | 835868 |

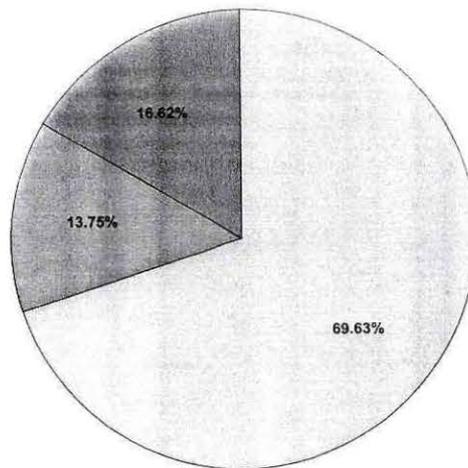
IMMUNIZATION OF CHILDREN (BELOW 10 YEARS) NWFP, 1998



ALL AREA



URBAN



RURAL

KEY

- VACCINATED
- NOT VACCINATED
- NOT KNOWN

TABLE-26: HOMELESS POPULATION BY SEX AND DISTRICT, NWFP - 1998

| SL. NO. | DISTRICT | BOTH SEXES | MALE | FEMALE |
|---------|------------------|-------------|-------------|-------------|
| | NWFP | 3844 | 2176 | 1668 |
| 1 | CHITRAL | 18 | 9 | 9 |
| 2 | UPPER DIR | 38 | 28 | 10 |
| 3 | LOWER DIR | 48 | 22 | 26 |
| 4 | SWAT | 140 | 72 | 68 |
| 5 | SHANGLA | 33 | 18 | 15 |
| 6 | BUNER | 46 | 24 | 22 |
| 7 | MALAKAND P.A. | 193 | 123 | 70 |
| 8 | KOHISTAN | 0 | 0 | 0 |
| 9 | MANSEHRA | 124 | 70 | 54 |
| 10 | BATAGRAM | 10 | 7 | 3 |
| 11 | ABBOTTABAD | 30 | 18 | 12 |
| 12 | HARIPUR | 212 | 140 | 72 |
| 13 | MARDAN | 434 | 275 | 159 |
| 14 | SWABI | 161 | 88 | 73 |
| 15 | CHARSADDA | 66 | 31 | 35 |
| 16 | PESHAWAR | 179 | 108 | 71 |
| 17 | NOWSHERA | 92 | 51 | 41 |
| 18 | KOHAT | 45 | 31 | 14 |
| 19 | HANGU | 20 | 10 | 10 |
| 20 | KARAK | 7 | 5 | 2 |
| 21 | BANNU | 417 | 215 | 202 |
| 22 | LAKKI MARWAT | 175 | 93 | 82 |
| 23 | DERA ISMAIL KHAN | 1248 | 683 | 565 |
| 24 | TANK | 108 | 55 | 53 |

HOMELESS POPULATION BY SEX, NWFP, 1998

KILOMETRES 50 0 50 100 150 KILOMETRES

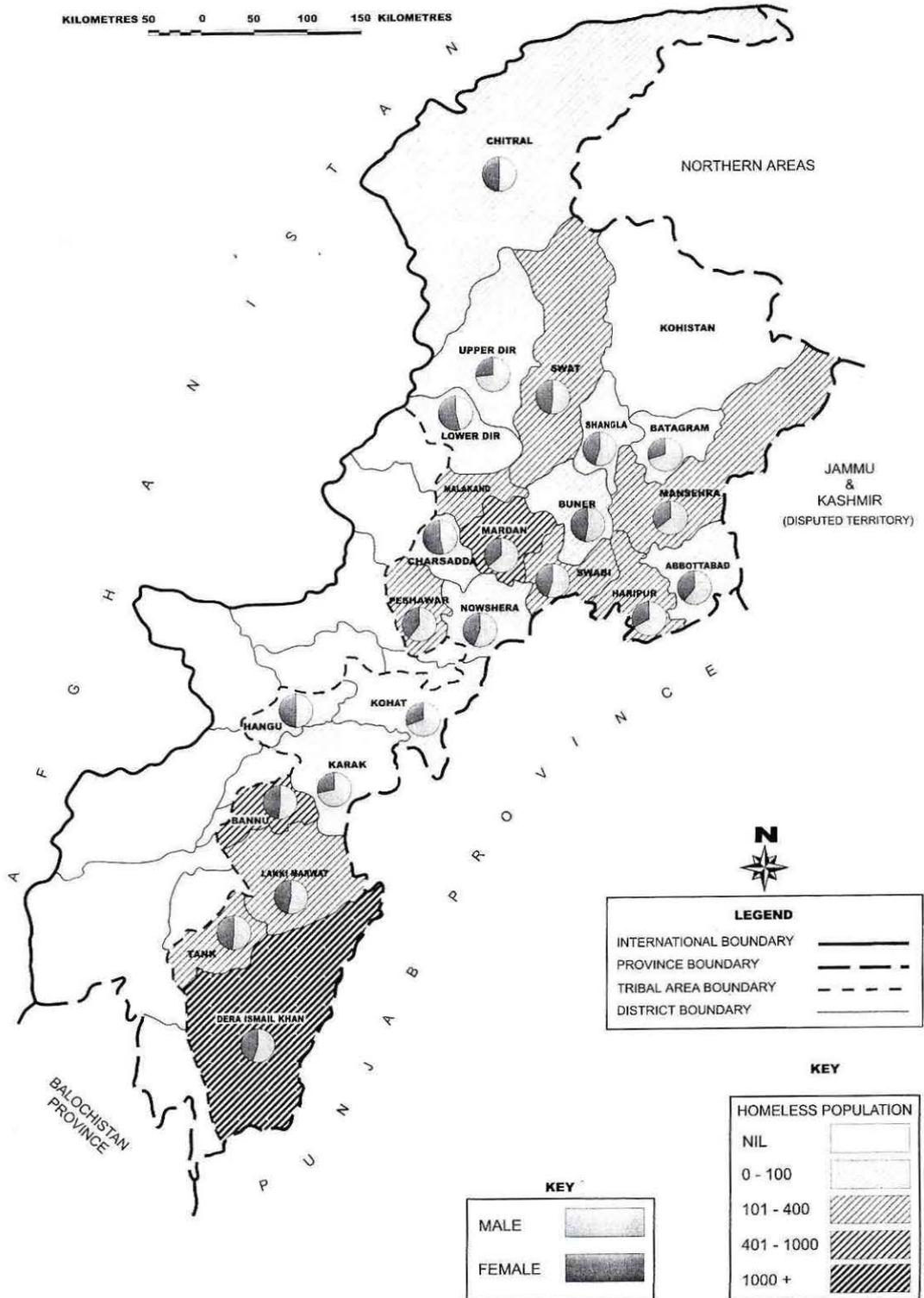


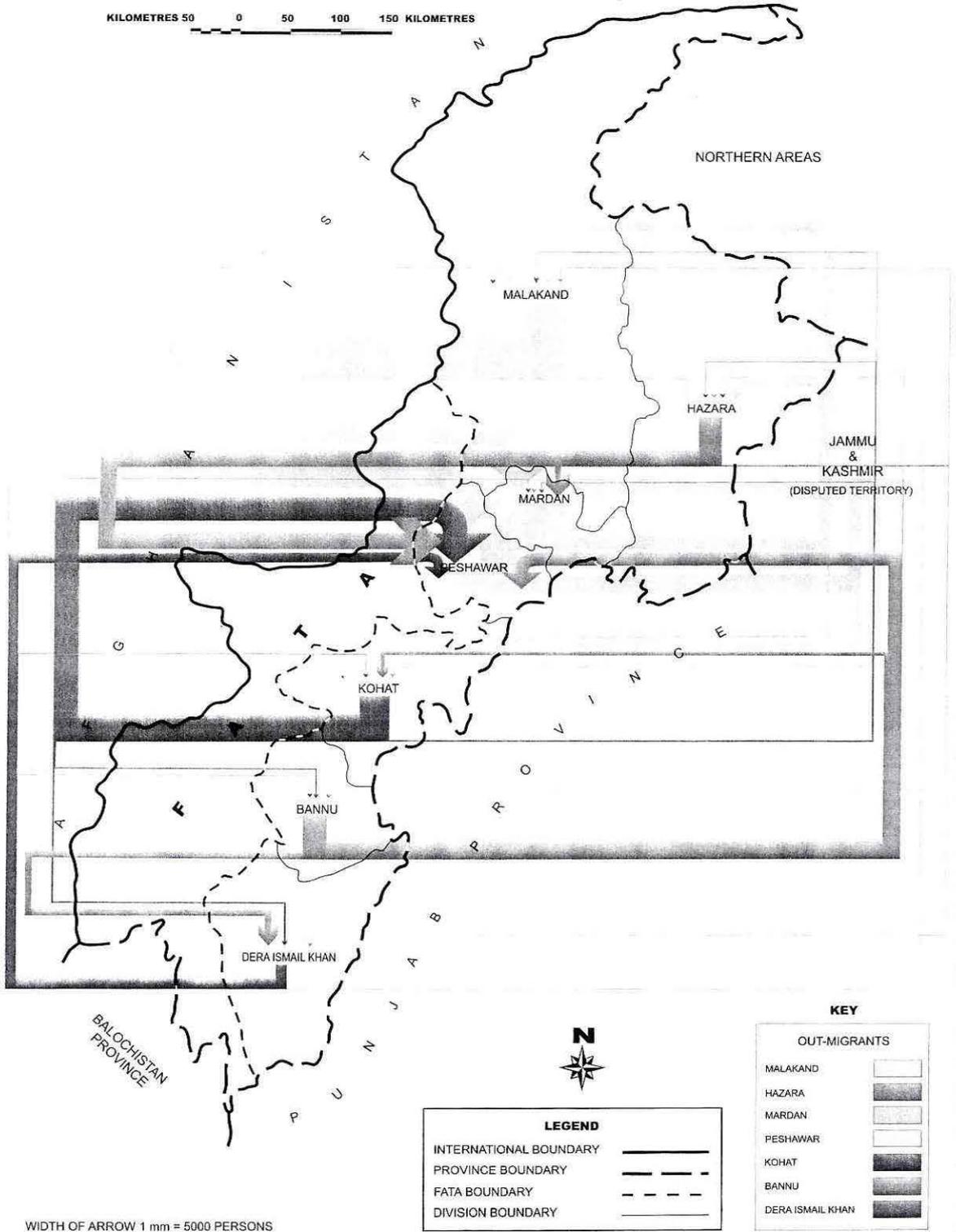
TABLE-27: INTER DIVISIONAL MIGRANT POPULATION, NWFP - 1998

| PLACE OF PREVIOUS RESIDENCE NAME OF DIVISIONS | PLACE OF CURRENT RESIDENCE | | | | | | | TOTAL |
|--|----------------------------|--------|--------|----------|-------|-------|----------|-------|
| | MALAKAND | HAZARA | MARDAN | PESHAWAR | KOHAT | BANNU | D.I.KHAN | |
| MALAKAND | - | 2881 | 30063 | 26978 | 1169 | 202 | 59 | 61352 |
| HAZARA | 813 | - | 6845 | 18645 | 170 | 8 | 467 | 26948 |
| MARDAN | 10050 | 4428 | - | 51043 | 2028 | 75 | 488 | 68112 |
| PESHAWAR | 3399 | 2790 | 11085 | - | 5110 | 430 | 821 | 23635 |
| KOHAT | 706 | 670 | 828 | 28180 | - | 1636 | 2082 | 34102 |
| BANNU | 113 | 398 | 533 | 15436 | 4148 | - | 7544 | 28172 |
| D.I.KHAN | 12 | 274 | 83 | 11386 | 634 | 570 | - | 12959 |
| TOTAL | 15093 | 11441 | 49437 | 151668 | 13259 | 2921 | 11461 | - |

Note: The rows indicate out-migrant population of each Division whose total is given in the last column. For example from Malakand Division 2881 persons have migrated to Hazara Division, 30063 persons to Mardan Division and so on and the total number of persons migrated from Malakand Division is 61352. Similarly, vertical columns indicate in-migrants of each Division.

INTER DIVISIONAL MIGRATION NWFP, 1998

KILOMETRES 50 0 50 100 150 KILOMETRES



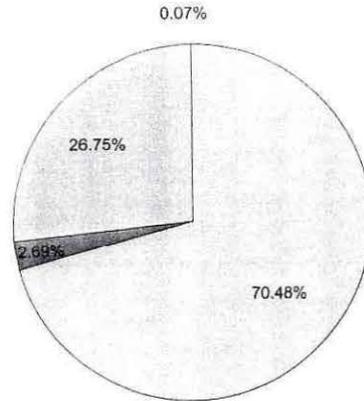
WIDTH OF ARROW 1 mm = 5000 PERSONS

TABLE 28. POPULATION BY SEX AND ACTIVITY STATUS (10 YEARS AND ABOVE) NWFP - 1998

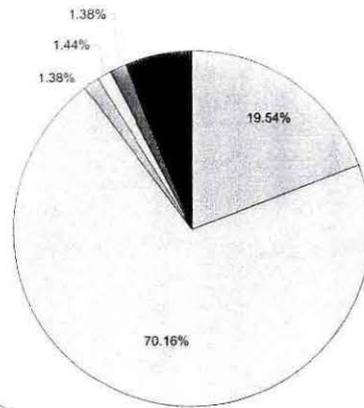
| SEX | TOTAL POPULATION | PARTICIPATION RATE OF ECONOMICALLY ACTIVE POPULATION | ECONOMICALLY ACTIVE POPULATION | | | | ECONOMICALLY NOT ACTIVE POPULATION | | | | | | |
|------------|------------------|--|--------------------------------|----------------------|-------------------|----------|------------------------------------|---------|---------------|---------------------------|---------|----------|--------|
| | | | EMPLOYED | | UNEMPLOYED | | ECONOMICALLY NOT ACTIVE POPULATION | STUDENT | DOMESTIC WORK | LAND LORD/ PROPERTY OWNER | RETIRED | DISABLED | OTHERS |
| | | | WORKING | UNPAID FAMILY HELPER | LOOKIN G FOR WORK | LAID OFF | | | | | | | |
| BOTH SEXES | 11837408 | 3443432 | 2372335 | 147365 | 821384 | 99348 | 8393976 | 1640049 | 5889432 | 116135 | 120573 | 115935 | 511852 |
| MALE | 6030375 | 3348343 | 2290568 | 136696 | 822628 | 98651 | 2682052 | 1606782 | 221674 | 115700 | 119987 | 112561 | 505325 |
| FEMALE | 5807033 | 95089 | 81967 | 10669 | 1756 | 697 | 5711944 | 33267 | 5667758 | 435 | 586 | 3371 | 6527 |

POPULATION BY ACTIVITY STATUS NWFP, 1998

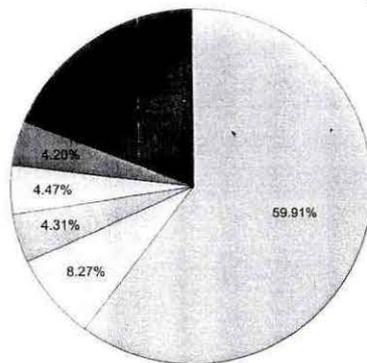
ECONOMICALLY ACTIVE POPULATION



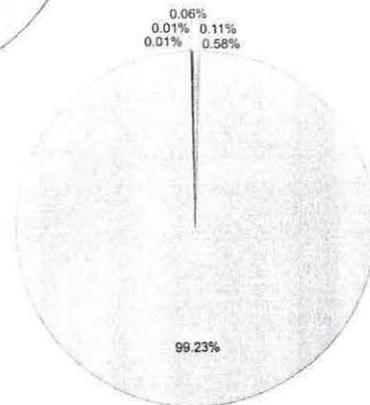
ECONOMICALLY IN-ACTIVE POPULATION



BOTH SEXES



MALE



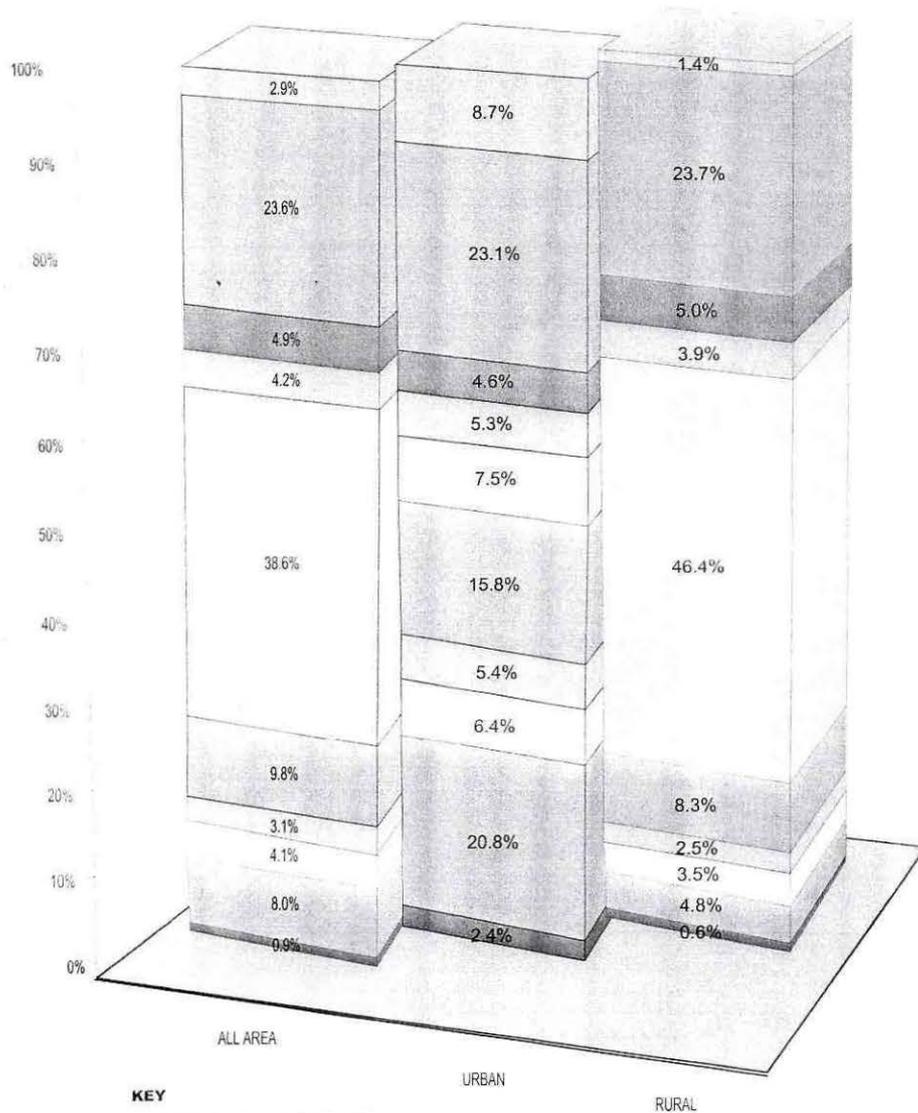
FEMALE



TABLE-29: EMPLOYED POPULATION (10 YEARS AND ABOVE) BY URBAN RURAL AND OCCUPATIONAL GROUPS, NWFP - 1998

| OCCUPATION GROUP | ALL AREAS | RURAL | URBAN |
|---|----------------|----------------|---------------|
| ALL OCCUPATIONAL GROUPS | 2519700 | 2015209 | 504491 |
| LEGISLATORS, SENIOR OFFICIALS AND MANAGERS | 23351 | 11469 | 11882 |
| PROFESSIONALS | 201076 | 96060 | 105016 |
| TECHNICIANS AND ASSOCIATE PROFESSIONALS | 102361 | 70106 | 32255 |
| CLERKS | 78238 | 51130 | 27108 |
| SERVICE WORKERS, SHOP AND MARKET SALESWORKERS | 246829 | 167073 | 79756 |
| SKILLED AGRICULTURAL AND FISHERY WORKERS | 972860 | 935213 | 37647 |
| CRAFT AND RELATED TRADEWORKERS | 104884 | 78019 | 26865 |
| PLANT AND MACHINE OPERATORS AND ASSEMBLERS | 123130 | 99812 | 23318 |
| ELEMENTARY OCCUPATIONS | 594060 | 477280 | 116780 |
| WORKERS NOT CLASSIFIED BY OCCUPATION | 72911 | 29047 | 43864 |

EMPLOYED POPULATION BY OCCUPATIONAL GROUPS NWFP, 1998



- KEY**
- Legislators, Senior Officials and Managers
 - Professionals
 - Technicians and Associate professionals
 - Clerks
 - Service Workers, Shop and Market Sales Workers
 - Skilled Agricultural and Fishery Workers
 - Craft and related Trade Workers
 - Plant and Machine Operators and Assemblers
 - Elementary Occupations
 - Workers not classified by Occupation

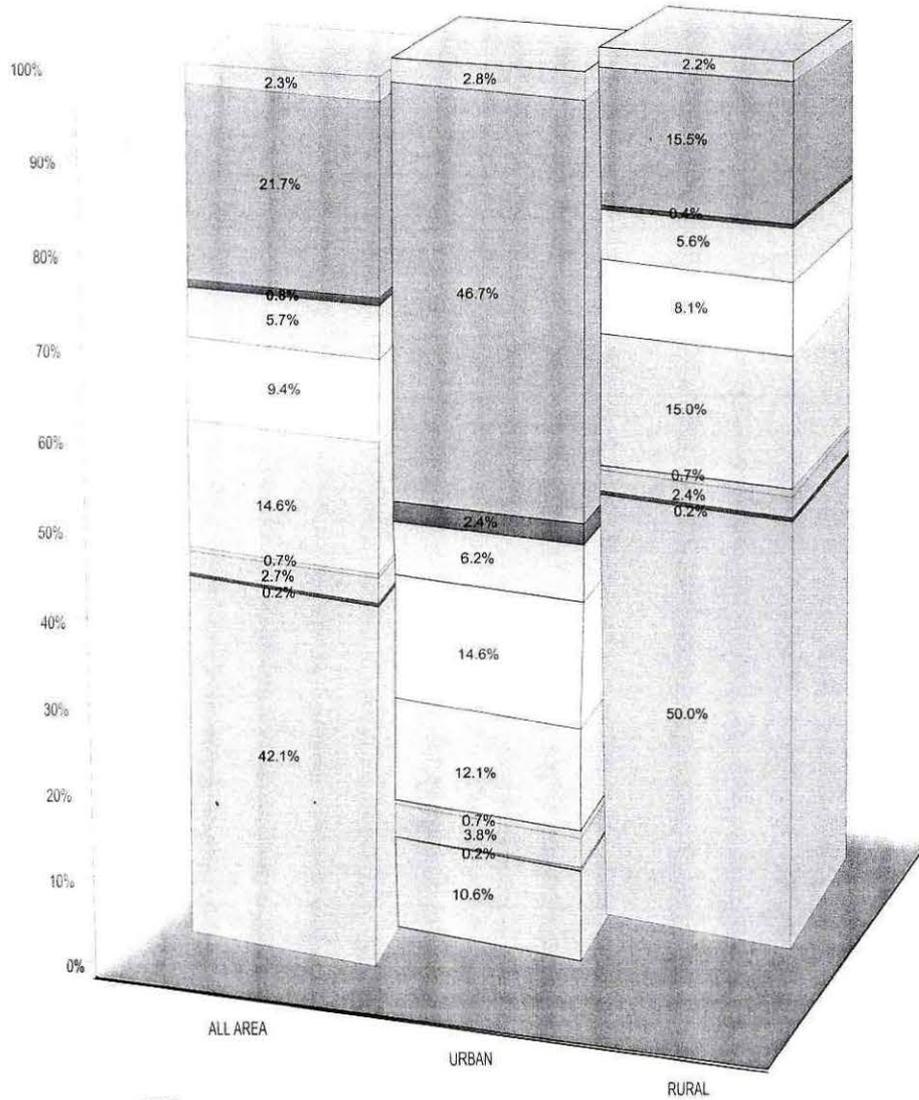
TABLE-30: EMPLOYED POPULATION (10 YEARS & ABOVE) BY URBAN/RURAL AND INDUSTRY, NWFP - 1998

| INDUSTRY | ALL AREA | RURAL | URBAN |
|---|----------------|----------------|---------------|
| ALL INDUSTRIES | 2519700 | 2015209 | 504491 |
| AGRICULTURE, FORESTRY, HUNTING AND FISHING | 1060586 | 1007259 | 53327 |
| MINING & QUARRING | 4163 | 3189 | 974 |
| MANUFACTURING | 67671 | 48304 | 19367 |
| ELECTRICITY, GAS & WATER | 17896 | 14406 | 3490 |
| CONSTRUCTION | 364409 | 303197 | 61212 |
| WHOLE SALE AND RETAIL TRADE & RESTAURANTS AND HOTELS | 236836 | 163320 | 73516 |
| TRANSPORT, STORAGE AND COMMUNICATION | 143128 | 112085 | 31043 |
| FINANCING, INSURANCE, REAL ESTATE AND BUSINESS SERVICES | 19240 | 7339 | 11901 |
| COMMUNITY, SOCIAL AND PERSONAL SERVICES | 547398 | 311986 | 235412 |
| ACTIVITIES NOT ADEQUATELY DEFINED | 58373 | 44124 | 14249 |

TABLE-35: HOUSING UNITS BY URBAN/RURAL AND NUMBER OF ROOMS - 1998

| NUMBER OF ROOMS | HOUSING UNITS | | | | | |
|-----------------|---------------|--------|---------|----------|-------|--------|
| | NWFP | | | FATA | | |
| | ALL AREA | URBAN | RURAL | ALL AREA | URBAN | RURAL |
| TOTAL | 2211236 | 368748 | 1842488 | 341114 | 8608 | 332506 |
| 1 | 612778 | 85841 | 526937 | 44473 | 1626 | 42847 |
| 2 | 762935 | 122970 | 639965 | 88379 | 2738 | 85641 |
| 3 | 413408 | 74568 | 338840 | 75932 | 1710 | 74222 |
| 4 | 230255 | 44444 | 185811 | 62181 | 1095 | 61086 |
| 5 | 87851 | 18833 | 69018 | 28795 | 504 | 28291 |
| 6 & ABOVE | 104009 | 22092 | 81917 | 41354 | 935 | 40419 |

EMPLOYED POPULATION BY INDUSTRY NWFP, 1998



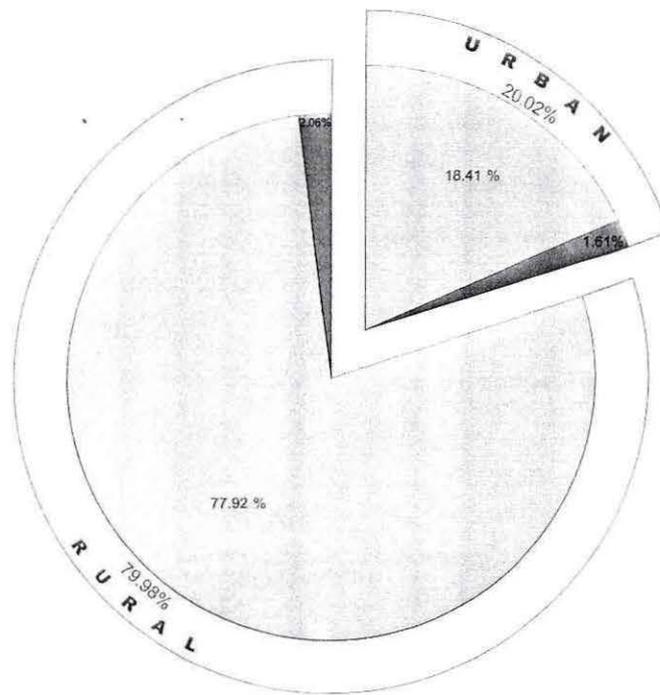
KEY

- Agriculture, Forestry, Hunting and Fishing
- Mining & Quarrying
- Manufacturing
- Electricity, Gas & Water
- Construction
- Whole Sale and Retail Trade & Restaurants and Hotels
- Transport, Storage and Communication
- Financing, Insurance, Real Estate and Business Services
- Community, Social and Personal Services
- Activities not adequately defined

TABLE-31: EMPLOYED POPULATION (10 YEARS & ABOVE)
BY SEX AND URBAN/RURAL, NWFP - 1998

| AREA | BOTH SEXES | MALE | FEMALE |
|-------|------------|---------|--------|
| NWFP | 2519700 | 2427064 | 92636 |
| URBAN | 504491 | 463805 | 40686 |
| RURAL | 2015209 | 1963259 | 51950 |

EMPLOYED POPULATION
BY SEX AND URBAN/RURAL
NWFP, 1998



KEY

MALE



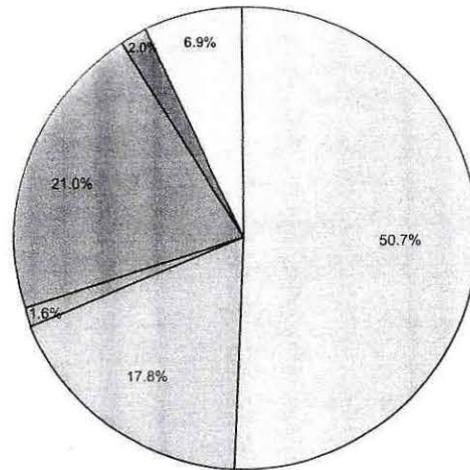
FEMALE



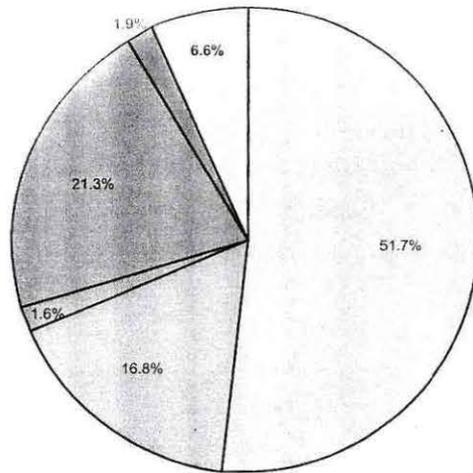
TABLE-32: POPULATION (10 YEARS & ABOVE) BY SEX AND EMPLOYMENT STATUS,
NWFP - 1998

| EMPLOYMENT STATUS | BOTH SEXES | MALE | FEMALE |
|--------------------------------|----------------|----------------|--------------|
| ALL EMPLOYED POPULATION | 2519700 | 2427064 | 92636 |
| SELF EMPLOYED | 1276856 | 1255376 | 21480 |
| EMPLOYEE (GOVERNMENT) | 449139 | 408428 | 40711 |
| EMPLOYEE (AUTONOMOUS BODY) | 40566 | 38645 | 1921 |
| EMPLOYEE (PRIVATE) | 529727 | 517111 | 12616 |
| EMPLOYER | 50121 | 47283 | 2838 |
| UNPAID FAMILY HELPER | 173291 | 160221 | 13070 |

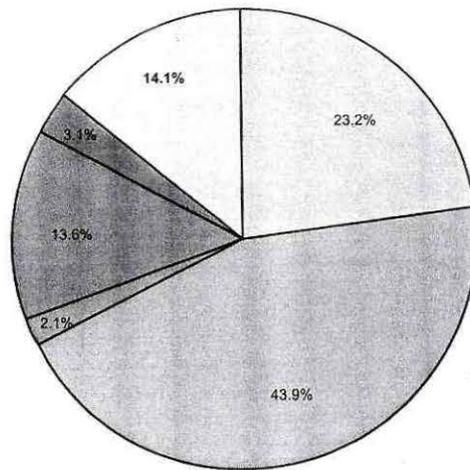
POPULATION (10 YEARS & ABOVE) BY EMPLOYMENT STATUS NWFP, 1998



BOTH SEXES



MALE



FEMALE

KEY

| | |
|----------------------|---|
| SELF EMPLOYED |  |
| EMPLOYEE (GOVT.) |  |
| EMPLOYEE (AUT. BODY) |  |
| EMPLOYEE (PRIVATE) |  |
| EMPLOYER |  |
| UNPAID FAMILY HELPER |  |

PART - II

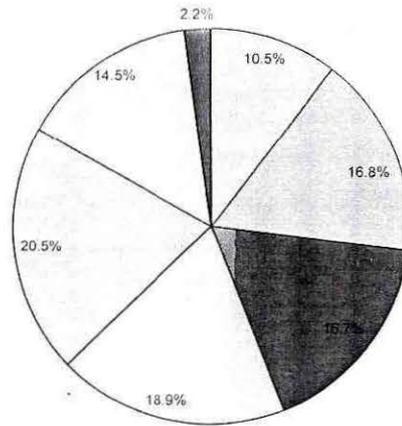
TABLE-33: NUMBER OF MAUZAS/VILLAGES BY POPULATION SIZE - 1998

| POPULATION SIZE | NUMBER OF MAUZAS/VILLAGES * | |
|-----------------|-----------------------------|------|
| | NWFP | FATA |
| TOTAL | 7335 | 2596 |
| 5000 & ABOVE | 769 | 48 |
| 2000-4999 | 1235 | 359 |
| 1000-1999 | 1223 | 708 |
| 500-999 | 1385 | 697 |
| 200-499 | 1501 | 478 |
| BELOW 200 | 1062 | 295 |
| UNINHABITED | 160 | 11 |

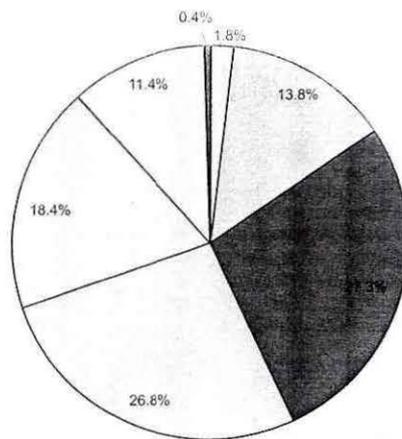
*: The term Mauza refers to Revenue Estate in settled area whereas Village refers to a rural locality in unsettled area.

NUMBER OF MAUZAS/VILLAGES BY SIZE OF POPULATION 1998

NWFP



FATA



KEY

MAUZA BY POPULATION SIZE

- 5000 & ABOVE
- 2000 - 4999
- 1000 - 1999
- 500 - 999
- 200 - 499
- BELOW 200
- UNINHABITED

TABLE-34: DENSITY OF MAUZAS/VILLAGES BY DISTRICT/
AGENCY AND FRONTIER REGION - 1998

| SL. NO. | DISTRICT/AGENCY | AVERAGE NUMBER OF MAUZAS/VILLAGES (PER SQ.KM.) |
|---------|------------------------|--|
| | N.W.F.P. | 0.10 |
| 1 | CHITRAL | 0.03 |
| 2 | UPPER DIR | 0.19 |
| 3 | LOWER DIR | 0.58 |
| 4 | SWAT | 0.04 |
| 5 | SHANGLA | 0.07 |
| 6 | BUNER | 0.09 |
| 7 | MALAKAND P.A. | 0.05 |
| 8 | KOHISTAN | 0.18 |
| 9 | MANSEHRA | 0.11 |
| 10 | BATAGRAM | 0.08 |
| 11 | ABBOTTABAD | 0.18 |
| 12 | HARIPUR | 0.21 |
| 13 | MARDAN | 0.10 |
| 14 | SWABI | 0.10 |
| 15 | CHARSADDA | 0.20 |
| 16 | PESHAWAR | 0.20 |
| 17 | NOWSHERA | 0.09 |
| 18 | KOHAT | 0.06 |
| 19 | HANGU | 0.04 |
| 20 | KARAK | 0.04 |
| 21 | BANNU | 0.19 |
| 22 | LAKKI MARWAT | 0.05 |
| 23 | DERA ISMAIL KHAN | 0.05 |
| 24 | TANK | 0.05 |
| | FATA | 0.10 |
| | AGENCIES | 0.10 |
| i) | BAJAUR | 0.47 |
| ii) | MOHMAND | 0.12 |
| iii) | KHYBER | 0.13 |
| iv) | KURRAM | 0.09 |
| v) | ORAKZAI | 0.14 |
| vi) | NORTH WAZIRISTAN | 0.04 |
| vii) | SOUTH WAZIRISTAN | 0.05 |
| | FRONTIER REGION | 0.10 |
| A. | PESHAWAR | 0.15 |
| B. | KOHAT | 0.11 |
| C. | BANNU | 0.21 |
| D. | LAKKI MARWAT | 0.33 |
| E. | TANK | 0.01 |
| F. | D.I.KHAN | 0.02 |

*: The term Mauza refers to Revenue Estate in settled area whereas Village refers to a rural locality in unsettled area.

DENSITY OF MAUZAS/ VILLAGES 1998

KILOMETRES 50 0 50 100 150 KILOMETRES

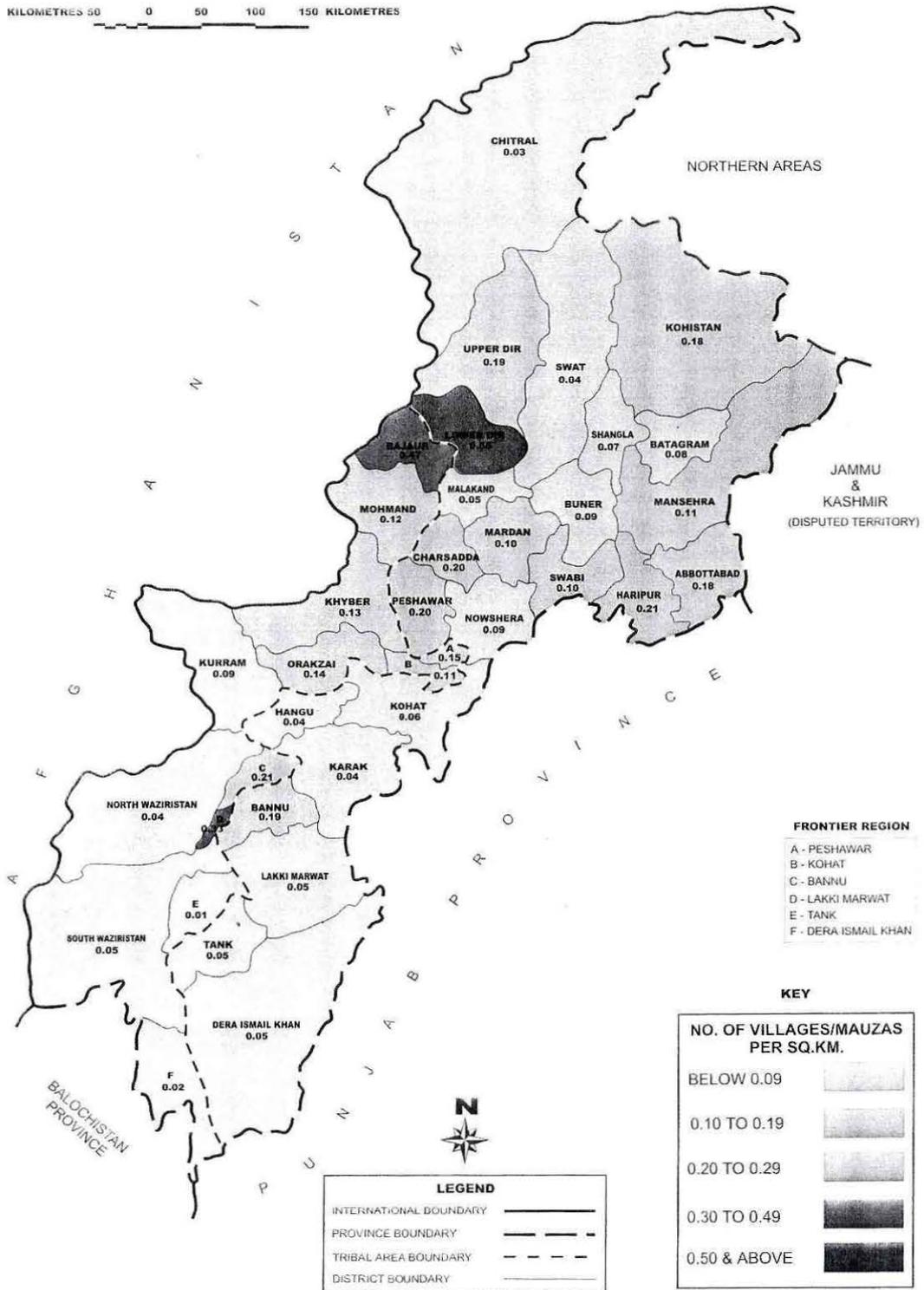
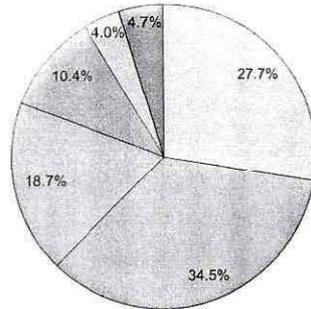


TABLE-35: HOUSING UNITS BY URBAN/RURAL AND NUMBER OF ROOMS - 1998

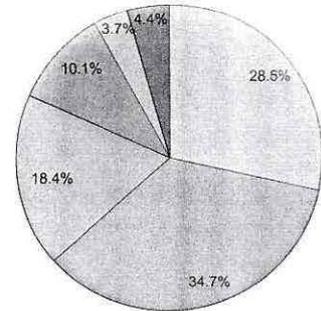
| NUMBER OF ROOMS | HOUSING UNITS | | | | | |
|-----------------------|---------------|--------|---------|----------|-------|--------|
| | NWFP | | | FATA | | |
| | ALL AREA | URBAN | RURAL | ALL AREA | URBAN | RURAL |
| TOTAL | 2211236 | 368748 | 1842488 | 341114 | 8608 | 332506 |
| 1 | 612778 | 85841 | 526937 | 44473 | 1626 | 42847 |
| 2 | 762935 | 122970 | 639965 | 88379 | 2738 | 85641 |
| 3 | 413408 | 74568 | 338840 | 75932 | 1710 | 74222 |
| 4 | 230255 | 44444 | 185811 | 62181 | 1095 | 61086 |
| 5 | 87851 | 18833 | 69018 | 28795 | 504 | 28291 |
| 6 & ABOVE | 104009 | 22092 | 81917 | 41354 | 935 | 40419 |

HOUSING UNITS BY NUMBER OF ROOMS 1998

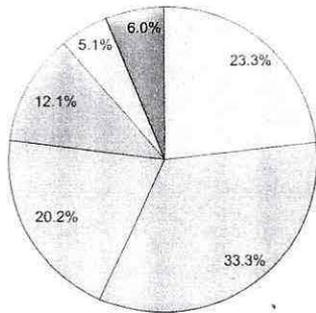
NWFP



ALL AREA

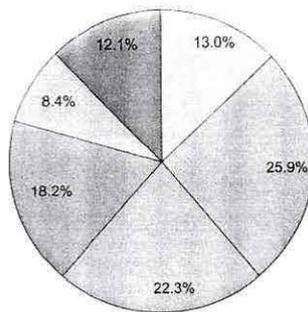


RURAL

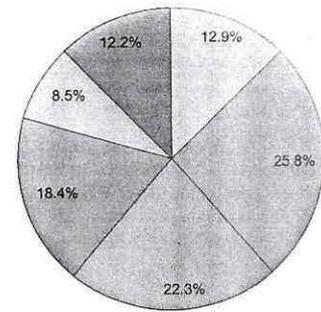


URBAN

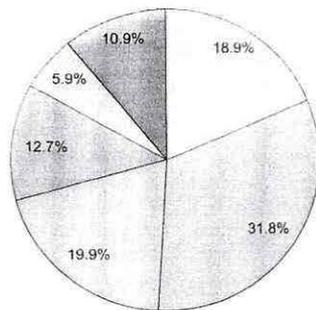
FATA



ALL AREA



RURAL



URBAN

KEY

NUMBER OF ROOMS

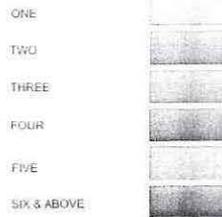


TABLE-36: HOUSING UNITS BY URBAN/RURAL AND TENURE, NWFP & FATA - 1998

| AREA | NUMBER OF HOUSING UNITS | | | |
|-------------|-------------------------|----------------|---------------|---------------|
| | TOTAL | OWNED | RENTED | RENT FREE |
| NWFP | 2211236 | 1782544 | 188058 | 240634 |
| | (100.0%) | (80.61%) | (8.51%) | (10.88%) |
| URBAN | 368748 | 234720 | 106670 | 27358 |
| | (16.68%) | (10.62%) | (4.82%) | (1.24%) |
| RURAL | 1842488 | 1547824 | 81388 | 213276 |
| | (83.32%) | (70.00%) | (3.68%) | (9.64%) |
| FATA | 341114 | 307275 | 9569 | 24270 |
| | (100.0%) | (90.08%) | (2.81%) | (7.11%) |
| URBAN | 8608 | 5563 | 2079 | 966 |
| | (2.52%) | (1.63%) | (0.61%) | (0.28%) |
| RURAL | 332506 | 301712 | 7490 | 23304 |
| | (97.48%) | (88.45%) | (2.20%) | (6.83%) |

TENURE OF HOUSING UNITS 1998

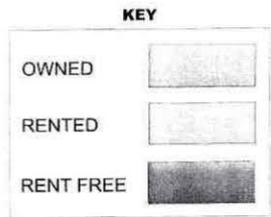
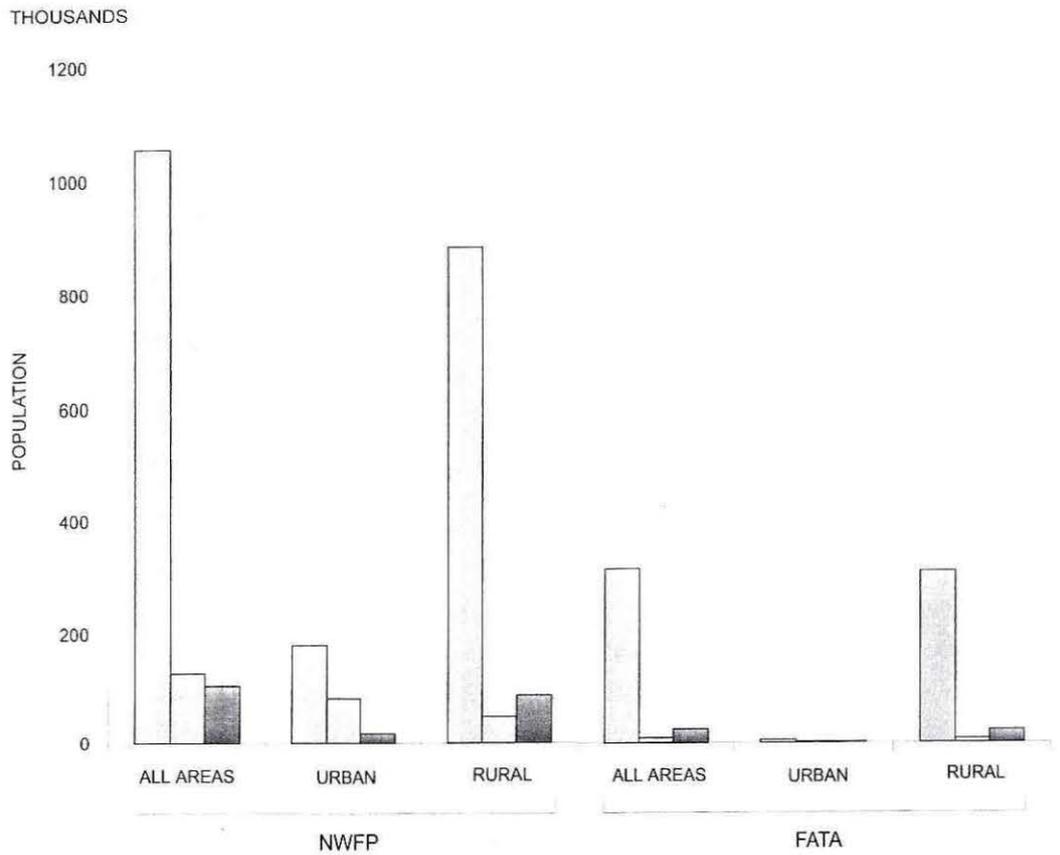


TABLE-37:- AVERAGE HOUSEHOLD SIZE BY DISTRICT/AGENCY AND FRONTIER REGION - 1998

| SL. NO. | DISTRICT/AGENCY | HOUSEHOLD SIZE * |
|---------|------------------------|------------------|
| | NWFP | 8.0 |
| 1 | CHITRAL | 7.9 |
| 2 | UPPER DIR | 8.0 |
| 3 | LOWER DIR | 9.3 |
| 4 | SWAT | 8.8 |
| 5 | SHANGLA | 8.1 |
| 6 | BUNER | 9.0 |
| 7 | MALAKAND PA | 9.1 |
| 8 | KOHISTAN | 6.4 |
| 9 | MANSEHRA | 6.7 |
| 10 | BATAGRAM | 6.6 |
| 11 | ABBOTTABAD | 6.4 |
| 12 | HARIPUR | 6.6 |
| 13 | MARDAN | 8.4 |
| 14 | SWABI | 7.7 |
| 15 | CHARSADDA | 8.0 |
| 16 | PESHAWAR | 8.5 |
| 17 | NOWSHERA | 7.7 |
| 18 | KOHAT | 7.4 |
| 19 | HANGU | 10.4 |
| 20 | KARAK | 10.0 |
| 21 | BANNU | 9.7 |
| 22 | LAKKI MARWAT | 9.2 |
| 23 | DERA ISMAIL KHAN | 7.5 |
| 24 | TANK | 9.3 |
| | FATA | 9.3 |
| | AGENCIES | 9.4 |
| i) | BAJAUR | 9.1 |
| ii) | MOHMAND | 9.0 |
| iii) | KHYBER | 9.9 |
| iv) | KURRAM | 10.6 |
| v) | ORAKZAI | 8.8 |
| vi) | NORTH WAZIRISTAN | 9.1 |
| vii) | SOUTH WAZIRISTAN | 8.5 |
| | FRONTIER REGION | 8.5 |
| A | PESHAWAR | 8.8 |
| B | KOHAT | 9.3 |
| C | BANNU | 9.6 |
| D | LAKKI MARWAT | 7.5 |
| E | TANK | 7.6 |
| F | D.I.KHAN | 7.1 |

* : Household size means number of persons in a household.

PERSONS PER HOUSEHOLD, 1998

KILOMETRES 50 0 50 100 150 KILOMETRES

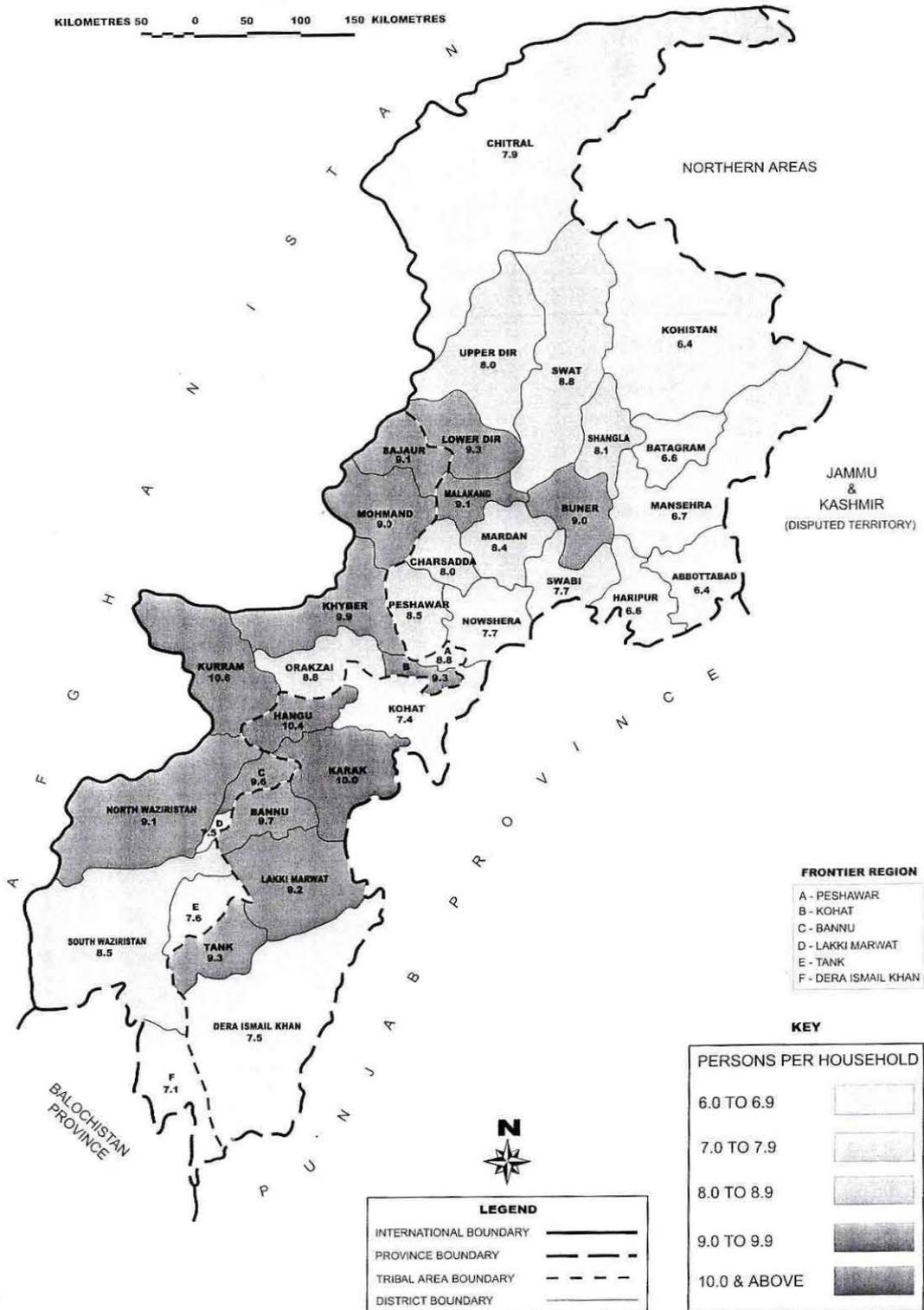


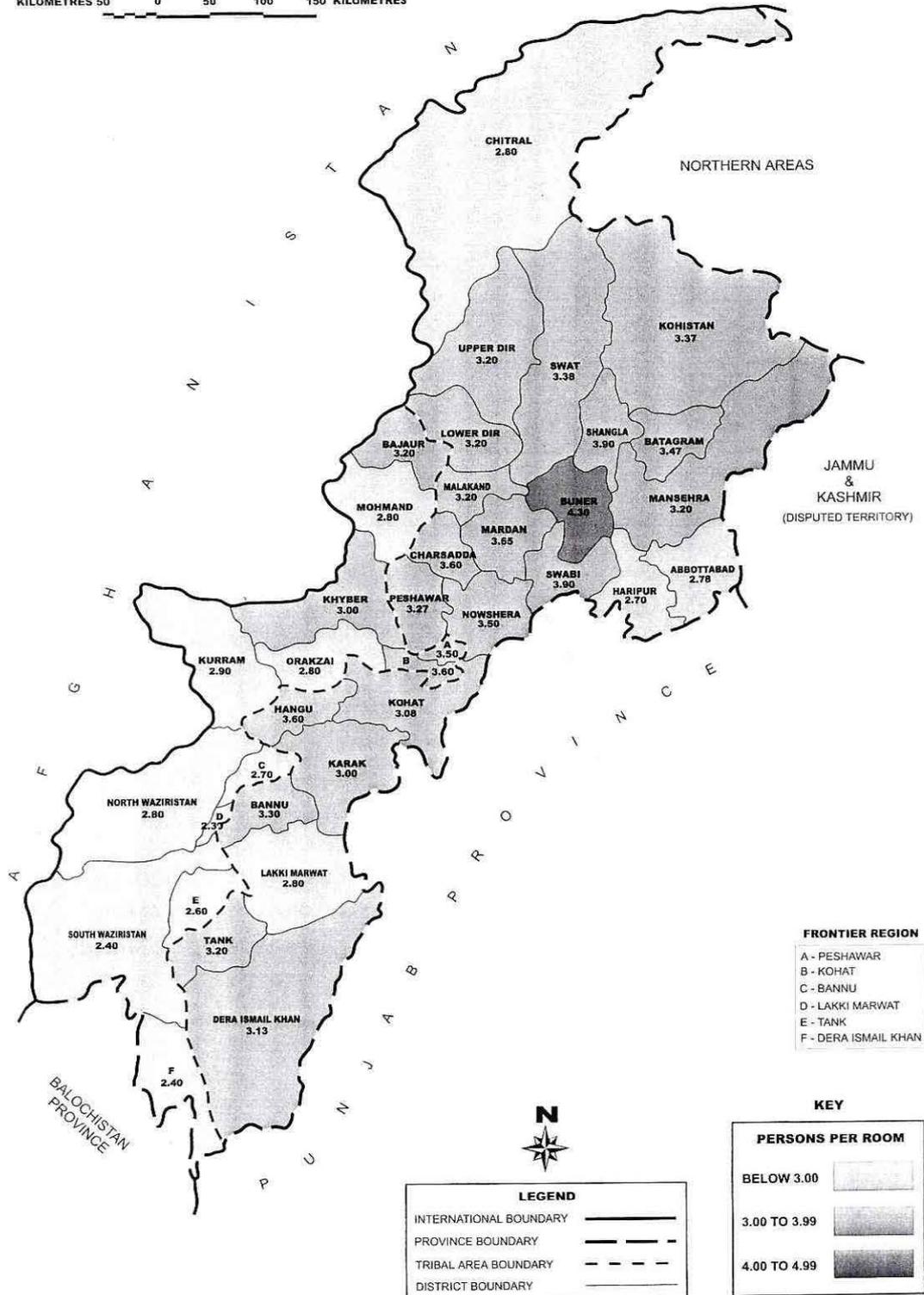
TABLE-38:- AVERAGE OCCUPANCY RATE BY DISTRICT/AGENCY AND FRONTIER REGION - 1998

| SL. NO. | DISTRICT/AGENCY | OCCUPANCY RATE * |
|---------|------------------------|------------------|
| | NWFP | 3.30 |
| 1 | CHITRAL | 2.80 |
| 2 | UPPER DIR | 3.20 |
| 3 | LOWER DIR | 3.20 |
| 4 | SWAT | 3.38* |
| 5 | SHANGLA | 3.90 |
| 6 | BUNER | 4.30 |
| 7 | MALAKAND PA | 3.20 |
| 8 | KOHISTAN | 3.37 |
| 9 | MANSEHRA | 3.20 |
| 10 | BATAGRAM | 3.47 |
| 11 | ABBOTTABAD | 2.78 |
| 12 | HARIPUR | 2.70 |
| 13 | MARDAN | 3.65 |
| 14 | SWABI | 3.90 |
| 15 | CHARSADDA | 3.60 |
| 16 | PESHAWAR | 3.27 |
| 17 | NOWSHERA | 3.50 |
| 18 | KOHAT | 3.08 |
| 19 | HANGU | 3.60 |
| 20 | KARAK | 3.00 |
| 21 | BANNU | 3.30 |
| 22 | LAKKI MARWAT | 2.80 |
| 23 | DERA ISMAIL KHAN | 3.13 |
| 24 | TANK | 3.20 |
| | FATA | 2.90 |
| | AGENCIES | 2.90 |
| i) | BAJAUR | 3.20 |
| ii) | MOHMAND | 2.80 |
| iii) | KHYBER | 3.00 |
| iv) | KURRAM | 2.90 |
| v) | ORAKZAI | 2.80 |
| vi) | NORTH WAZIRISTAN | 2.80 |
| vii) | SOUTH WAZIRISTAN | 2.40 |
| | FRONTIER REGION | 3.00 |
| A | PESHAWAR | 3.50 |
| B | KOHAT | 3.60 |
| C | BANNU | 2.70 |
| D | LAKKI MARWAT | 2.30 |
| E | TANK | 2.60 |
| F | D.I.KHAN | 2.40 |

* : Occupancy Rate refers to number of persons per room.

OCCUPANCY RATE, 1998

KILOMETRES 50 0 50 100 150 KILOMETRES



JAMMU & KASHMIR (DISPUTED TERRITORY)

- FRONTIER REGION**
- A - PESHAWAR
 - B - KOHAT
 - C - BANNU
 - D - LAKKI MARWAT
 - E - TANK
 - F - DERA ISMAIL KHAN

LEGEND

- INTERNATIONAL BOUNDARY
- PROVINCE BOUNDARY
- TRIBAL AREA BOUNDARY
- DISTRICT BOUNDARY

KEY

PERSONS PER ROOM

- BELOW 3.00
- 3.00 TO 3.99
- 4.00 TO 4.99

TABLE-39: OWNED HOUSING UNITS BY PERIOD OF CONSTRUCTION - 1998

| PERIOD OF CONSTRUCTION | NUMBER OF HOUSING UNITS | | | NUMBER OF HOUSING UNITS | | |
|------------------------|-------------------------|--------|---------|-------------------------|-------|--------|
| | NWFP | URBAN | RURAL | FATA | URBAN | RURAL |
| TOTAL | 1782544 | 234720 | 1547824 | 307275 | 5563 | 301712 |
| UNDER CONSTRUCTION | 8572 | 1965 | 6607 | 1301 | 6 | 1295 |
| 0 - 5 YEARS | 182866 | 26780 | 156086 | 21445 | 261 | 21184 |
| 6 - 10 YEARS | 332376 | 42726 | 289650 | 44798 | 704 | 44094 |
| MORE THAN 10 YEARS | 1258730 | 163249 | 1095481 | 239731 | 4592 | 235139 |

OWNED HOUSING UNITS BY PERIOD OF CONSTRUCTION 1998

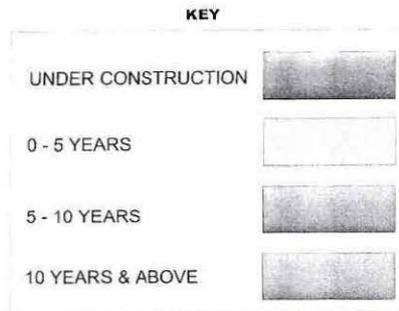
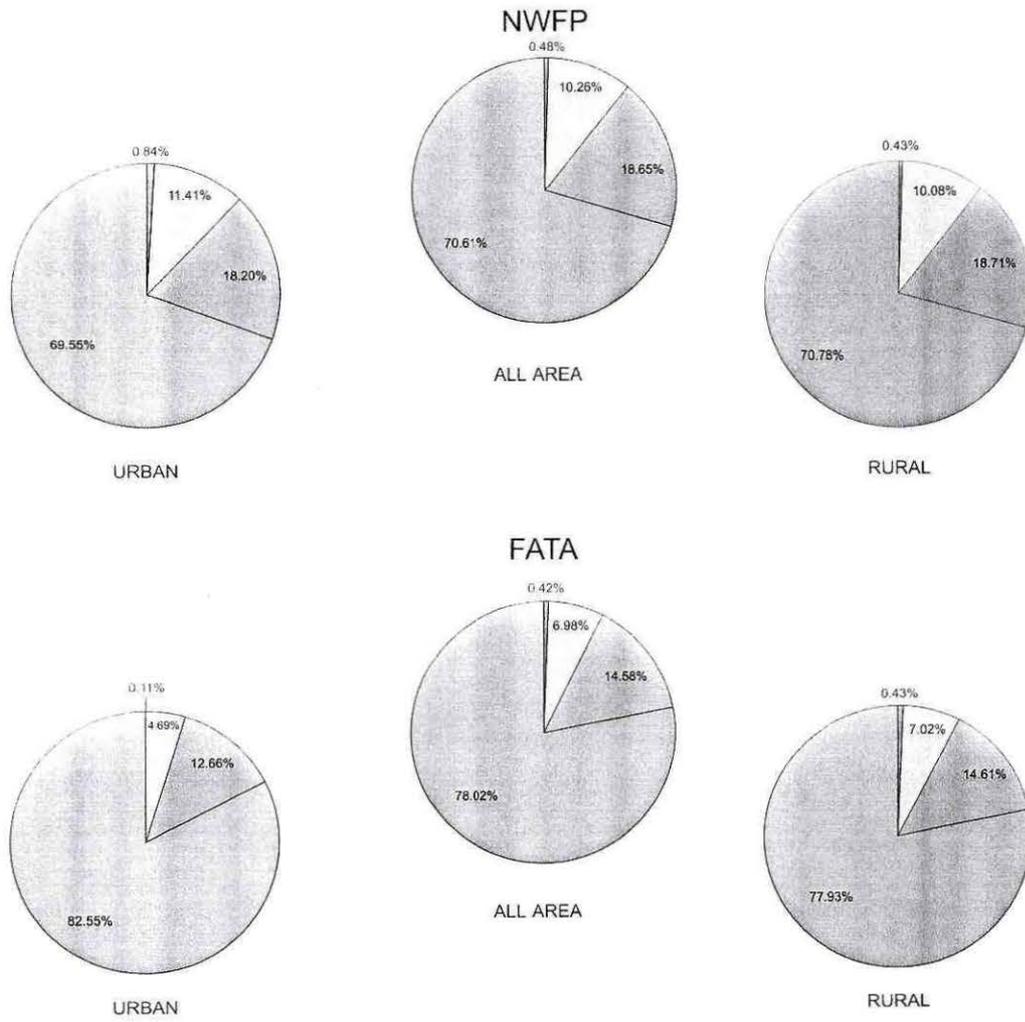
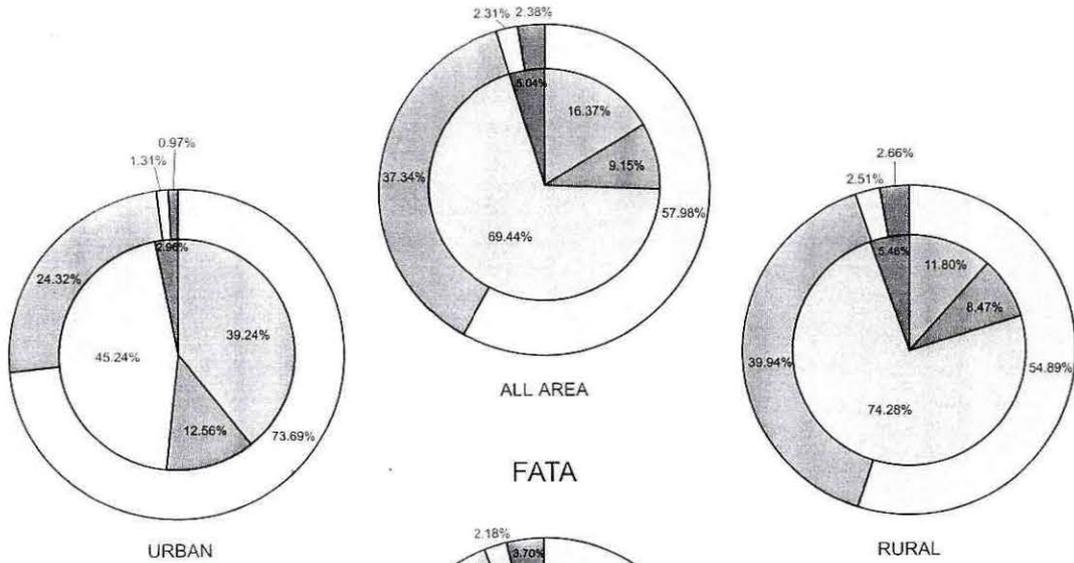


TABLE-40 HOUSING UNITS BY URBAN/RURAL AND CONSTRUCTION MATERIAL USED - 1998

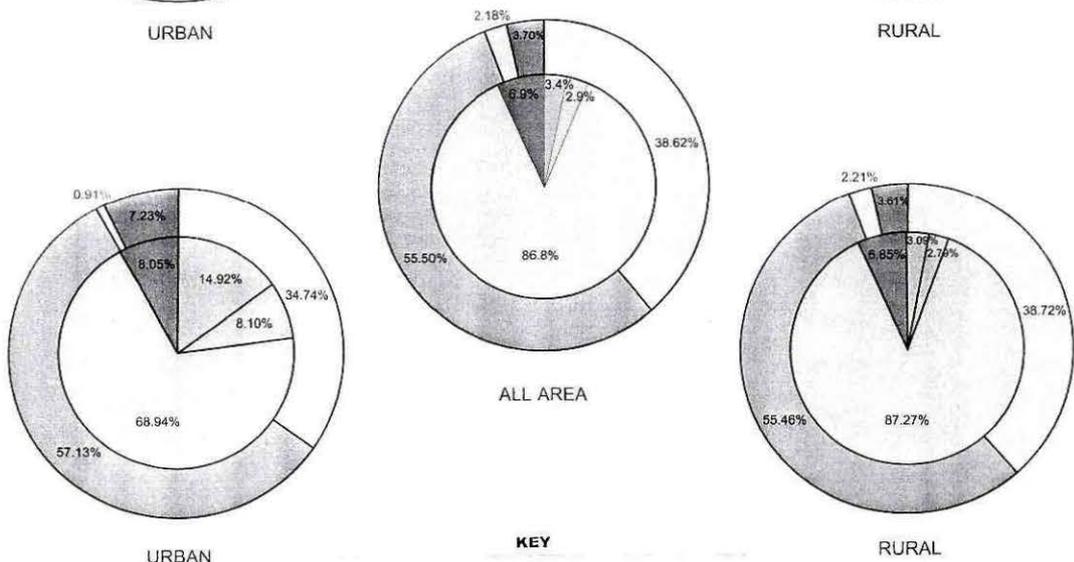
| AREA | CONSTRUCTION MATERIAL USED IN | NUMBER OF HOUSING UNITS | | | |
|-------------------|-------------------------------|------------------------------|---------------|----------------|---------------|
| | | ALL AREA | URBAN | RURAL | |
| NWFP | OUTER WALLS | 2211236 | 368748 | 1842488 | |
| | Ba ked Bricks Block/ Stones | 1281992 | 270640 | 1011352 | |
| | Un-Ba ked Bricks Earth Bound | 825648 | 89692 | 735956 | |
| | Wood/Bamboo | 50985 | 4826 | 46159 | |
| | Others | 52611 | 3590 | 49021 | |
| | ROOFS | 2211236 | 368748 | 1842488 | |
| | RCC/RBC | 362012 | 144688 | 217324 | |
| | Cement/Iron Sheet | 202306 | 46304 | 156002 | |
| | Wood/Bamboo | 1535390 | 166826 | 1368564 | |
| | Others | 111528 | 10930 | 100598 | |
| | FATA | OUTER WALLS | 341114 | 8608 | 332506 |
| | | Ba ked Bricks Block/ Stones | 131743 | 2990 | 128753 |
| | | Un-Ba ked Bricks Earth Bound | 189328 | 4918 | 184410 |
| | | Wood/Bamboo | 7433 | 78 | 7355 |
| Others | | 12610 | 622 | 11988 | |
| ROOFS | | 341114 | 8608 | 332506 | |
| RCC/RBC | | 11555 | 1284 | 10271 | |
| Cement/Iron Sheet | | 9983 | 697 | 9286 | |
| Wood/Bamboo | | 296098 | 5934 | 290164 | |
| Others | | 23478 | 693 | 22785 | |

HOUSING UNITS BY CONSTRUCTION MATERIAL USED 1998

NWFP



FATA



KEY

Baked Bricks/Blocks/Stones

Un-baked Bricks/Earth Bound

RCC/RBC

Cement/Iron Sheets

Wood/Bamboo

Others

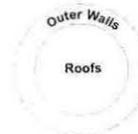
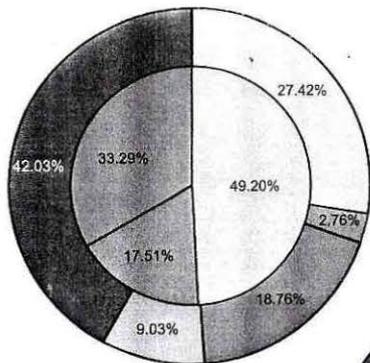


TABLE-41: HOUSING UNITS BY URBAN/RURAL AND SOURCE OF DRINKING WATER - 1998

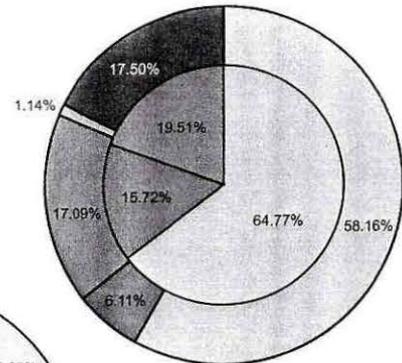
| AREA | SOURCE OF DRINKING WATER | NUMBER OF HOUSING UNITS | | |
|------|--------------------------|-------------------------|-------------------|--------------------|
| | | ALL AREA | URBAN | RURAL |
| NWFP | INSIDE | 1221929 | 304671 | 917258 |
| | Pipe/Nul | 601209 | 197323 | 403886 |
| | Handpump | 213947 | 47907 | 166040 |
| | Well | 406773 | 59441 | 347332 |
| | OUTSIDE | 989307 | 64077 | 925230 |
| | Pipe/Nul | 271275 | 37267 | 234008 |
| | Handpump | 27320 | 3914 | 23406 |
| | Well | 185563 | 10951 | 174612 |
| | Pond | 89345 | 731 | 88614 |
| | Others | 415804 (42.03%) | 11214 (17.50%) | 404590 (43.73%) |
| FATA | INSIDE | 106102 | 5628 | 100474 |
| | Pipe/Nul | 42257 | 4222 | 38035 |
| | Handpump | 9482 | 80 | 9402 |
| | Well | 54363 | 1326 | 53037 |
| | OUTSIDE | 235012 | 2980 | 232032 |
| | Pipe/Nul | 23615 | 748 | 22867 |
| | Handpump | 1177 | 19 | 1158 |
| | Well | 65428 | 1469 | 63959 |
| | Pond | 24645 | 48 | 24597 |
| | Others | 120147 | 696 | 119451 |

HOUSING UNITS BY SOURCE OF DRINKING WATER 1998

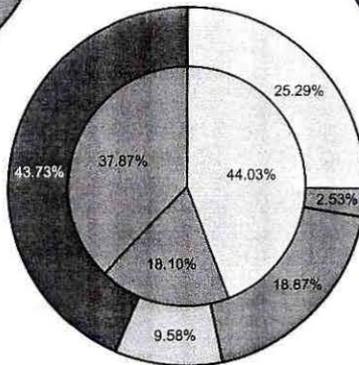


ALL AREA

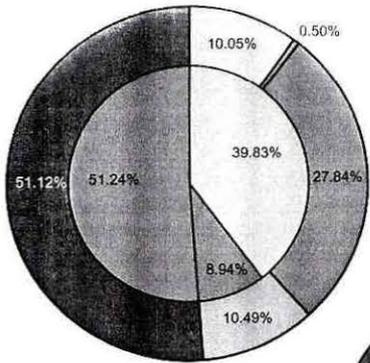
NWFP



URBAN

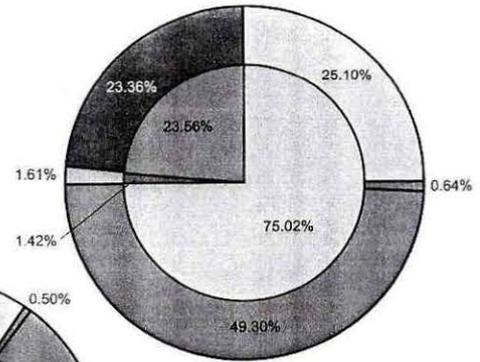


RURAL

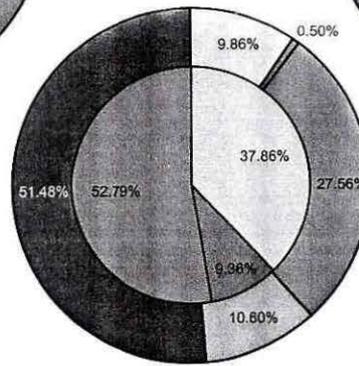


ALL AREA

FATA



URBAN



RURAL

OUTSIDE

INSIDE

KEY

PIPE/NUL

HAND PUMP

WELL

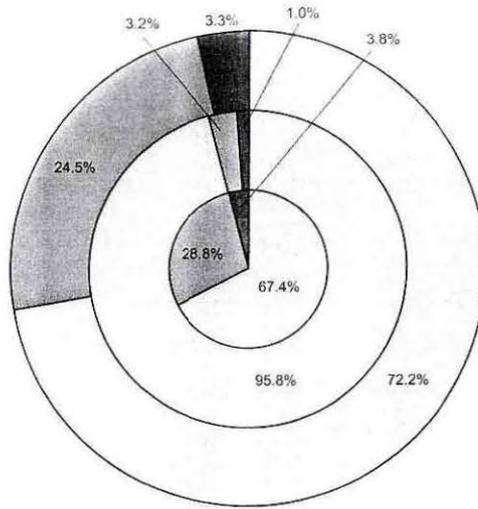
POND

OTHERS

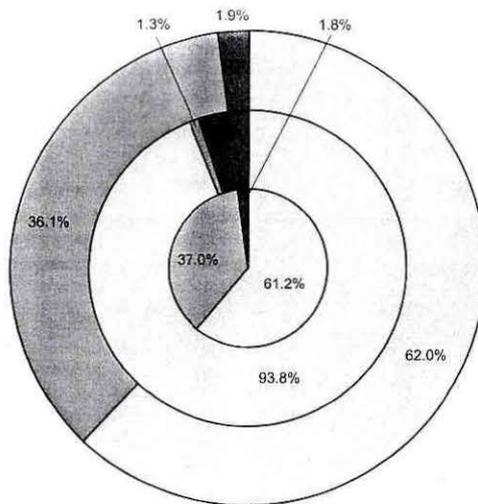
TABLE-42: HOUSING UNITS BY URBAN/RURAL AND SOURCE OF LIGHTING - 1998

| AREA | SOURCE OF LIGHTING | NUMBER OF HOUSING UNITS | | |
|-------------|--------------------|-------------------------|---------------|----------------|
| | | ALL AREA | URBAN | RURAL |
| NWFP | TOTAL | 2211236 | 368748 | 1842488 |
| | Electricity | 1596298 | 353129 | 1243169 |
| | Kerosene Oil | 541906 | 11967 | 529939 |
| | Others | 73032 | 3652 | 69380 |
| FATA | TOTAL | 341114 | 8608 | 332506 |
| | Electricity | 211373 | 8073 | 203300 |
| | Kerosene Oil | 123287 | 112 | 123175 |
| | Others | 6454 | 423 | 6031 |

HOUSING UNITS BY SOURCE OF LIGHTING 1998



NWFP



FATA



KEY

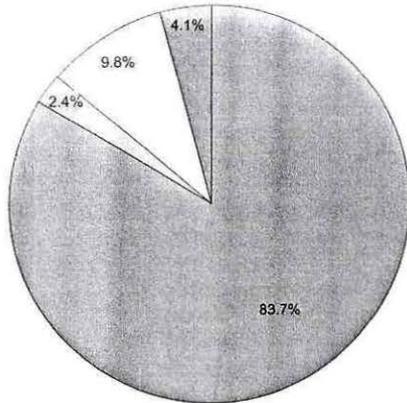
| | |
|--------------|--|
| ELECTRICITY | |
| KEROSENE OIL | |
| OTHERS | |

TABLE-43: HOUSING UNITS BY URBAN/RURAL AND SOURCE OF COOKING FUEL USED - 1998

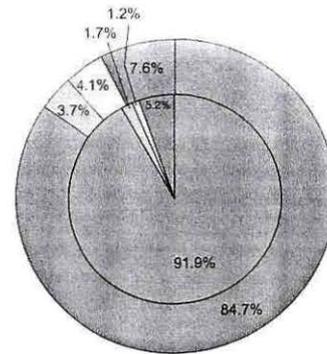
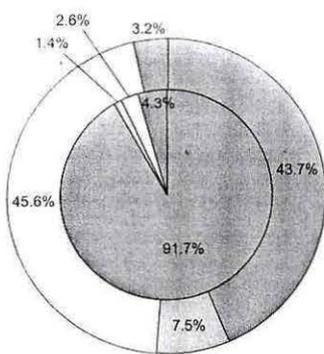
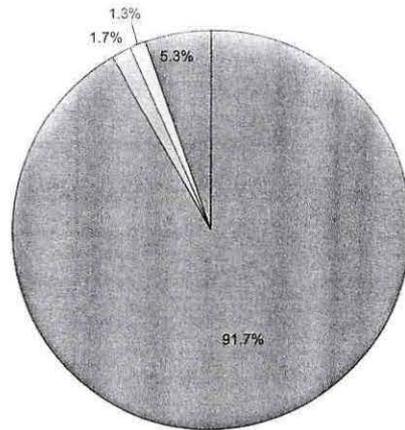
| AREA | SOURCE OF COOKING FUEL USED | NUMBER OF HOUSING UNITS | | |
|-------------|-----------------------------|-------------------------|---------------|----------------|
| | | ALL AREA | URBAN | RURAL |
| NWFP | TOTAL | 2211236 | 368748 | 1842488 |
| | Wood | 1850195 | 160908 | 1689287 |
| | Kerosene Oil | 52958 | 27776 | 25182 |
| | Gas | 216701 | 168223 | 48478 |
| | Others | 91382 | 11841 | 79541 |
| FATA | TOTAL | 341114 | 8608 | 332506 |
| | Wood | 312731 | 7288 | 305443 |
| | Kerosene Oil | 5923 | 316 | 5607 |
| | Gas | 4370 | 352 | 4018 |
| | Others | 18090 | 652 | 17438 |

HOUSING UNITS BY COOKING FUEL USED 1998

NWFP



FATA



KEY

| | |
|--------------|--|
| WOOD | |
| KEROSENE OIL | |
| GAS | |
| OTHERS | |

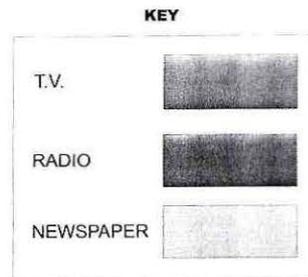
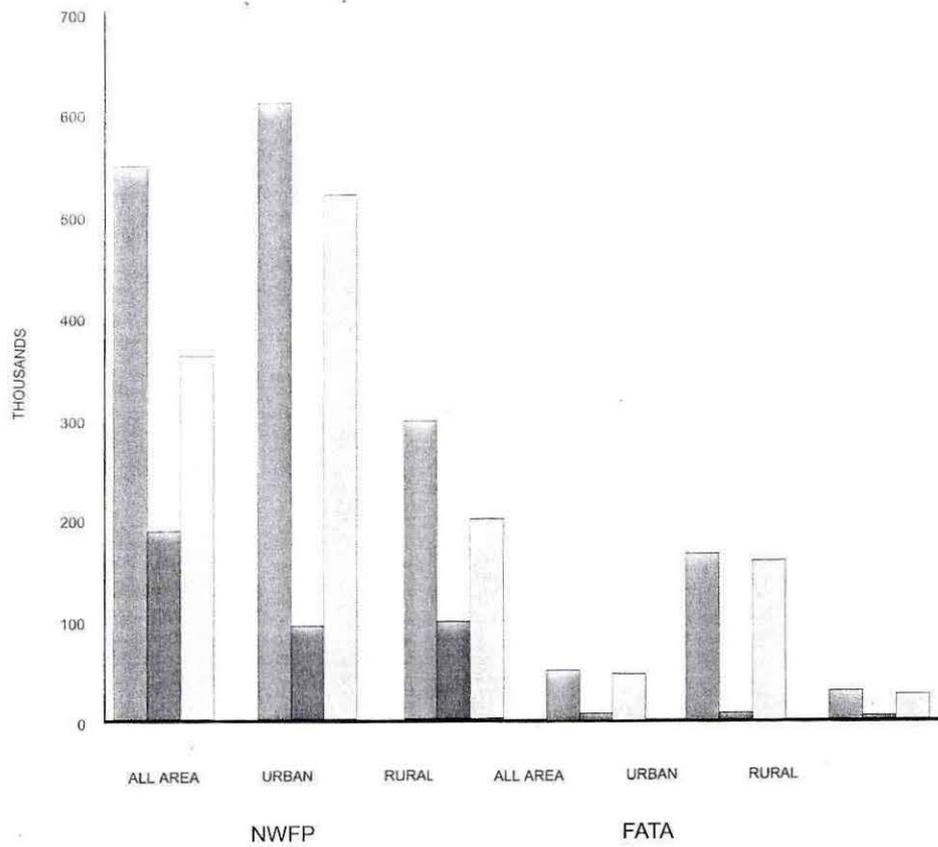
URBAN

RURAL

TABLE-44: HOUSING UNITS BY URBAN/RURAL AND SOURCE OF INFORMATION - 1998

| AREA | SOURCE OF INFORMATION | NUMBER OF HOUSING UNITS | | |
|------|-----------------------|-------------------------|--------------------|--------------------|
| | | ALL AREA | URBAN | RURAL |
| NWFP | TOTAL | 1441594 (100.0%) | 371191 (25.7%) | 1070403 (74.3%) |
| | T.V. | 543398 (37.7%) | 185322 (12.86%) | 358076 (24.84%) |
| | Radio | 606561 (42.1%) | 91330 (6.34%) | 515231 (35.74%) |
| | Newspaper | 291635 (20.2%) | 94539 (6.56%) | 197096 (13.67%) |
| FATA | TOTAL | 238006 (100.0%) | 10545 (4.4%) | 227461 (95.6%) |
| | T.V. | 49439 (20.8%) | 4379 (1.84%) | 45060 (18.93%) |
| | Radio | 162163 (68.1%) | 4279 (1.80%) | 157884 (66.34%) |
| | Newspaper | 26404 (11.1%) | 1887 (0.79%) | 24517 (10.30%) |

HOUSING UNITS BY SOURCE OF INFORMATION 1998



DEFINITIONS AND CONCEPTS

I) Urban Areas

All localities which were either metropolitan corporation, municipal corporation, municipal committee, town committee or cantonment at the time of the census, were treated as urban.

II) Age

Age is recorded as of the last birthday.

III) Marital Status

Marital status has been classified into never-married, married, widowed and divorced. Never-married applies to persons who have never been married. Married includes all persons who are at present married and living as husband and wife as well as those married persons living apart but having a living wife/husband. Those couples, whose marriage (Nikah) had been solemnized but giving away ceremony had not taken place, were also treated as married. Widowed applies to a person whose husband or wife was dead but who had not married again. Divorced applies to both divorcee and divorcee. If not remarried.

IV) Religion

Religion is recorded and tabulated as informed by the respondents.

V) Literate

A person who can read a newspaper and write a simple letter in any language is treated as literate.

VI) Field of Education**a) General Education:**

It includes educational programme of primary, middle, matriculation, intermediate and bachelor's degree in arts or science.

b) Technical/Engineering:

It includes engineering educational programmes in the fields of electrical, electronic, industrial, metallurgical, mining, mechanical, agricultural, forestry, chemical, petrochemical, aviation, nautical etc. It also includes programmes in survey, drafting and designing, all types of engineering technician programmes all types of trade, craft and industrial programmes. Architectural and town planning programmes are also included.

c) Medicine/Tib:

It includes educational programmes of medical diagnostic and treatment techniques, medicine and surgery, medical X-ray techniques, dentistry, pharmacy etc.

d) Health:

It includes educational programmes of public health, nursing, midwifery and other health related auxiliary programmes.

e) Commerce/Business Administration:

It includes educational programmes of typing, shorthand, clerical, secretarial, operation of office machines, book keeping, accountancy, electric data processing, business administration, marketing and sales, financial management and investment analysis, public administration, institutional administration programmes.

f) Teaching:

It includes all educational programs which enable the teachers to teach all types of subjects to all categories of students. It includes education science programmes.

g) Agriculture/Forestry/Animal Husbandry:

It includes educational programmes of agriculture, forestry and fishing including general agriculture, animal husbandry horticulture and gardening, crop husbandry, agricultural technology, food sciences and technology, veterinary, medicine, fishery science and technology etc.

h) Law:

It includes educational programmes in jurisprudence, history of law, international law, labor law and maritime law and other laws.

i) Economically Active Population:

The economically active person mean persons of 10 years and above ages of either sex who are working for pay or profit those not working but looking for work including laid off and unpaid family helpers.

The Crude Activity Rate mean the percentage of persons economically active to total population while Refined Activity Rate is the proportion of economically active person in population exposed to the risk of entering the economic life.

In collection of the data on economic activities "usual status" approach has been adopted as against the approach of labour force surveys where data is usually collected on "current status" basis.

j) Occupation:

Occupation means the main job, profession, trade or kind/type of work usually performed by a person, in case of more than one occupation the principal occupation is recorded. The principal occupation is that in which person works most of the time.

k) Industry:

Industry means the activity of the organization or business in which a person usually works.

VII) Employment Status:**a) Self Employed:**

Self-employed is a person who operates his own farm, business, or industry or practices a profession but does not employ any hired help paid either in cash or kind.

b) Government Employee:

A Government employee is a person who works in any Government/ Semi-Government organization for pay.

c) Private Employee:

A private employee is a person who works for pay for persons/farms/shops/firms/organizations/offices which is not run or managed by the Federal/Provincial/Local Government/Autonomous/semi-Autonomous bodies.

d) Employer:

Employer means a person who operates his own farm, business or industry or practices a profession and who employes one or more persons for the purpose.

e) Un-paid Family Helper:

Un-paid family helper means a person who works without pay or profit on family farm, business or industry.

VIII) Migrant Population:

The migrant population mean those who have shifted their residence form one administrative district to another administrative district. It excludes population who have shifted their residence within a district.

IX) Disability:

Disability refers to the physical and organic handicap of a person due to natural deformity or deficient functioning of any limb resulting from accident disease, etc. For census purposes it refers to visible malfunctioning of any or an of the body. It includes blind, deaf and mute, crippled, mentally retarded and insane.

X) Household:

A household means a group of persons living together who have collective arrangements for eating. A person living alone was also considered to constitute a household. The distinguishing characteristic of a household is its common eating arrangements.

XI) Housing Units:

A housing unit means a separate and independent place of abode, inhabited by one household and if vacant meant for habitation by one household. It does not necessarily mean a separate building. A building may have one or more housing units. Furthermore, any place not intended for habitation but occupied by a household at the time of census was also treated as a housing unit.

XII) Room:

A room is defined as a space in a housing unit having a roof and walls from roof to floor. This includes sleeping, dining, drawing, study, children's and servant's rooms but excludes kitchen, bathroom, latrine, balcony, porch and motor garage. A store if being used as sleeping room it is considered as a room otherwise not.

XIII) Period of construction:

Period of initial construction means the time when the housing unit was constructed for the first time. However, if more than 50% of a housing unit was reconstructed then initial construction will be taken from the date of its reconstruction.

XIV) Tenure:**a) Owned:**

Owned housing units include those owned by any member of the household whether built on the land owned or not. These also include housing units purchased on installments or hire-purchase basis, though some of their dues might have not been paid. The housing units occupied by the households not owned but mortgaged to any member of the household were treated as owned by the household.

b) Rented:

Rented housing units include those for which full rent or part of rent or some agreed portion of rent is paid by the occupier.

c) Rent Free:

Rent free units include those whose rent is neither paid by the household nor are owned by the household. Those housing units, the rent of which is paid by the employer of any household member were treated as rent free housing units.

XV) Construction material used in outer walls and roofs:

Construction material used in outer walls and roofs are designed to inquire the quality of housing, i.e., whether kutcha or pucca in colloquial parlance. As the requirements of kutcha and pucca vary according to climate, availability of building material and changing perceptions of the two broad conditions, it is difficult to give a clear cut distinction.

a) Outer walls

Outer walls have two construction elements - the building blocks and the bonding material. The four main categories of building blocks are:-

1. Concrete/baked bricks/stone (pucca)
2. Mud/kutcha bricks
3. G.I. or asbestos sheets
4. Wood

The main bonding materials are:

- A. Cement often mixed with sand
- B. Mud often mixed with straws
- C. Lime

The combination of 1 + A is undoubtedly pucca walls. Others range towards kutcha category. The questions were, therefore, designed to inquire the quality of building blocks as well as the bonding material.

b) Roofs

The roofs were classified into four categories:-

1. RCC/RBC
2. Wood with thatch
3. Wood or girder with baked bricks
4. Other including G.I. or asbestos sheets

Categories 1 and 3 pucca roofs and other are no rain proof and inclined to be kutcha.

XVI) Source of Drinking Water:

The basis information to be obtained the number of households which have access to piped water and whether they have a tap inside or outside the house. From the view point of health as a large number of diseases are waterborne and clean piped water is one of the basic human needs. Other sources of drinking water in Pakistan are hand pump, well, pond, spring, river, stream or karez. Drinking water from most of these sources is polluted.

XVII) Source of Lighting:

The number of households which have electricity for lighting as this is the most economical and convenient source for this purpose.

XVIII) Type of Cooking Fuel used:

Information needs to be collected on whether the cooking fuel used is wood/brush wood, coal, kerosene oil, piped gas, cylinder gas, electricity, cow dung or any other.