



1998

**DISTRICT CENSUS REPORT
OF
BARKHAN**

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**POPULATION CENSUS ORGANIZATION
STATISTICS DIVISION
GOVERNMENT OF PAKISTAN
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PREFACE

The Fifth Population and Housing Census, initially due in March 1991, was conducted from 2-18 March 1998 throughout the country including Federally Administered Tribal Areas, Northern Areas and Azad Kashmir. During the first three days i.e., from 2nd to 4th March houselisting was carried out where in each house was physically numbered and registered as an inventory for conduct of the census from 5th to 18th March. The inventory served as a guideline for the supervisors besides ensuring complete coverage, during the census operation.

There were 3 separate questionnaires used for houselisting and collection of information on population and housing characteristics. Form-1 (Annex-A) was used for houselisting. Form-2 i.e., short form (Annex-B) was used for collection of information about all persons on core questions such as name, relationship with the head of the household, residential status, sex, age, marital status, nationality, religion, mother tongue, literacy, educational attainment and possession of national identity card, number of rooms, tenure, period when constructed, construction material of walls and roofs and source of drinking water-inside or outside, source of light, fuel used, type of kitchen, bathroom and toilet facilities and watching of TV and radio and reading of newspapers.

Form-2-A i.e., long form (Annex-C) was used for obtaining additional information about migration alongwith its reasons, field of education, economically active population, fertility, disability and inoculation of children against 5 diseases were asked on sample basis. About 8 percent single stage stratified sample was drawn with slightly more representation given to small provinces, districts and urban areas to make it a representative sample. Necessary definitions and concepts relating to the above mentioned questionnaires/forms are given at (Annex-D) for information of the readers.

The report mainly consists of three sections viz write up which carries general description of the district and some analysis of population and housing data, second section comprises tables while third section provides additional information about these sections in the form of annexures.

The write up section contains three main parts viz (i) general description about the district, (ii) broad analysis of population census data and (iii) broad analysis of housing census data. The general description covers location, boundary, area, geography, climate, rainfall, ethnicity, administrative set-up, agriculture, flora and fauna, health, industries, communication system, infra structure beside introducing the district. The broad analysis of population census data deal with population size, growth and distribution, other demographic and socio-economic characteristics.

The broad analysis of housing census data throw light on housing units/households, in terms of information on number of rooms, population density per housing unit and per room, tenure, period since constructed, construction material used on walls and roofs, source of drinking water, source of lighting, cooking fuel used in kitchen, availability of kitchen, toilet and bathroom facilities and assessment of media reach etc.

The report comprises 52 tables in all, 40 relate to population data, 12 to housing data. Of 52 tables 27 are based on complete count information while remaining on sample count information. Because of space problem the tables on occupation and industries are given in coded form. Therefore, after mentioning occupation and industries in coded form on the tables the detail occupational groups and industry divisions and district/tehsil map are appended at Annex-E, F & G respectively.

Census taking was a gigantic task which involved the whole nation in one way or the other which is commendable as a team work. The role of Provincial Governments was very vital and with out their active cooperation, the operation would not have been successful. The meritorious services rendered by the field staff in addition to their own jobs, are also appreciable. The services rendered by the staff and officers of Federal Bureau of Statistics in training and data processing was helpful. I am personally indebted to the Federal Government who inculcated in me a sense of responsibility to conduct the census in March 1998, and releasing the data as early as possible for the benefits of all users.

The Armed Forces supported the Population and Housing Census work on hundred percent basis therefore, I extend my gratitude to their officers/staff involved in this operation.

I also thank the International Agencies like UNFPA, UNDP, UNICEF for their financial assistance in acquiring equipment & machinery and technical support in the form of consultancy services, training and study visits abroad.

Finally I thank the officers and staff members of the Population Census Organization for their relentless efforts to complete the census successfully.

Dated: 29th December, 1999

(KHALID LATIF CH.)
for Chief Census Commissioner

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PART - I
GENERAL DESCRIPTION
OF THE DISTRICT

1 GENERAL DESCRIPTION OF THE DISTRICT

1.1 GEOGRAPHY

1.1.1 Name, Location, Boundary and Area

The district has derived its name from Baro Khan, the founder of the Barozai family of Pannis, who either ruled this area on behalf of the Governors of Sibi or owned it himself. There is only one tehsil and sub-division namely Barkhan in the district. In 1981 Census, Barkhan was a tehsil of the then, Loralai district. It became a district on 31.12.1991.

The district lies from 29° 38' to 30° 22' north latitudes and 69° 03' to 70° 03' east longitudes. It is bounded on the north by Musakhel district, on the east by Dera Ghazi Khan and Rajanpur districts of the Punjab province, on the south and south-west by Kohlu district and on the north-west by Loralai district. The total area of the district is 3514 square kilometers.

1.1.2 Physical Features/Topography

The topography of the district is dominated by the mountains and hills of the Sulaiman range which runs mostly in a north-south direction in the eastern portion of the district. The off-shoots of the Sulaiman range run, across the district, in a north-east south-west direction. From east to west the mountain ranges are the Phulali, the Sukha Daula, the Jandran and the Karwadda. The elevation of the mountains varies from 1000 to 2000 meters. Phulali and Sukha Daula ranges cover the eastern portion while Jandran range, is in the western portion of the district, along the boundary with Kohlu district. Mar, Anadari and Pikal ranges cover the southern portion of the district. In between the mountain ranges are the valleys. Seasonal rivers, streams and nalas flow in these valleys.

1.1.3 Rivers and Streams

Through the north-east part of the district runs the Rakni stream and its tributaries in the east. Rakni runs north-east along the eastern boundary of the Barkhan district and receives the water of a number of affluents from the west, of which the principal ones are the Chung, Churi and Padhi. It irrigates Rakni and Chacha areas of Barkhan district.

In the south runs the Han stream with its tributaries. The Han stream runs in a south-west direction and carries the drainage of the Han pass and the south-eastern slopes of the Jandran range. At Dhamani (Barkhan tehsil) the stream becomes perennial up to its junction with the Kah river in Dera Ghazi Khan district. Dhaura stream, its tributary, brings water from the hills situated to the south of the Bagha valley and irrigates a number of villages in the Barkhan valley and joins Han in Vitakari. Rakni and Han join Kah stream which then passes into the district of Dera Ghazi Khan.

A third important stream is Bala Dhaha. This stream lies in Berg-Sham mauza of the Barkhan tehsil. The stream is a tributary of the Nachari river (Duki tehsil of Loralai district). Water in this stream comes down from the south-western slopes of hills located north of the Han pass. The stream irrigates a very small area of mauza Berg-Sham and then its water passes in the Duki tehsil.

1.1.4 Climate

The climate of the district is hot in summer and cold in winter. The summer season extends from April to October. June is the hottest month with mean maximum and minimum temperature of about 38°C and 24°C respectively. The winter months are from November to March. January is the coldest month with mean maximum and minimum temperature of 16°C and 4°C respectively. The highest rainfall is received in the month of July. The average annual rainfall is about 400 millimeters. The year is divided into four seasons which are as under:-

- | | |
|------------------|-----------------------|
| 1. <i>Wanda</i> | March to May |
| 2. <i>Unhala</i> | June to August |
| 3. <i>Saria</i> | September to November |
| 4. <i>Siala</i> | December to February |

The mean monthly 30 years maximum and minimum temperature, precipitation and relative humidity recorded at Barkhan Station is given below in table 1.1:-

TABLE 1.1: MONTHWISE 30 YEARS MEAN TEMPERATURE, PRECIPITATION AND RELATIVE HUMIDITY RECORDED AT BARKHAN STATION

Month	Mean Temperature (°C)		Precipitation (millimeters)	Relative Humidity (%)
	Maximum	Minimum		
January	16.09	3.95	11.10	42.36
February	17.34	6.12	21.29	42.55
March	23.67	11.19	32.93	40.43
April	30.06	17.19	28.76	36.54
May	35.02	21.67	16.96	32.54
June	37.90	24.13	30.52	37.45
July	35.48	23.76	100.16	54.09
August	34.55	23.24	87.65	56.37
September	33.57	20.40	45.63	46.82
October	30.00	15.94	5.01	35.75
November	24.26	10.28	5.04	36.13
December	19.02	5.59	8.15	40.40
Annual	28.08	15.28	398.27	41.40

Source: Normal for the period 1961-90, Data Processing Centres, Pakistan Meteorological Department, Karachi.

1.1.5 Flora

The district has a large number of plantations and the trees which are commonly found in the district are olive, acacia, modesta, gorgal, mourai, wild-fig, helanai, *phulai*, *Beri*, *kikar*, lai, shora, uzma, gunal, babul and raga.

1.1.6 Fauna

The wild animals traceable in the district are wolf, jackal, hyena, fox, wild-cat, mongoos, sallah, *hiran* and hare. Birds found in the district are chakor and *sisi*, grey and black partridge, pigeon, quail and water-fowl. Snake is also found in the district.

1.2 AGRICULTURE AND RELATED SECTORS

1.2.1 Agriculture

In Barkhan district almost 70 percent of the people are engaged directly or indirectly in the field of agriculture and livestock. The major crops grown in the district are wheat, jawar, barley, bajra, maize, fodder, pulses and vegetables. The use of chemical fertilizers and tractors is increasing day by day in the district. Acreage and production of major crops grown in the district during the year 1997-98 is as under in table 1.2:-

TABLE 1.2 : ACREAGE, PRODUCTION AND YIELD OF MAJOR CROPS GROWN IN BARKHAN DISTRICT

S.No.	Crop	Total Area (Hectares)	Production (Tonnes)	Yield per Hectare (Kilograms)
<u>Rabi</u>				
1.	Wheat	8175	16290	1993
2.	Barley	283	385	1360
3.	Vegetables	50	920	18400
4.	Fodder	210	4740	22571
<u>Kharif</u>				
1.	Jowar	2700	2095	776
2.	Bajra	55	37	673
3.	Maize	30	30	1000
4.	Moong	1550	837	540
5.	Mash	220	100	445
6.	Onion	100	1250	12500
7.	Vegetables	500	7980	15960
8.	Melon	40	665	16625
9.	Chilli	25	44	1760
10.	Fodder	150	6280	41867
11.	Garlic	120	1060	8833
12.	Cotton	50	74	1480

Source: Agriculture Statistics of Balochistan, Agriculture Department, Government of Balochistan, 1997-98

1.2.2 Irrigation

The major sources of irrigation are tube-wells, karezes, springs, canals and wells.

1.2.3 Forestry

Due to scanty rainfall and the type of terrain, Barkhan district does not have a favourable environment for forestry. The area under forest is negligible as compared to the total geographical area of the district.

1.2.4 Horticulture

Climate of Barkhan district is favourable for horticulture. Apple, almond, plum, apricot, pomegranate and peach are major fruits of the area. Acreage, production and yield of major fruits grown in the district during the year, 1997-98 is given below in table 1.3:-

**TABLE 1.3 : ACREAGE, PRODUCTION AND YIELD OF MAJOR FRUITS
GROWN IN BARKHAN DISTRICT**

S.No.	Fruit	Total Area (Hectares)	Production (Tonnes)	Yield/Hectare (Kilograms)
1.	Almond	398	1824	5026
2.	Apple	1133	13353	15122
3.	Apricot	50	813	18474
4.	Grape	3	20	10000
5.	Peach	24	194	12147
6.	Plum	34	500	17857
7.	Pomegranate	10	252	25200
Total		1652	16957	

Source: Agriculture Statistics of Balochistan, Agriculture Department, Government of Balochistan, 1997-98

1.2.5 Livestock

In the Barkhan district livestock is the second major source of income. The people mostly keep sheep and goats but also other animals like cattle, donkey, camel and horse. These animals play a vital role in the economy of the district. Livestock population of the district according to Livestock Census, 1996 is given in the following table 1.4:-

TABLE 1.4 : LIVESTOCK POPULATION BARKHAN DISTRICT

S.No.	Livestock	Number
1.	Cattle	48430
2.	Buffalo	1324
3.	Sheep	395243
4.	Goat	144456
5.	Camel	6176
6.	Horse	1256
7.	Mule	-
8.	Ass	6812
9.	Poultry	120259

Source:- Livestock Census 1996

1.3 INDUSTRY AND TRADE

1.3.1 Industry

There is no industry in the district and mineral resources are also negligible. At present, a British oil exploration company is doing a survey and reportedly there are good prospects for discovering oil in Vitakari and other areas.

1.3.2 Communications

Barkhan district is linked by road with Punjab province and with the provincial capital, Quetta. There is no airport or railway in the district. Approximately 38 kilometers of the portion of main highway running from Dera Ghazi Khan to Quetta via Loralai falls in this district. Beside this there is only one metalled road in the area i.e. from Barkhan to Rakni 51 kilometers. The remaining roads are un-metalled and *kacha*.

There is no radio or television station in the district. In some parts of Barkhan town PTV transmission can be watched but the reception is not very clear. The use of satellite dishes is increasing especially in towns. Radio transmissions from Quetta, Karachi, Lahore and the BBC can be received throughout the district.

There are three post offices in the district at Barkhan, Rakni and Rarkan. The mail facility has considerably improved in the area. However, the telephone facility available in Barkhan is lagging behind from many under developed parts of Balochistan.

Grid electricity is available in Barkhan district. There are grid stations in Barkhan and Rakni. The construction of proposed Rakni-Sibi Kohlu highway is likely to quicken the pace of development of the area.

1.3.3 Trade and Trade Centres

In Barkhan district there is no large scale trade. However on small scale, trade is mostly conducted on retail basis. Items made of pesh (dwarf palm) like ban, ropes, mats, etc. are traded to other districts. Pesh is also taken to Dera Ghazi Khan and other trade centres in Punjab and many persons earn a living from this trade.

1.4 HISTORY, ETHNICITY/TRIBES AND CULTURE

1.4.1 History

The early history of the Barkhan district is obscure. It is however said that this area more or less remained under the political control of the Muslim rulers and conquerors of Kandhar and India. It was one of the sub-district of Seistan and of the Hind province of Tatta. According to Der Duke, the early inhabitants of the area were a "Jat" community of Hindus, who, apparently, had mixed with a small Pathan tribe which had migrated from Vihowa (Dera Ghazi Khan district) under Muhammad Khan, who assumed the title of the Khetran or cultivator.

Barkhan, in the beginning was called Baro Khan, the founder of Barozai family of Pannis, who ruled this area on behalf of Governor of Sibi. Barkhan had been ruled by Loth-Afghans. But Mazarani clan of Khetrans defeated them and ousted them from this area. After that the country has been ruled by Khetrans themselves. In this period a lot of clashes have taken place among the various clans of Khetrans for the Sardari of the tribe.

In 1880, the Khetrans submitted a petition to the British authorities at Dera Ghazi Khan., offering to pay revenue and to be taken under British protection. The Khetrans country remained under the political control of the British authorities of Dera Ghazi Khan from 1878 to 1883.

In 1884, the Khetrans came under the authority of the agent to the Governor General in Balochistan. This district was brought under the direct administration of Balochistan in 1887. In 1889, Barkhan tehsil was transferred to the Zhob agency with headquarters at Loralai. In 1892 it was again transferred to Thal Chotiali agency. In October, 1903, the Thal Chotiali and Zhob agencies were remodeled and three new agencies; Sibi, Loralai and Zhob were created and the Barkhan tehsil was transferred to the Loralai agency. The area however, remained under the British till the partition.

1.4.2 Ethnicity and Tribes

The Barkhan district is mainly inhabited by three main tribes namely Khetran, Marri and Buzdar. The Principal tribe is Khetran which is a very mixed race. They have a chief or *Tumandar*, a headman or *Wadera* for each clan or section. They are divided into three main clans: Dharas, Ispain and Phalliat. They are further sub-divided as:

- A. Dharas Chacha, Hassani, Mat, Waja, Dhamani and Sooman.
- B. Ispain Mazarani, Mohma, Qasmani, Auliani and Syed Mahmoodani.
- C. Phalliat Mohma, Roter, Hussani, Karamdani, Jahanari and Ishani

The original stock of the Khetran includes Chachas, who come from Vehoa in the Dera Ghazi Khan district. They drove out the Loth-Afghans from the Barkhan valley. Chachas were a powerful tribe in the beginning.

The Chachas were afterwards joined by Mazaranis. The Khetran chief belongs to Mazarani section. Before Mazaranis, Chachas were more prominent.

The Chachas and Mazaranis were then joined by Hassani. They are considered to be from Baloch stock, but there are a few families among them, i.e. Silach who are Afghans and connected with Jaffars and Lunis.

Qasmani is admitted to be group of Bugtis, Roters are Jat, many of them are also found in the Punjab and in the Kachi plains. Dhamanis are considered Jats from the Kachi area.

From the above detail it is clear that Khetran is a tribe of mixed races. The dialect spoken by them mostly resembles with the Saraiki dialect spoken in the Dera Ghazi Khan district and the those spoken in the Kachi, Sibi and Jaccobabad districts.

There were also a few hundred domiciled Hindus in this district who had been residing before the occupation of this district by the British Government. In 1947, they all migrated to India and some went to Sindh or Kachi area.

The Marries living in this district belong to main section of Marries of Kohlu and Kahan etc area. The Buzdars to Buzdars of D.G Khan, Bugtis to Masoori section of Bugtis. Buzdars and Marris have their own villages and lands, like Khetrans.

1.4.3 Food

The majority of the people of the area have only two meals: one in the morning and one at sunset. Wheat is the staple food throughout the year and jowari is also a staple food during winter. The majority of population is poor and eat the bread with uncooked onions, chillies, *chatni* or *lassi*. Some even skip the morning meal. The evening meal consists of bread and a small dish of cooked pulses or vegetables. Occasionally meat and mutton is also cooked. In hard times when crops have failed, the diet is reduced to porridge or *ogra* made of crushed wheat, jowari or inferior rice. The quality of food of the majority of the people is very poor resulting in many health problems.

The diet of the well-to-do people has now much improved and they take three meals in a day especially in Barkhan town. Their diet includes, meat, fowl, fish, egg. Drinks such as squashes in the season are commonly used. Almost all Khetrans take tea and it has now become an essential part of morning meal. It is also taken in the evening.

1.4.4 Dress and Ornaments

The dress of the people of Barkhan district is simple and made of cotton. However, people belonging to middle class dress up in superior cotton and artificial silk. *Shalwar* and a shirt or *kurta* and a turban (*patka*) are summer dress of men and in winter waist coat or coat, stockings and cotton or woolen wrapper (*chadar*). The dress of women usually consists of a dopata (*poti*), long shirt and *shalwar*. The front of the shirt and edges of the shalwar and poti of married women (mostly young women) are embroidered.

Ornaments usually worn by women are: nose-rings, ear-rings, finger-rings, bangles and necklaces, usually made of silver or brass. Women of middle and upper classes wear ornaments made of gold.

1.4.5 Dwellings

The houses of the many people are still of the old mode. The population consists of mostly poor men, who live in huts, mostly made of mud with loose stone walls and roofs covered with wood, straw, mat and plaster. The roofs are sloping or flat. Poor men have only one room. However, people in better position have two or more such rooms and a verandah. Some people have houses consisting of a few rooms and an enclosure walls. The material used in such buildings mostly consist of wooden (mostly unshaped) beams, pesh-mats and mud plaster over roofs. Walls are constructed with mud and loose stones or *kacha* bricks. A few well-to-do persons have *pacca* Houses made of bricks and stones well modeled and decorated.

The condition of houses of middle class persons, especially government servants, traders, have now such improved. These are constructed according to a plan and contain almost all-necessary accommodation. Woodwork of better quality imported from Dera Ghazi Khan is used in such buildings.

1.4.6 Occupations

The major occupations of the district are: agriculture, livestock, making of mats (*chatais*) from dwarf palm, trade and government service.

The majority of Khetrans are petty zamindars. The people, who do not own much land, usually keep livestock and cattle for earning their livelihood.

Trader class consists of shopkeepers, dealers, in foodgrains, etc. Many people make *chatais*, ropes etc from pesh and earn their living. These articles are also exported to other districts. Government service has increasingly become popular among the Khetrans and thus, trend has seen a marked rise during the last ten years.

1.4.7 Culture, Customs and Traditions

The social organization in Barkhan is mainly tribal. The tribal set-up is rigid and tribal affiliations are prominent. Sectional feelings are still very strong. They have no tolerance for one another and try to bring down their opponents at any cost.

The fact is that they have been kept in this state by their unreasonable customs, which now do not appeal. However, their chieftains have a vested interest in prolonging the system.

Musical instruments known in this area are leather drum, flute and sarangi. No appreciable piece of music has been produced so far. Music is played mostly on occasion of marriage ceremonies and pleasure gatherings.

The jirga system is the principal system of tribal responsibility. Riway (Custom), is accepted as law. Jirga membership as well as posts in levies and the post of Sardar passes from father to son. The Sardari system is however, losing some of its importance due to the impact of recent reforms, commercialization and urbanization. The joint family system is very common in the district.

Vulvar is paid by man before or after his marriage, sometime in installments in the shape of money or property, in exchange of a woman's hand, Vulvar price has now much

increased. The result is that men who cannot afford to pay Vulvar have to wait for marriage, till they are of middle age, and some die even without marriage. Although Vulvar is claimed for giving ornaments, clothing and household furniture etc. to the bride, yet a portion or more than half of it or whole of it is diverted for their own use by poor parents or heirs of orphan girls and widow and divorced women.

After the settlement of Vulvar money, engagement takes place at the house of the parents of the bride in the presence of relatives of both the parties in a very simple manner and sweets distributed or meal served according to the financial capacity of both parties. A date is then fixed for marriage ceremony, which can be altered in case of unavoidable circumstances. After nikah, the bride is taken to her new home. On this occasion, local dancing and music are played and few shots are also fired. Meal is served to guests and invitees at the house of the bridegroom. Marriage ceremony is performed in a very simple manner and it is completed almost in one or two days.

The method of divorce is the "throwing of three, stones" at the woman in the presence of two witnesses. The divorced woman has the status of a widow and can remarry in her tribe, but in the case of divorce on account of a moral behavior the woman is not permitted to marry her seducer or any other man from the section of the seducers clan.

Hospitality has been an abiding trait of the Khetran tribe. The residents of a village bear expenses jointly for the food served to guests.

The inhabitants of this district are Muslims. They follow the common Muslim culture. Syeds, Sheiks and Mullas are respected.

1.5 ADMINISTRATIVE SET UP

1.5.1 Executive, Judiciary and Revenue System

Barkhan was given the status of an independent district on 31 December, 1991. The district is controlled by a Deputy Commissioner and he is assisted by one Assistant Commissioner, One Tehsildar and two Naib-Tehsildars. Presently, there is one sub-division, in the district. Deputy Commissioner is overall coordinator of various government, departments and also collects revenue on behalf of government.

For the purpose of administration, the district is divided into two areas "A" and "B". The town area of Barkhan comes under "A" area and the rest of the area of the district falls in "B" area. "A" area is controlled by regular police force headed by the Deputy Superintendent of Police (DSP). He is assisted by Station House Officer (SHO), Inspector Police

and other staff. "B" area is controlled by Levies Force. Levies are a rural unconventional force widely used in Balochistan for the maintenance of law and order. The Levy Thanas in "B" area are at Barkhan headquarter, Rakni, Chapper, Rarkan, Baghao, Chacha, Vitakari and Baladhaka. The total number of chowkis at the highway and Barkhan-Rakni road are 114.

Mostly revenue is collected through tehsil and treasury staff. The revenue staff is assisted, by Numberdars who are paid Panjutr from Malia money i.e. 5 percent of the total Malia of his mauza or muhal.

Justice is administered through regular as well as Qazi Court. There is no Session Judge in Barkhan district, however, District Session Judge, Loralai visits Barkhan district once or twice a month depending on the number of cases. Qazi Court, which deals with civil matters only, has been working in Barkhan for many years now.

1.6 HEALTH

The break-up of the health services provided by the government in the district is as under in table 1.5:-

TABLE 1.5 : BREAK-UP OF HEALTH SERVICES, BARKHAN DISTRICT

S/No.	Name of Institutions	No. of Institutions
1	Basic Civil Hospital	1
2	Basic Health Units	5
3	Dispensaries	13
4	Health Auxiliary's	5
5	MCH Centre	2
6	Leprosy Clinic	1

Source: Health Department, Government of Balochistan, 1998

The District Health Officer (DHO) has the over all responsibility for health services provided in the district. The health services provided in the district are insufficient and the involvement of private sector is negligible.

1.7 EDUCATION

The education statistics of the district is given in the following table 1.6:-

TABLE 1.6 : YEAR WISE NUMBER OF SCHOOLS AND ENROLLMENT OF STUDENTS BARKHAN DISTRICT (1993-98)

S.No.	Particulars	Year					
		1993	1994	1995	1996	1997	1998
1.	No. of Boys Schools	285	288	291	300	306	300
2.	No. of Girls Schools	15	14	24	46	53	73
3.	Enrollment in Boys Schools	7757	9134	10354	11011	10066	1034
4.	Enrollment in Girls Schools	1172	675	1461	2225	2851	3308

Source: Balochistan Education Management Information System. (BEMIS)

The statistics regarding level of educational institutions and enrollment of students for the year 1998 is given below in table 1.7:-

TABLE 1.7: STATISTICS REGARDING LEVEL OF EDUCATIONAL INSTITUTIONS AND ENROLLMENT OF STUDENTS BARKHAN DISTRICT (APRIL 1998)

Particulars	Primary			Middle			High			Total		
	Boys	Girls	Total	Boys	Girls	Total	Boys	Girls	Total	Boys	Girls	Total
No. of Schools	279	70	349	15	2	17	6	1	7	300	73	373
Enrollment of Students	8512	3180	11692	1143	112	1255	693	16	709	1034	3308	13656

Source: Balochistan Education Management Information System (BEMIS)

The district has one Intermediate College for boys. There is no separate college for girls in the district. However intermediate level classes for girls are held at the Girls High School in the afternoon conducted by male teachers.

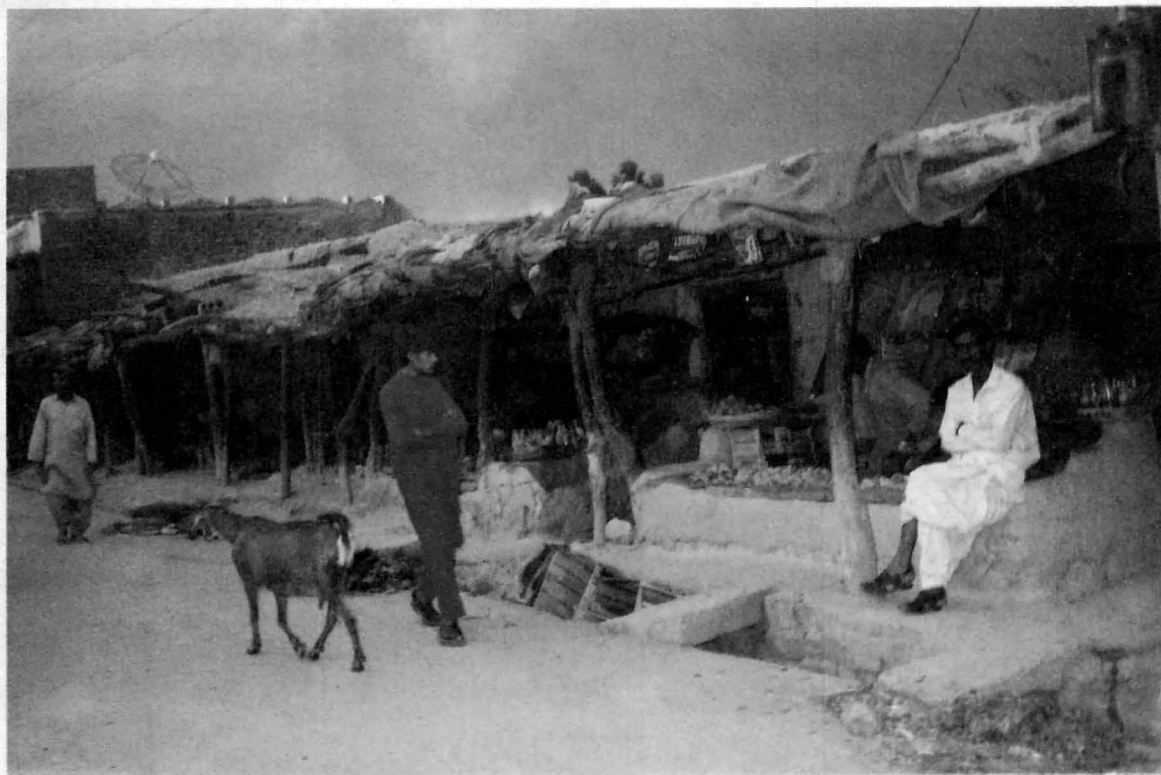
1.8 IMPORTANT / HISTORICAL PLACES

1.8.1 Barkhan Town

Barkhan town is the only place in the district worth mentioning. The main cottage industry is based on mazari a plant which grows in abundance in the area. Basket, mats and many other articles of every day use are made from the leaves of this plant and traded to other districts. Barkhan town is also well connected by road links with Dera Ghazi Khan and Loralai.



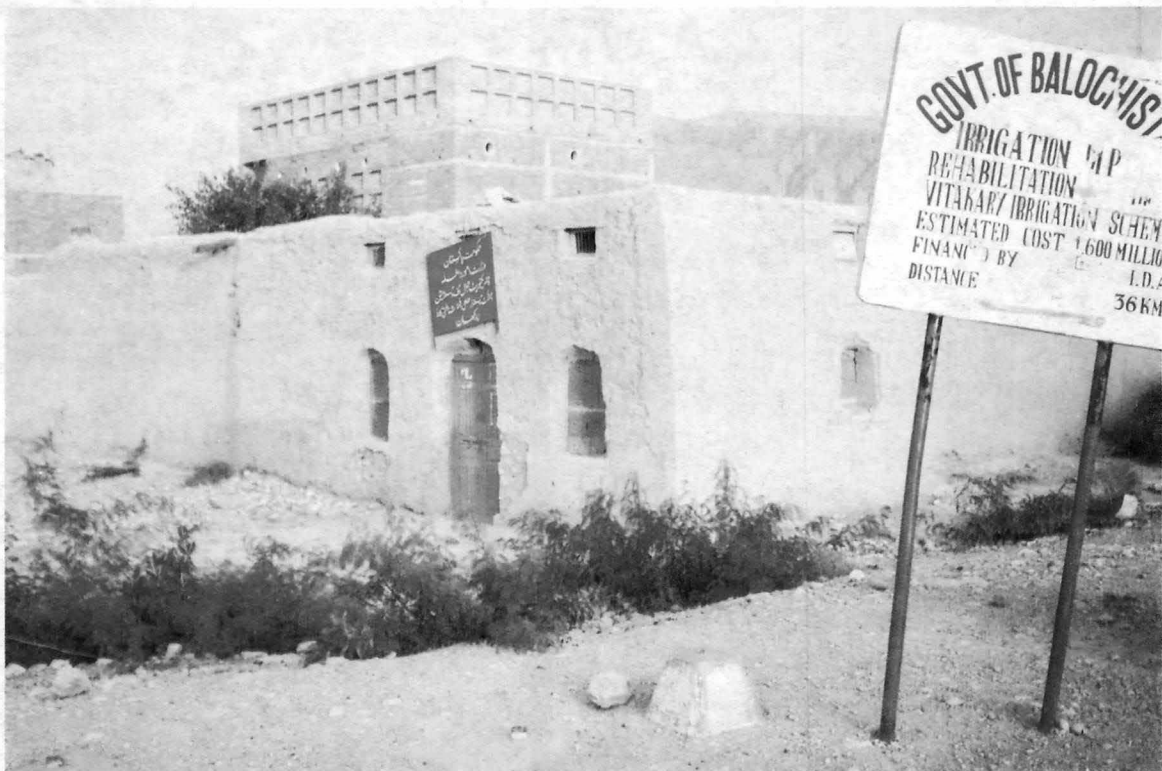
BAZAR BARKHAN



BAZAR BARKHAN



DEPUTY COMMISSIONER OFFICE, BARKHAN



REGISTRATION OFFICE, BARKHAN

PART - II
BROAD ANALYSIS OF
POPULATION CENSUS DATA

2 BROAD ANALYSIS OF POPULATIN CENSUS DATA

2.1 POPULATION SIZE, GROWTH AND DISTRIBUTION

2.1.1 Population Size and Growth

The population of Barkhan district has increased nearly three and a half time since 1961. It is ~~103.55~~ thousand in 1998 as compared to 29.76 thousand in 1961, resulting an overall increase of 247.95 percent since then. As for as intercensal increase is concerned the population of the district increased by 67.86 percent during 1981-1998 (17 years) at an average annual growth rate of 3.09 percent. This increase was 38.01 percent and growth rate was 3.88 percent during 1972-81 (8.46 years). During 1961-1972 (11.67 years), the increase was 50.20 percent and growth rate, 3.55 percent. Table 2.1 gives population and intercensal increase of the district since 1961. Figures 2.1 and 2.2 depicting population increase and its growth rate since 1961 in a graphic presentation.

TABLE 2.1: POPULATION AND INTERCENSAL INCREASE SINCE 1961

Description	1961	1972	1981	1998
Population (In thousand)	29.76	44.70	61.69	103.55
Intercensal increase (Percent)	-	50.20	38.01	67.86
Cumulative increase (Percent)	-	50.20	107.29	247.95
Average Annual growth Rate (Percent)	-	3.55	3.88	3.09

The total area of the district is 3514 square kilometers having population density of 29.5 persons per square kilometer in March, 1998.

2.1.2 Household Size

The average household size for the district is 7.1 persons in 1998. The household size varies at 7.0 and 8.6 between rural and urban areas respectively. The average annual growth rate of the district is slightly higher than the national growth rate of 2.61 percent during the corresponding period.

2.1.3 Rural/Urban Distribution

The rural population of the district is 95.88 thousand constituting 92.59 percent of the total population. The average annual growth rate of rural population during 1981-98 is 4.06 percent which was 4.33 percent and 3.51 percent during 1972-81, and 1961-72 respectively. The urban population of the district is 7.67 thousand constituting 7.41 percent of the total population. Figure 2.3 illustrates rural/urban distribution of population of the district in 1998 in graphic presentation.

Fig : 2.1

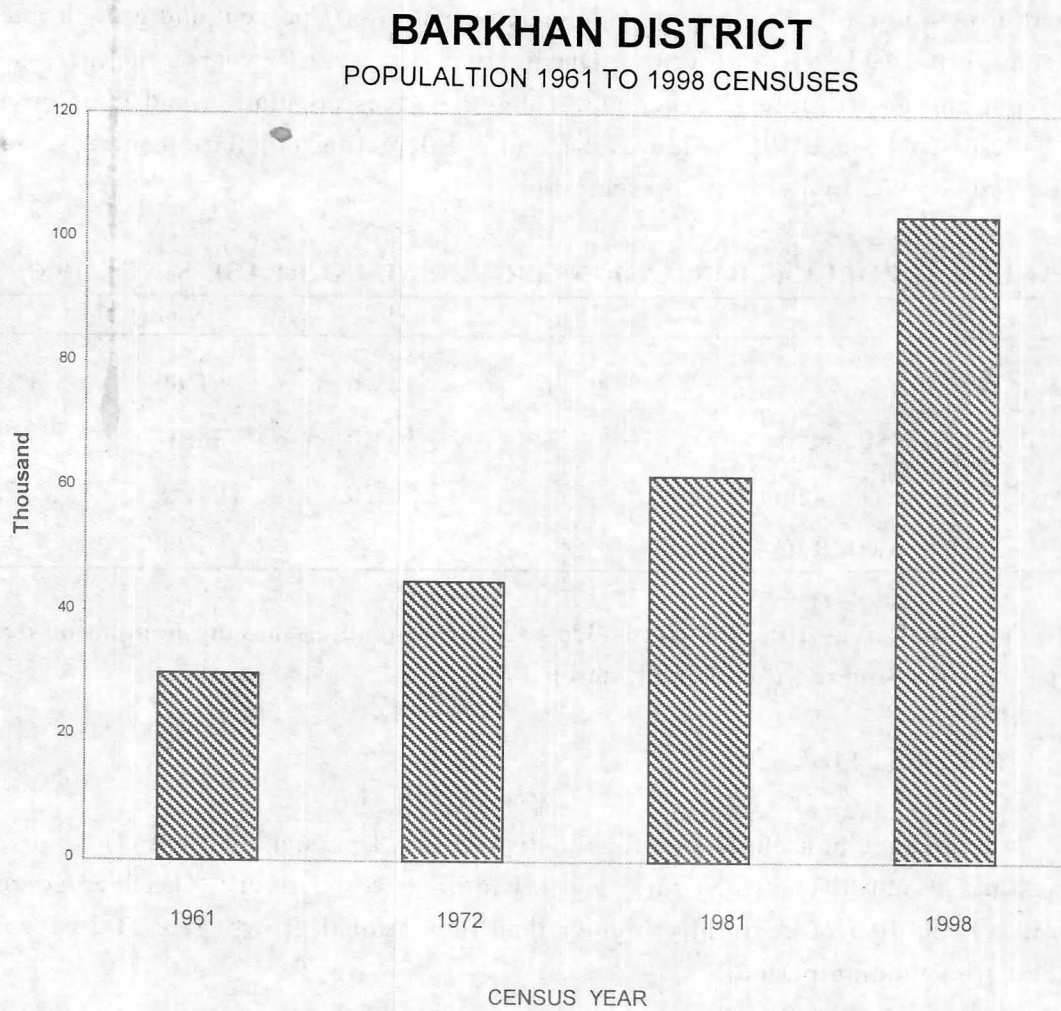


Fig : 2.2

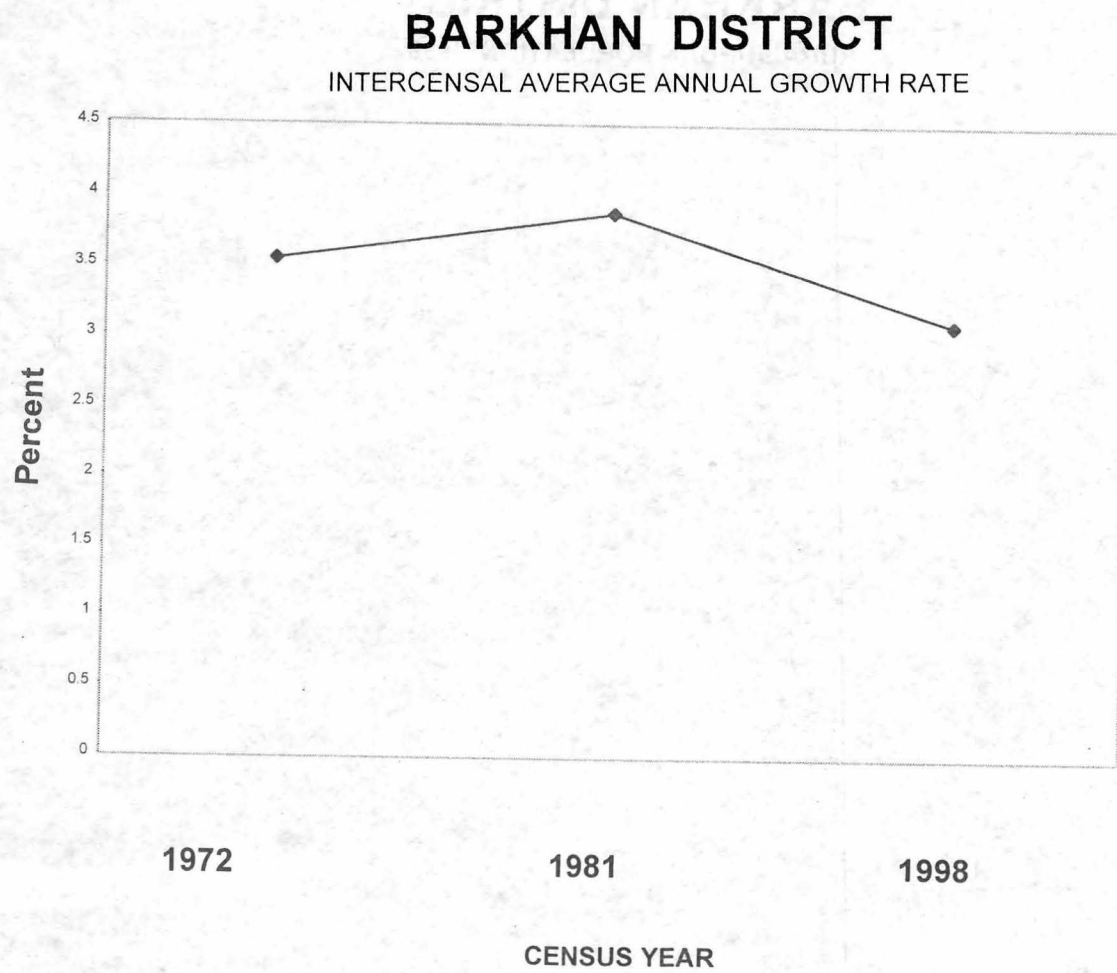
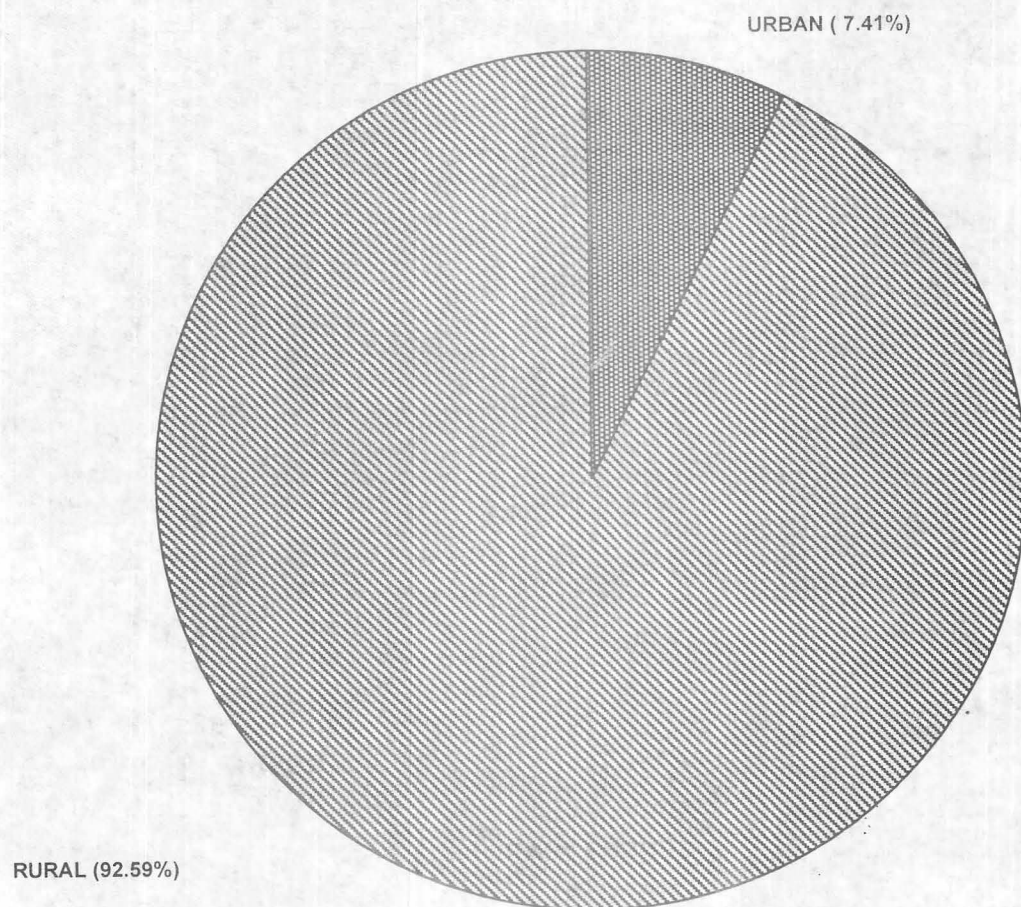


Fig : 2.3

BARKHAN DISTRICT
RURAL/URBAN POPULATION, 1998



2.1.4 Religion

The population of the district is almost Muslim. They constitute 99.78 percent of the total population, with a breakup of 99.80 percent in rural areas and 99.60 percent in urban areas. There are very few Christian, Qadiani/Ahmadi, Scheduled Caste and other communities which are less than one percent of the total population. Table 2.2 gives percentage distribution of population by religion with rural/urban residence in 1998.

**TABLE 2.2 : PERCENTAGE OF POPULATION BY RELIGION AND
RURAL/URBAN AREAS 1998**

Religion	All Areas	Rural	Urban
Muslim	99.78	99.80	99.60
Christian	0.02	0.01	0.25
Hindu (Jati)	0.00*	0.00*	0.00*
Qadiani/Ahmadi	0.05	0.04	0.10
Scheduled Caste	0.11	0.11	0.03
Others	0.04	0.04	0.01

* Refers to negligible percentage.

2.1.5 Mother Tongue

The mother tongue refers to the language used for communication between parents and their children in the household. The question was asked about all individuals living in the housing unit.

The predominant mother tongue of the population of the district is Balochi which is spoken by 74.75 percent of the total population followed by others at 23.22 percent. The proportion of the population speaking Balochi is higher in rural areas at 77.83 percent as compared to 36.23 percent in urban areas while that of others, this ratio is higher in urban areas at 47.85 percent against 21.25 percent in rural areas. The proportion of the population speaking Urdu, Punjabi, Sindi, Pashto and Saraiki is slightly more than two percent. Table 2.3 gives break up of the languages spoken with rural/urban population.

**TABLE 2.3: PERCENTAGE OF POPULATION BY MOTHER TONGUE AND
RURAL/URBAN AREAS, 1998**

Area	Urdu	Punjabi	Sindhi	Pushto	Balochi	Siraiki	Others
All Areas	0.23	0.24	0.04	0.71	74.75	0.82	23.22
Rural	0.23	0.12	0.04	0.45	77.83	0.08	21.25
Urban	0.21	1.72	3.98	3.98	36.23	10.00	47.85

2.2 SEX, AGE AND MARITAL STATUS

2.2.1 Sex Ratio

Sex ratio is an important demographic indicator which is defined as the "number of males per hundred females". The sex ratio of the district computed in 1998 is 110.54 for the district. The sex ratio vary in rural and urban areas i.e 109.61 in rural and 122.97 in urban areas which indicates that the male proportion is higher in the urban areas as compared to the rural areas.

2.2.2 Age Structure

According to 1998 Census the population below 15 years is 44.86 percent of the total population. Out of this 15.60 percent is below 5 years age including 1.85 percent infants. The population of 65 years and above is 3.01 percent and 52.13 percent of the population is of the working age group (15-64 years), giving an age dependency ratio of 91.83 percent in 1998. This ratio for rural and urban areas is 92.18 and 87.58 percent respectively.

The adult population 18 years of age and above in the district is 51.07 percent. This percentage in rural and urban areas is 51.72 and 51.67 percent respectively. The percentage of population eligible to vote i.e 21 years of age and above is 42.84 percent which is almost compareable in urban and rural areas at 42.99 percent and 42.83 percent respectively. The population by important age groups is given in table 2.4. Figure 2.4 shows an age and sex structure of the population of the district in a graphic presentation.

Fig : 2.4

POPULATION PYRAMID OF BARKHAN DISTRICT, 1998

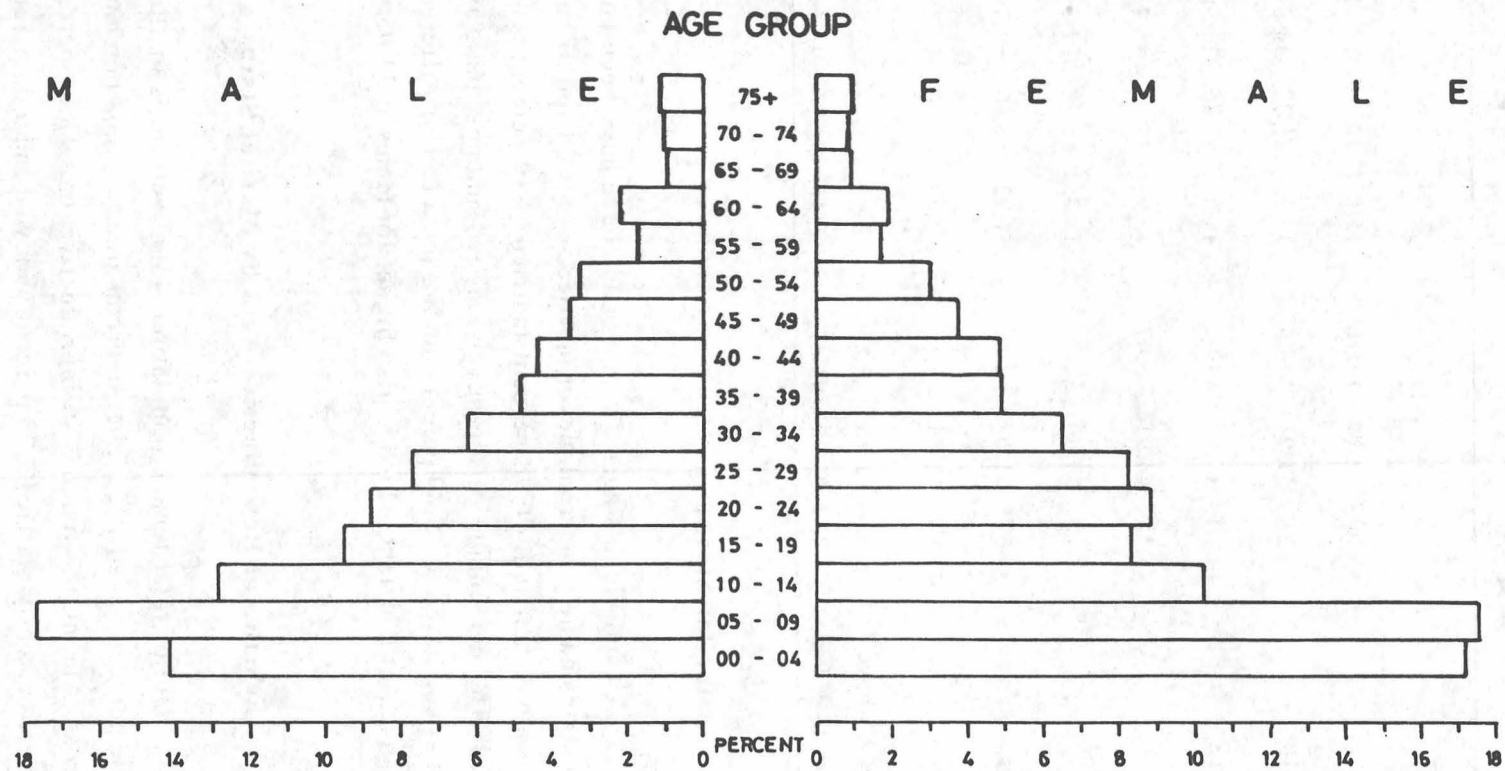


TABLE 2.4 POPULATION BY AGE GROUPS SEX AND RURAL/URBAN AREAS, 1998

Age Group	All Areas			Rural			Urban		
	Both Sexes	Male	Female	Both Sexes	Male	Female	Both Sexes	Male	Female
Under-1	1.85	1.62	2.11	1.94	1.68	2.22	0.74	0.80	0.67
Under-5	15.60	14.19	17.16	15.62	14.16	17.22	15.31	14.47	16.34
Under-10	33.25	31.91	34.73	33.24	31.92	34.69	33.34	31.77	35.26
Under-15	44.86	44.77	44.97	44.87	44.85	44.90	44.76	43.81	45.93
15-49	45.15	44.91	45.47	45.03	44.67	45.42	46.99	47.73	46.08
15-64	52.13	52.00	52.18	52.03	51.38	52.20	53.31	54.44	51.92
18 years & above	51.67	51.17	52.22	51.72	51.10	52.39	51.07	51.99	49.94
21 years & above	42.84	42.54	43.17	42.83	42.40	43.30	42.99	44.16	41.54
65 years & above	3.01	3.15	2.85	3.09	3.27	2.90	1.93	1.75	2.15
Age dependency Ratio	91.83	92.00	91.65	92.18	92.74	91.57	87.58	83.67	92.61

2.2.3 Marital Status

All individuals aged 15 years and above have been enumerated according to their marital status namely married, never married, widowed and divorced. Out of them 24.79 percent are never married, 70.98 percent married, 4.19 percent widowed and 0.04 percent are divorced. The percentage of the never married amongst male is relatively higher at 32.76 percent as compared to 15.89 percent among female. This difference is also reflected through the mean age at marriage which is also higher for males at 24.05 years as compared to female at 18.97 years.

2.2.4 Females of Reproductive Ages by Marital Status

Out of total female population, 45.47 percent is in child bearing ages i.e 15 to 49 years the percentage is little higher in urban areas at 46.08 percent as against 45.42 percent in rural areas. Among the females in reproductive ages 18.03 percent are never married, 79.68 percent are currently married 2.24 percent widowed and 0.05 percent divorced. Eighteen point thirty seven percent married women of child bearing ages are found without any child, 10.48 percent have reported one child, 39.61 percent have 2 to 4 children, 10.77 percent have 5 children and 23.77 percent have 6 and more children.

2.2.5 Disabled persons

The disabled persons constitute 3.50 percent of the total population of the district, among them 3.69 percent are male and 3.28 percent female. Among the disabled, percentage of crippled is 7.40 percent for both sexes which is 8.22 percent in male and 6.39 in female. The percentage of blind is 3.12 percent for both sexes, 2.04 percent in male and 4.46 percent in female. The insane among the disabled is 2.82 percent, 2.49 percent in male and 3.22 percent in female.

Eighty six point sixty five percent of the disabled population were reported having disability others than above including deaf and mute, mentally retarded and having more than one disability.

2.3 LITERACY AND EDUCATIONAL ATTAINMENT

2.3.1 Literacy

A person was treated as literate in 1998 Census if he could read a newspaper and write a simple letter in any language. The literacy ratio of the district among the population aged 10 years and above is 15.67 percent, 37.14 percent in urban areas and 13.95 percent in rural areas. The male literacy ratio is 23.69 percent compared to 6.41 percent for female.

Table 2.5 gives literacy ratio by sex and rural/urban for 1998 Census which is also highlighted by figure 2.5 in a graphic presentation.

TABLE 2.5 : LITERACY RATIO BY SEX AND RURAL/URBAN AREAS, 1998

Area	Both Sexes	Male	Female
All Areas	15.67	23.69	6.41
Rural	13.95	21.51	5.32
Urban	37.14	49.48	21.15

2.3.2 Educational Attainment

A person aged 10 year and above, is treated as an educated if he attains any educational level. The percentage of educated persons like literacy ratio is 15.10 percent of the population aged 10 years and above. A large variation exists in the ratio of educated persons by sex and area. The percentage of educated males is 24.00 percent and of females 5.88 percent. It is 36.79 percent for urban areas as against 13.37 for rural areas. Table 2.6 shows the educated persons by sex and rural/urban areas.

Fig : 2.5

BARKHAN DISTRICT

LITERACY RATIO - 1998

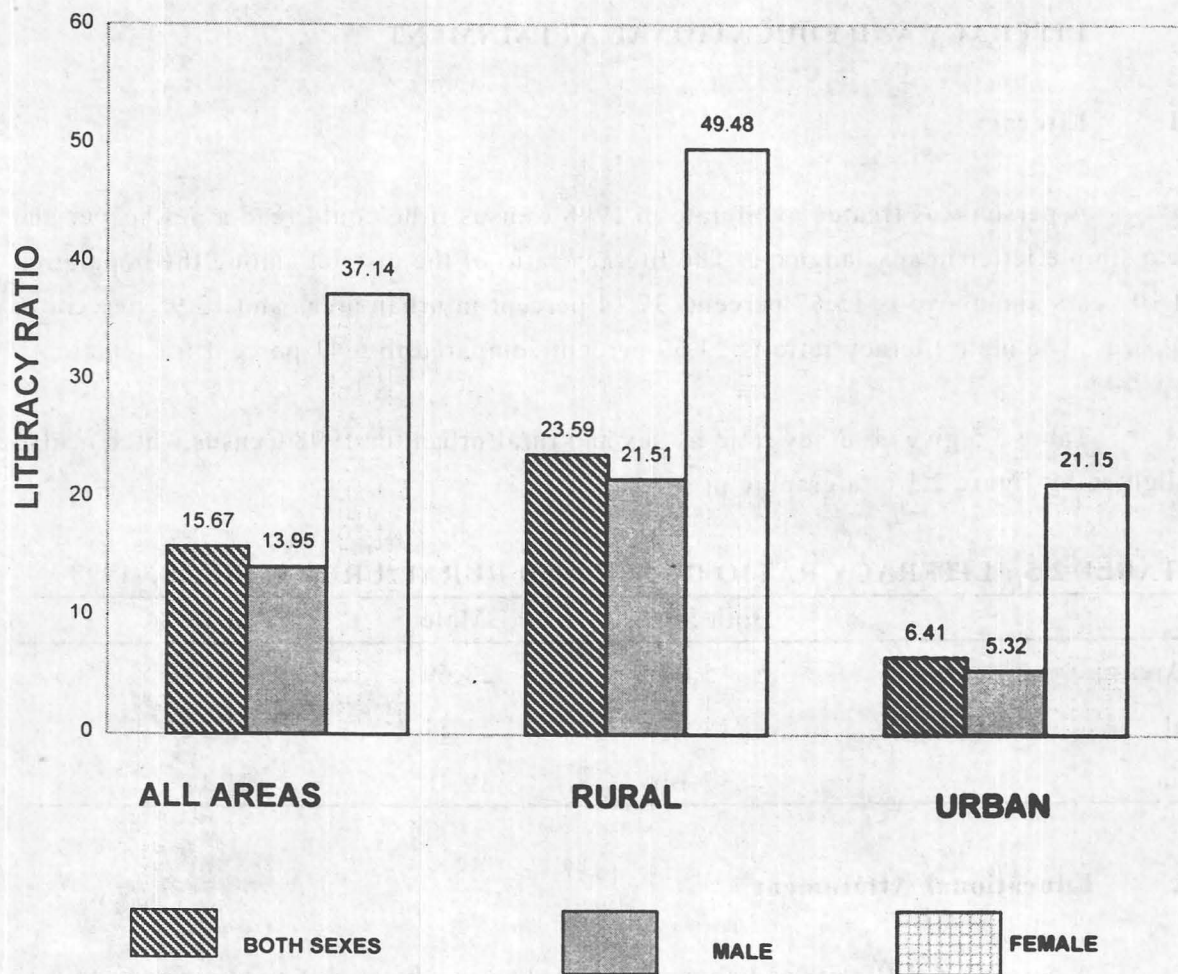


TABLE 2.6: EDUCATED PERSONS BY SEX AND RURAL/URBAN AREAS, 1998

Area	Educated persons as percentage of population		
	10 years and above		
	Both Sexes	Male	Female
All Areas	15.10	24.00	5.88
Rural	13.37	20.90	4.76
Urban	36.79	49.06	20.88

2.3.3 Enrolment Ratio

The enrolment ratio measure the percenatge of students to population of ages 5-24 years which is 18.01 percent of the district. It is higher for males i.e 25.31 percent as compared to 9.24 for females. The enrolment ratio is higher in urban areas at 38.57 percent as against 16.34 in rural areas. A significant difference appears between male and female enrolment ratio both in rural and urban areas. The ratio of male enrolment is more than four times to that of females in rural areas while the difference is above two times in urban areas. Table 2.7 gives enrolment ratio by sex rural/urban areas in 1998.

TABLE 2.7: ENROLMENT RATIO BY SEX AND RURAL/URBAN AREA, 1998

Area	Both Sexes	Male	Female
All Areas	18.01	25.31	9.24
Rural	16.34	23.50	7.76
Urban	38.57	47.33	27.75

2.3.4 Level of Education

Out of the total educated persons, 24.89 percent have passed primary, 19.93 percent middle and 23.81 percent matriculation. After matriculation the percentage falls to 6.28 percent for intermediates, 3.52 percent for graduates and 1.29 percent for post graduates. In addition, 0.29 percent are diploma/certificate holder and 0.28 percent are all others. The percentage of dropout before attaining the primary level is 19.73 percent.

2.4 MIGRATION

2.4.1 Migration

Mirgration data covers movement of population from one district to another in the same province and from one province to another. It does not cover person who changed their place of residence within their own district in view of the limitation of the questionnaire.

2.4.2 Life Time Migrants

The total life time in-migrants are 0.81 percent of the total population. Out of which the male and female life time in-migrants are 0.99 and 0.60 percent respectively. Persons who have migrated into the district during the last one year after March 1997 are 5.63 percent. Persons migrated during last 5 years after March, 1993 are 31.74 percent, while 37.60 percent had migrated before 5 years after 1988. The remaining 25.03 percent have migrated 10 years earlier.

The majority of life time in-migrants 54.49 percent, moved with head of the household, 15.09 percent due to employment transfer, 12.57 percent returning home, 5.27 due the business and 4.43 percent as a result of marriage. However, 8.14 percent migrated due to some other reasons.

Majority of in-migrants i.e. 60.72 percent belong to the Balochistan while 33.89 percent migrated from other provinces. A little batch of 0.48 percent repatriated to home from other countries while 3.71 percent had not reported their place of previous residence. Table 2.8 provides the percentage of life time in-migrants of the district.

TABLE 2.8 : PERCENTAGE OF MIGRANTS FROM OTHER PROVINCES/WITHIN PROVINCE BY RURAL/URBAN, 1998

Place of Previous Residence	All Areas	Rural	Urban
All Areas	100	100	100
Within province	60.72	94.09	16.90
Other provinces	33.89	1.69	76.18
AJK/NA	1.20	0.00*	2.77
Other countries	0.48	0.00*	1.11
Not reported	3.71	4.22	3.05

* Refers to negligible percentage.

2.5 ECONOMIC CHARACTERISTICS

2.5.1 Economically Active Population

The economically active population of the Barkhan district among the population aged 10 years and above to the total population is 18.79 percent which is 19.46 thousand souls with 98.00 percent male and 2.00 percent female. The remaining 81.21 percent economically inactive population consists of 33.25 percent children below 10 years, 32.24 percent domestic workers including 63.65 percent female amongst the total females and 3.83 percent male workers amongst total males. The students share is 5.45 percent while all other categories constitute 10.27 percent in the total economically inactive population of the district.

The labour force participation rate as percentage of total labour force to the population aged 10 years and above is computed at 28.15 percent for the district. There is a significant difference in the participation rates between male and female labour force as 51.51 percent for male compared to only 1.21 percent for female. The labour force participation rate is higher i.e., 28.29 percent in rural areas as compared to 26.46 percent in the urban areas.

Table 2.9 gives the percentage distribution of population by economic categories.

TABLE 2.9 : PERCENTAGE OF POPULATION BY ECONOMIC CATEGORIES SEX AND RURAL/URBAN AREAS, 1998

Economic Category	All Areas			Rural			Urban		
	Both Sexes	Male	Female	Both Sexes	Male	Female	Both Sexes	Male	Female
Economically Active	18.79	35.07	0.79	18.88	35.40	0.78	17.64	31.21	0.96
Economically in-active	81.21	64.93	99.21	81.12	64.60	99.22	82.36	68.79	99.04
Children below 10 year	33.25	31.91	34.73	33.24	31.92	34.69	33.34	31.77	35.24
Domestic workers	32.34	3.83	63.65	32.52	4.00	63.78	23.76	1.80	61.92
Students	5.45	9.89	0.54	5.03	9.18	0.47	10.72	18.25	1.45
All others	10.27	19.30	0.29	10.33	19.50	0.28	9.54	16.97	0.41
Labour force participation rate (Refined)	28.15	51.51	1.21	28.29	52.00	1.20	26.46	45.74	1.48
Un-employment rate	26.59	26.94	9.74	26.39	26.71	10.36	29.27	29.92	3.03

2.5.2 Un-Employment

The un-employment rate (26.59 percent) as percentage of un-employed labour force(i.e looking for work and laid off) to the total labour force reflects a high degree of un-employment in the district which is still higher for male i.e 26.94 percent compared to female of 9.47 percent. The un-employment rate in the rural areas is 26.39 percent as compared to 29.27 percent in urban areas.

2.5.3 Employed Population by Occupation

Among the employed class in the district the highest percentage 70.30 belongs to major occupation group-6 "skilled agricultural and fishery workers", followed by group-9 "elementary occupations" and group-5 "service workers and shop and market sale workers" comprising 20.02 and 4.39 percent respectively. The next higher is group-4 "clerk" sharing 1.69 percent. The rest 3.61 percent of the employed population are engaged in the remaining occupational groups.

2.5.4 Employed Population by Industry

Most of the working population i.e 70.32 percent is engaged in the major industrial division-1 "agricultural, forestry, hunting and fishing". Out of the remaining 29.68 percent, 18.60 percent are engaged in division-9 "community, social and personal services" followed by 5.08 percent engaged in major division-5 "construction". The employed population associated with major division-6 "whole sale and retail trade and restaurant and hotels" is 2.87 percent. The persons engaged in major division-4 "electricity, gas and water" are 1.81 percent while 0.53 percent of the workers are engaged in major division-0 "activity not adequately defined". The rest 0.80 percent are engaged in other industrial groups.

2.5.5 Employed Population by Employment Status

The proportion of working or employed population (working and un-paid family helper) to population 10 years of age and above is 20.67 percent. Out of this 75.74 percent are self employed, 12.86 percent working as employees (Govt. Autonomous and Private) and 11.28 percent are un-paid family helper. The employer category is only 0.13 percent. If we compare rural/urban variations, the proportion of self employed is higher in rural areas while that of employee (Govt) is higher in urban areas. The percentage of un-paid family helper is also higher in rural areas. Table 2.10 gives percentage of working population by employment status.

TABLE 2.10 : EMPLOYED POPULATION BY EMPLOYMENT STATUS SEX AND RURAL/URBAN AREAS, 1998

Employment Status	All Areas			Rural			Urban		
	Both Sexes	Male	Female	Both Sexes	Male	Female	Both Sexes	Male	Female
All categories	100	100	100	100	100	100	100	100	100
Self employed	75.74	76.12	60.51	78.46	78.82	63.75	37.83	38.16	28.13
Employee (Govt)	8.76	8.62	14.20	5.41	5.31	9.38	55.38	55.14	62.50
Employee (Auto)	0.31	0.30	0.57	0.16	0.16	0.00	2.40	2.27	6.25
Employee (Private)	3.79	3.88	0.28	3.83	3.93	0.00	3.24	3.24	3.13
Employer	0.13	0.13	0.00*	0.11	0.11	0.00	0.42	0.43	0.00
Un-paid family helper	11.28	10.95	24.43	11.39	11.67	26.88	0.73	0.76	0.00

* Refers to negligible percentage

2.6 IMMUNIZATION

The question about immunization has been included in the 1998 Population Census for the first time to evaluate the vaccination programme launched by the government

from time to time. It is encouraging to note that 52.63 percent of the children under 10 years age have reported as vaccinated, while 17.98 percent reported as not vaccinated leaving the rest i.e 29.39 reported as not known. The percentage of vaccinated between males and females is quite close with a tilt towards females at 26.52 percent against males at 26.19 percent. Table 2.11 gives detail of immunization by sex and rural/urban area.

TABLE 2.11 : PERCENTAGE OF POPULATION LESS THAN 10 YEAR BY IMMUNIZATION, SEX AND RURAL/URBAN AREAS, 1998

Area	Populaiton under 10 years	Both Sexes			Male			Female		
		Vacci- nated	Not Vacci- Known	Not Known	Vacci- nated	Not Vacci- nated	Not Known	Vacci- nated	Not Vacci- nated	Not Known
All Areas	34427	52.63	17.98	29.39	26.19	8.74	15.46	26.52	9.24	13.93
Rural	31870	52.60	18.98	28.41	26.00	9.26	14.95	26.61	9.72	13.46
Urban	2557	52.95	5.48	41.57	28.59	2.27	21.71	24.36	3.21	19.87

2.7 NATIONAL IDENTITY CARD

The question about National Identity Card was asked in the 1998 Population Census for the first time to see the coverage element of National Identity Card. The question about National Identity Card was asked from population of 18 years age and above. According to the responses to the question it was found that 58.29 percent of the population aged 18 years and above have obtained National Identity Card. It was 65.75 percent for males and 50.22 percent for females. Table 2.12 gives the necessary detail by sex and area.

TABLE 2.12 : PERCENTAGE OF POPULATION (18 YEARS AND ABOVE) HOLDING N.I.D.CARD BY AGE AND RURAL/URBAN AREAS 1998

Area	Population 18 & above	Both Sexes		Male		Female	
		N.I.Card Obtained	N.I.Card Not Obtained	N.I.Card Obtained	N.I.Card Not Obtained	N.I.Card Obtained	N.I.Card Not Obtained
All Areas	53501	58.29	41.71	65.75	34.25	50.22	49.78
Rural	49584	56.81	43.19	64.25	35.75	48.85	51.15
Urban	3917	77.05	22.95	83.17	16.83	69.21	30.79

PART - III
BROAD ANALYSIS OF
HOUSING CENSUS DATA

3. BROAD ANALYSIS OF HOUSING CENSUS DATA

3.1 TYPE OF HOUSING STOCK

3.1.1 Level of Congestion, Persons and Rooms

About thirty percent of the housing units in the Barkhan district are single room houses. The percentage of single room houses is much higher at 31.27 in rural areas in comparison to that in urban areas at 11.65 percent. The percentage of housing units with 2 to 4 rooms is higher in urban areas at 75.32 percent as against 55.57 percent in rural areas, while the percentage of houses with 5 or more rooms is slightly higher in rural areas as compared to that in urban areas. The number of rooms per housing unit is also higher in urban areas at 3.00 as against 2.60 in rural areas.

The level of congestion (persons per room) is also slightly higher in urban areas at 2.87 in contrast to 2.69 in rural areas. Similarly the level of congestion in terms of persons per housing unit is higher in urban areas at 8.6 in contrast to 7.0 in rural areas requiring construction of more housing units with additional rooms to reduce the level of congestion. Table 3.1 gives the indices of congestion in 1998 Census.

TABLE 3.1: INDICES OF CONGESTION IN PERCENTAGE 1998

Congestion	All Areas	Rural	Urban
Persons per Housing Unit	7.10	7.0	8.60
Rooms Per Housing Unit	2.73	2.69	2.87
Persons per room	2.6	2.60	3.00
Housing Units with one room(Pecentage)	30.11	31.27	11.65
Housing Units with 2-4 rooms(Percentage)	56.75	55.57	75.32
Housing Units with 5 rooms and more (Percentage)	13.15	13.15	13.03

3.1.2 Nature of Tenure

There were 14625 housing units in the Barkhan district in the 1998 Housing Census, 13758 (94.07 percent) in rural areas and 867 (5.93 percent) in urban areas. As classified by tenure, 93.59 percent of the total housing units were owned. The percentage of ownership in rural areas is significantly higher at 94.73 as against 75.43 in urban areas. The percentage of rented housing units in urban areas is fairly higher than that in rural areas, while the percentage of rent free houses in rural areas is slightly higher at 4.65 percent as compared to the urban areas at 4.38 percent. Table 3.2 provides the data by nature of tenure.

TABLE 3.2 : NATURE OF TENURE BY RURAL/URBAN 1998 (PERCENTAGE)8

Tenure	All Areas	Rural	Urban
All Types	100	100	100
Owned	93.59	94.73	75.43
Rented	1.78	0.62	20.18
Rent Free	4.64	4.65	4.38

3.1.3 Period of Construction

Of the total owned housing units in the district, 77.53 percent, were built more than 10 years earlier, 15.06 percent during the last 5-10 years, 7.19 percent during the last five years and only 0.22 percent houses were found under construction. The percentage of houses constructed in urban areas before 10 years is significantly higher at 45.10 percent as compared to that in rural areas at 21.33 percent. The percentage of houses constructed during last 5-10 years was higher in urban areas at 38.53 percent as against 13.88 percent in rural areas.

3.1.4 Construction Material-Outer Walls

The district has 66.57 percent housing units having outer walls made of unbaked bricks with earth bonding and 18.70 percent of the houses have the standed pacca walls of baked/bricks/blocks and stone with cement bonding. There is marked variation in the qualitative indices of construction between urban and rural areas. In urban areas 14.76 percent of the housing units have the standard pacca walls made of baked bricks/blocks and stones with cement bonding; a little more than three fourth have walls of un-baked bricks with earth bonding and 6.46 percent have wooden walls while other categories are 2.31 percent. In contrast, the rural areas have about 19 percent of the walls in the standard category of baked bricks/blocks and stone with cement bonding and 66.57 percent of walls are made of unbaked bricks with mud/earth bonding. The wooden category is above 10 percent and the unspecified category of material used is about 5 percent. Table 3.3 gives detail of construction material used in outer walls.

TABLE 3.3 : MATERIAL USED IN OUTER WALLS BY RURAL/URBAN 1998 (PERCENTAGE)

Construction Material	All Areas	Rural	Urban
All Categories	100	100	100
Baked Bricks/Blocks/Stones	18.70	18.95	14.76
Unbaked Bricks/Earth Bond	66.57	65.95	76.47
Wood/Bamboo	9.94	10.15	6.46
Others	4.79	4.95	2.31

3.1.5 Construction Material-Roofs

The predominant material used for construction of roof in the district is wooden log/bamboo by 91.30 percent housing units while 5.63 percent of housing units have their roof built with unspecified material.

The standard of construction of roofs significantly differs in rural and urban areas. Ninety two point sixty three percent of the housing units in rural and 70.24 percent in urban areas have used baked bricks supported by girder or wooden log/bamboo in the construction of roofs. However, in urban areas more than 5 percent houses have used RCC/RBC in the construction of roofs. The use of this category in rural areas is only 1.05 percent. The use of cement/iron sheets is 5.31 percent in urban areas as against 1.56 percent in rural areas. The use of unspecified material in the construction of roofs is significantly higher at about 19 percent in urban areas as compared to about 5 percent in rural areas. Table 3.4 given detail of material used in roofs by rural/urban areas.

TABLE 3.4 : MATERIAL USED IN ROOFS BY RURAL/URBAN 1998 (PERCENTAGE)

Roof Material	All Areas	Rural	Urban
All Categories	100	100	100
RCC/RBC	1.29	1.05	5.19
Cement/Iron Sheet	1.78	1.56	5.31
Wood/Bamboo	91.30	92.63	70.24
Others	5.63	4.77	19.26

3.2 HOUSING FACILITIES

3.2.1 Source of Drinking Water

The easy access to potable/safe drinking water is one of the basic human needs. As per information gathered in 1998 Housing Census, the facility of drinking water inside the house is available to 18.65 percent of the housing units, while 81.35 percent of the housing units still use outside source as drinking water. The facility inside the house is higher in the urban areas as compared to the rural area, where the majority of the households are depending on the source of drinking water outside the house. Table 3.5 gives detail of the source of drinking water by rural/urban areas.

TABLE 3.5 : HOUSING UNITS PERCENTAGE BY SOURCE OF DRINKING WATER BY RURAL/URBAN, 1998

Source	All Areas	Rural	Urban
Inside	18.65	15.01	76.36
Pipe(Nul)	9.72	5.76	72.66
hand Pump	2.60	2.67	1.50
Well	6.32	6.59	2.19
Outside	81.35	84.99	23.64
Pipe(Nul)	1.98	1.54	8.88
Hand Pump	1.63	1.71	0.46
Well	56.51	59.46	9.80
Pond	13.67	14.48	0.81
Others	7.56	7.81	3.69

3.2.2 Source of Lighting

The main source of lighting is kerosene oil which is used by 60.94 percent of the housing units. This percentage in rural area is much higher at 64.14 percent in comparison to that in urban areas at 10.03 percent. Electricity is the second important source of lighting in the district which is used by 36.87 percent of the housing units. This percentage is significantly higher in urban areas at 88.47 percent as against rural areas at 33.62 percent. In contrast the use of other sources of lighting is higher in rural areas at 2.24 percent as against 1.50 percent in urban areas. Table 3.6 provide percentage of housing units by source of lighting by rural/urban area.

TABLE 3.6 : HOUSING UNITS PERCENTAGE BY SOURCE OF LIGHTING BY RURAL/URBAN, 1998

Source	All Areas	Rural	Urban
All Sources	100	100	100
Electricity	36.87	33.62	88.47
Kerosene Oil	60.94	64.14	10.03
Others	2.19	2.24	1.50

3.2.3 Cooking Fuel Used

About ninety four percent of the housing units in the district use wood for cooking. Two point seventy two percent housing units use kerosene oil, 0.90 percent use gas and remaining 2.44 percent use other sources. The wood is more prevalent in urban areas where 96.31 percent housing units use it followed by 1.50 percent kerosene oil, 1.15 percent other sources and 1.04 percent gas users. Table 3.7 provide percentage of housing units by source of cooking fuel used by rural/urban areas.

**TABLE 3.7 : HOUSING UNITS PERCENTAGE BY SOURCE OF COOKING
FUEL USED BY RURAL/URBAN, 1998**

Cooking Fuel Used	All Areas	Rural	Urban
All Categories	100	100	100
Wood	93.94	93.79	96.31
Kerosene Oil	2.72	2.80	1.50
Gas	0.90	0.89	1.04
Others	2.44	2.52	1.15

3.2.4 Availability of Separate Kitchen, Bathroom and Latrine Facilities

Only 14.97 percent of the housing units in the district had a separate kitchen, 15.85 percent had separate bathroom and 7.81 percent had independent latrine. The figure for urban areas especially for separate kitchen and separate bathroom are 49.71 and 51.10 percent respectively which are higher as compared to rural areas. The percentage of an independent latrine is much higher in urban area which is 53.40 percent. The percentage of shared facilities are also higher in urban areas i.e 33.45 percent for bathroom and 32.06 percent for latrine. Table 3.8 gives details of availability of housing facilities by rural/urban areas.

**TABLE 3.8 : HOUSING UNITS PERCENTAGE BY KITCHEN, BATH ROOM
AND LATRINE FACILITIES BY RURAL/URBAN, 1998**

Housing Facilities	All Areas	Rural	Urban
<u>Kitchen</u>			
All Forms	100	100	100
Separate	14.97	12.79	49.71
Shared	35.12	35.49	29.18
None	49.91	51.72	21.11
<u>Bathroom</u>			
All Forms	100	100	100
Separate	15.85	13.63	51.10
Shared	30.25	30.05	33.45
None	53.90	56.32	15.46
<u>Latrine</u>			
All Forms	100	100	100
Separate	7.81	4.94	53.40
Shared	13.82	12.67	32.06
None	78.37	82.40	14.53

3.2.5 Source of Information

The question about source of information has been asked for the first time in the 1998 Population Census to assess the media coverage. Eight point eighty percent of the households in rural areas have access to television, 38.30 percent radio and 5.97 percent newspaper as source of information. The percentage figures of media reach for urban areas especially for TV and newspaper is significantly and for radio is relatively higher i.e 53.06 percent, 25.29 percent and 50.29 percent respectively. Table 3.9 provide percentage of housing units by source of information by rural/urban areas.

**TABLE 3.9 : PERCENTAGE OF HOUSEHOLDS BY SOURCE OF INFORMATION
AND RURAL/URBAN, 1998**

Area	Households	T.V.	Radio	Newspaper
All Areas	14625	11.43	39.00	7.10
Rural	13758	8.80	38.30	5.97
Urban	867	53.06	50.29	25.03

PART - IV
STATISTICAL TABLES OF
1998 POPULATION AND HOUSING CENSUS

TABLE 1 - AREA, POPULATION BY SEX, SEX RATIO, POPULATION DENSITY,
URBAN PROPORTION, HOUSEHOLD SIZE AND ANNUAL GROWTH RATE

ADMN. UNIT	POPULATION 1998									1981 - 98	
	AREA									POPULATION	AVERAGE
	(SQ. KM.)	BOTH			SEX	POPULATION	URBAN	AVERAGE		1981	ANNUAL
		SEXES	MALE	FEMALE	RATIO	DENSITY	PROPORTION	H. HOLD			GROWTH
						PER SQ. KM.		SIZE			RATE(%AGE)
1	2	3	4	5	6	7	8	9	10	11	
BARKHAN DISTRICT											
BARKHAN DISTRICT	3,514	103,545	54,365	49,180	110.5	29.5	7.4	7.1	61,686	3.09	
BARKHAN SUB-DIVISION	3,514	103,545	54,365	49,180	110.5	29.5	7.4	7.1	61,686	3.09	

TABLE 2 - URBAN LOCALITIES BY POPULATION SIZE AND THEIR POPULATION
BY SEX, ANNUAL GROWTH RATE AND HOUSEHOLD SIZE.

URBAN LOCALITIES BY POPULATION SIZE	TEHSIL	POPULATION 1998			1981-1998		AVERAGE	
		POPULATION			POPULATION		AVG. ANNUAL	
		BOTH SEXES	MALE	FEMALE	1981	GROWTH RATE (% AGE)	HOUSE- HOLD SIZE	
1	2	3	4	5	6	7	8	
BARKHAN DISTRICT								
BELOW 10,000								
BARKHAN T.C	BARKHAN SUB-DIVISION	7,670	4,230	3,440	-	-	8.6	

TABLE 3 - NUMBER OF RURAL LOCALITIES BY POPULATION SIZE AND THEIR POPULATION BY SEX

RURAL LOCALITIES BY POPULATION SIZE	NUMBER OF RURAL LOCALITIES	POPULATION		
		BOTH SEXES	MALE	FEMALE
1	2	3	4	5
BARKHAN DISTRICT				
TOTAL	131	95,875	50,135	45,740
5,000 AND ABOVE	2	11,583	6,206	5,377
2,000 - 4,999	6	18,077	9,266	8,811
1,000 - 1,999	17	23,291	12,257	11,034
500 - 999	36	24,975	13,035	11,940
200 - 499	46	15,307	7,998	7,309
LESS THAN 200	21	2,642	1,373	1,269
UN-INHABITED	3	-	-	-

TABLE 4 - POPULATION BY SINGLE YEAR AGE, SEX AND RURAL/URBAN

AGE (IN YEARS)	TOTAL			RURAL			URBAN		
	BOTH SEXES	MALE	FEMALE	BOTH SEXES	MALE	FEMALE	BOTH SEXES	MALE	FEMALE
1	2	3	4	5	6	7	8	9	10
BARKHAN DISTRICT									
ALL AGES	103,545	54,365	49,180	95,875	50,135	45,740	7,670	4,230	3,440
00 -- 04	16,151	7,713	8,438	14,977	7,101	7,876	1,174	612	562
BELOW 1	1,917	878	1,039	1,860	844	1,016	57	34	23
01	2,651	1,249	1,402	2,374	1,106	1,268	277	143	134
02	4,010	1,912	2,098	3,710	1,786	1,924	300	126	174
03	3,742	1,807	1,935	3,460	1,648	1,812	282	159	123
04	3,831	1,867	1,964	3,573	1,717	1,856	258	150	108
05 -- 09	18,276	9,633	8,643	16,893	8,901	7,992	1,383	732	651
05	3,834	1,937	1,897	3,558	1,787	1,771	276	150	126
06	4,223	2,130	2,093	3,939	2,007	1,932	284	123	161
07	3,199	1,683	1,516	2,930	1,538	1,392	269	145	124
08	4,682	2,583	2,099	4,353	2,398	1,955	329	185	144
09	2,338	1,300	1,038	2,113	1,171	942	225	129	96
10 -- 14	12,027	6,991	5,036	11,151	6,482	4,669	876	509	367
10	4,221	2,424	1,797	3,936	2,254	1,682	285	170	115
11	1,364	769	595	1,235	687	548	129	82	47
12	3,264	1,927	1,337	3,028	1,800	1,228	236	127	109
13	1,456	864	592	1,349	807	542	107	57	50
14	1,722	1,007	715	1,603	934	669	119	73	46
15 -- 19	9,264	5,162	4,102	8,545	4,762	3,783	719	400	319
15	1,524	988	536	1,389	907	482	135	81	54
16	1,343	816	527	1,240	764	476	103	52	51
17	723	404	319	641	359	282	82	45	37
18	3,844	2,031	1,813	3,583	1,883	1,700	261	148	113
19	1,830	923	907	1,692	849	843	138	74	64
20 -- 24	9,113	4,772	4,341	8,435	4,393	4,042	678	379	299
20	3,467	1,739	1,728	3,246	1,630	1,616	221	109	112
21	1,145	612	533	1,051	559	492	94	53	41
22	2,021	1,082	939	1,857	991	866	164	91	73
23	1,271	709	562	1,180	653	527	91	56	35
24	1,209	630	579	1,101	560	541	108	70	38
25 -- 29	8,246	4,198	4,048	7,573	3,824	3,749	673	374	299
25	3,006	1,460	1,546	2,786	1,353	1,433	220	107	113
26	1,185	661	524	1,078	597	481	107	64	43
27	979	511	468	873	441	432	106	70	36
28	2,328	1,159	1,169	2,149	1,066	1,083	179	93	86
29	748	407	341	687	367	320	61	40	21

TABLE 4 - POPULATION BY SINGLE YEAR AGE, SEX AND RURAL/URBAN

AGE (IN YEARS)	TOTAL			RURAL			URBAN		
	BOTH SEXES	MALE	FEMALE	BOTH SEXES	MALE	FEMALE	BOTH SEXES	MALE	FEMALE
1	2	3	4	5	6	7	8	9	10
BARKHAN DISTRICT									
30 -- 34	6,546	3,363	3,183	5,975	3,042	2,933	571	321	250
30	3,563	1,713	1,850	3,286	1,578	1,708	277	135	142
31	558	323	235	495	286	209	63	37	26
32	1,096	589	507	998	530	468	98	59	39
33	815	447	368	731	391	340	84	56	28
34	514	291	223	465	257	208	49	34	15
35 -- 39	5,033	2,608	2,425	4,691	2,402	2,289	342	206	136
35	2,445	1,266	1,179	2,289	1,176	1,113	156	90	66
36	614	315	299	564	278	286	50	37	13
37	413	219	194	386	201	185	27	18	9
38	1,158	593	565	1,078	545	533	80	48	32
39	403	215	188	374	202	172	29	13	16
40 -- 44	4,783	2,379	2,404	4,436	2,193	2,243	347	186	161
40	2,860	1,376	1,484	2,659	1,273	1,386	201	103	98
41	437	233	204	417	223	194	20	10	10
42	597	316	281	528	279	249	69	37	32
43	490	241	249	459	221	238	31	20	11
44	399	213	186	373	197	176	26	16	10
45 -- 49	3,791	1,932	1,859	3,517	1,779	1,738	274	153	121
45	1,924	925	999	1,789	844	945	135	81	54
46	448	257	191	414	239	175	34	18	16
47	386	207	179	353	188	165	33	19	14
48	758	397	361	711	377	334	47	20	27
49	275	146	129	250	131	119	25	15	10
50 -- 54	3,268	1,768	1,500	3,027	1,624	1,403	241	144	97
50	1,980	1,073	907	1,886	1,020	866	94	53	41
51	362	197	165	323	173	150	39	24	15
52	401	221	180	349	188	161	52	33	19
53	289	158	131	262	141	121	27	17	10
54	236	119	117	207	102	105	29	17	12
55 -- 59	1,797	947	850	1,686	896	790	111	51	60
55	930	484	446	878	465	413	52	19	33
56	249	149	100	230	137	93	19	12	7
57	190	104	86	177	97	80	13	7	6
58	325	158	167	308	150	158	17	8	9
59	103	52	51	93	47	46	10	5	5

TABLE 4 - POPULATION BY SINGLE YEAR AGE, SEX AND RURAL/URBAN

AGE (IN YEARS)	TOTAL			RURAL			URBAN		
	BOTH SEXES	MALE	FEMALE	BOTH SEXES	MALE	FEMALE	BOTH SEXES	MALE	FEMALE
1	2	3	4	5	6	7	8	9	10
BARKHAN DISTRICT									
60 -- 64	2,136	1,186	950	2,003	1,097	906	133	89	44
60	1,510	844	666	1,429	792	637	81	52	29
61	201	117	84	185	107	78	16	10	6
62	229	120	109	206	102	104	23	18	5
63	130	70	60	123	65	58	7	5	2
64	66	35	31	60	31	29	6	4	2
65 -- 69	992	516	476	944	491	453	48	25	23
65	543	287	256	524	276	248	19	11	8
66	131	74	57	124	70	54	7	4	3
67	107	50	57	96	46	50	11	4	7
68	150	76	74	142	72	70	8	4	4
69	61	29	32	58	27	31	3	2	1
70 -- 74	1,009	576	433	965	554	411	44	22	22
70	737	409	328	708	398	310	29	11	18
71	79	50	29	74	47	27	5	3	2
72	105	63	42	103	62	41	2	1	1
73	62	37	25	57	32	25	5	5	-
74	26	17	9	23	15	8	3	2	1
75 & ABOVE	1,113	621	492	1,057	594	463	56	27	29

TABLE 4 - POPULATION BY SINGLE YEAR AGE, SEX AND RURAL/URBAN

AGE (IN YEARS)	TOTAL			RURAL			URBAN		
	BOTH SEXES	MALE	FEMALE	BOTH SEXES	MALE	FEMALE	BOTH SEXES	MALE	FEMALE
1	2	3	4	5	6	7	8	9	10
BARKHAN SUB-DIVISION									
ALL AGES	103,545	54,365	49,180	95,875	50,135	45,740	7,670	4,230	3,440
00 -- 04	16,151	7,713	8,438	14,977	7,101	7,876	1,174	612	562
BELOW 1	1,917	878	1,039	1,860	844	1,016	57	34	23
01	2,651	1,249	1,402	2,374	1,106	1,268	277	143	134
02	4,010	1,912	2,098	3,710	1,786	1,924	300	126	174
03	3,742	1,807	1,935	3,460	1,648	1,812	282	159	123
04	3,831	1,867	1,964	3,573	1,717	1,856	258	150	108
05 -- 09	18,276	9,633	8,643	16,893	8,901	7,992	1,383	732	651
05	3,834	1,937	1,897	3,558	1,787	1,771	276	150	126
06	4,223	2,130	2,093	3,939	2,007	1,932	284	123	161
07	3,199	1,683	1,516	2,930	1,538	1,392	269	145	124
08	4,682	2,583	2,099	4,353	2,398	1,955	329	185	144
09	2,338	1,300	1,038	2,113	1,171	942	225	129	96
10 -- 14	12,027	6,991	5,036	11,151	6,482	4,669	876	509	367
10	4,221	2,424	1,797	3,936	2,254	1,682	285	170	115
11	1,364	769	595	1,235	687	548	129	82	47
12	3,264	1,927	1,337	3,028	1,800	1,228	236	127	109
13	1,456	864	592	1,349	807	542	107	57	50
14	1,722	1,007	715	1,603	934	669	119	73	46
15 -- 19	9,264	5,162	4,102	8,545	4,762	3,783	719	400	319
15	1,524	988	536	1,389	907	482	135	81	54
16	1,343	816	527	1,240	764	476	103	52	51
17	723	404	319	641	359	282	82	45	37
18	3,844	2,031	1,813	3,583	1,883	1,700	261	148	113
19	1,830	923	907	1,692	849	843	138	74	64
20 -- 24	9,113	4,772	4,341	8,435	4,393	4,042	678	379	299
20	3,467	1,739	1,728	3,246	1,630	1,616	221	109	112
21	1,145	612	533	1,051	559	492	94	53	41
22	2,021	1,082	939	1,857	991	866	164	91	73
23	1,271	709	562	1,180	653	527	91	56	35
24	1,209	630	579	1,101	560	541	108	70	38
25 -- 29	8,246	4,198	4,048	7,573	3,824	3,749	673	374	299
25	3,006	1,460	1,546	2,786	1,353	1,433	220	107	113
26	1,185	661	524	1,078	597	481	107	64	43
27	979	511	468	873	441	432	106	70	36
28	2,328	1,159	1,169	2,149	1,066	1,083	179	93	86
29	748	407	341	687	367	320	61	40	21

TABLE 4 - POPULATION BY SINGLE YEAR AGE, SEX AND RURAL/URBAN

AGE (IN YEARS)	TOTAL			RURAL			URBAN		
	BOTH SEXES	MALE	FEMALE	BOTH SEXES	MALE	FEMALE	BOTH SEXES	MALE	FEMALE
1	2	3	4	5	6	7	8	9	10
BARKHAN SUB-DIVISION									
30 -- 34	6,546	3,363	3,183	5,975	3,042	2,933	571	321	250
30	3,563	1,713	1,850	3,286	1,578	1,708	277	135	142
31	558	323	235	495	286	209	63	37	26
32	1,096	589	507	998	530	468	98	59	39
33	815	447	368	731	391	340	84	56	28
34	514	291	223	465	257	208	49	34	15
35 -- 39	5,033	2,608	2,425	4,691	2,402	2,289	342	206	136
35	2,445	1,266	1,179	2,289	1,176	1,113	156	90	66
36	614	315	299	564	278	286	50	37	13
37	413	219	194	386	201	185	27	18	9
38	1,158	593	565	1,078	545	533	80	48	32
39	403	215	188	374	202	172	29	13	16
40 -- 44	4,783	2,379	2,404	4,436	2,193	2,243	347	186	161
40	2,860	1,376	1,484	2,659	1,273	1,386	201	103	98
41	437	233	204	417	223	194	20	10	10
42	597	316	281	528	279	249	69	37	32
43	490	241	249	459	221	238	31	20	11
44	399	213	186	373	197	176	26	16	10
45 -- 49	3,791	1,932	1,859	3,517	1,779	1,738	274	153	121
45	1,924	925	999	1,789	844	945	135	81	54
46	448	257	191	414	239	175	34	18	16
47	386	207	179	353	188	165	33	19	14
48	758	397	361	711	377	334	47	20	27
49	275	146	129	250	131	119	25	15	10
50 -- 54	3,268	1,768	1,500	3,027	1,624	1,403	241	144	97
50	1,980	1,073	907	1,886	1,020	866	94	53	41
51	362	197	165	323	173	150	39	24	15
52	401	221	180	349	188	161	52	33	19
53	289	158	131	262	141	121	27	17	10
54	236	119	117	207	102	105	29	17	12
55 -- 59	1,797	947	850	1,686	896	790	111	51	60
55	930	484	446	878	465	413	52	19	33
56	249	149	100	230	137	93	19	12	7
57	190	104	86	177	97	80	13	7	6
58	325	158	167	308	150	158	17	8	9
59	103	52	51	93	47	46	10	5	5

TABLE 4 - POPULATION BY SINGLE YEAR AGE, SEX AND RURAL/URBAN

AGE (IN YEARS)	TOTAL			RURAL			URBAN		
	BOTH SEXES	MALE	FEMALE	BOTH SEXES	MALE	FEMALE	BOTH SEXES	MALE	FEMALE
1	2	3	4	5	6	7	8	9	10
BARKHAN SUB-DIVISION									
60 -- 64	2,136	1,186	950	2,003	1,097	906	133	89	44
60	1,510	844	666	1,429	792	637	81	52	29
61	201	117	84	185	107	78	16	10	6
62	229	120	109	206	102	104	23	18	5
63	130	70	60	123	65	58	7	5	2
64	66	35	31	60	31	29	6	4	2
65 -- 69	992	516	476	944	491	453	48	25	23
65	543	287	256	524	276	248	19	11	8
66	131	74	57	124	70	54	7	4	3
67	107	50	57	96	46	50	11	4	7
68	150	76	74	142	72	70	8	4	4
69	61	29	32	58	27	31	3	2	1
70 -- 74	1,009	576	433	965	554	411	44	22	22
70	737	409	328	708	398	310	29	11	18
71	79	50	29	74	47	27	5	3	2
72	105	63	42	103	62	41	2	1	1
73	62	37	25	57	32	25	5	5	-
74	26	17	9	23	15	8	3	2	1
75 & ABOVE	1,113	621	492	1,057	594	463	56	27	29

TABLE 5 - POPULATION BY SELECTED AGE GROUP, SEX AND RURAL/URBAN

AGE GROUP (IN YEARS)	TOTAL			RURAL			URBAN		
	BOTH SEXES	MALE	FEMALE	BOTH SEXES	MALE	FEMALE	BOTH SEXES	MALE	FEMALE
1	2	3	4	5	6	7	8	9	10
BARKHAN DISTRICT									
UNDER 1	1,917	878	1,039	1,860	844	1,016	57	34	23
UNDER 5	16,151	7,713	8,438	14,977	7,101	7,876	1,174	612	562
UNDER 10	34,427	17,346	17,081	31,870	16,002	15,868	2,557	1,344	1,213
UNDER 15	46,454	24,337	22,117	43,021	22,484	20,537	3,433	1,853	1,580
05 -- 24	48,680	26,558	22,122	45,024	24,538	20,486	3,656	2,020	1,636
15 -- 49	46,776	24,414	22,362	43,172	22,395	20,777	3,604	2,019	1,585
15 -- 64	53,977	28,315	25,662	49,888	26,012	23,876	4,089	2,303	1,786
18 -- 60	49,761	25,765	23,996	46,044	23,677	22,367	3,717	2,088	1,629
18 & ABOVE	53,501	27,820	25,681	49,584	25,621	23,963	3,917	2,199	1,718
21 & ABOVE	44,360	23,127	21,233	41,063	21,259	19,804	3,297	1,868	1,429
65 & ABOVE	3,114	1,713	1,401	2,966	1,639	1,327	148	74	74
BARKHAN SUB-DIVISION									
UNDER 1	1,917	878	1,039	1,860	844	1,016	57	34	23
UNDER 5	16,151	7,713	8,438	14,977	7,101	7,876	1,174	612	562
UNDER 10	34,427	17,346	17,081	31,870	16,002	15,868	2,557	1,344	1,213
UNDER 15	46,454	24,337	22,117	43,021	22,484	20,537	3,433	1,853	1,580
05 -- 24	48,680	26,558	22,122	45,024	24,538	20,486	3,656	2,020	1,636
15 -- 49	46,776	24,414	22,362	43,172	22,395	20,777	3,604	2,019	1,585
15 -- 64	53,977	28,315	25,662	49,888	26,012	23,876	4,089	2,303	1,786
18 -- 60	49,761	25,765	23,996	46,044	23,677	22,367	3,717	2,088	1,629
18 & ABOVE	53,501	27,820	25,681	49,584	25,621	23,963	3,917	2,199	1,718
21 & ABOVE	44,360	23,127	21,233	41,063	21,259	19,804	3,297	1,868	1,429
65 & ABOVE	3,114	1,713	1,401	2,966	1,639	1,327	148	74	74

TABLE 6 - POPULATION (15 YEARS AND ABOVE) BY SEX, AGE GROUP, MARITAL STATUS AND RURAL/URBAN

SEX / AGE GROUP (IN YEARS)	TOTAL POPULATION	MARITAL STATUS			
		NEVER MARRIED	MARRIED	WIDOWED	DIVORCED
1	2	3	4	5	6
BARKHAN DISTRICT					
BOTH SEXES					
15 AND ABOVE	57,091	14,153	40,525	2,390	23
15 -- 19	9,264	6,982	2,245	36	1
20 -- 24	9,113	3,600	5,450	60	3
25 -- 29	8,246	1,444	6,745	55	2
30 -- 34	6,546	662	5,791	91	2
35 -- 39	5,033	282	4,673	77	1
40 -- 44	4,783	321	4,263	199	-
45 -- 49	3,791	162	3,395	225	9
50 -- 54	3,268	168	2,804	295	1
55 -- 59	1,797	78	1,527	192	-
60 -- 64	2,136	164	1,590	382	-
65 -- 69	992	45	747	199	1
70 -- 74	1,009	68	656	284	1
75 AND ABOVE	1,113	177	639	295	2
MALE					
15 AND ABOVE	30,028	9,838	19,612	571	7
15 -- 19	5,162	4,524	618	20	-
20 -- 24	4,772	2,632	2,116	24	-
25 -- 29	4,198	1,204	2,969	25	-
30 -- 34	3,363	524	2,804	34	1
35 -- 39	2,608	222	2,360	26	-
40 -- 44	2,379	220	2,102	57	-
45 -- 49	1,932	95	1,776	55	6
50 -- 54	1,768	109	1,601	58	-
55 -- 59	947	48	854	45	-
60 -- 64	1,186	93	1,018	75	-
65 -- 69	516	23	458	35	-
70 -- 74	576	42	474	60	-
75 AND ABOVE	621	102	462	57	-
FEMALE					
15 AND ABOVE	27,063	4,315	20,913	1,819	16
15 -- 19	4,102	2,458	1,627	16	1
20 -- 24	4,341	968	3,334	36	3
25 -- 29	4,048	240	3,776	30	2
30 -- 34	3,183	138	2,987	57	1
35 -- 39	2,425	60	2,313	51	1
40 -- 44	2,404	101	2,161	142	-
45 -- 49	1,859	67	1,619	170	3
50 -- 54	1,500	59	1,203	237	1
55 -- 59	850	30	673	147	-
60 -- 64	950	71	572	307	-
65 -- 69	476	22	289	164	1
70 -- 74	433	26	182	224	1
75 AND ABOVE	492	75	177	238	2

TABLE 6 - POPULATION (15 YEARS AND ABOVE) BY SEX, AGE GROUP, MARITAL STATUS AND RURAL/URBAN

SEX / AGE GROUP (IN YEARS)	MARITAL STATUS				
	TOTAL POPULATION	NEVER MARRIED	MARRIED	WIDOWED	DIVORCED
1	2	3	4	5	6
BARKHAN DISTRICT - RURAL					
BOTH SEXES					
15 AND ABOVE	52,854	12,804	37,823	2,213	14
15 -- 19	8,545	6,374	2,134	36	1
20 -- 24	8,435	3,244	5,128	60	3
25 -- 29	7,573	1,260	6,258	53	2
30 -- 34	5,975	567	5,322	85	1
35 -- 39	4,691	245	4,374	71	1
40 -- 44	4,436	295	3,960	181	-
45 -- 49	3,517	152	3,154	210	1
50 -- 54	3,027	161	2,595	270	1
55 -- 59	1,686	71	1,447	168	-
60 -- 64	2,003	154	1,492	357	-
65 -- 69	944	42	714	187	1
70 -- 74	965	66	636	262	1
75 AND ABOVE	1,057	173	609	273	2
MALE					
15 AND ABOVE	27,651	8,932	18,186	533	-
15 -- 19	4,762	4,168	574	20	-
20 -- 24	4,393	2,381	1,988	24	-
25 -- 29	3,824	1,053	2,746	25	-
30 -- 34	3,042	453	2,555	34	-
35 -- 39	2,402	193	2,184	25	-
40 -- 44	2,193	202	1,936	55	-
45 -- 49	1,779	88	1,636	55	-
50 -- 54	1,624	105	1,468	51	-
55 -- 59	896	43	810	43	-
60 -- 64	1,097	86	948	63	-
65 -- 69	491	21	436	34	-
70 -- 74	554	40	461	53	-
75 AND ABOVE	594	99	444	51	-
FEMALE					
15 AND ABOVE	25,203	3,872	19,637	1,680	14
15 -- 19	3,783	2,206	1,560	16	1
20 -- 24	4,042	863	3,140	36	3
25 -- 29	3,749	207	3,512	28	2
30 -- 34	2,933	114	2,767	51	1
35 -- 39	2,289	52	2,190	46	1
40 -- 44	2,243	93	2,024	126	-
45 -- 49	1,738	64	1,518	155	1
50 -- 54	1,403	56	1,127	219	1
55 -- 59	790	28	637	125	-
60 -- 64	906	68	544	294	-
65 -- 69	453	21	278	153	1
70 -- 74	411	26	175	209	1
75 AND ABOVE	463	74	165	222	2

TABLE 6 - POPULATION (15 YEARS AND ABOVE) BY SEX, AGE GROUP, MARITAL STATUS AND RURAL/URBAN

SEX / AGE GROUP (IN YEARS)	TOTAL POPULATION	MARITAL STATUS			
		NEVER MARRIED	MARRIED	WIDOWED	DIVORCED
1	2	3	4	5	6
BARKHAN DISTRICT - URBAN					
BOTH SEXES					
15 AND ABOVE	4,237	1,349	2,702	177	9
15 -- 19	719	608	111	-	-
20 -- 24	678	356	322	-	-
25 -- 29	673	184	487	2	-
30 -- 34	571	95	469	6	1
35 -- 39	342	37	299	6	-
40 -- 44	347	26	303	18	-
45 -- 49	274	10	241	15	8
50 -- 54	241	7	209	25	-
55 -- 59	111	7	80	24	-
60 -- 64	133	10	98	25	-
65 -- 69	48	3	33	12	-
70 -- 74	44	2	20	22	-
75 AND ABOVE	56	4	30	22	-
MALE					
15 AND ABOVE	2,377	906	1,426	38	7
15 -- 19	400	356	44	-	-
20 -- 24	379	251	128	-	-
25 -- 29	374	151	223	-	-
30 -- 34	321	71	249	-	1
35 -- 39	206	29	176	1	-
40 -- 44	186	18	166	2	-
45 -- 49	153	7	140	-	6
50 -- 54	144	4	133	7	-
55 -- 59	51	5	44	2	-
60 -- 64	89	7	70	12	-
65 -- 69	25	2	22	1	-
70 -- 74	22	2	13	7	-
75 AND ABOVE	27	3	18	6	-
FEMALE					
15 AND ABOVE	1,860	443	1,276	139	2
15 -- 19	319	252	67	-	-
20 -- 24	299	105	194	-	-
25 -- 29	299	33	264	2	-
30 -- 34	250	24	220	6	-
35 -- 39	136	8	123	5	-
40 -- 44	161	8	137	16	-
45 -- 49	121	3	101	15	2
50 -- 54	97	3	76	18	-
55 -- 59	60	2	36	22	-
60 -- 64	44	3	28	13	-
65 -- 69	23	1	11	11	-
70 -- 74	22	-	7	15	-
75 AND ABOVE	29	1	12	16	-

TABLE 6 - POPULATION (15 YEARS AND ABOVE) BY SEX, AGE GROUP, MARITAL STATUS AND RURAL/URBAN

SEX / AGE GROUP (IN YEARS)	TOTAL POPULATION	MARITAL STATUS			
		NEVER MARRIED	MARRIED	WIDOWED	DIVORCED
1	2	3	4	5	6
BARKHAN SUB-DIVISION					
BOTH SEXES					
15 AND ABOVE	57,091	14,153	40,525	2,390	23
15 -- 19	9,264	6,982	2,245	36	1
20 -- 24	9,113	3,600	5,450	60	3
25 -- 29	8,246	1,444	6,745	55	2
30 -- 34	6,546	662	5,791	91	2
35 -- 39	5,033	282	4,673	77	1
40 -- 44	4,783	321	4,263	199	-
45 -- 49	3,791	162	3,395	225	9
50 -- 54	3,268	168	2,804	295	1
55 -- 59	1,797	78	1,527	192	-
60 -- 64	2,136	164	1,590	382	-
65 -- 69	992	45	747	199	1
70 -- 74	1,009	68	656	284	1
75 AND ABOVE	1,113	177	639	295	2
MALE					
15 AND ABOVE	30,028	9,838	19,612	571	7
15 -- 19	5,162	4,524	618	20	-
20 -- 24	4,772	2,632	2,116	24	-
25 -- 29	4,198	1,204	2,969	25	-
30 -- 34	3,363	524	2,804	34	1
35 -- 39	2,608	222	2,360	26	-
40 -- 44	2,379	220	2,102	57	-
45 -- 49	1,932	95	1,776	55	6
50 -- 54	1,768	109	1,601	58	-
55 -- 59	947	48	854	45	-
60 -- 64	1,186	93	1,018	75	-
65 -- 69	516	23	458	35	-
70 -- 74	576	42	474	60	-
75 AND ABOVE	621	102	462	57	-
FEMALE					
15 AND ABOVE	27,063	4,315	20,913	1,819	16
15 -- 19	4,102	2,458	1,627	16	1
20 -- 24	4,341	968	3,334	36	3
25 -- 29	4,048	240	3,776	30	2
30 -- 34	3,183	138	2,987	57	1
35 -- 39	2,425	60	2,313	51	1
40 -- 44	2,404	101	2,161	142	-
45 -- 49	1,859	67	1,619	170	3
50 -- 54	1,500	59	1,203	237	1
55 -- 59	850	30	673	147	-
60 -- 64	950	71	572	307	-
65 -- 69	476	22	289	164	1
70 -- 74	433	26	182	224	1
75 AND ABOVE	492	75	177	238	2

TABLE 6 - POPULATION (15 YEARS AND ABOVE) BY SEX, AGE GROUP, MARITAL STATUS AND RURAL/URBAN

SEX / AGE GROUP (IN YEARS)	TOTAL POPULATION	MARITAL STATUS			
		NEVER MARRIED	MARRIED	WIDOWED	DIVORCED
1	2	3	4	5	6

BARKHAN SUB-DIVISION - RURAL

BOTH SEXES

15 AND ABOVE	52,854	12,804	37,823	2,213	14
15 -- 19	8,545	6,374	2,134	36	1
20 -- 24	8,435	3,244	5,128	60	3
25 -- 29	7,573	1,260	6,258	53	2
30 -- 34	5,975	567	5,322	85	1
35 -- 39	4,691	245	4,374	71	1
40 -- 44	4,436	295	3,960	181	-
45 -- 49	3,517	152	3,154	210	1
50 -- 54	3,027	161	2,595	270	1
55 -- 59	1,686	71	1,447	168	-
60 -- 64	2,003	154	1,492	357	-
65 -- 69	944	42	714	187	1
70 -- 74	965	66	636	262	1
75 AND ABOVE	1,057	173	609	273	2

MALE

15 AND ABOVE	27,651	8,932	18,186	533	-
15 -- 19	4,762	4,168	574	20	-
20 -- 24	4,393	2,381	1,988	24	-
25 -- 29	3,824	1,053	2,746	25	-
30 -- 34	3,042	453	2,555	34	-
35 -- 39	2,402	193	2,184	25	-
40 -- 44	2,193	202	1,936	55	-
45 -- 49	1,779	88	1,636	55	-
50 -- 54	1,624	105	1,468	51	-
55 -- 59	896	43	810	43	-
60 -- 64	1,097	86	948	63	-
65 -- 69	491	21	436	34	-
70 -- 74	554	40	461	53	-
75 AND ABOVE	594	99	444	51	-

FEMALE

15 AND ABOVE	25,203	3,872	19,637	1,680	14
15 -- 19	3,783	2,206	1,560	16	1
20 -- 24	4,042	863	3,140	36	3
25 -- 29	3,749	207	3,512	28	2
30 -- 34	2,933	114	2,767	51	1
35 -- 39	2,289	52	2,190	46	1
40 -- 44	2,243	93	2,024	126	-
45 -- 49	1,738	64	1,518	155	1
50 -- 54	1,403	56	1,127	219	1
55 -- 59	790	28	637	125	-
60 -- 64	906	68	544	294	-
65 -- 69	453	21	278	153	1
70 -- 74	411	26	175	209	1
75 AND ABOVE	463	74	165	222	2

TABLE 6 - POPULATION (15 YEARS AND ABOVE) BY SEX, AGE GROUP, MARITAL STATUS AND RURAL/URBAN

SEX / AGE GROUP (IN YEARS)	TOTAL POPULATION	MARITAL STATUS			
		NEVER MARRIED	MARRIED	WIDOWED	DIVORCED
1	2	3	4	5	6
BARKHAN SUB-DIVISION - URBAN					
BOTH SEXES					
15 AND ABOVE	4,237	1,349	2,702	177	9
15 -- 19	719	608	111	-	-
20 -- 24	678	356	322	-	-
25 -- 29	673	184	487	2	-
30 -- 34	571	95	469	6	1
35 -- 39	342	37	299	6	-
40 -- 44	347	26	303	18	-
45 -- 49	274	10	241	15	8
50 -- 54	241	7	209	25	-
55 -- 59	111	7	80	24	-
60 -- 64	133	10	98	25	-
65 -- 69	48	3	33	12	-
70 -- 74	44	2	20	22	-
75 AND ABOVE	56	4	30	22	-
MALE					
15 AND ABOVE	2,377	906	1,426	38	7
15 -- 19	400	356	44	-	-
20 -- 24	379	251	128	-	-
25 -- 29	374	151	223	-	-
30 -- 34	321	71	249	-	1
35 -- 39	206	29	176	1	-
40 -- 44	186	18	166	2	-
45 -- 49	153	7	140	-	6
50 -- 54	144	4	133	7	-
55 -- 59	51	5	44	2	-
60 -- 64	89	7	70	12	-
65 -- 69	25	2	22	1	-
70 -- 74	22	2	13	7	-
75 AND ABOVE	27	3	18	6	-
FEMALE					
15 AND ABOVE	1,860	443	1,276	139	2
15 -- 19	319	252	67	-	-
20 -- 24	299	105	194	-	-
25 -- 29	299	33	264	2	-
30 -- 34	250	24	220	6	-
35 -- 39	136	8	123	5	-
40 -- 44	161	8	137	16	-
45 -- 49	121	3	101	15	2
50 -- 54	97	3	76	18	-
55 -- 59	60	2	36	22	-
60 -- 64	44	3	28	13	-
65 -- 69	23	1	11	11	-
70 -- 74	22	-	7	15	-
75 AND ABOVE	29	1	12	16	-

TABLE 7 - POPULATION BY RELATIONSHIP TO THE HEAD OF HOUSEHOLD BY AGE GROUP, SEX AND RURAL/URBAN

SEX / AGE GROUP (IN YEARS)	TOTAL POPULATION	RELATIONSHIP TO THE HEAD OF HOUSEHOLD				
		HEAD	SPOUSE	SON/ DAUGHTER	OTHER RELATIVE	NON- RELATIVE
1	2	3	4	5	6	7

BARKHAN, DISTRICT						
BOTH SEXES						
ALL AGES	103,545	14,614	15,524	47,895	25,013	499
00 -- 04	16,151	35	-	11,521	4,553	42
05 -- 09	18,276	45	-	14,065	4,129	37
10 -- 14	12,027	41	86	9,482	2,397	21
15 -- 19	9,264	330	883	5,516	2,482	53
20 -- 24	9,113	1,094	1,936	3,195	2,798	90
25 -- 29	8,246	1,718	2,522	1,751	2,184	71
30 -- 34	6,546	1,828	2,226	896	1,534	62
35 -- 39	5,033	1,693	1,900	497	903	40
40 -- 44	4,783	1,675	1,810	356	921	21
45 -- 49	3,791	1,514	1,430	182	647	18
50 -- 54	3,268	1,448	1,058	131	616	15
55 -- 59	1,797	830	606	36	317	8
60 -- 64	2,136	974	504	94	553	11
65 -- 69	992	449	261	19	257	6
70 -- 74	1,009	456	162	41	347	3
75 AND ABOVE	1,113	484	140	113	375	1
MALE						
ALL AGES	54,365	14,490	130	27,805	11,570	370
00 -- 04	7,713	24	-	5,409	2,259	21
05 -- 09	9,633	40	-	7,456	2,126	11
10 -- 14	6,991	35	23	5,603	1,321	9
15 -- 19	5,162	327	15	3,581	1,203	36
20 -- 24	4,772	1,089	27	2,428	1,156	72
25 -- 29	4,198	1,709	22	1,501	902	64
30 -- 34	3,363	1,816	15	774	704	54
35 -- 39	2,608	1,689	9	414	459	37
40 -- 44	2,379	1,662	3	260	436	18
45 -- 49	1,932	1,506	4	127	278	17
50 -- 54	1,768	1,439	3	80	233	13
55 -- 59	947	825	3	23	90	6
60 -- 64	1,186	964	4	56	155	7
65 -- 69	516	446	-	8	60	2
70 -- 74	576	449	1	20	104	2
75 AND ABOVE	621	470	1	65	84	1

TABLE 7 - POPULATION BY RELATIONSHIP TO THE HEAD OF HOUSEHOLD BY AGE GROUP, SEX AND RURAL/URBAN

SEX / AGE GROUP (IN YEARS)	RELATIONSHIP TO THE HEAD OF HOUSEHOLD					
	TOTAL POPULATION					
		HEAD	SPOUSE	SON/ DAUGHTER	OTHER RELATIVE	NON- RELATIVE
1	2	3	4	5	6	7

BARKHAN DISTRICT

FEMALE						
ALL AGES	49,180	124	15,394	20,090	13,443	129
00 -- 04	8,438	11	-	6,112	2,294	21
05 -- 09	8,643	5	-	6,609	2,003	26
10 -- 14	5,036	6	63	3,879	1,076	12
15 -- 19	4,102	3	868	1,935	1,279	17
20 -- 24	4,341	5	1,909	767	1,642	18
25 -- 29	4,048	9	2,500	250	1,282	7
30 -- 34	3,183	12	2,211	122	830	8
35 -- 39	2,425	4	1,891	83	444	3
40 -- 44	2,404	13	1,807	96	485	3
45 -- 49	1,859	8	1,426	55	369	1
50 -- 54	1,500	9	1,055	51	383	2
55 -- 59	850	5	603	13	227	2
60 -- 64	950	10	500	38	398	4
65 -- 69	476	3	261	11	197	4
70 -- 74	433	7	161	21	243	1
75 AND ABOVE	492	14	139	48	291	-

TABLE 7 - POPULATION BY RELATIONSHIP TO THE HEAD OF HOUSEHOLD BY AGE GROUP, SEX AND RURAL/URBAN

SEX / AGE GROUP (IN YEARS)	RELATIONSHIP TO THE HEAD OF HOUSEHOLD					
	TOTAL POPULATION					
		HEAD	SPOUSE	SON/ DAUGHTER	OTHER RELATIVE	NON- RELATIVE
1	2	3	4	5	6	7

BARKHAN DISTRICT - RURAL						
BOTH SEXES						
ALL AGES	95,875	13,743	14,703	44,775	22,380	274
00 -- 04	14,977	29	-	10,903	4,004	41
05 -- 09	16,893	39	-	13,220	3,597	37
10 -- 14	11,151	35	73	8,870	2,153	20
15 -- 19	8,545	317	863	5,080	2,258	27
20 -- 24	8,435	1,064	1,862	2,925	2,555	29
25 -- 29	7,573	1,641	2,376	1,593	1,946	17
30 -- 34	5,975	1,698	2,083	812	1,359	23
35 -- 39	4,691	1,592	1,808	459	819	13
40 -- 44	4,436	1,546	1,704	326	847	13
45 -- 49	3,517	1,407	1,343	175	577	15
50 -- 54	3,027	1,342	995	124	555	11
55 -- 59	1,686	792	572	31	284	7
60 -- 64	2,003	909	480	89	514	11
65 -- 69	944	427	252	17	242	6
70 -- 74	965	440	157	40	325	3
75 AND ABOVE	1,057	465	135	111	345	1
MALE						
ALL AGES	50,135	13,639	110	25,925	10,313	148
00 -- 04	7,101	20	-	5,076	1,984	21
05 -- 09	8,901	35	-	6,980	1,875	11
10 -- 14	6,482	31	14	5,243	1,186	8
15 -- 19	4,762	315	14	3,330	1,093	10
20 -- 24	4,393	1,060	25	2,233	1,064	11
25 -- 29	3,824	1,634	18	1,369	793	10
30 -- 34	3,042	1,689	14	713	611	15
35 -- 39	2,402	1,588	9	382	413	10
40 -- 44	2,193	1,537	3	237	405	11
45 -- 49	1,779	1,400	4	122	239	14
50 -- 54	1,624	1,335	1	75	203	10
55 -- 59	896	787	2	20	82	5
60 -- 64	1,097	899	4	54	133	7
65 -- 69	491	424	-	7	58	2
70 -- 74	554	434	1	20	97	2
75 AND ABOVE	594	451	1	64	77	1

TABLE 7 - POPULATION BY RELATIONSHIP TO THE HEAD OF HOUSEHOLD BY AGE GROUP, SEX AND RURAL/URBAN

SEX / AGE GROUP (IN YEARS)	TOTAL POPULATION	RELATIONSHIP TO THE HEAD OF HOUSEHOLD				
		HEAD	SPOUSE	SON/ DAUGHTER	OTHER RELATIVE	NON- RELATIVE
1	2	3	4	5	6	7
BARKHAN DISTRICT - RURAL						
FEMALE						
ALL AGES	45,740	104	14,593	18,850	12,067	126
00 -- 04	7,876	9	-	5,827	2,020	20
05 -- 09	7,992	4	-	6,240	1,722	26
10 -- 14	4,669	4	59	3,627	967	12
15 -- 19	3,783	2	849	1,750	1,165	17
20 -- 24	4,042	4	1,837	692	1,491	18
25 -- 29	3,749	7	2,358	224	1,153	7
30 -- 34	2,933	9	2,069	99	748	8
35 -- 39	2,289	4	1,799	77	406	3
40 -- 44	2,243	9	1,701	89	442	2
45 -- 49	1,738	7	1,339	53	338	1
50 -- 54	1,403	7	994	49	352	1
55 -- 59	790	5	570	11	202	2
60 -- 64	906	10	476	35	381	4
65 -- 69	453	3	252	10	184	4
70 -- 74	411	6	156	20	228	1
75 AND ABOVE	463	14	134	47	268	-

TABLE 7 - POPULATION BY RELATIONSHIP TO THE HEAD OF HOUSEHOLD BY AGE GROUP, SEX AND RURAL/URBAN

SEX / AGE GROUP (IN YEARS)	TOTAL POPULATION	RELATIONSHIP TO THE HEAD OF HOUSEHOLD				
		HEAD	SPOUSE	SON/ DAUGHTER	OTHER RELATIVE	NON- RELATIVE
1	2	3	4	5	6	7

BARKHAN DISTRICT - URBAN

BOTH SEXES						
ALL AGES	7,670	871	821	3,120	2,633	225
00 -- 04	1,174	6	-	618	549	1
05 -- 09	1,383	6	-	845	532	-
10 -- 14	876	6	13	612	244	1
15 -- 19	719	13	20	436	224	26
20 -- 24	678	30	74	270	243	61
25 -- 29	673	77	146	158	238	54
30 -- 34	571	130	143	84	175	39
35 -- 39	342	101	92	38	84	27
40 -- 44	347	129	106	30	74	8
45 -- 49	274	107	87	7	70	3
50 -- 54	241	106	63	7	61	4
55 -- 59	111	38	34	5	33	1
60 -- 64	133	65	24	5	39	-
65 -- 69	48	22	9	2	15	-
70 -- 74	44	16	5	1	22	-
75 AND ABOVE	56	19	5	2	30	-
MALE						
ALL AGES	4,230	851	20	1,880	1,257	222
00 -- 04	612	4	-	333	275	-
05 -- 09	732	5	-	476	251	-
10 -- 14	509	4	9	360	135	1
15 -- 19	400	12	1	251	110	26
20 -- 24	379	29	2	195	92	61
25 -- 29	374	75	4	132	109	54
30 -- 34	321	127	1	61	93	39
35 -- 39	206	101	-	32	46	27
40 -- 44	186	125	-	23	31	7
45 -- 49	153	106	-	5	39	3
50 -- 54	144	104	2	5	30	3
55 -- 59	51	38	1	3	8	1
60 -- 64	89	65	-	2	22	-
65 -- 69	25	22	-	1	2	-
70 -- 74	22	15	-	-	7	-
75 AND ABOVE	27	19	-	1	7	-

TABLE 7 - POPULATION BY RELATIONSHIP TO THE HEAD OF HOUSEHOLD BY AGE GROUP, SEX AND RURAL/URBAN

SEX / AGE GROUP (IN YEARS)	TOTAL POPULATION	RELATIONSHIP TO THE HEAD OF HOUSEHOLD				
		HEAD	SPOUSE	SON/ DAUGHTER	OTHER RELATIVE	NON- RELATIVE
1	2	3	4	5	6	7

BARKHAN DISTRICT - URBAN

FEMALE						
ALL AGES	3,440	20	801	1,240	1,376	3
00 -- 04	562	2	-	285	274	1
05 -- 09	651	1	-	369	281	-
10 -- 14	367	2	4	252	109	-
15 -- 19	319	1	19	185	114	-
20 -- 24	299	1	72	75	151	-
25 -- 29	299	2	142	26	129	-
30 -- 34	250	3	142	23	82	-
35 -- 39	136	-	92	6	38	-
40 -- 44	161	4	106	7	43	1
45 -- 49	121	1	87	2	31	-
50 -- 54	97	2	61	2	31	1
55 -- 59	60	-	33	2	25	-
60 -- 64	44	-	24	3	17	-
65 -- 69	23	-	9	1	13	-
70 -- 74	22	1	5	1	15	-
75 AND ABOVE	29	-	5	1	23	-

TABLE 8 - POPULATION BY RELIGION, SEX AND RURAL/URBAN

SEX	TOTAL	MUSLIM	CHRISTIAN	HINDU (JATI)	QADIANI (AHMADI)	SCHEDULED CASTES	OTHERS
1	2	3	4	5	6	7	8
BARKHAN DISTRICT							
BOTH SEXES	103,545	103,319	24	5	47	112	38
MALE	54,365	54,241	16	2	27	57	22
FEMALE	49,180	49,078	8	3	20	55	16
BARKHAN DISTRICT - RURAL							
BOTH SEXES	95,875	95,680	5	4	39	110	37
MALE	50,135	50,030	2	1	24	56	22
FEMALE	45,740	45,650	3	3	15	54	15
BARKHAN DISTRICT - URBAN							
BOTH SEXES	7,670	7,639	19	1	8	2	1
MALE	4,230	4,211	14	1	3	1	-
FEMALE	3,440	3,428	5	-	5	1	1
BARKHAN SUB-DIVISION							
BOTH SEXES	103,545	103,319	24	5	47	112	38
MALE	54,365	54,241	16	2	27	57	22
FEMALE	49,180	49,078	8	3	20	55	16
BARKHAN SUB-DIVISION - RURAL							
BOTH SEXES	95,875	95,680	5	4	39	110	37
MALE	50,135	50,030	2	1	24	56	22
FEMALE	45,740	45,650	3	3	15	54	15
BARKHAN SUB-DIVISION - URBAN							
BOTH SEXES	7,670	7,639	19	1	8	2	1
MALE	4,230	4,211	14	1	3	1	-
FEMALE	3,440	3,428	5	-	5	1	1

TABLE 9 - POPULATION (5 YEARS AND ABOVE) BY RELIGION, ABILITY TO READ THE HOLY QURAN OR
RESPECTIVE HOLY BOOK AND RURAL/URBAN

RELIGION	TOTAL			CAN READ			CANNOT READ		
	BOTH	MALE	FEMALE	BOTH	MALE	FEMALE	BOTH	MALE	FEMALE
	SEXES			SEXES			SEXES		
1	2	3	4	5	6	7	8	9	10
BARKHAN DISTRICT									
ALL RELIGIONS	87,394	46,652	40,742	33,863	18,129	15,734	53,531	28,523	25,008
MUSLIM	87,147	46,519	40,628	33,819	18,115	15,704	53,328	28,404	24,924
CHRISTIAN	39	20	19	13	6	7	26	14	12
HINDU (JATI)	29	8	21	1	1	-	28	7	21
QADIANI (AHMADI)	126	75	51	7	-	7	119	75	44
SCHEDULED CASTES	9	1	8	2	1	1	7	-	7
OTHERS	44	29	15	21	6	15	23	23	-
BARKHAN DISTRICT - RURAL									
ALL RELIGIONS	80,898	43,034	37,864	29,327	15,645	13,682	51,571	27,389	24,182
MUSLIM	80,673	42,916	37,757	29,294	15,639	13,655	51,379	27,277	24,102
CHRISTIAN	22	7	15	7	-	7	15	7	8
HINDU (JATI)	28	7	21	-	-	-	28	7	21
QADIANI (AHMADI)	125	75	50	6	-	6	119	75	44
SCHEDULED CASTES	7	-	7	-	-	-	7	-	7
OTHERS	43	29	14	20	6	14	23	23	-
BARKHAN DISTRICT - URBAN									
ALL RELIGIONS	6,496	3,618	2,878	4,536	2,484	2,052	1,960	1,134	826
MUSLIM	6,474	3,603	2,871	4,525	2,476	2,049	1,949	1,127	822
CHRISTIAN	17	13	4	6	6	-	11	7	4
HINDU (JATI)	1	1	-	1	1	-	-	-	-
QADIANI (AHMADI)	1	-	1	1	-	1	-	-	-
SCHEDULED CASTES	2	1	1	2	1	1	-	-	-
OTHERS	1	-	1	1	-	1	-	-	-

TABLE 10 - POPULATION BY MOTHER TONGUE, SEX AND RURAL/URBAN

SEX	POPULATION BY MOTHER TONGUE							
	TOTAL	URDU	PUNJABI	SINDHI	PUSHTO	BALOCHI	SARAIKI	OTHERS
1	2	3	4	5	6	7	8	9
BARKHAN DISTRICT								
BOTH SEXES	103,545	233	250	38	732	77,399	848	24,045
MALE	54,365	125	143	33	474	40,586	476	12,528
FEMALE	49,180	108	107	5	258	36,813	372	11,517
BARKHAN DISTRICT - RURAL								
BOTH SEXES	95,875	217	118	37	427	74,620	81	20,375
MALE	50,135	115	70	32	233	39,064	53	10,568
FEMALE	45,740	102	48	5	194	35,556	28	9,807
BARKHAN DISTRICT - URBAN								
BOTH SEXES	7,670	16	132	1	305	2,779	767	3,670
MALE	4,230	10	73	1	241	1,522	423	1,960
FEMALE	3,440	6	59	-	64	1,257	344	1,710
BARKHAN SUB-DIVISION								
BOTH SEXES	103,545	233	250	38	732	77,399	848	24,045
MALE	54,365	125	143	33	474	40,586	476	12,528
FEMALE	49,180	108	107	5	258	36,813	372	11,517
BARKHAN SUB-DIVISION - RURAL								
BOTH SEXES	95,875	217	118	37	427	74,620	81	20,375
MALE	50,135	115	70	32	233	39,064	53	10,568
FEMALE	45,740	102	48	5	194	35,556	28	9,807
BARKHAN SUB-DIVISION - URBAN								
BOTH SEXES	7,670	16	132	1	305	2,779	767	3,670
MALE	4,230	10	73	1	241	1,522	423	1,960
FEMALE	3,440	6	59	-	64	1,257	344	1,710

TABLE 11 - POPULATION (10 YEARS AND ABOVE) BY LITERACY, SEX, AGE GROUP AND RURAL/URBAN

SEX / AGE GROUP (IN YEARS)	TOTAL POPULATION	ILLITERATE	LITERATE			LITERACY RATIO
			TOTAL	FORMAL	INFORMAL/ NON-FORMAL	
1	2	3	4	5	6	7
BARKHAN DISTRICT						
BOTH SEXES						
10 AND ABOVE	69,118	58,290	10,828	10,438	390	15.67
10 -- 14	12,027	9,230	2,797	2,733	64	23.26
15 -- 19	9,264	6,898	2,366	2,298	68	25.54
20 -- 24	9,113	7,194	1,919	1,879	40	21.06
25 -- 29	8,246	7,203	1,043	997	46	12.65
30 -- 34	6,546	5,777	769	734	35	11.75
35 -- 39	5,033	4,475	558	522	36	11.09
40 -- 44	4,783	4,344	439	413	26	9.18
45 -- 49	3,791	3,507	284	264	20	7.49
50 -- 54	3,268	3,036	232	216	16	7.10
55 -- 59	1,797	1,670	127	117	10	7.07
60 -- 64	2,136	2,011	125	113	12	5.85
65 -- 69	992	939	53	46	7	5.34
70 -- 74	1,009	963	46	42	4	4.56
75 AND ABOVE	1,113	1,043	70	64	6	6.29
MALE						
10 AND ABOVE	37,019	28,250	8,769	8,550	219	23.69
10 -- 14	6,991	4,834	2,157	2,120	37	30.85
15 -- 19	5,162	3,283	1,879	1,840	39	36.40
20 -- 24	4,772	3,156	1,616	1,589	27	33.86
25 -- 29	4,198	3,331	867	843	24	20.65
30 -- 34	3,363	2,733	630	611	19	18.73
35 -- 39	2,608	2,127	481	461	20	18.44
40 -- 44	2,379	2,003	376	364	12	15.80
45 -- 49	1,932	1,704	228	214	14	11.80
50 -- 54	1,768	1,573	195	187	8	11.03
55 -- 59	947	839	108	104	4	11.40
60 -- 64	1,186	1,091	95	91	4	8.01
65 -- 69	516	475	41	38	3	7.95
70 -- 74	576	542	34	32	2	5.90
75 AND ABOVE	621	559	62	56	6	9.98
FEMALE						
10 AND ABOVE	32,099	30,040	2,059	1,888	171	6.41
10 -- 14	5,036	4,396	640	613	27	12.71
15 -- 19	4,102	3,615	487	458	29	11.87
20 -- 24	4,341	4,038	303	290	13	6.98
25 -- 29	4,048	3,872	176	154	22	4.35
30 -- 34	3,183	3,044	139	123	16	4.37
35 -- 39	2,425	2,348	77	61	16	3.18
40 -- 44	2,404	2,341	63	49	14	2.62
45 -- 49	1,859	1,803	56	50	6	3.01
50 -- 54	1,500	1,463	37	29	8	2.47
55 -- 59	850	831	19	13	6	2.24
60 -- 64	950	920	30	22	8	3.16
65 -- 69	476	464	12	8	4	2.52
70 -- 74	433	421	12	10	2	2.77
75 AND ABOVE	492	484	8	8	-	1.63

TABLE 11 - POPULATION (10 YEARS AND ABOVE) BY LITERACY, SEX, AGE GROUP AND RURAL/URBAN

SEX / AGE GROUP (IN YEARS)	TOTAL POPULATION	ILLITERATE	LITERATE			LITERACY RATIO
			TOTAL	FORMAL	INFORMAL/ NON-FORMAL	
1	2	3	4	5	6	7

BARKHAN DISTRICT - RURAL						
BOTH SEXES						
10 AND ABOVE	64,005	55,076	8,929	8,557	372	13.95
10 -- 14	11,151	8,857	2,294	2,230	64	20.57
15 -- 19	8,545	6,593	1,952	1,886	66	22.84
20 -- 24	8,435	6,825	1,610	1,574	36	19.09
25 -- 29	7,573	6,733	840	797	43	11.09
30 -- 34	5,975	5,359	616	585	31	10.31
35 -- 39	4,691	4,236	455	421	34	9.70
40 -- 44	4,436	4,066	370	345	25	8.34
45 -- 49	3,517	3,286	231	211	20	6.57
50 -- 54	3,027	2,834	193	177	16	6.38
55 -- 59	1,686	1,574	112	102	10	6.64
60 -- 64	2,003	1,899	104	93	11	5.19
65 -- 69	944	896	48	42	6	5.08
70 -- 74	965	924	41	37	4	4.25
75 AND ABOVE	1,057	994	63	57	6	5.96
MALE						
10 AND ABOVE	34,133	26,792	7,341	7,134	207	21.51
10 -- 14	6,482	4,667	1,815	1,778	37	28.00
15 -- 19	4,762	3,183	1,579	1,541	38	33.16
20 -- 24	4,393	3,016	1,377	1,353	24	31.35
25 -- 29	3,824	3,117	707	686	21	18.49
30 -- 34	3,042	2,535	507	491	16	16.67
35 -- 39	2,402	2,010	392	372	20	16.32
40 -- 44	2,193	1,874	319	308	11	14.55
45 -- 49	1,779	1,594	185	171	14	10.40
50 -- 54	1,624	1,464	160	152	8	9.85
55 -- 59	896	799	97	93	4	10.83
60 -- 64	1,097	1,020	77	73	4	7.02
65 -- 69	491	455	36	34	2	7.33
70 -- 74	554	523	31	29	2	5.60
75 AND ABOVE	594	535	59	53	6	9.93
FEMALE						
10 AND ABOVE	29,872	28,284	1,588	1,423	165	5.32
10 -- 14	4,669	4,190	479	452	27	10.26
15 -- 19	3,783	3,410	373	345	28	9.86
20 -- 24	4,042	3,809	233	221	12	5.76
25 -- 29	3,749	3,616	133	111	22	3.55
30 -- 34	2,933	2,824	109	94	15	3.72
35 -- 39	2,289	2,226	63	49	14	2.75
40 -- 44	2,243	2,192	51	37	14	2.27
45 -- 49	1,738	1,692	46	40	6	2.65
50 -- 54	1,403	1,370	33	25	8	2.35
55 -- 59	790	775	15	9	6	1.90
60 -- 64	906	879	27	20	7	2.98
65 -- 69	453	441	12	8	4	2.65
70 -- 74	411	401	10	8	2	2.43
75 AND ABOVE	463	459	4	4	-	.86

TABLE 11 - POPULATION (10 YEARS AND ABOVE) BY LITERACY, SEX, AGE GROUP AND RURAL/URBAN

SEX / AGE GROUP (IN YEARS)	TOTAL POPULATION	ILLITERATE	LITERATE			LITERACY RATIO
			TOTAL	FORMAL	INFORMAL/	
					NON-FORMAL	
1	2	3	4	5	6	7
BARKHAN DISTRICT - URBAN						
BOTH SEXES						
10 AND ABOVE	5,113	3,214	1,899	1,881	18	37.14
10 -- 14	876	373	503	503	-	57.42
15 -- 19	719	305	414	412	2	57.58
20 -- 24	678	369	309	305	4	45.58
25 -- 29	673	470	203	200	3	30.16
30 -- 34	571	418	153	149	4	26.80
35 -- 39	342	239	103	101	2	30.12
40 -- 44	347	278	69	68	1	19.88
45 -- 49	274	221	53	53	-	19.34
50 -- 54	241	202	39	39	-	16.18
55 -- 59	111	96	15	15	-	13.51
60 -- 64	133	112	21	20	1	15.79
65 -- 69	48	43	5	4	1	10.42
70 -- 74	44	39	5	5	-	11.36
75 AND ABOVE	56	49	7	7	-	12.50
MALE						
10 AND ABOVE	2,886	1,458	1,428	1,416	12	49.48
10 -- 14	509	167	342	342	-	67.19
15 -- 19	400	100	300	299	1	75.00
20 -- 24	379	140	239	236	3	63.06
25 -- 29	374	214	160	157	3	42.78
30 -- 34	321	198	123	120	3	38.32
35 -- 39	206	117	89	89	-	43.20
40 -- 44	186	129	57	56	1	30.65
45 -- 49	153	110	43	43	-	28.10
50 -- 54	144	109	35	35	-	24.31
55 -- 59	51	40	11	11	-	21.57
60 -- 64	89	71	18	18	-	20.22
65 -- 69	25	20	5	4	1	20.00
70 -- 74	22	19	3	3	-	13.64
75 AND ABOVE	27	24	3	3	-	11.11
FEMALE						
10 AND ABOVE	2,227	1,756	471	465	6	21.15
10 -- 14	367	206	161	161	-	43.87
15 -- 19	319	205	114	113	1	35.74
20 -- 24	299	229	70	69	1	23.41
25 -- 29	299	256	43	43	-	14.38
30 -- 34	250	220	30	29	1	12.00
35 -- 39	136	122	14	12	2	10.29
40 -- 44	161	149	12	12	-	7.45
45 -- 49	121	111	10	10	-	8.26
50 -- 54	97	93	4	4	-	4.12
55 -- 59	60	56	4	4	-	6.67
60 -- 64	44	41	3	2	1	6.82
65 -- 69	23	23	-	-	-	-
70 -- 74	22	20	2	2	-	9.09
75 AND ABOVE	29	25	4	4	-	13.79

TABLE 11 - POPULATION (10 YEARS AND ABOVE) BY LITERACY, SEX, AGE GROUP AND RURAL/URBAN

SEX / AGE GROUP (IN YEARS)	TOTAL POPULATION	ILLITERATE	LITERATE			LITERACY RATIO
			TOTAL	FORMAL	INFORMAL/ NON-FORMAL	
1	2	3	4	5	6	7
BARKHAN SUB-DIVISION						
BOTH SEXES						
10 AND ABOVE	69,118	58,290	10,828	10,438	390	15.67
10 -- 14	12,027	9,230	2,797	2,733	64	23.26
15 -- 19	9,264	6,898	2,366	2,298	68	25.54
20 -- 24	9,113	7,194	1,919	1,879	40	21.06
25 -- 29	8,246	7,203	1,043	997	46	12.65
30 -- 34	6,546	5,777	769	734	35	11.75
35 -- 39	5,033	4,475	558	522	36	11.09
40 -- 44	4,783	4,344	439	413	26	9.18
45 -- 49	3,791	3,507	284	264	20	7.49
50 -- 54	3,268	3,036	232	216	16	7.10
55 -- 59	1,797	1,670	127	117	10	7.07
60 -- 64	2,136	2,011	125	113	12	5.85
65 -- 69	992	939	53	46	7	5.34
70 -- 74	1,009	963	46	42	4	4.56
75 AND ABOVE	1,113	1,043	70	64	6	6.29
MALE						
10 AND ABOVE	37,019	28,250	8,769	8,550	219	23.69
10 -- 14	6,991	4,834	2,157	2,120	37	30.85
15 -- 19	5,162	3,283	1,879	1,840	39	36.40
20 -- 24	4,772	3,156	1,616	1,589	27	33.86
25 -- 29	4,198	3,331	867	843	24	20.65
30 -- 34	3,363	2,733	630	611	19	18.73
35 -- 39	2,608	2,127	481	461	20	18.44
40 -- 44	2,379	2,003	376	364	12	15.80
45 -- 49	1,932	1,704	228	214	14	11.80
50 -- 54	1,768	1,573	195	187	8	11.03
55 -- 59	947	839	108	104	4	11.40
60 -- 64	1,186	1,091	95	91	4	8.01
65 -- 69	516	475	41	38	3	7.95
70 -- 74	576	542	34	32	2	5.90
75 AND ABOVE	621	559	62	56	6	9.98
FEMALE						
10 AND ABOVE	32,099	30,040	2,059	1,888	171	6.41
10 -- 14	5,036	4,396	640	613	27	12.71
15 -- 19	4,102	3,615	487	458	29	11.87
20 -- 24	4,341	4,038	303	290	13	6.98
25 -- 29	4,048	3,872	176	154	22	4.35
30 -- 34	3,183	3,044	139	123	16	4.37
35 -- 39	2,425	2,348	77	61	16	3.18
40 -- 44	2,404	2,341	63	49	14	2.62
45 -- 49	1,859	1,803	56	50	6	3.01
50 -- 54	1,500	1,463	37	29	8	2.47
55 -- 59	850	831	19	13	6	2.24
60 -- 64	950	920	30	22	8	3.16
65 -- 69	476	464	12	8	4	2.52
70 -- 74	433	421	12	10	2	2.77
75 AND ABOVE	492	484	8	8	-	1.63

TABLE 11 - POPULATION (10 YEARS AND ABOVE) BY LITERACY, SEX, AGE GROUP AND RURAL/URBAN

SEX / AGE GROUP (IN YEARS)	TOTAL POPULATION	ILLITERATE	LITERATE			LITERACY RATIO
			TOTAL	FORMAL	INFORMAL/ NON-FORMAL	
1	2	3	4	5	6	7
BARKHAN SUB-DIVISION - RURAL						
BOTH SEXES						
10 AND ABOVE	64,005	55,076	8,929	8,557	372	13.95
10 -- 14	11,151	8,857	2,294	2,230	64	20.57
15 -- 19	8,545	6,593	1,952	1,886	66	22.84
20 -- 24	8,435	6,825	1,610	1,574	36	19.09
25 -- 29	7,573	6,733	840	797	43	11.09
30 -- 34	5,975	5,359	616	585	31	10.31
35 -- 39	4,691	4,236	455	421	34	9.70
40 -- 44	4,436	4,066	370	345	25	8.34
45 -- 49	3,517	3,286	231	211	20	6.57
50 -- 54	3,027	2,834	193	177	16	6.38
55 -- 59	1,686	1,574	112	102	10	6.64
60 -- 64	2,003	1,899	104	93	11	5.19
65 -- 69	944	896	48	42	6	5.08
70 -- 74	965	924	41	37	4	4.25
75 AND ABOVE	1,057	994	63	57	6	5.96
MALE						
10 AND ABOVE	34,133	26,792	7,341	7,134	207	21.51
10 -- 14	6,482	4,667	1,815	1,778	37	28.00
15 -- 19	4,762	3,183	1,579	1,541	38	33.16
20 -- 24	4,393	3,016	1,377	1,353	24	31.35
25 -- 29	3,824	3,117	707	686	21	18.49
30 -- 34	3,042	2,535	507	491	16	16.67
35 -- 39	2,402	2,010	392	372	20	16.32
40 -- 44	2,193	1,874	319	308	11	14.55
45 -- 49	1,779	1,594	185	171	14	10.40
50 -- 54	1,624	1,464	160	152	8	9.85
55 -- 59	896	799	97	93	4	10.83
60 -- 64	1,097	1,020	77	73	4	7.02
65 -- 69	491	455	36	34	2	7.33
70 -- 74	554	523	31	29	2	5.60
75 AND ABOVE	594	535	59	53	6	9.93
FEMALE						
10 AND ABOVE	29,872	28,284	1,588	1,423	165	5.32
10 -- 14	4,669	4,190	479	452	27	10.26
15 -- 19	3,783	3,410	373	345	28	9.86
20 -- 24	4,042	3,809	233	221	12	5.76
25 -- 29	3,749	3,616	133	111	22	3.55
30 -- 34	2,933	2,824	109	94	15	3.72
35 -- 39	2,289	2,226	63	49	14	2.75
40 -- 44	2,243	2,192	51	37	14	2.27
45 -- 49	1,738	1,692	46	40	6	2.65
50 -- 54	1,403	1,370	33	25	8	2.35
55 -- 59	790	775	15	9	6	1.90
60 -- 64	906	879	27	20	7	2.98
65 -- 69	453	441	12	8	4	2.65
70 -- 74	411	401	10	8	2	2.43
75 AND ABOVE	463	459	4	4	-	.86

TABLE 11 - POPULATION (10 YEARS AND ABOVE) BY LITERACY, SEX, AGE GROUP AND RURAL/URBAN

SEX / AGE GROUP (IN YEARS)	TOTAL POPULATION	ILLITERATE	LITERATE			LITERACY RATIO
			TOTAL	FORMAL	INFORMAL/ NON-FORMAL	
1	2	3	4	5	6	7
BARKHAN SUB-DIVISION - URBAN						
BOTH SEXES						
10 AND ABOVE	5,113	3,214	1,899	1,881	18	37.14
10 -- 14	876	373	503	503	-	57.42
15 -- 19	719	305	414	412	2	57.58
20 -- 24	678	369	309	305	4	45.58
25 -- 29	673	470	203	200	3	30.16
30 -- 34	571	418	153	149	4	26.80
35 -- 39	342	239	103	101	2	30.12
40 -- 44	347	278	69	68	1	19.88
45 -- 49	274	221	53	53	-	19.34
50 -- 54	241	202	39	39	-	16.18
55 -- 59	111	96	15	15	-	13.51
60 -- 64	133	112	21	20	1	15.79
65 -- 69	48	43	5	4	1	10.42
70 -- 74	44	39	5	5	-	11.36
75 AND ABOVE	56	49	7	7	-	12.50
MALE						
10 AND ABOVE	2,886	1,458	1,428	1,416	12	49.48
10 -- 14	509	167	342	342	-	67.19
15 -- 19	400	100	300	299	1	75.00
20 -- 24	379	140	239	236	3	63.06
25 -- 29	374	214	160	157	3	42.78
30 -- 34	321	198	123	120	3	38.32
35 -- 39	206	117	89	89	-	43.20
40 -- 44	186	129	57	56	1	30.65
45 -- 49	153	110	43	43	-	28.10
50 -- 54	144	109	35	35	-	24.31
55 -- 59	51	40	11	11	-	21.57
60 -- 64	89	71	18	18	-	20.22
65 -- 69	25	20	5	4	1	20.00
70 -- 74	22	19	3	3	-	13.64
75 AND ABOVE	27	24	3	3	-	11.11
FEMALE						
10 AND ABOVE	2,227	1,756	471	465	6	21.15
10 -- 14	367	206	161	161	-	43.87
15 -- 19	319	205	114	113	1	35.74
20 -- 24	299	229	70	69	1	23.41
25 -- 29	299	256	43	43	-	14.38
30 -- 34	250	220	30	29	1	12.00
35 -- 39	136	122	14	12	2	10.29
40 -- 44	161	149	12	12	-	7.45
45 -- 49	121	111	10	10	-	8.26
50 -- 54	97	93	4	4	-	4.12
55 -- 59	60	56	4	4	-	6.67
60 -- 64	44	41	3	2	1	6.82
65 -- 69	23	23	-	-	-	-
70 -- 74	22	20	2	2	-	9.09
75 AND ABOVE	29	25	4	4	-	13.79

TABLE 12 - LITERATE POPULATION (10 YEARS AND ABOVE) BY LEVEL OF
EDUCATIONAL ATTAINMENT, SEX, AGE GROUP AND RURAL/URBAN

SEX / AGE GROUP (IN YEARS)	LITERATE POPULATION BY EDUCATIONAL ATTAINMENT									
		BELOW	PRIMARY	MIDDLE	MATRIC	INTER- MEDIATE	BA/BSC & EQUIVALENT	MA/MSC & EQUIVALENT OR ABOVE	DIPLOMA/ CERTI- FICATE	OTHERS
	TOTAL	PRIMARY	PRIMARY	MIDDLE	MATRIC	MEDIATE	EQUIVALENT	OR ABOVE	FICATE	OTHERS
1	2	3	4	5	6	7	8	9	10	11
BARKHAN DISTRICT										
BOTH SEXES										
10 AND ABOVE	10,438	2,059	2,598	2,080	2,485	655	367	135	30	29
10 -- 14	2,733	1,206	1,215	291	15	-	-	-	-	6
15 -- 19	2,298	214	519	880	594	79	9	-	1	2
20 -- 24	1,879	133	223	394	830	238	51	6	4	-
25 -- 29	997	90	135	149	375	123	91	26	4	4
30 -- 34	734	96	96	101	229	86	92	23	6	5
35 -- 39	522	79	81	67	151	59	49	26	6	4
40 -- 44	413	63	83	66	105	31	38	20	5	2
45 -- 49	264	54	64	30	59	22	18	12	2	3
50 -- 54	216	37	63	44	47	6	6	12	-	1
55 -- 59	117	29	35	11	27	3	6	3	2	1
60 -- 64	113	26	39	13	23	1	4	6	-	1
65 -- 69	46	9	17	12	6	1	1	-	-	-
70 -- 74	42	9	11	9	9	2	2	-	-	-
75 AND ABOVE	64	14	17	13	15	4	-	1	-	-
MALE										
10 AND ABOVE	8,550	1,533	2,027	1,706	2,203	582	329	118	27	25
10 -- 14	2,120	903	958	244	9	-	-	-	-	6
15 -- 19	1,840	148	373	716	527	67	7	-	-	2
20 -- 24	1,589	92	159	325	746	215	44	4	4	-
25 -- 29	843	67	106	123	327	110	83	20	4	3
30 -- 34	611	62	78	78	203	77	82	22	5	4
35 -- 39	461	69	76	54	134	52	46	21	6	3
40 -- 44	364	49	69	56	99	30	35	20	4	2
45 -- 49	214	38	52	22	50	21	15	11	2	3
50 -- 54	187	31	57	38	39	4	6	12	-	-
55 -- 59	104	26	32	9	23	2	6	3	2	1
60 -- 64	91	22	26	12	21	1	4	4	-	1
65 -- 69	38	7	14	11	6	-	-	-	-	-
70 -- 74	32	7	10	8	5	1	1	-	-	-
75 AND ABOVE	56	12	17	10	14	2	-	1	-	-
FEMALE										
10 AND ABOVE	1,888	526	571	374	282	73	38	17	3	4
10 -- 14	613	303	257	47	6	-	-	-	-	-
15 -- 19	458	66	146	164	67	12	2	-	1	-
20 -- 24	290	41	64	69	84	23	7	2	-	-
25 -- 29	154	23	29	26	48	13	8	6	-	1
30 -- 34	123	34	18	23	26	9	10	1	1	1
35 -- 39	61	10	5	13	17	7	3	5	-	1
40 -- 44	49	14	14	10	6	1	3	-	1	-
45 -- 49	50	16	12	8	9	1	3	1	-	-
50 -- 54	29	6	6	6	8	2	-	-	-	1
55 -- 59	13	3	3	2	4	1	-	-	-	-
60 -- 64	22	4	13	1	2	-	-	2	-	-
65 -- 69	8	2	3	1	-	1	1	-	-	-
70 -- 74	10	2	1	1	4	1	1	-	-	-
75 AND ABOVE	8	2	-	3	1	2	-	-	-	-

TABLE 12 - LITERATE POPULATION (10 YEARS AND ABOVE) BY LEVEL OF EDUCATIONAL ATTAINMENT, SEX, AGE GROUP AND RURAL/URBAN

SEX / AGE GROUP (IN YEARS)	LITERATE POPULATION BY EDUCATIONAL ATTAINMENT									
	TOTAL	BELOW	PRIMARY	MIDDLE	MATRIC	INTER-	BA/BSC &	MA/MS &	DIPLOMA/	OTHERS
						MEDIATE	EQUIVALENT	OR ABOVE	CERTI- FICATE	
1	2	3	4	5	6	7	8	9	10	11
BARKHAN DISTRICT - RURAL										
BOTH SEXES										
10 AND ABOVE	8,557	1,682	2,256	1,682	2,051	487	273	80	23	23
10 -- 14	2,230	986	1,009	221	10	-	-	-	-	4
15 -- 19	1,886	173	470	708	473	54	7	-	-	1
20 -- 24	1,574	107	202	333	708	181	37	3	3	-
25 -- 29	797	76	120	120	311	89	60	15	2	4
30 -- 34	585	70	84	84	189	63	73	14	4	4
35 -- 39	421	59	73	59	119	48	39	16	6	2
40 -- 44	345	56	71	54	92	22	30	14	4	2
45 -- 49	211	48	54	22	45	16	15	6	2	3
50 -- 54	177	28	59	36	39	6	4	4	-	1
55 -- 59	102	27	32	10	22	1	5	2	2	1
60 -- 64	93	23	39	4	19	1	1	5	-	1
65 -- 69	42	9	17	10	4	1	1	-	-	-
70 -- 74	37	8	11	8	7	2	1	-	-	-
75 AND ABOVE	57	12	15	13	13	3	-	1	-	-
MALE										
10 AND ABOVE	7,134	1,265	1,801	1,398	1,851	452	254	71	23	19
10 -- 14	1,778	755	818	194	7	-	-	-	-	4
15 -- 19	1,541	118	341	592	433	50	6	-	-	1
20 -- 24	1,353	71	148	271	650	174	35	1	3	-
25 -- 29	686	54	98	99	279	81	57	13	2	3
30 -- 34	491	42	71	64	167	59	68	13	4	3
35 -- 39	372	52	68	48	104	43	36	14	6	1
40 -- 44	308	45	62	45	87	21	28	14	4	2
45 -- 49	171	35	44	16	37	15	13	6	2	3
50 -- 54	152	23	55	31	31	4	4	4	-	-
55 -- 59	93	25	31	8	18	1	5	2	2	1
60 -- 64	73	20	26	4	17	1	1	3	-	1
65 -- 69	34	7	14	9	4	-	-	-	-	-
70 -- 74	29	6	10	7	4	1	1	-	-	-
75 AND ABOVE	53	12	15	10	13	2	-	1	-	-
FEMALE										
10 AND ABOVE	1,423	417	455	284	200	35	19	9	-	4
10 -- 14	452	231	191	27	3	-	-	-	-	-
15 -- 19	345	55	129	116	40	4	1	-	-	-
20 -- 24	221	36	54	62	58	7	2	2	-	-
25 -- 29	111	22	22	21	32	8	3	2	-	1
30 -- 34	94	28	13	20	22	4	5	1	-	1
35 -- 39	49	7	5	11	15	5	3	2	-	1
40 -- 44	37	11	9	9	5	1	2	-	-	-
45 -- 49	40	13	10	6	8	1	2	-	-	-
50 -- 54	25	5	4	5	8	2	-	-	-	1
55 -- 59	9	2	1	2	4	-	-	-	-	-
60 -- 64	20	3	13	-	2	-	-	2	-	-
65 -- 69	8	2	3	1	-	1	1	-	-	-
70 -- 74	8	2	1	1	3	1	-	-	-	-
75 AND ABOVE	4	-	-	3	-	1	-	-	-	-

TABLE 12 - LITERATE POPULATION (10 YEARS AND ABOVE) BY LEVEL OF
EDUCATIONAL ATTAINMENT, SEX, AGE GROUP AND RURAL/URBAN

SEX / AGE GROUP (IN YEARS)	LITERATE POPULATION BY EDUCATIONAL ATTAINMENT									
								MA/MSC &	DIPLOMA/	
	TOTAL	BELOW PRIMARY	PRIMARY	MIDDLE	MATRIC	INTER- MEDIATE	BA/BSC & EQUIVALENT	EQUIVALENT OR ABOVE	CERTI- FICATE	OTHERS
1	2	3	4	5	6	7	8	9	10	11
BARKHAN DISTRICT - URBAN										
BOTH SEXES										
10 AND ABOVE	1,881	377	342	398	434	168	94	55	7	6
10 -- 14	503	220	206	70	5	-	-	-	-	2
15 -- 19	412	41	49	172	121	25	2	-	1	1
20 -- 24	305	26	21	61	122	57	14	3	1	-
25 -- 29	200	14	15	29	64	34	31	11	2	-
30 -- 34	149	26	12	17	40	23	19	9	2	1
35 -- 39	101	20	8	8	32	11	10	10	-	2
40 -- 44	68	7	12	12	13	9	8	6	1	-
45 -- 49	53	6	10	8	14	6	3	6	-	-
50 -- 54	39	9	4	8	8	-	2	8	-	-
55 -- 59	15	2	3	1	5	2	1	1	-	-
60 -- 64	20	3	-	9	4	-	3	1	-	-
65 -- 69	4	-	-	2	2	-	-	-	-	-
70 -- 74	5	1	-	1	2	-	1	-	-	-
75 AND ABOVE	7	2	2	-	2	1	-	-	-	-
MALE										
10 AND ABOVE	1,416	268	226	308	352	130	75	47	4	6
10 -- 14	342	148	140	50	2	-	-	-	-	2
15 -- 19	299	30	32	124	94	17	1	-	-	1
20 -- 24	236	21	11	54	96	41	9	3	1	-
25 -- 29	157	13	8	24	48	29	26	7	2	-
30 -- 34	120	20	7	14	36	18	14	9	1	1
35 -- 39	89	17	8	6	30	9	10	7	-	2
40 -- 44	56	4	7	11	12	9	7	6	-	-
45 -- 49	43	3	8	6	13	6	2	5	-	-
50 -- 54	35	8	2	7	8	-	2	8	-	-
55 -- 59	11	1	1	1	5	1	1	1	-	-
60 -- 64	18	2	-	8	4	-	3	1	-	-
65 -- 69	4	-	-	2	2	-	-	-	-	-
70 -- 74	3	1	-	1	1	-	-	-	-	-
75 AND ABOVE	3	-	2	-	1	-	-	-	-	-
FEMALE										
10 AND ABOVE	465	109	116	90	82	38	19	8	3	-
10 -- 14	161	72	66	20	3	-	-	-	-	-
15 -- 19	113	11	17	48	27	8	1	-	1	-
20 -- 24	69	5	10	7	26	16	5	-	-	-
25 -- 29	43	1	7	5	16	5	5	4	-	-
30 -- 34	29	6	5	3	4	5	5	-	1	-
35 -- 39	12	3	-	2	2	2	-	3	-	-
40 -- 44	12	3	5	1	1	-	1	-	1	-
45 -- 49	10	3	2	2	1	-	1	1	-	-
50 -- 54	4	1	2	1	-	-	-	-	-	-
55 -- 59	4	1	2	-	-	1	-	-	-	-
60 -- 64	2	1	-	1	-	-	-	-	-	-
65 -- 69	-	-	-	-	-	-	-	-	-	-
70 -- 74	2	-	-	-	1	-	1	-	-	-
75 AND ABOVE	4	2	-	-	1	1	-	-	-	-

TABLE 12 - LITERATE POPULATION (10 YEARS AND ABOVE) BY LEVEL OF
EDUCATIONAL ATTAINMENT, SEX, AGE GROUP AND RURAL/URBAN

SEX / AGE GROUP (IN YEARS)	LITERATE POPULATION BY EDUCATIONAL ATTAINMENT									
	TOTAL	BELOW PRIMARY	PRIMARY	MIDDLE	MATRIC	INTER- MEDIATE	BA/BSC & EQUIVALENT	MA/MSC & OR ABOVE	DIPLOMA/ CERTI- FICATE	OTHERS
1	2	3	4	5	6	7	8	9	10	11
BARKHAN SUB-DIVISION										
BOTH SEXES										
10 AND ABOVE	10,438	2,059	2,598	2,080	2,485	655	367	135	30	29
10 -- 14	2,733	1,206	1,215	291	15	-	-	-	-	6
15 -- 19	2,298	214	519	880	594	79	9	-	1	2
20 -- 24	1,879	133	223	394	830	238	51	6	4	-
25 -- 29	997	90	135	149	375	123	91	26	4	4
30 -- 34	734	96	96	101	229	86	92	23	6	5
35 -- 39	522	79	81	67	151	59	49	26	6	4
40 -- 44	413	63	83	66	105	31	38	20	5	2
45 -- 49	264	54	64	30	59	22	18	12	2	3
50 -- 54	216	37	63	44	47	6	6	12	-	1
55 -- 59	117	29	35	11	27	3	6	3	2	1
60 -- 64	113	26	39	13	23	1	4	6	-	1
65 -- 69	46	9	17	12	6	1	1	-	-	-
70 -- 74	42	9	11	9	9	2	2	-	-	-
75 AND ABOVE	64	14	17	13	15	4	-	1	-	-
MALE										
10 AND ABOVE	8,550	1,533	2,027	1,706	2,203	582	329	118	27	25
10 -- 14	2,120	903	958	244	9	-	-	-	-	6
15 -- 19	1,840	148	373	716	527	67	7	-	-	2
20 -- 24	1,589	92	159	325	746	215	44	4	4	-
25 -- 29	843	67	106	123	327	110	83	20	4	3
30 -- 34	611	62	78	78	203	77	82	22	5	4
35 -- 39	461	69	76	54	134	52	46	21	6	3
40 -- 44	364	49	69	56	99	30	35	20	4	2
45 -- 49	214	38	52	22	50	21	15	11	2	3
50 -- 54	187	31	57	38	39	4	6	12	-	-
55 -- 59	104	26	32	9	23	2	6	3	2	1
60 -- 64	91	22	26	12	21	1	4	4	-	1
65 -- 69	38	7	14	11	6	-	-	-	-	-
70 -- 74	32	7	10	8	5	1	1	-	-	-
75 AND ABOVE	56	12	17	10	14	2	-	1	-	-
FEMALE										
10 AND ABOVE	1,888	526	571	374	282	73	38	17	3	4
10 -- 14	613	303	257	47	6	-	-	-	-	-
15 -- 19	458	66	146	164	67	12	2	-	1	-
20 -- 24	290	41	64	69	84	23	7	2	-	-
25 -- 29	154	23	29	26	48	13	8	6	-	1
30 -- 34	123	34	18	23	26	9	10	1	1	1
35 -- 39	61	10	5	13	17	7	3	5	-	1
40 -- 44	49	14	14	10	6	1	3	-	1	-
45 -- 49	50	16	12	8	9	1	3	1	-	-
50 -- 54	29	6	6	6	8	2	-	-	-	1
55 -- 59	13	3	3	2	4	1	-	-	-	-
60 -- 64	22	4	13	1	2	-	-	2	-	-
65 -- 69	8	2	3	1	-	1	1	-	-	-
70 -- 74	10	2	1	1	4	1	1	-	-	-
75 AND ABOVE	8	2	-	3	1	2	-	-	-	-

TABLE 12 - LITERATE POPULATION (10 YEARS AND ABOVE) BY LEVEL OF EDUCATIONAL ATTAINMENT, SEX, AGE GROUP AND RURAL/URBAN

SEX / AGE GROUP (IN YEARS)	LITERATE POPULATION BY EDUCATIONAL ATTAINMENT									
	BELOW		PRIMARY		MIDDLE		INTER- MEDIATE		MA/MSC & EQUIVALENT OR ABOVE	DIPLOMA/ CERTI- FICATE
	TOTAL	PRIMARY	PRIMARY	MIDDLE	MATRIC	MEDIATE	EQUIVALENT	OR ABOVE	FICATE	OTHERS
1	2	3	4	5	6	7	8	9	10	11
BARKHAN SUB-DIVISION - RURAL										
BOTH SEXES										
10 AND ABOVE	8,557	1,682	2,256	1,682	2,051	487	273	80	23	23
10 -- 14	2,230	986	1,009	221	10	-	-	-	-	4
15 -- 19	1,886	173	470	708	473	54	7	-	-	1
20 -- 24	1,574	107	202	333	708	181	37	3	3	-
25 -- 29	797	76	120	120	311	89	60	15	2	4
30 -- 34	585	70	84	84	189	63	73	14	4	4
35 -- 39	421	59	73	59	119	48	39	16	6	2
40 -- 44	345	56	71	54	92	22	30	14	4	2
45 -- 49	211	48	54	22	45	16	15	6	2	3
50 -- 54	177	28	59	36	39	6	4	4	-	1
55 -- 59	102	27	32	10	22	1	5	2	2	1
60 -- 64	93	23	39	4	19	1	1	5	-	1
65 -- 69	42	9	17	10	4	1	1	-	-	-
70 -- 74	37	8	11	8	7	2	1	-	-	-
75 AND ABOVE	57	12	15	13	13	3	-	1	-	-
MALE										
10 AND ABOVE	7,134	1,265	1,801	1,398	1,851	452	254	71	23	19
10 -- 14	1,778	755	818	194	7	-	-	-	-	4
15 -- 19	1,541	118	341	592	433	50	6	-	-	1
20 -- 24	1,353	71	148	271	650	174	35	1	3	-
25 -- 29	686	54	98	99	279	81	57	13	2	3
30 -- 34	491	42	71	64	167	59	68	13	4	3
35 -- 39	372	52	68	48	104	43	36	14	6	1
40 -- 44	308	45	62	45	87	21	28	14	4	2
45 -- 49	171	35	44	16	37	15	13	6	2	3
50 -- 54	152	23	55	31	31	4	4	4	-	-
55 -- 59	93	25	31	8	18	1	5	2	2	1
60 -- 64	73	20	26	4	17	1	1	3	-	1
65 -- 69	34	7	14	9	4	-	-	-	-	-
70 -- 74	29	6	10	7	4	1	1	-	-	-
75 AND ABOVE	53	12	15	10	13	2	-	1	-	-
FEMALE										
10 AND ABOVE	1,423	417	455	284	200	35	19	9	-	4
10 -- 14	452	231	191	27	3	-	-	-	-	-
15 -- 19	345	55	129	116	40	4	1	-	-	-
20 -- 24	221	36	54	62	58	7	2	2	-	-
25 -- 29	111	22	22	21	32	8	3	2	-	1
30 -- 34	94	28	13	20	22	4	5	1	-	1
35 -- 39	49	7	5	11	15	5	3	2	-	1
40 -- 44	37	11	9	9	5	1	2	-	-	-
45 -- 49	40	13	10	6	8	1	2	-	-	-
50 -- 54	25	5	4	5	8	2	-	-	-	1
55 -- 59	9	2	1	2	4	-	-	-	-	-
60 -- 64	20	3	13	-	2	-	-	2	-	-
65 -- 69	8	2	3	1	-	1	1	-	-	-
70 -- 74	8	2	1	1	3	1	-	-	-	-
75 AND ABOVE	4	-	-	3	-	1	-	-	-	-

TABLE 12 - LITERATE POPULATION (10 YEARS AND ABOVE) BY LEVEL OF
EDUCATIONAL ATTAINMENT, SEX, AGE GROUP AND RURAL/URBAN

SEX / AGE GROUP (IN YEARS)	LITERATE POPULATION BY EDUCATIONAL ATTAINMENT									
	TOTAL	BELOW PRIMARY	PRIMARY	MIDDLE	MATRIC	INTER- MEDIATE	BA/BSC & EQUIVALENT	MA/MSC & OR ABOVE	DIPLOMA/ CERTI- FICATE	OTHERS
1	2	3	4	5	6	7	8	9	10	11
BARKHAN SUB-DIVISION - URBAN										
BOTH SEXES										
10 AND ABOVE	1,881	377	342	398	434	168	94	55	7	6
10 -- 14	503	220	206	70	5	-	-	-	-	2
15 -- 19	412	41	49	172	121	25	2	-	1	1
20 -- 24	305	26	21	61	122	57	14	3	1	-
25 -- 29	200	14	15	29	64	34	31	11	2	-
30 -- 34	149	26	12	17	40	23	19	9	2	1
35 -- 39	101	20	8	8	32	11	10	10	-	2
40 -- 44	68	7	12	12	13	9	8	6	1	-
45 -- 49	53	6	10	8	14	6	3	6	-	-
50 -- 54	39	9	4	8	8	-	2	8	-	-
55 -- 59	15	2	3	1	5	2	1	1	-	-
60 -- 64	20	3	-	9	4	-	3	1	-	-
65 -- 69	4	-	-	2	2	-	-	-	-	-
70 -- 74	5	1	-	1	2	-	1	-	-	-
75 AND ABOVE	7	2	2	-	2	1	-	-	-	-
MALE										
10 AND ABOVE	1,416	268	226	308	352	130	75	47	4	6
10 -- 14	342	148	140	50	2	-	-	-	-	2
15 -- 19	299	30	32	124	94	17	1	-	-	1
20 -- 24	236	21	11	54	96	41	9	3	1	-
25 -- 29	157	13	8	24	48	29	26	7	2	-
30 -- 34	120	20	7	14	36	18	14	9	1	1
35 -- 39	89	17	8	6	30	9	10	7	-	2
40 -- 44	56	4	7	11	12	9	7	6	-	-
45 -- 49	43	3	8	6	13	6	2	5	-	-
50 -- 54	35	8	2	7	8	-	2	8	-	-
55 -- 59	11	1	1	1	5	1	1	1	-	-
60 -- 64	18	2	-	8	4	-	3	1	-	-
65 -- 69	4	-	-	2	2	-	-	-	-	-
70 -- 74	3	1	-	1	1	-	-	-	-	-
75 AND ABOVE	3	-	2	-	1	-	-	-	-	-
FEMALE										
10 AND ABOVE	465	109	116	90	82	38	19	8	3	-
10 -- 14	161	72	66	20	3	-	-	-	-	-
15 -- 19	113	11	17	48	27	8	1	-	1	-
20 -- 24	69	5	10	7	26	16	5	-	-	-
25 -- 29	43	1	7	5	16	5	5	4	-	-
30 -- 34	29	6	5	3	4	5	5	-	1	-
35 -- 39	12	3	-	2	2	2	-	3	-	-
40 -- 44	12	3	5	1	1	-	1	-	1	-
45 -- 49	10	3	2	2	1	-	1	1	-	-
50 -- 54	4	1	2	1	-	-	-	-	-	-
55 -- 59	4	1	2	-	-	1	-	-	-	-
60 -- 64	2	1	-	1	-	-	-	-	-	-
65 -- 69	-	-	-	-	-	-	-	-	-	-
70 -- 74	2	-	-	-	1	-	1	-	-	-
75 AND ABOVE	4	2	-	-	1	1	-	-	-	-

TABLE 13 - LITERATE POPULATION (10 YEARS AND ABOVE) BY FIELD OF EDUCATION,
SEX, AGE GROUP AND RURAL/URBAN

SEX/AGE GROUP (IN YEARS)	LITERATE POPULATION BY FIELD OF EDUCATION									
	TOTAL	GENERAL	ENGINEER- ING/	TIB/ HEALTH	LAW	AGRI/FOR- EST./ANM-	COMMERCE/ BUSINESS	TEACHING	RELIGIOUS EDUCATION	OTHERS
			TECHNICAL			HUSBANDRY				
1	2	3	4	5	6	7	8	9	10	11
BARKHAN DISTRICT - RURAL										
BOTH SEXES										
10 AND ABOVE	8,557	8,277	14	49	5	50	-	40	-	122
10 - 14	2,230	2,213	-	-	-	-	-	-	-	17
15 - 19	1,886	1,871	7	-	-	-	-	-	-	8
20 - 24	1,574	1,530	-	22	-	22	-	-	-	-
25 - 29	797	731	7	-	-	28	-	-	-	31
30 - 34	585	547	-	7	-	-	-	7	-	24
35 - 39	421	391	-	-	-	-	-	14	-	16
40 - 44	345	328	-	-	5	-	-	-	-	12
45 - 49	211	180	-	10	-	-	-	7	-	14
50 - 54	177	165	-	6	-	-	-	6	-	-
55 - 59	102	96	-	-	-	-	-	6	-	-
60 - 64	93	93	-	-	-	-	-	-	-	-
65 - 69	42	38	-	4	-	-	-	-	-	-
70 - 74	37	37	-	-	-	-	-	-	-	-
75 AND ABOVE	57	57	-	-	-	-	-	-	-	-
MALE										
10 AND ABOVE	7,134	6,902	14	35	5	50	-	40	-	88
10 - 14	1,778	1,761	-	-	-	-	-	-	-	17
15 - 19	1,541	1,526	7	-	-	-	-	-	-	8
20 - 24	1,353	1,309	-	22	-	22	-	-	-	-
25 - 29	686	630	7	-	-	28	-	-	-	21
30 - 34	491	469	-	7	-	-	-	7	-	8
35 - 39	372	350	-	-	-	-	-	14	-	8
40 - 44	308	291	-	-	5	-	-	-	-	12
45 - 49	171	150	-	-	-	-	-	7	-	14
50 - 54	152	140	-	6	-	-	-	6	-	-
55 - 59	93	87	-	-	-	-	-	6	-	-
60 - 64	73	73	-	-	-	-	-	-	-	-
65 - 69	34	34	-	-	-	-	-	-	-	-
70 - 74	29	29	-	-	-	-	-	-	-	-
75 AND ABOVE	53	53	-	-	-	-	-	-	-	-
FEMALE										
10 AND ABOVE	1,423	1,375	-	14	-	-	-	-	-	34
10 - 14	452	452	-	-	-	-	-	-	-	-
15 - 19	345	345	-	-	-	-	-	-	-	-
20 - 24	221	221	-	-	-	-	-	-	-	-
25 - 29	111	101	-	-	-	-	-	-	-	10
30 - 34	94	78	-	-	-	-	-	-	-	16
35 - 39	49	41	-	-	-	-	-	-	-	8
40 - 44	37	37	-	-	-	-	-	-	-	-
45 - 49	40	30	-	10	-	-	-	-	-	-
50 - 54	25	25	-	-	-	-	-	-	-	-
55 - 59	9	9	-	-	-	-	-	-	-	-
60 - 64	20	20	-	-	-	-	-	-	-	-
65 - 69	8	4	-	4	-	-	-	-	-	-
70 - 74	8	8	-	-	-	-	-	-	-	-
75 AND ABOVE	4	4	-	-	-	-	-	-	-	-

TABLE 13 - LITERATE POPULATION (10 YEARS AND ABOVE) BY FIELD OF EDUCATION,
SEX, AGE GROUP AND RURAL/URBAN

		LITERATE POPULATION BY FIELD OF EDUCATION									
SEX/AGE											
GROUP			ENGINEER- ING/ TECHNICAL	TIB/ HEALTH		AGRI/FOR- EST./ANM- HUSBANDRY	COMMERCE/ BUSINESS	TEACHING	RELIGIOUS EDUCATION	OTHERS	
(IN YEARS)	TOTAL	GENERAL			LAW						
1	2	3	4	5	6	7	8	9	10	11	
BARKHAN DISTRICT - URBAN											
BOTH SEXES											
10 AND ABOVE	1,881	1,838	8	8	-	5	-	18	3	1	
10 - 14	503	503	-	-	-	-	-	-	-	-	
15 - 19	412	410	1	-	-	-	-	-	1	-	
20 - 24	305	300	2	-	-	2	-	1	-	-	
25 - 29	200	192	1	3	-	2	-	2	-	-	
30 - 34	149	137	3	2	-	-	-	6	1	-	
35 - 39	101	91	1	2	-	-	-	5	1	1	
40 - 44	68	64	-	1	-	1	-	2	-	-	
45 - 49	53	51	-	-	-	-	-	2	-	-	
50 - 54	39	39	-	-	-	-	-	-	-	-	
55 - 59	15	15	-	-	-	-	-	-	-	-	
60 - 64	20	20	-	-	-	-	-	-	-	-	
65 - 69	4	4	-	-	-	-	-	-	-	-	
70 - 74	5	5	-	-	-	-	-	-	-	-	
75 AND ABOVE	7	7	-	-	-	-	-	-	-	-	
MALE											
10 AND ABOVE	1,416	1,380	7	7	-	5	-	13	3	1	
10 - 14	342	342	-	-	-	-	-	-	-	-	
15 - 19	299	298	-	-	-	-	-	-	1	-	
20 - 24	236	231	2	-	-	2	-	1	-	-	
25 - 29	157	149	1	3	-	2	-	2	-	-	
30 - 34	120	112	3	1	-	-	-	3	1	-	
35 - 39	89	80	1	2	-	-	-	4	1	1	
40 - 44	56	52	-	1	-	1	-	2	-	-	
45 - 49	43	42	-	-	-	-	-	1	-	-	
50 - 54	35	35	-	-	-	-	-	-	-	-	
55 - 59	11	11	-	-	-	-	-	-	-	-	
60 - 64	18	18	-	-	-	-	-	-	-	-	
65 - 69	4	4	-	-	-	-	-	-	-	-	
70 - 74	3	3	-	-	-	-	-	-	-	-	
75 AND ABOVE	3	3	-	-	-	-	-	-	-	-	
FEMALE											
10 AND ABOVE	465	458	1	1	-	-	-	5	-	-	
10 - 14	161	161	-	-	-	-	-	-	-	-	
15 - 19	113	112	1	-	-	-	-	-	-	-	
20 - 24	69	69	-	-	-	-	-	-	-	-	
25 - 29	43	43	-	-	-	-	-	-	-	-	
30 - 34	29	25	-	1	-	-	-	3	-	-	
35 - 39	12	11	-	-	-	-	-	1	-	-	
40 - 44	12	12	-	-	-	-	-	-	-	-	
45 - 49	10	9	-	-	-	-	-	1	-	-	
50 - 54	4	4	-	-	-	-	-	-	-	-	
55 - 59	4	4	-	-	-	-	-	-	-	-	
60 - 64	2	2	-	-	-	-	-	-	-	-	
65 - 69	-	-	-	-	-	-	-	-	-	-	
70 - 74	2	2	-	-	-	-	-	-	-	-	
75 AND ABOVE	4	4	-	-	-	-	-	-	-	-	

TABLE 14 - POPULATION (5 YEARS AND ABOVE) BY EDUCATIONAL INSTITUTION ATTENDANCE,
SEX, AGE GROUP AND RURAL/URBAN

SEX/AGE GROUP (IN YEARS)	TOTAL POPULATION	ATTENDING	COMPLETED	NEVER ATTENDED
1	2	3	4	5
BARKHAN DISTRICT				
BOTH SEXES				
5 AND ABOVE	87,394	8,976	5,557	72,861
05 - 09	18,276	2,994	112	15,170
10 - 14	12,027	3,109	160	8,758
15 - 19	9,264	2,001	670	6,593
20 - 24	9,113	662	1,164	7,287
25 - 29	8,246	126	886	7,234
30 - 34	6,546	21	666	5,859
35 - 39	5,033	37	510	4,486
40 - 44	4,783	24	433	4,326
45 - 49	3,791	2	319	3,470
50 - 54	3,268	-	267	3,001
55 - 59	1,797	-	120	1,677
60 - 64	2,136	-	102	2,034
65 - 69	992	-	44	948
70 - 74	1,009	-	31	978
75 AND ABOVE	1,113	-	73	1,040
MALE				
5 AND ABOVE	46,652	6,916	4,739	34,997
05 - 09	9,633	2,062	66	7,505
10 - 14	6,991	2,446	104	4,441
15 - 19	5,162	1,645	520	2,997
20 - 24	4,772	570	971	3,231
25 - 29	4,198	115	775	3,308
30 - 34	3,363	19	591	2,753
35 - 39	2,608	35	449	2,124
40 - 44	2,379	24	395	1,960
45 - 49	1,932	-	283	1,649
50 - 54	1,768	-	256	1,512
55 - 59	947	-	108	839
60 - 64	1,186	-	93	1,093
65 - 69	516	-	30	486
70 - 74	576	-	29	547
75 AND ABOVE	621	-	69	552
FEMALE				
5 AND ABOVE	40,742	2,060	818	37,864
05 - 09	8,643	932	46	7,665
10 - 14	5,036	663	56	4,317
15 - 19	4,102	356	150	3,596
20 - 24	4,341	92	193	4,056
25 - 29	4,048	11	111	3,926
30 - 34	3,183	2	75	3,106
35 - 39	2,425	2	61	2,362
40 - 44	2,404	-	38	2,366
45 - 49	1,859	2	36	1,821
50 - 54	1,500	-	11	1,489
55 - 59	850	-	12	838
60 - 64	950	-	9	941
65 - 69	476	-	14	462
70 - 74	433	-	2	431
75 AND ABOVE	492	-	4	488

TABLE 14 - POPULATION (5 YEARS AND ABOVE) BY EDUCATIONAL INSTITUTION ATTENDANCE,
SEX, AGE GROUP AND RURAL/URBAN

SEX/AGE GROUP (IN YEARS)	TOTAL POPULATION	ATTENDING	COMPLETED	NEVER ATTENDED
1	2	3	4	5
BARKHAN DISTRICT - RURAL				
BOTH SEXES				
5 AND ABOVE	80,898	7,520	4,599	68,779
05 - 09	16,893	2,488	94	14,311
10 - 14	11,151	2,624	141	8,386
15 - 19	8,545	1,691	568	6,286
20 - 24	8,435	553	968	6,914
25 - 29	7,573	97	715	6,761
30 - 34	5,975	15	520	5,440
35 - 39	4,691	31	414	4,246
40 - 44	4,436	21	367	4,048
45 - 49	3,517	-	268	3,249
50 - 54	3,027	-	226	2,801
55 - 59	1,686	-	105	1,581
60 - 64	2,003	-	81	1,922
65 - 69	944	-	40	904
70 - 74	965	-	26	939
75 AND ABOVE	1,057	-	66	991
MALE				
5 AND ABOVE	43,034	5,924	3,970	33,140
05 - 09	8,901	1,736	56	7,109
10 - 14	6,482	2,115	92	4,275
15 - 19	4,762	1,426	440	2,896
20 - 24	4,393	490	815	3,088
25 - 29	3,824	90	643	3,091
30 - 34	3,042	15	472	2,555
35 - 39	2,402	31	363	2,008
40 - 44	2,193	21	341	1,831
45 - 49	1,779	-	240	1,539
50 - 54	1,624	-	219	1,405
55 - 59	896	-	97	799
60 - 64	1,097	-	74	1,023
65 - 69	491	-	26	465
70 - 74	554	-	26	528
75 AND ABOVE	594	-	66	528
FEMALE				
5 AND ABOVE	37,864	1,596	629	35,639
05 - 09	7,992	752	38	7,202
10 - 14	4,669	509	49	4,111
15 - 19	3,783	265	128	3,390
20 - 24	4,042	63	153	3,826
25 - 29	3,749	7	72	3,670
30 - 34	2,933	-	48	2,885
35 - 39	2,289	-	51	2,238
40 - 44	2,243	-	26	2,217
45 - 49	1,738	-	28	1,710
50 - 54	1,403	-	7	1,396
55 - 59	790	-	8	782
60 - 64	906	-	7	899
65 - 69	453	-	14	439
70 - 74	411	-	-	411
75 AND ABOVE	463	-	-	463

TABLE 14 - POPULATION (5 YEARS AND ABOVE) BY EDUCATIONAL INSTITUTION ATTENDANCE,
SEX, AGE GROUP AND RURAL/URBAN

SEX/AGE GROUP (IN YEARS)	TOTAL POPULATION	ATTENDING	COMPLETED	NEVER ATTENDED
1	2	3	4	5
BARKHAN DISTRICT - URBAN				
BOTH SEXES				
5 AND ABOVE	6,496	1,456	958	4,082
05 - 09	1,383	506	18	859
10 - 14	876	485	19	372
15 - 19	719	310	102	307
20 - 24	678	109	196	373
25 - 29	673	29	171	473
30 - 34	571	6	146	419
35 - 39	342	6	96	240
40 - 44	347	3	66	278
45 - 49	274	2	51	221
50 - 54	241	-	41	200
55 - 59	111	-	15	96
60 - 64	133	-	21	112
65 - 69	48	-	4	44
70 - 74	44	-	5	39
75 AND ABOVE	56	-	7	49
MALE				
5 AND ABOVE	3,618	992	769	1,857
05 - 09	732	326	10	396
10 - 14	509	331	12	166
15 - 19	400	219	80	101
20 - 24	379	80	156	143
25 - 29	374	25	132	217
30 - 34	321	4	119	198
35 - 39	206	4	86	116
40 - 44	186	3	54	129
45 - 49	153	-	43	110
50 - 54	144	-	37	107
55 - 59	51	-	11	40
60 - 64	89	-	19	70
65 - 69	25	-	4	21
70 - 74	22	-	3	19
75 AND ABOVE	27	-	3	24
FEMALE				
5 AND ABOVE	2,878	464	189	2,225
05 - 09	651	180	8	463
10 - 14	367	154	7	206
15 - 19	319	91	22	206
20 - 24	299	29	40	230
25 - 29	299	4	39	256
30 - 34	250	2	27	221
35 - 39	136	2	10	124
40 - 44	161	-	12	149
45 - 49	121	2	8	111
50 - 54	97	-	4	93
55 - 59	60	-	4	56
60 - 64	44	-	2	42
65 - 69	23	-	-	23
70 - 74	22	-	2	20
75 AND ABOVE	29	-	4	25

TABLE 15 - STUDENT POPULATION (5 YEARS AND ABOVE) BY EDUCATIONAL ATTAINMENT,
SEX, AGE GROUP AND RURAL/URBAN

SEX/AGE GROUP (IN YEARS)	STUDENTS BY EDUCATIONAL ATTAINMENT									
	TOTAL	BELOW	PRIMARY	MIDDLE	MATRIC OR	INTER-	BA/BSC OR	MA/MSC &	VOCATIONAL	OTHERS
		PRIMARY			EQUIVALENT	MEDIATE	EQUIVALENT	EQUIVALENT	CERTIFICATE	
								OR ABOVE	/DIPLOMA	
1	2	3	4	5	6	7	8	9	10	11
BARKHAN DISTRICT										
BOTH SEXES										
5 AND ABOVE	8,976	4,574	1,529	1,571	911	214	88	7	2	80
05 - 09	2,994	2,855	92	-	-	-	-	-	-	47
10 - 14	3,109	1,535	1,142	397	12	-	-	-	-	23
15 - 19	2,001	142	230	969	535	99	16	-	-	10
20 - 24	662	17	53	164	273	101	50	3	1	-
25 - 29	126	3	2	33	51	12	22	2	1	-
30 - 34	21	3	1	-	16	1	-	-	-	-
35 AND ABOVE	63	19	9	8	24	1	-	2	-	-
MALE										
5 AND ABOVE	6,916	3,307	1,122	1,329	819	178	85	4	2	70
05 - 09	2,062	1,968	57	-	-	-	-	-	-	37
10 - 14	2,446	1,210	873	338	2	-	-	-	-	23
15 - 19	1,645	91	160	809	474	85	16	-	-	10
20 - 24	570	16	21	148	253	80	48	3	1	-
25 - 29	115	3	2	26	50	11	21	1	1	-
30 - 34	19	2	-	-	16	1	-	-	-	-
35 AND ABOVE	59	17	9	8	24	1	-	-	-	-
FEMALE										
5 AND ABOVE	2,060	1,267	407	242	92	36	3	3	-	10
05 - 09	932	887	35	-	-	-	-	-	-	10
10 - 14	663	325	269	59	10	-	-	-	-	-
15 - 19	356	51	70	160	61	14	-	-	-	-
20 - 24	92	1	32	16	20	21	2	-	-	-
25 - 29	11	-	-	7	1	1	1	1	-	-
30 - 34	2	1	1	-	-	-	-	-	-	-
35 AND ABOVE	4	2	-	-	-	-	-	2	-	-

TABLE 15 - STUDENT POPULATION (5 YEARS AND ABOVE) BY EDUCATIONAL ATTAINMENT,
SEX, AGE GROUP AND RURAL/URBAN

[illegible]

TABLE 15 - STUDENT POPULATION (5 YEARS AND ABOVE) BY EDUCATIONAL ATTAINMENT,
SEX, AGE GROUP AND RURAL/URBAN

SEX/AGE GROUP (IN YEARS)	STUDENTS BY EDUCATIONAL ATTAINMENT										
		BELOW			MATRIC OR	INTER-	BA/BSC OR	MA/MSC &	VOCATIONAL		
	TOTAL	PRIMARY	PRIMARY	MIDDLE	EQUIVALENT	MEDIATE	EQUIVALENT	EQUIVALENT	CERTIFICATE	OTHERS	
								OR ABOVE	/DIPLOMA		
1	2	3	4	5	6	7	8	9	10	11	
BARKHAN DISTRICT - URBAN											
BOTH SEXES											
5 AND ABOVE	1,456	736	262	225	151	50	16	7	2	7	
05 - 09	506	487	15	-	-	-	-	-	-	4	
10 - 14	485	210	202	66	5	-	-	-	-	2	
15 - 19	310	26	37	138	89	19	-	-	-	1	
20 - 24	109	3	4	17	49	24	8	3	1	-	
25 - 29	29	3	2	3	5	5	8	2	1	-	
30 - 34	6	3	1	-	1	1	-	-	-	-	
35 AND ABOVE	11	4	1	1	2	1	-	2	-	-	
MALE											
5 AND ABOVE	992	482	172	165	113	36	13	4	2	5	
05 - 09	326	316	8	-	-	-	-	-	-	2	
10 - 14	331	141	138	48	2	-	-	-	-	2	
15 - 19	219	16	23	98	68	13	-	-	-	1	
20 - 24	80	2	-	15	36	17	6	3	1	-	
25 - 29	25	3	2	3	4	4	7	1	1	-	
30 - 34	4	2	-	-	1	1	-	-	-	-	
35 AND ABOVE	7	2	1	1	2	1	-	-	-	-	
FEMALE											
5 AND ABOVE	464	254	90	60	38	14	3	3	-	2	
05 - 09	180	171	7	-	-	-	-	-	-	2	
10 - 14	154	69	64	18	3	-	-	-	-	-	
15 - 19	91	10	14	40	21	6	-	-	-	-	
20 - 24	29	1	4	2	13	7	2	-	-	-	
25 - 29	4	-	-	-	1	1	1	1	-	-	
30 - 34	2	1	1	-	-	-	-	-	-	-	
35 AND ABOVE	4	2	-	-	-	-	-	2	-	-	

TABLE 16 - STUDENT POPULATION (5 YEARS AND ABOVE) BY FIELD OF EDUCATION,
SEX, AGE GROUP AND RURAL/URBAN

SEX/AGE GROUP (IN YEARS)	STUDENTS BY FIELD OF EDUCATION									
	TOTAL	GENERAL	ENGINEER- ING/ TECHNICAL	TIB/ HEALTH	LAW	AGRICULT- URAL/FOR- ESTRY/AN- IMAL HUS- BANDRY	COMMERCE/ BUSINESS	TEACHING	RELIGIOUS EDUCATION	OTHERS
1	2	3	4	5	6	7	8	9	10	11
BARKHAN DISTRICT										
BOTH SEXES										
5 AND ABOVE	8,976	8,866	11	9	-	37	-	-	2	51
05 - 09	2,994	2,965	-	-	-	-	-	-	1	28
10 - 14	3,109	3,095	-	-	-	-	-	-	-	14
15 - 19	2,001	1,983	8	-	-	-	-	-	1	9
20 - 24	662	630	2	7	-	23	-	-	-	-
25 - 29	126	109	1	2	-	14	-	-	-	-
30 - 34	21	21	-	-	-	-	-	-	-	-
35 AND ABOVE	63	63	-	-	-	-	-	-	-	-
MALE										
5 AND ABOVE	6,916	6,807	11	9	-	37	-	-	1	51
05 - 09	2,062	2,034	-	-	-	-	-	-	-	28
10 - 14	2,446	2,432	-	-	-	-	-	-	-	14
15 - 19	1,645	1,627	8	-	-	-	-	-	1	9
20 - 24	570	538	2	7	-	23	-	-	-	-
25 - 29	115	98	1	2	-	14	-	-	-	-
30 - 34	19	19	-	-	-	-	-	-	-	-
35 AND ABOVE	59	59	-	-	-	-	-	-	-	-
FEMALE										
5 AND ABOVE	2,060	2,059	-	-	-	-	-	-	1	-
05 - 09	932	931	-	-	-	-	-	-	1	-
10 - 14	663	663	-	-	-	-	-	-	-	-
15 - 19	356	356	-	-	-	-	-	-	-	-
20 - 24	92	92	-	-	-	-	-	-	-	-
25 - 29	11	11	-	-	-	-	-	-	-	-
30 - 34	2	2	-	-	-	-	-	-	-	-
35 AND ABOVE	4	4	-	-	-	-	-	-	-	-

TABLE 16 - STUDENT POPULATION (5 YEARS AND ABOVE) BY FIELD OF EDUCATION,
SEX, AGE GROUP AND RURAL/URBAN

[illegible]

TABLE 16 - STUDENT POPULATION (5 YEARS AND ABOVE) BY FIELD OF EDUCATION,
SEX, AGE GROUP AND RURAL/URBAN

SEX/AGE GROUP (IN YEARS)	STUDENTS BY FIELD OF EDUCATION											
	TOTAL	GENERAL	ENGINEER-	TIB/	LAW	AGRICULT-	COMMERCE/	TEACHING	RELIGIOUS	OTHERS		
			ING/	HEALTH		URAL/FOR-					BUSINESS	EDUCATION
			TECHNICAL			ESTRY/AN-						
						IMAL HUS-						
						BANDRY						
1	2	3	4	5	6	7	8	9	10	11		
BARKHAN DISTRICT - URBAN												
BOTH SEXES												
5 AND ABOVE	1,456	1,447	3	2	-	2	-	-	2	-		
05 - 09	506	505	-	-	-	-	-	-	1	-		
10 - 14	485	485	-	-	-	-	-	-	-	-		
15 - 19	310	309	-	-	-	-	-	-	1	-		
20 - 24	109	105	2	-	-	2	-	-	-	-		
25 - 29	29	26	1	2	-	-	-	-	-	-		
30 - 34	6	6	-	-	-	-	-	-	-	-		
35 AND ABOVE	11	11	-	-	-	-	-	-	-	-		
MALE												
5 AND ABOVE	992	984	3	2	-	2	-	-	1	-		
05 - 09	326	326	-	-	-	-	-	-	-	-		
10 - 14	331	331	-	-	-	-	-	-	-	-		
15 - 19	219	218	-	-	-	-	-	-	1	-		
20 - 24	80	76	2	-	-	2	-	-	-	-		
25 - 29	25	22	1	2	-	-	-	-	-	-		
30 - 34	4	4	-	-	-	-	-	-	-	-		
35 AND ABOVE	7	7	-	-	-	-	-	-	-	-		
FEMALE												
5 AND ABOVE	464	463	-	-	-	-	-	-	1	-		
05 - 09	180	179	-	-	-	-	-	-	1	-		
10 - 14	154	154	-	-	-	-	-	-	-	-		
15 - 19	91	91	-	-	-	-	-	-	-	-		
20 - 24	29	29	-	-	-	-	-	-	-	-		
25 - 29	4	4	-	-	-	-	-	-	-	-		
30 - 34	2	2	-	-	-	-	-	-	-	-		
35 AND ABOVE	4	4	-	-	-	-	-	-	-	-		

TABLE 17 - POPULATION BY PLACE OF ENUMERATION, PLACE OF BIRTH, SEX AND RURAL/URBAN

PLACE OF ENUMERATION/ SEX	TOTAL POPULATION	PLACE OF BIRTH													
		SAME DIST AS OF ENUMERATION	SAME PROV BUT DIFF DIST.	N.W.F.P	FATA	PUNJAB	SINDH	BALUCH- ISTAN	ISLAMABAD	A.J. & KASHMIR	NORTHERN AREAS	OTHER COUNTRIES	NOT REPORTED		
1	2	3	4	5	6	7	8	9	10	11	12	13	14		
BARKHAN DISTRICT															
BOTH SEXES	103545	102710	519	165	-	139	-	-	-	9	-	3	-		
MALE	54365	53825	279	151	-	99	-	-	-	9	-	2	-		
FEMALE	49180	48885	240	14	-	40	-	-	-	-	-	1	-		
BARKHAN DISTRICT - RURAL															
BOTH SEXES	95875	95401	460	6	-	8	-	-	-	-	-	-	-		
MALE	50135	49894	235	6	-	-	-	-	-	-	-	-	-		
FEMALE	45740	45507	225	-	-	8	-	-	-	-	-	-	-		
BARKHAN DISTRICT - URBAN															
BOTH SEXES	7670	7309	59	159	-	131	-	-	-	9	-	3	-		
MALE	4230	3931	44	145	-	99	-	-	-	9	-	2	-		
FEMALE	3440	3378	15	14	-	32	-	-	-	-	-	1	-		

TABLE 18 - POPULATION BY DURATION OF CONTINUOUS RESIDENCE, SEX, AGE GROUP AND RURAL/URBAN

SEX/AGE GROUP (IN YEARS)	TOTAL POPULATION	POPULATION ENUMERATED AT BIRTH PLACE	POPULATION ENUMERATED AT OTHER THAN BIRTH PLACE WITH DURATION OF CONTINUOUS RESIDENCE				
			TOTAL	LESS THAN	1 YEAR BUT	5 YEARS BUT	10 YEARS
				1 YEAR	LESS THAN	LESS THAN	AND ABOVE
					5 YEARS	10 YEARS	
1	2	3	4	5	6	7	8
BARKHAN DISTRICT							
BOTH SEXES							
ALL AGES	103,545	102,710	835	47	265	314	209
00 - 04	16,151	16,056	95	-	2	64	29
05 - 09	18,276	18,164	112	4	7	60	41
10 - 14	12,027	11,972	55	-	15	26	14
15 - 19	9,264	9,173	91	13	24	26	28
20 - 24	9,113	9,000	113	2	58	41	12
25 - 29	8,246	8,141	105	4	67	23	11
30 - 34	6,546	6,461	85	2	43	19	21
35 - 39	5,033	4,979	54	12	21	-	21
40 - 44	4,783	4,740	43	4	19	10	10
45 - 49	3,791	3,745	46	5	2	30	9
50 - 54	3,268	3,246	22	1	5	8	8
55 - 59	1,797	1,793	4	-	2	1	1
60 - 64	2,136	2,134	2	-	-	-	2
65 - 69	992	985	7	-	-	6	1
70 - 74	1,009	1,009	-	-	-	-	-
75 AND ABOVE	1,113	1,112	1	-	-	-	1
MALE							
ALL AGES	54,365	53,825	540	30	240	154	116
00 - 04	7,713	7,648	65	-	1	37	27
05 - 09	9,633	9,601	32	1	4	17	10
10 - 14	6,991	6,972	19	-	8	10	1
15 - 19	5,162	5,096	66	4	22	16	24
20 - 24	4,772	4,676	96	1	57	29	9
25 - 29	4,198	4,114	84	4	66	7	7
30 - 34	3,363	3,307	56	1	42	2	11
35 - 39	2,608	2,565	43	11	20	-	12
40 - 44	2,379	2,358	21	3	12	3	3
45 - 49	1,932	1,900	32	4	2	24	2
50 - 54	1,768	1,747	21	1	4	8	8
55 - 59	947	944	3	-	2	1	-
60 - 64	1,186	1,185	1	-	-	-	1
65 - 69	516	515	1	-	-	-	1
70 - 74	576	576	-	-	-	-	-
75 AND ABOVE	621	621	-	-	-	-	-

TABLE 18 - POPULATION BY DURATION OF CONTINUOUS RESIDENCE, SEX, AGE GROUP AND RURAL/URBAN

SEX/AGE GROUP (IN YEARS)	TOTAL POPULATION	POPULATION ENUMERATED AT BIRTH PLACE	POPULATION ENUMERATED AT OTHER THAN BIRTH PLACE WITH DURATION OF CONTINUOUS RESIDENCE				
			TOTAL	LESS THAN	1 YEAR BUT	5 YEARS BUT	10 YEARS
				1 YEAR	LESS THAN	LESS THAN	AND ABOVE
				5 YEARS	10 YEARS		
1	2	3	4	5	6	7	8
BARKHAN DISTRICT							
FEMALE							
ALL AGES	49,180	48,885	295	17	25	160	93
00 - 04	8,438	8,408	30	-	1	27	2
05 - 09	8,643	8,563	80	3	3	43	31
10 - 14	5,036	5,000	36	-	7	16	13
15 - 19	4,102	4,077	25	9	2	10	4
20 - 24	4,341	4,324	17	1	1	12	3
25 - 29	4,048	4,027	21	-	1	16	4
30 - 34	3,183	3,154	29	1	1	17	10
35 - 39	2,425	2,414	11	1	1	-	9
40 - 44	2,404	2,382	22	1	7	7	7
45 - 49	1,859	1,845	14	1	-	6	7
50 - 54	1,500	1,499	1	-	1	-	-
55 - 59	850	849	1	-	-	-	1
60 - 64	950	949	1	-	-	-	1
65 - 69	476	470	6	-	-	6	-
70 - 74	433	433	-	-	-	-	-
75 AND ABOVE	492	491	1	-	-	-	1

TABLE 18 - POPULATION BY DURATION OF CONTINUOUS RESIDENCE, SEX, AGE GROUP AND RURAL/URBAN

SEX/AGE GROUP (IN YEARS)	TOTAL	POPULATION	POPULATION ENUMERATED AT OTHER THAN BIRTH PLACE WITH DURATION OF CONTINUOUS RESIDENCE					
	POPULATION	ENUMERATED						
	AT BIRTH		LESS THAN	1 YEAR BUT	5 YEARS BUT	10 YEARS		
	PLACE	TOTAL	1 YEAR	LESS THAN	LESS THAN	AND ABOVE		
				5 YEARS	10 YEARS			
1	2	3	4	5	6	7	8	
BARKHAN DISTRICT - RURAL								
BOTH SEXES								
ALL AGES	95,875	95,401	474	8	32	286	148	
00 - 04	14,977	14,890	87	-	-	63	24	
05 - 09	16,893	16,802	91	-	-	56	35	
10 - 14	11,151	11,114	37	-	6	19	12	
15 - 19	8,545	8,497	48	8	-	24	16	
20 - 24	8,435	8,388	47	-	-	40	7	
25 - 29	7,573	7,531	42	-	14	21	7	
30 - 34	5,975	5,947	28	-	-	14	14	
35 - 39	4,691	4,677	14	-	-	-	14	
40 - 44	4,436	4,412	24	-	12	6	6	
45 - 49	3,517	3,481	36	-	-	30	6	
50 - 54	3,027	3,013	14	-	-	7	7	
55 - 59	1,686	1,686	-	-	-	-	-	
60 - 64	2,003	2,003	-	-	-	-	-	
65 - 69	944	938	6	-	-	6	-	
70 - 74	965	965	-	-	-	-	-	
75 AND ABOVE	1,057	1,057	-	-	-	-	-	
MALE								
ALL AGES	50,135	49,894	241	-	20	139	82	
00 - 04	7,101	7,041	60	-	-	36	24	
05 - 09	8,901	8,880	21	-	-	14	7	
10 - 14	6,482	6,475	7	-	-	7	-	
15 - 19	4,762	4,730	32	-	-	16	16	
20 - 24	4,393	4,358	35	-	-	28	7	
25 - 29	3,824	3,796	28	-	14	7	7	
30 - 34	3,042	3,035	7	-	-	-	7	
35 - 39	2,402	2,395	7	-	-	-	7	
40 - 44	2,193	2,187	6	-	6	-	-	
45 - 49	1,779	1,755	24	-	-	24	-	
50 - 54	1,624	1,610	14	-	-	7	7	
55 - 59	896	896	-	-	-	-	-	
60 - 64	1,097	1,097	-	-	-	-	-	
65 - 69	491	491	-	-	-	-	-	
70 - 74	554	554	-	-	-	-	-	
75 AND ABOVE	594	594	-	-	-	-	-	

TABLE 18 - POPULATION BY DURATION OF CONTINUOUS RESIDENCE, SEX, AGE GROUP AND RURAL/URBAN

SEX/AGE GROUP (IN YEARS)	TOTAL POPULATION	POPULATION ENUMERATED AT BIRTH PLACE	POPULATION ENUMERATED AT OTHER THAN BIRTH PLACE WITH DURATION OF CONTINUOUS RESIDENCE					
			TOTAL	LESS THAN	1 YEAR BUT	5 YEARS BUT	10 YEARS	
				1 YEAR	LESS THAN	LESS THAN	AND ABOVE	
				5 YEARS	10 YEARS			
1	2	3	4	5	6	7	8	
BARKHAN DISTRICT - RURAL								
FEMALE								
ALL AGES	45,740	45,507	233	8	12	147	66	
00 - 04	7,876	7,849	27	-	-	27	-	
05 - 09	7,992	7,922	70	-	-	42	28	
10 - 14	4,669	4,639	30	-	6	12	12	
15 - 19	3,783	3,767	16	8	-	8	-	
20 - 24	4,042	4,030	12	-	-	12	-	
25 - 29	3,749	3,735	14	-	-	14	-	
30 - 34	2,933	2,912	21	-	-	14	7	
35 - 39	2,289	2,282	7	-	-	-	7	
40 - 44	2,243	2,225	18	-	6	6	6	
45 - 49	1,738	1,726	12	-	-	6	6	
50 - 54	1,403	1,403	-	-	-	-	-	
55 - 59	790	790	-	-	-	-	-	
60 - 64	906	906	-	-	-	-	-	
65 - 69	453	447	6	-	-	6	-	
70 - 74	411	411	-	-	-	-	-	
75 AND ABOVE	463	463	-	-	-	-	-	

TABLE 18 - POPULATION BY DURATION OF CONTINUOUS RESIDENCE, SEX, AGE GROUP AND RURAL/URBAN

SEX/AGE GROUP (IN YEARS)	TOTAL POPULATION	POPULATION ENUMERATED AT BIRTH PLACE	POPULATION ENUMERATED AT OTHER THAN BIRTH PLACE WITH DURATION OF CONTINUOUS RESIDENCE					
			TOTAL	LESS THAN 1 YEAR	1 YEAR BUT LESS THAN 5 YEARS	5 YEARS BUT LESS THAN 10 YEARS	10 YEARS AND ABOVE	
1	2	3	4	5	6	7	8	
BARKHAN DISTRICT - URBAN								
BOTH SEXES								
ALL AGES	7,670	7,309	361	39	233	28	61	
00 - 04	1,174	1,166	8	-	2	1	5	
05 - 09	1,383	1,362	21	4	7	4	6	
10 - 14	876	858	18	-	9	7	2	
15 - 19	719	676	43	5	24	2	12	
20 - 24	678	612	66	2	58	1	5	
25 - 29	673	610	63	4	53	2	4	
30 - 34	571	514	57	2	43	5	7	
35 - 39	342	302	40	12	21	-	7	
40 - 44	347	328	19	4	7	4	4	
45 - 49	274	264	10	5	2	-	3	
50 - 54	241	233	8	1	5	1	1	
55 - 59	111	107	4	-	2	1	1	
60 - 64	133	131	2	-	-	-	2	
65 - 69	48	47	1	-	-	-	1	
70 - 74	44	44	-	-	-	-	-	
75 AND ABOVE	56	55	1	-	-	-	1	
MALE								
ALL AGES	4,230	3,931	299	30	220	15	34	
00 - 04	612	607	5	-	1	1	3	
05 - 09	732	721	11	1	4	3	3	
10 - 14	509	497	12	-	8	3	1	
15 - 19	400	366	34	4	22	-	8	
20 - 24	379	318	61	1	57	1	2	
25 - 29	374	318	56	4	52	-	-	
30 - 34	321	272	49	1	42	2	4	
35 - 39	206	170	36	11	20	-	5	
40 - 44	186	171	15	3	6	3	3	
45 - 49	153	145	8	4	2	-	2	
50 - 54	144	137	7	1	4	1	1	
55 - 59	51	48	3	-	2	1	-	
60 - 64	89	88	1	-	-	-	1	
65 - 69	25	24	1	-	-	-	1	
70 - 74	22	22	-	-	-	-	-	
75 AND ABOVE	27	27	-	-	-	-	-	

TABLE 18 - POPULATION BY DURATION OF CONTINUOUS RESIDENCE, SEX, AGE GROUP AND RURAL/URBAN

SEX/AGE GROUP (IN YEARS)	TOTAL POPULATION	POPULATION ENUMERATED AT BIRTH PLACE	POPULATION ENUMERATED AT OTHER THAN BIRTH PLACE WITH DURATION OF CONTINUOUS RESIDENCE				
			TOTAL	LESS THAN 1 YEAR	1 YEAR BUT LESS THAN 5 YEARS	5 YEARS BUT LESS THAN 10 YEARS	10 YEARS AND ABOVE
1	2	3	4	5	6	7	8
BARKHAN DISTRICT - URBAN							
FEMALE							
ALL AGES	3,440	3,378	62	9	13	13	27
00 - 04	562	559	3	-	1	-	2
05 - 09	651	641	10	3	3	1	3
10 - 14	367	361	6	-	1	4	1
15 - 19	319	310	9	1	2	2	4
20 - 24	299	294	5	1	1	-	3
25 - 29	299	292	7	-	1	2	4
30 - 34	250	242	8	1	1	3	3
35 - 39	136	132	4	1	1	-	2
40 - 44	161	157	4	1	1	1	1
45 - 49	121	119	2	1	-	-	1
50 - 54	97	96	1	-	1	-	-
55 - 59	60	59	1	-	-	-	1
60 - 64	44	43	1	-	-	-	1
65 - 69	23	23	-	-	-	-	-
70 - 74	22	22	-	-	-	-	-
75 AND ABOVE	29	28	1	-	-	-	1

TABLE 19 - MIGRANT POPULATION BY PLACE OF PREVIOUS RESIDENCE, DURATION OF CONTINUOUS RESIDENCE AND RURAL/URBAN

PLACE OF PREVIOUS RESIDENCE / SEX	MIGRANT POPULATION	DURATION OF CONTINUOUS RESIDENCE			
		LESS THAN 1 YEAR	1 YEAR BUT LESS THAN 5 YEARS	5 YEARS BUT LESS THAN 10 YEARS	10 YEARS AND ABOVE
		3	4	5	6
BARKHAN DISTRICT					
ALL AREAS					
BOTH SEXES	835	47	265	314	209
MALE	540	30	240	154	116
FEMALE	295	17	25	160	93
N.W.F.P.					
BOTH SEXES	151	6	128	3	14
MALE	137	1	128	2	6
FEMALE	14	5	-	1	8
FATA					
BOTH SEXES	-	-	-	-	-
MALE	-	-	-	-	-
FEMALE	-	-	-	-	-
PUNJAB					
BOTH SEXES	132	25	68	21	18
MALE	97	15	63	10	9
FEMALE	35	10	5	11	9
SINDH					
BOTH SEXES	-	-	-	-	-
MALE	-	-	-	-	-
FEMALE	-	-	-	-	-
BALOCHISTAN					
BOTH SEXES	507	16	53	274	164
MALE	273	14	34	133	92
FEMALE	234	2	19	141	72
QUETTA					
BOTH SEXES	8	5	-	-	3
MALE	5	3	-	-	2
FEMALE	3	2	-	-	1
PISHIN					
BOTH SEXES	-	-	-	-	-
MALE	-	-	-	-	-
FEMALE	-	-	-	-	-
KILLA ABDULLAH					
BOTH SEXES	-	-	-	-	-
MALE	-	-	-	-	-
FEMALE	-	-	-	-	-

TABLE 19 - MIGRANT POPULATION BY PLACE OF PREVIOUS RESIDENCE, DURATION OF CONTINUOUS RESIDENCE AND RURAL/URBAN

PLACE OF PREVIOUS RESIDENCE / SEX	MIGRANT POPULATION	DURATION OF CONTINUOUS RESIDENCE			
		LESS THAN	1 YEAR BUT	5 YEARS BUT	10 YEARS
		1 YEAR	LESS THAN	LESS THAN	AND ABOVE
			5 YEARS	10 YEARS	
1	2	3	4	5	6
BARKHAN DISTRICT					
CHAGAI					
BOTH SEXES	-	-	-	-	-
MALE	-	-	-	-	-
FEMALE	-	-	-	-	-
LORALAI					
BOTH SEXES	31	11	11	2	7
MALE	22	11	6	1	4
FEMALE	9	-	5	1	3
MUSAKHEL					
BOTH SEXES	10	-	10	-	-
MALE	10	-	10	-	-
FEMALE	-	-	-	-	-
KILLA SAIFULLAH					
BOTH SEXES	1	-	1	-	-
MALE	1	-	1	-	-
FEMALE	-	-	-	-	-
ZHOB					
BOTH SEXES	-	-	-	-	-
MALE	-	-	-	-	-
FEMALE	-	-	-	-	-
SIBI					
BOTH SEXES	-	-	-	-	-
MALE	-	-	-	-	-
FEMALE	-	-	-	-	-
ZIARAT					
BOTH SEXES	-	-	-	-	-
MALE	-	-	-	-	-
FEMALE	-	-	-	-	-
KOHLU					
BOTH SEXES	457	-	31	272	154
MALE	235	-	17	132	86
FEMALE	222	-	14	140	68
DERA BUGTI					
BOTH SEXES	-	-	-	-	-
MALE	-	-	-	-	-
FEMALE	-	-	-	-	-

TABLE 19 - MIGRANT POPULATION BY PLACE OF PREVIOUS RESIDENCE, DURATION OF CONTINUOUS RESIDENCE AND RURAL/URBAN

PLACE OF PREVIOUS RESIDENCE / SEX	MIGRANT POPULATION	DURATION OF CONTINUOUS RESIDENCE			
		LESS THAN 1 YEAR	1 YEAR BUT LESS THAN 5 YEARS	5 YEARS BUT LESS THAN 10 YEARS	10 YEARS AND ABOVE
		3	4	5	6
BARKHAN DISTRICT					
JAFFARABAD					
BOTH SEXES	-	-	-	-	-
MALE	-	-	-	-	-
FEMALE	-	-	-	-	-
NASIRABAD					
BOTH SEXES	-	-	-	-	-
MALE	-	-	-	-	-
FEMALE	-	-	-	-	-
JHAL MAGSI					
BOTH SEXES	-	-	-	-	-
MALE	-	-	-	-	-
FEMALE	-	-	-	-	-
BOLAN					
BOTH SEXES	-	-	-	-	-
MALE	-	-	-	-	-
FEMALE	-	-	-	-	-
KALAT					
BOTH SEXES	-	-	-	-	-
MALE	-	-	-	-	-
FEMALE	-	-	-	-	-
MASTUNG					
BOTH SEXES	-	-	-	-	-
MALE	-	-	-	-	-
FEMALE	-	-	-	-	-
KHUZDAR					
BOTH SEXES	-	-	-	-	-
MALE	-	-	-	-	-
FEMALE	-	-	-	-	-
AWARAN					
BOTH SEXES	-	-	-	-	-
MALE	-	-	-	-	-
FEMALE	-	-	-	-	-
KHARAN					
BOTH SEXES	-	-	-	-	-
MALE	-	-	-	-	-
FEMALE	-	-	-	-	-

TABLE 19 - MIGRANT POPULATION BY PLACE OF PREVIOUS RESIDENCE, DURATION OF CONTINUOUS RESIDENCE AND RURAL/URBAN

PLACE OF PREVIOUS RESIDENCE / SEX	MIGRANT POPULATION	DURATION OF CONTINUOUS RESIDENCE			
		LESS THAN 1 YEAR	1 YEAR BUT LESS THAN 5 YEARS	5 YEARS BUT LESS THAN 10 YEARS	10 YEARS AND ABOVE
		3	4	5	6
BARKHAN DISTRICT					
LASBELA					
BOTH SEXES	-	-	-	-	-
MALE	-	-	-	-	-
FEMALE	-	-	-	-	-
KECH					
BOTH SEXES	-	-	-	-	-
MALE	-	-	-	-	-
FEMALE	-	-	-	-	-
GWADAR					
BOTH SEXES	-	-	-	-	-
MALE	-	-	-	-	-
FEMALE	-	-	-	-	-
PANJGUR					
BOTH SEXES	-	-	-	-	-
MALE	-	-	-	-	-
FEMALE	-	-	-	-	-
ISLAMABAD					
BOTH SEXES	-	-	-	-	-
MALE	-	-	-	-	-
FEMALE	-	-	-	-	-
A.J.& KASHMIR					
BOTH SEXES	10	-	1	1	8
MALE	10	-	1	1	8
FEMALE	-	-	-	-	-
NORTHERN AREAS					
BOTH SEXES	-	-	-	-	-
MALE	-	-	-	-	-
FEMALE	-	-	-	-	-
OTHER COUNTRIES					
BOTH SEXES	4	-	-	1	3
MALE	2	-	-	1	1
FEMALE	2	-	-	-	2
NOT REPORTED					
BOTH SEXES	31	-	15	14	2
MALE	21	-	14	7	-
FEMALE	10	-	1	7	2

TABLE 19 - MIGRANT POPULATION BY PLACE OF PREVIOUS RESIDENCE, DURATION OF CONTINUOUS RESIDENCE AND RURAL/URBAN

PLACE OF PREVIOUS RESIDENCE / SEX	MIGRANT POPULATION	DURATION OF CONTINUOUS RESIDENCE			
		LESS THAN 1 YEAR	1 YEAR BUT LESS THAN 5 YEARS	5 YEARS BUT LESS THAN 10 YEARS	10 YEARS AND ABOVE
		3	4	5	6
1	2	3	4	5	6

BARKHAN DISTRICT - RURAL					
ALL AREAS					
BOTH SEXES	474	8	32	286	148
MALE	241	-	20	139	82
FEMALE	233	8	12	147	66
N.W.F.P.					
BOTH SEXES	-	-	-	-	-
MALE	-	-	-	-	-
FEMALE	-	-	-	-	-
FATA					
BOTH SEXES	-	-	-	-	-
MALE	-	-	-	-	-
FEMALE	-	-	-	-	-
PUNJAB					
BOTH SEXES	8	8	-	-	-
MALE	-	-	-	-	-
FEMALE	8	8	-	-	-
SINDH					
BOTH SEXES	-	-	-	-	-
MALE	-	-	-	-	-
FEMALE	-	-	-	-	-
BALUCHISTAN					
BOTH SEXES	416	-	26	272	148
MALE	228	-	14	132	82
FEMALE	218	-	12	140	66
QUETTA					
BOTH SEXES	-	-	-	-	-
MALE	-	-	-	-	-
FEMALE	-	-	-	-	-
PISHIN					
BOTH SEXES	-	-	-	-	-
MALE	-	-	-	-	-
FEMALE	-	-	-	-	-
KILLA ABDULLAH					
BOTH SEXES	-	-	-	-	-
MALE	-	-	-	-	-
FEMALE	-	-	-	-	-

TABLE 19 - MIGRANT POPULATION BY PLACE OF PREVIOUS RESIDENCE, DURATION OF CONTINUOUS RESIDENCE AND RURAL/URBAN

PLACE OF PREVIOUS RESIDENCE / SEX	MIGRANT POPULATION	DURATION OF CONTINUOUS RESIDENCE			
		LESS THAN 1 YEAR	1 YEAR BUT LESS THAN 5 YEARS	5 YEARS BUT LESS THAN 10 YEARS	10 YEARS AND ABOVE
		3	4	5	6
BARKHAN DISTRICT - RURAL					
CHAGAI					
BOTH SEXES	-	-	-	-	-
MALE	-	-	-	-	-
FEMALE	-	-	-	-	-
LORALAI					
BOTH SEXES	-	-	-	-	-
MALE	-	-	-	-	-
FEMALE	-	-	-	-	-
MUSAKHEL					
BOTH SEXES	-	-	-	-	-
MALE	-	-	-	-	-
FEMALE	-	-	-	-	-
KILLA SAIFULLAH					
BOTH SEXES	-	-	-	-	-
MALE	-	-	-	-	-
FEMALE	-	-	-	-	-
ZHOB					
BOTH SEXES	-	-	-	-	-
MALE	-	-	-	-	-
FEMALE	-	-	-	-	-
SIBI					
BOTH SEXES	-	-	-	-	-
MALE	-	-	-	-	-
FEMALE	-	-	-	-	-
ZIARAT					
BOTH SEXES	-	-	-	-	-
MALE	-	-	-	-	-
FEMALE	-	-	-	-	-
KOHLU					
BOTH SEXES	446	-	26	272	148
MALE	228	-	14	132	82
FEMALE	218	-	12	140	66
DERA BUGTI					
BOTH SEXES	-	-	-	-	-
MALE	-	-	-	-	-
FEMALE	-	-	-	-	-

TABLE 19 - MIGRANT POPULATION BY PLACE OF PREVIOUS RESIDENCE, DURATION OF CONTINUOUS RESIDENCE AND RURAL/URBAN

PLACE OF PREVIOUS RESIDENCE / SEX	MIGRANT POPULATION	DURATION OF CONTINUOUS RESIDENCE			
		LESS THAN 1 YEAR	1 YEAR BUT LESS THAN 5 YEARS	5 YEARS BUT LESS THAN 10 YEARS	10 YEARS AND ABOVE
		3	4	5	6
BARKHAN DISTRICT - RURAL					
JAFFARABAD					
BOTH SEXES	-	-	-	-	-
MALE	-	-	-	-	-
FEMALE	-	-	-	-	-
NASIRABAD					
BOTH SEXES	-	-	-	-	-
MALE	-	-	-	-	-
FEMALE	-	-	-	-	-
JHAL MAGSI					
BOTH SEXES	-	-	-	-	-
MALE	-	-	-	-	-
FEMALE	-	-	-	-	-
BOLAN					
BOTH SEXES	-	-	-	-	-
MALE	-	-	-	-	-
FEMALE	-	-	-	-	-
KALAT					
BOTH SEXES	-	-	-	-	-
MALE	-	-	-	-	-
FEMALE	-	-	-	-	-
MASTUNG					
BOTH SEXES	-	-	-	-	-
MALE	-	-	-	-	-
FEMALE	-	-	-	-	-
KHUZDAR					
BOTH SEXES	-	-	-	-	-
MALE	-	-	-	-	-
FEMALE	-	-	-	-	-
AWARAN					
BOTH SEXES	-	-	-	-	-
MALE	-	-	-	-	-
FEMALE	-	-	-	-	-
KHARAN					
BOTH SEXES	-	-	-	-	-
MALE	-	-	-	-	-
FEMALE	-	-	-	-	-

TABLE 19 - MIGRANT POPULATION BY PLACE OF PREVIOUS RESIDENCE, DURATION OF CONTINUOUS RESIDENCE AND RURAL/URBAN

PLACE OF PREVIOUS RESIDENCE / SEX	MIGRANT POPULATION	DURATION OF CONTINUOUS RESIDENCE			
		LESS THAN 1 YEAR	1 YEAR BUT LESS THAN 5 YEARS	5 YEARS BUT LESS THAN 10 YEARS	10 YEARS AND ABOVE
1	2	3	4	5	6
BARKHAN DISTRICT - RURAL					
LASBELA					
BOTH SEXES	-	-	-	-	-
MALE	-	-	-	-	-
FEMALE	-	-	-	-	-
KECH					
BOTH SEXES	-	-	-	-	-
MALE	-	-	-	-	-
FEMALE	-	-	-	-	-
GWADAR					
BOTH SEXES	-	-	-	-	-
MALE	-	-	-	-	-
FEMALE	-	-	-	-	-
PANJGUR					
BOTH SEXES	-	-	-	-	-
MALE	-	-	-	-	-
FEMALE	-	-	-	-	-
ISLAMABAD					
BOTH SEXES	-	-	-	-	-
MALE	-	-	-	-	-
FEMALE	-	-	-	-	-
A.J. & KASHMIR					
BOTH SEXES	-	-	-	-	-
MALE	-	-	-	-	-
FEMALE	-	-	-	-	-
NORTHERN AREAS					
BOTH SEXES	-	-	-	-	-
MALE	-	-	-	-	-
FEMALE	-	-	-	-	-
OTHER COUNTRIES					
BOTH SEXES	-	-	-	-	-
MALE	-	-	-	-	-
FEMALE	-	-	-	-	-
NOT REPORTED					
BOTH SEXES	20	-	6	14	-
MALE	13	-	6	7	-
FEMALE	7	-	-	7	-

TABLE 19 - MIGRANT POPULATION BY PLACE OF PREVIOUS RESIDENCE, DURATION OF CONTINUOUS RESIDENCE AND RURAL/URBAN

PLACE OF PREVIOUS RESIDENCE / SEX	MIGRANT POPULATION	DURATION OF CONTINUOUS RESIDENCE			
		LESS THAN	1 YEAR BUT	5 YEARS BUT	10 YEARS
		1 YEAR	LESS THAN 5 YEARS	LESS THAN 10 YEARS	AND ABOVE
1	2	3	4	5	6
BARKHAN DISTRICT - URBAN					
ALL AREAS					
BOTH SEXES	361	39	233	28	61
MALE	299	30	220	15	34
FEMALE	62	9	13	13	27
N.W.F.P.					
BOTH SEXES	151	6	128	3	14
MALE	137	1	128	2	6
FEMALE	14	5	-	1	8
FATA					
BOTH SEXES	-	-	-	-	-
MALE	-	-	-	-	-
FEMALE	-	-	-	-	-
PUNJAB					
BOTH SEXES	124	17	68	21	18
MALE	97	15	63	10	9
FEMALE	27	2	5	11	9
SINDH					
BOTH SEXES	-	-	-	-	-
MALE	-	-	-	-	-
FEMALE	-	-	-	-	-
BALUCHISTAN					
BOTH SEXES	61	16	27	2	16
MALE	45	14	20	1	10
FEMALE	16	2	7	1	6
QUETTA					
BOTH SEXES	8	5	-	-	3
MALE	5	3	-	-	2
FEMALE	3	2	-	-	1
PISHIN					
BOTH SEXES	-	-	-	-	-
MALE	-	-	-	-	-
FEMALE	-	-	-	-	-
KILLA ABDULLAH					
BOTH SEXES	-	-	-	-	-
MALE	-	-	-	-	-
FEMALE	-	-	-	-	-

TABLE 19 - MIGRANT POPULATION BY PLACE OF PREVIOUS RESIDENCE, DURATION OF CONTINUOUS RESIDENCE AND RURAL/URBAN

PLACE OF PREVIOUS RESIDENCE / SEX	MIGRANT POPULATION	DURATION OF CONTINUOUS RESIDENCE			
		LESS THAN 1 YEAR	1 YEAR BUT LESS THAN 5 YEARS	5 YEARS BUT LESS THAN 10 YEARS	10 YEARS AND ABOVE
1	2	3	4	5	6
BARKHAN DISTRICT - URBAN					
CHAGAI					
BOTH SEXES	-	-	-	-	-
MALE	-	-	-	-	-
FEMALE	-	-	-	-	-
LORALAI					
BOTH SEXES	31	11	11	2	7
MALE	22	11	6	1	4
FEMALE	9	-	5	1	3
MUSAKHEL					
BOTH SEXES	10	-	10	-	-
MALE	10	-	10	-	-
FEMALE	-	-	-	-	-
KILLA SAIFULLAH					
BOTH SEXES	1	-	1	-	-
MALE	1	-	1	-	-
FEMALE	-	-	-	-	-
ZHOB					
BOTH SEXES	-	-	-	-	-
MALE	-	-	-	-	-
FEMALE	-	-	-	-	-
SIBI					
BOTH SEXES	-	-	-	-	-
MALE	-	-	-	-	-
FEMALE	-	-	-	-	-
ZIARAT					
BOTH SEXES	-	-	-	-	-
MALE	-	-	-	-	-
FEMALE	-	-	-	-	-
KOHLU					
BOTH SEXES	11	-	5	-	6
MALE	7	-	3	-	4
FEMALE	4	-	2	-	2
DERA BUGTI					
BOTH SEXES	-	-	-	-	-
MALE	-	-	-	-	-
FEMALE	-	-	-	-	-

TABLE 19 - MIGRANT POPULATION BY PLACE OF PREVIOUS RESIDENCE, DURATION OF CONTINUOUS RESIDENCE AND RURAL/URBAN

PLACE OF PREVIOUS RESIDENCE / SEX	MIGRANT POPULATION	DURATION OF CONTINUOUS RESIDENCE			
		LESS THAN 1 YEAR	1 YEAR BUT LESS THAN 5 YEARS	5 YEARS BUT LESS THAN 10 YEARS	10 YEARS AND ABOVE
		3	4	5	6
BARKHAN DISTRICT - URBAN					
JAFFARABAD					
BOTH SEXES	-	-	-	-	-
MALE	-	-	-	-	-
FEMALE	-	-	-	-	-
NASIRABAD					
BOTH SEXES	-	-	-	-	-
MALE	-	-	-	-	-
FEMALE	-	-	-	-	-
JHAL MAGSI					
BOTH SEXES	-	-	-	-	-
MALE	-	-	-	-	-
FEMALE	-	-	-	-	-
BOLAN					
BOTH SEXES	-	-	-	-	-
MALE	-	-	-	-	-
FEMALE	-	-	-	-	-
KALAT					
BOTH SEXES	-	-	-	-	-
MALE	-	-	-	-	-
FEMALE	-	-	-	-	-
MASTUNG					
BOTH SEXES	-	-	-	-	-
MALE	-	-	-	-	-
FEMALE	-	-	-	-	-
KHUZDAR					
BOTH SEXES	-	-	-	-	-
MALE	-	-	-	-	-
FEMALE	-	-	-	-	-
AWARAN					
BOTH SEXES	-	-	-	-	-
MALE	-	-	-	-	-
FEMALE	-	-	-	-	-
KHARAN					
BOTH SEXES	-	-	-	-	-
MALE	-	-	-	-	-
FEMALE	-	-	-	-	-

TABLE 19 - MIGRANT POPULATION BY PLACE OF PREVIOUS RESIDENCE, DURATION OF CONTINUOUS RESIDENCE AND RURAL/URBAN

PLACE OF PREVIOUS RESIDENCE / SEX	MIGRANT POPULATION	DURATION OF CONTINUOUS RESIDENCE				
		LESS THAN 1 YEAR	1 YEAR BUT LESS THAN 5 YEARS	5 YEARS BUT LESS THAN 10 YEARS	10 YEARS AND ABOVE	
		1	2	3	4	5
BARKHAN DISTRICT - URBAN						
LASBELA						
BOTH SEXES	-	-	-	-	-	-
MALE	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-
KECH						
BOTH SEXES	-	-	-	-	-	-
MALE	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-
GWADAR						
BOTH SEXES	-	-	-	-	-	-
MALE	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-
PANJGUR						
BOTH SEXES	-	-	-	-	-	-
MALE	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-
ISLAMABAD						
BOTH SEXES	-	-	-	-	-	-
MALE	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-
A.J. & KASHMIR						
BOTH SEXES	10	-	1	1	8	
MALE	10	-	1	1	8	
FEMALE	-	-	-	-	-	-
NORTHERN AREAS						
BOTH SEXES	-	-	-	-	-	-
MALE	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-
OTHER COUNTRIES						
BOTH SEXES	4	-	-	1	3	
MALE	2	-	-	1	1	
FEMALE	2	-	-	-	2	
NOT REPORTED						
BOTH SEXES	11	-	9	-	2	
MALE	8	-	8	-	-	
FEMALE	3	-	1	-	2	

TABLE 20 - MIGRANT POPULATION (10 YEARS AND ABOVE) BY PLACE OF PREVIOUS RESIDENCE,
LITERACY, EDUCATIONAL ATTAINMENT AND RURAL/URBAN

PLACE OF PREVIOUS RESIDENCE / SEX	MIGRANT POPULATION				FORMALLY LITERATE MIGRANT POPULATION BY EDUCATIONAL ATTAINMENT			
	TOTAL	ILLITERATE	INFORMAL LITERATE	FORMAL LITERATE	BELOW MATRIC	MATRIC BUT BELOW DEGREE	DEGREE AND ABOVE	OTHERS
1	2	3	4	5	6	7	8	9
BARKHAN DISTRICT								
ALL AREAS								
BOTH SEXES	628	401	1	226	144	71	10	1
MALE	443	242	-	201	128	63	9	1
FEMALE	185	159	1	25	16	8	1	-
N.W.F.P.								
BOTH SEXES	142	43	-	99	72	26	-	1
MALE	134	35	-	99	72	26	-	1
FEMALE	8	8	-	-	-	-	-	-
FATA								
BOTH SEXES	-	-	-	-	-	-	-	-
MALE	-	-	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-	-	-
PUNJAB								
BOTH SEXES	122	54	1	67	39	25	3	-
MALE	90	35	-	55	31	21	3	-
FEMALE	32	19	1	12	8	4	-	-
SINDH								
BOTH SEXES	-	-	-	-	-	-	-	-
MALE	-	-	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-	-	-
BALUCHISTAN								
BOTH SEXES	326	286	-	40	20	13	7	-
MALE	186	155	-	31	16	9	6	-
FEMALE	140	131	-	9	4	4	1	-
QUETTA								
BOTH SEXES	8	-	-	8	1	5	2	-
MALE	5	-	-	5	-	3	2	-
FEMALE	3	-	-	3	1	2	-	-
PISHIN								
BOTH SEXES	-	-	-	-	-	-	-	-
MALE	-	-	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-	-	-
KILLA ABDULLAH								
BOTH SEXES	-	-	-	-	-	-	-	-
MALE	-	-	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-	-	-

TABLE 20 - MIGRANT POPULATION (10 YEARS AND ABOVE) BY PLACE OF PREVIOUS RESIDENCE,
LITERACY, EDUCATIONAL ATTAINMENT AND RURAL/URBAN

PLACE OF PREVIOUS RESIDENCE / SEX	MIGRANT POPULATION				FORMALLY LITERATE MIGRANT POPULATION BY EDUCATIONAL ATTAINMENT			
	TOTAL	ILLITERATE	INFORMAL	FORMAL	BELOW	MATRIC BUT	DEGREE AND	OTHERS
			LITERATE	LITERATE	MATRIC	BELOW DEGREE	ABOVE	
1	2	3	4	5	6	7	8	9
BARKHAN DISTRICT								
CHAGAI								
BOTH SEXES	-	-	-	-	-	-	-	-
MALE	-	-	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-	-	-
LORALAI								
BOTH SEXES	24	2	-	22	10	7	5	-
MALE	18	2	-	16	7	5	4	-
FEMALE	6	-	-	6	3	2	1	-
MUSAKHEL								
BOTH SEXES	10	10	-	-	-	-	-	-
MALE	10	10	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-	-	-
KILLA SAIFULLAH								
BOTH SEXES	1	1	-	-	-	-	-	-
MALE	1	1	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-	-	-
ZHOB								
BOTH SEXES	-	-	-	-	-	-	-	-
MALE	-	-	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-	-	-
SIBI								
BOTH SEXES	-	-	-	-	-	-	-	-
MALE	-	-	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-	-	-
ZIARAT								
BOTH SEXES	-	-	-	-	-	-	-	-
MALE	-	-	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-	-	-
KOHLU								
BOTH SEXES	283	273	-	10	9	1	-	-
MALE	152	142	-	10	9	1	-	-
FEMALE	131	131	-	-	-	-	-	-
DERA BUGTI								
BOTH SEXES	-	-	-	-	-	-	-	-
MALE	-	-	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-	-	-

TABLE 20 - MIGRANT POPULATION (10 YEARS AND ABOVE) BY PLACE OF PREVIOUS RESIDENCE,
LITERACY, EDUCATIONAL ATTAINMENT AND RURAL/URBAN

PLACE OF PREVIOUS RESIDENCE / SEX	MIGRANT POPULATION				FORMALLY LITERATE MIGRANT POPULATION BY EDUCATIONAL ATTAINMENT			
	TOTAL	ILLITERATE	INFORMAL	FORMAL	BELOW	MATRIC BUT	DEGREE AND	OTHERS
			LITERATE	LITERATE	MATRIC	BELOW DEGREE	ABOVE	
1	2	3	4	5	6	7	8	9
BARKHAN DISTRICT								
JAFFARABAD								
BOTH SEXES	-	-	-	-	-	-	-	-
MALE	-	-	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-	-	-
NASIRABAD								
BOTH SEXES	-	-	-	-	-	-	-	-
MALE	-	-	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-	-	-
JHAL MAGSI								
BOTH SEXES	-	-	-	-	-	-	-	-
MALE	-	-	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-	-	-
BOLAN								
BOTH SEXES	-	-	-	-	-	-	-	-
MALE	-	-	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-	-	-
KALAT								
BOTH SEXES	-	-	-	-	-	-	-	-
MALE	-	-	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-	-	-
MASTUNG								
BOTH SEXES	-	-	-	-	-	-	-	-
MALE	-	-	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-	-	-
KHUZDAR								
BOTH SEXES	-	-	-	-	-	-	-	-
MALE	-	-	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-	-	-
AWARAN								
BOTH SEXES	-	-	-	-	-	-	-	-
MALE	-	-	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-	-	-
KHARAN								
BOTH SEXES	-	-	-	-	-	-	-	-
MALE	-	-	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-	-	-

TABLE 20 - MIGRANT POPULATION (10 YEARS AND ABOVE) BY PLACE OF PREVIOUS RESIDENCE,
LITERACY, EDUCATIONAL ATTAINMENT AND RURAL/URBAN

PLACE OF PREVIOUS RESIDENCE / SEX	MIGRANT POPULATION				FORMALLY LITERATE MIGRANT POPULATION BY EDUCATIONAL ATTAINMENT			
	TOTAL	ILLITERATE	INFORMAL	FORMAL	BELOW	MATRIC BUT	DEGREE AND	OTHERS
			LITERATE	LITERATE	MATRIC	BELOW DEGREE	ABOVE	
1	2	3	4	5	6	7	8	9
BARKHAN DISTRICT								
LASBELA								
BOTH SEXES	-	-	-	-	-	-	-	-
MALE	-	-	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-	-	-
KECH								
BOTH SEXES	-	-	-	-	-	-	-	-
MALE	-	-	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-	-	-
GWADAR								
BOTH SEXES	-	-	-	-	-	-	-	-
MALE	-	-	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-	-	-
PANJGUR								
BOTH SEXES	-	-	-	-	-	-	-	-
MALE	-	-	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-	-	-
ISLAMABAD								
BOTH SEXES	-	-	-	-	-	-	-	-
MALE	-	-	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-	-	-
A.J. & KASHMIR								
BOTH SEXES	10	1	-	9	5	4	-	-
MALE	10	1	-	9	5	4	-	-
FEMALE	-	-	-	-	-	-	-	-
NORTHERN AREAS								
BOTH SEXES	-	-	-	-	-	-	-	-
MALE	-	-	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-	-	-
OTHER COUNTRIES								
BOTH SEXES	4	-	-	4	2	2	-	-
MALE	2	-	-	2	-	2	-	-
FEMALE	2	-	-	2	2	-	-	-
NOT REPORTED								
BOTH SEXES	24	17	-	7	6	1	-	-
MALE	21	16	-	5	4	1	-	-
FEMALE	3	1	-	2	2	-	-	-

TABLE 20 - MIGRANT POPULATION (10 YEARS AND ABOVE) BY PLACE OF PREVIOUS RESIDENCE,
LITERACY, EDUCATIONAL ATTAINMENT AND RURAL/URBAN

PLACE OF PREVIOUS RESIDENCE / SEX	MIGRANT POPULATION				FORMALLY LITERATE MIGRANT POPULATION BY EDUCATIONAL ATTAINMENT			
	TOTAL	ILLITERATE	INFORMAL LITERATE	FORMAL LITERATE	BELOW MATRIC	MATRIC BUT BELOW DEGREE	DEGREE AND ABOVE	OTHERS
1	2	3	4	5	6	7	8	9
BARKHAN DISTRICT - RURAL								
ALL AREAS								
BOTH SEXES	296	289	-	7	7	-	-	-
MALE	160	153	-	7	7	-	-	-
FEMALE	136	136	-	-	-	-	-	-
N.W.F.P.								
BOTH SEXES	-	-	-	-	-	-	-	-
MALE	-	-	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-	-	-
FATA								
BOTH SEXES	-	-	-	-	-	-	-	-
MALE	-	-	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-	-	-
PUNJAB								
BOTH SEXES	8	8	-	-	-	-	-	-
MALE	-	-	-	-	-	-	-	-
FEMALE	8	8	-	-	-	-	-	-
SINDH								
BOTH SEXES	-	-	-	-	-	-	-	-
MALE	-	-	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-	-	-
BALUCHISTAN								
BOTH SEXES	275	268	-	7	7	-	-	-
MALE	147	140	-	7	7	-	-	-
FEMALE	128	128	-	-	-	-	-	-
QUETTA								
BOTH SEXES	-	-	-	-	-	-	-	-
MALE	-	-	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-	-	-
PISHIN								
BOTH SEXES	-	-	-	-	-	-	-	-
MALE	-	-	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-	-	-
KILLA ABDULLAH								
BOTH SEXES	-	-	-	-	-	-	-	-
MALE	-	-	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-	-	-

TABLE 20 - MIGRANT POPULATION (10 YEARS AND ABOVE) BY PLACE OF PREVIOUS RESIDENCE,
LITERACY, EDUCATIONAL ATTAINMENT AND RURAL/URBAN

PLACE OF PREVIOUS RESIDENCE / SEX	MIGRANT POPULATION				FORMALLY LITERATE MIGRANT POPULATION BY EDUCATIONAL ATTAINMENT			
	TOTAL	ILLITERATE	INFORMAL	FORMAL	BELOW	MATRIC BUT	DEGREE AND	OTHERS
			LITERATE	LITERATE	MATRIC	BELOW DEGREE	ABOVE	
1	2	3	4	5	6	7	8	9
BARKHAN DISTRICT - RURAL								
CHAGAI								
BOTH SEXES	-	-	-	-	-	-	-	-
MALE	-	-	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-	-	-
LORALAI								
BOTH SEXES	-	-	-	-	-	-	-	-
MALE	-	-	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-	-	-
MUSAKHEL								
BOTH SEXES	-	-	-	-	-	-	-	-
MALE	-	-	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-	-	-
KILLA SAIFULLAH								
BOTH SEXES	-	-	-	-	-	-	-	-
MALE	-	-	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-	-	-
ZHOB								
BOTH SEXES	-	-	-	-	-	-	-	-
MALE	-	-	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-	-	-
SIBI								
BOTH SEXES	-	-	-	-	-	-	-	-
MALE	-	-	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-	-	-
ZIARAT								
BOTH SEXES	-	-	-	-	-	-	-	-
MALE	-	-	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-	-	-
KOHLU								
BOTH SEXES	275	268	-	7	7	-	-	-
MALE	147	140	-	7	7	-	-	-
FEMALE	128	128	-	-	-	-	-	-
DERA BUGTI								
BOTH SEXES	-	-	-	-	-	-	-	-
MALE	-	-	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-	-	-

TABLE 20 - MIGRANT POPULATION (10 YEARS AND ABOVE) BY PLACE OF PREVIOUS RESIDENCE,
LITERACY, EDUCATIONAL ATTAINMENT AND RURAL/URBAN

PLACE OF PREVIOUS RESIDENCE / SEX	MIGRANT POPULATION				FORMALLY LITERATE MIGRANT POPULATION BY EDUCATIONAL ATTAINMENT			
	TOTAL	ILLITERATE	INFORMAL LITERATE	FORMAL LITERATE	BELOW MATRIC	MATRIC BUT BELOW DEGREE	DEGREE AND ABOVE	OTHERS
	2	3	4	5	6	7	8	9
BARKHAN DISTRICT - RURAL								
JAFFARABAD								
BOTH SEXES	-	-	-	-	-	-	-	-
MALE	-	-	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-	-	-
NASIRABAD								
BOTH SEXES	-	-	-	-	-	-	-	-
MALE	-	-	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-	-	-
JHAL MAGSI								
BOTH SEXES	-	-	-	-	-	-	-	-
MALE	-	-	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-	-	-
BOLAN								
BOTH SEXES	-	-	-	-	-	-	-	-
MALE	-	-	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-	-	-
KALAT								
BOTH SEXES	-	-	-	-	-	-	-	-
MALE	-	-	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-	-	-
MASTUNG								
BOTH SEXES	-	-	-	-	-	-	-	-
MALE	-	-	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-	-	-
KHUZDAR								
BOTH SEXES	-	-	-	-	-	-	-	-
MALE	-	-	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-	-	-
AWARAN								
BOTH SEXES	-	-	-	-	-	-	-	-
MALE	-	-	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-	-	-
KHARAN								
BOTH SEXES	-	-	-	-	-	-	-	-
MALE	-	-	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-	-	-

TABLE 20 - MIGRANT POPULATION (10 YEARS AND ABOVE) BY PLACE OF PREVIOUS RESIDENCE,
LITERACY, EDUCATIONAL ATTAINMENT AND RURAL/URBAN

PLACE OF PREVIOUS RESIDENCE / SEX	MIGRANT POPULATION				FORMALLY LITERATE MIGRANT POPULATION BY EDUCATIONAL ATTAINMENT			
	TOTAL	ILLITERATE	INFORMAL LITERATE	FORMAL LITERATE	BELOW MATRIC	MATRIC BUT BELOW DEGREE	DEGREE AND ABOVE	OTHERS
1	2	3	4	5	6	7	8	9
BARKHAN DISTRICT - RURAL								
LASBELA								
BOTH SEXES	-	-	-	-	-	-	-	-
MALE	-	-	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-	-	-
KECH								
BOTH SEXES	-	-	-	-	-	-	-	-
MALE	-	-	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-	-	-
GWADAR								
BOTH SEXES	-	-	-	-	-	-	-	-
MALE	-	-	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-	-	-
PANJGUR								
BOTH SEXES	-	-	-	-	-	-	-	-
MALE	-	-	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-	-	-
ISLAMABAD								
BOTH SEXES	-	-	-	-	-	-	-	-
MALE	-	-	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-	-	-
A.J. & KASHMIR								
BOTH SEXES	-	-	-	-	-	-	-	-
MALE	-	-	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-	-	-
NORTHERN AREAS								
BOTH SEXES	-	-	-	-	-	-	-	-
MALE	-	-	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-	-	-
OTHER COUNTRIES								
BOTH SEXES	-	-	-	-	-	-	-	-
MALE	-	-	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-	-	-
NOT REPORTED								
BOTH SEXES	13	13	-	-	-	-	-	-
MALE	13	13	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-	-	-

TABLE 20 - MIGRANT POPULATION (10 YEARS AND ABOVE) BY PLACE OF PREVIOUS RESIDENCE,
LITERACY, EDUCATIONAL ATTAINMENT AND RURAL/URBAN

PLACE OF PREVIOUS RESIDENCE / SEX	MIGRANT POPULATION				FORMALLY LITERATE MIGRANT POPULATION BY EDUCATIONAL ATTAINMENT			
	TOTAL	ILLITERATE	INFORMAL	FORMAL	BELOW	MATRIC BUT	DEGREE AND	OTHERS
			LITERATE	LITERATE	MATRIC	BELOW DEGREE	ABOVE	
1	2	3	4	5	6	7	8	9
BARKHAN DISTRICT - URBAN								
CHAGAI								
BOTH SEXES	-	-	-	-	-	-	-	-
MALE	-	-	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-	-	-
LORALAI								
BOTH SEXES	24	2	-	22	10	7	5	-
MALE	18	2	-	16	7	5	4	-
FEMALE	6	-	-	6	3	2	1	-
MUSAKHEL								
BOTH SEXES	10	10	-	-	-	-	-	-
MALE	10	10	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-	-	-
KILLA SAIFULLAH								
BOTH SEXES	1	1	-	-	-	-	-	-
MALE	1	1	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-	-	-
ZHOB								
BOTH SEXES	-	-	-	-	-	-	-	-
MALE	-	-	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-	-	-
SIBI								
BOTH SEXES	-	-	-	-	-	-	-	-
MALE	-	-	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-	-	-
ZIARAT								
BOTH SEXES	-	-	-	-	-	-	-	-
MALE	-	-	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-	-	-
KOHLU								
BOTH SEXES	8	5	-	3	2	1	-	-
MALE	5	2	-	3	2	1	-	-
FEMALE	3	3	-	-	-	-	-	-
DERA BUGTI								
BOTH SEXES	-	-	-	-	-	-	-	-
MALE	-	-	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-	-	-

TABLE 20 - MIGRANT POPULATION (10 YEARS AND ABOVE) BY PLACE OF PREVIOUS RESIDENCE,
LITERACY, EDUCATIONAL ATTAINMENT AND RURAL/URBAN

PLACE OF PREVIOUS RESIDENCE / SEX	MIGRANT POPULATION				FORMALLY LITERATE MIGRANT POPULATION BY EDUCATIONAL ATTAINMENT			
	TOTAL	ILLITERATE	INFORMAL LITERATE	FORMAL LITERATE	BELOW MATRIC	MATRIC BUT BELOW DEGREE	DEGREE AND ABOVE	OTHERS
1	2	3	4	5	6	7	8	9
BARKHAN DISTRICT - URBAN								
JAFFARABAD								
BOTH SEXES	-	-	-	-	-	-	-	-
MALE	-	-	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-	-	-
NASIRABAD								
BOTH SEXES	-	-	-	-	-	-	-	-
MALE	-	-	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-	-	-
JHAL MAGSI								
BOTH SEXES	-	-	-	-	-	-	-	-
MALE	-	-	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-	-	-
BOLAN								
BOTH SEXES	-	-	-	-	-	-	-	-
MALE	-	-	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-	-	-
KALAT								
BOTH SEXES	-	-	-	-	-	-	-	-
MALE	-	-	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-	-	-
MASTUNG								
BOTH SEXES	-	-	-	-	-	-	-	-
MALE	-	-	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-	-	-
KHUZDAR								
BOTH SEXES	-	-	-	-	-	-	-	-
MALE	-	-	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-	-	-
AWARAN								
BOTH SEXES	-	-	-	-	-	-	-	-
MALE	-	-	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-	-	-
KHARAN								
BOTH SEXES	-	-	-	-	-	-	-	-
MALE	-	-	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-	-	-

TABLE 20 - MIGRANT POPULATION (10 YEARS AND ABOVE) BY PLACE OF PREVIOUS RESIDENCE,
LITERACY, EDUCATIONAL ATTAINMENT AND RURAL/URBAN

PLACE OF PREVIOUS RESIDENCE / SEX	MIGRANT POPULATION				FORMALLY LITERATE MIGRANT POPULATION BY EDUCATIONAL ATTAINMENT			
	TOTAL	ILLITERATE	INFORMAL	FORMAL	BELOW	MATRIC BUT	DEGREE AND	OTHERS
			LITERATE	LITERATE	MATRIC	BELOW DEGREE	ABOVE	
1	2	3	4	5	6	7	8	9
BARKHAN DISTRICT - URBAN								
LASBELA								
BOTH SEXES	-	-	-	-	-	-	-	-
MALE	-	-	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-	-	-
KECH								
BOTH SEXES	-	-	-	-	-	-	-	-
MALE	-	-	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-	-	-
GWADAR								
BOTH SEXES	-	-	-	-	-	-	-	-
MALE	-	-	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-	-	-
PANJGUR								
BOTH SEXES	-	-	-	-	-	-	-	-
MALE	-	-	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-	-	-
ISLAMABAD								
BOTH SEXES	-	-	-	-	-	-	-	-
MALE	-	-	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-	-	-
A.J. & KASHMIR								
BOTH SEXES	10	1	-	9	5	4	-	-
MALE	10	1	-	9	5	4	-	-
FEMALE	-	-	-	-	-	-	-	-
NORTHERN AREAS								
BOTH SEXES	-	-	-	-	-	-	-	-
MALE	-	-	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-	-	-
OTHER COUNTRIES								
BOTH SEXES	4	-	-	4	2	2	-	-
MALE	2	-	-	2	-	2	-	-
FEMALE	2	-	-	2	2	-	-	-
NOT REPORTED								
BOTH SEXES	11	4	-	7	6	1	-	-
MALE	8	3	-	5	4	1	-	-
FEMALE	3	1	-	2	2	-	-	-

TABLE 21 - MIGRANT POPULATION BY PLACE OF PREVIOUS RESIDENCE, REASON FOR MIGRATION, SEX AND RURAL/URBAN

PLACE OF PREVIOUS RESIDENCE / SEX	TOTAL MIGRANTS	MIGRANT POPULATION BY REASON OF MIGRATION							
		STUDY	MARRIAGE	MOVED WITH	BUSINESS	EMPLOYMENT//	RETURNING	HEALTH	OTHERS
				HEAD		TRANSFER	HOME		
1	2	3	4	5	6	7	8	9	10
BARKHAN DISTRICT									
ALL AREAS									
BOTH SEXES	835	-	37	455	44	126	105	-	68
MALE	540	-	4	208	43	115	104	-	66
FEMALE	295	-	33	247	1	11	1	-	2
N.W.F.P.									
BOTH SEXES	151	-	3	24	-	57	65	-	2
MALE	137	-	3	11	-	56	65	-	2
FEMALE	14	-	-	13	-	1	-	-	-
FATA									
BOTH SEXES	-	-	-	-	-	-	-	-	-
MALE	-	-	-	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-	-	-	-
PUNJAB									
BOTH SEXES	132	-	13	27	15	42	32	-	3
MALE	97	-	1	13	14	35	32	-	2
FEMALE	35	-	12	14	1	7	-	-	1
SINDH									
BOTH SEXES	-	-	-	-	-	-	-	-	-
MALE	-	-	-	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-	-	-	-
BALUCHISTAN									
BOTH SEXES	507	-	20	387	21	24	2	-	53
MALE	273	-	-	176	21	23	1	-	52
FEMALE	234	-	20	211	-	1	1	-	1
ISLAMABAD									
BOTH SEXES	-	-	-	-	-	-	-	-	-
MALE	-	-	-	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-	-	-	-
A.J.& KASHMIR									
BOTH SEXES	10	-	-	-	8	-	-	-	2
MALE	10	-	-	-	8	-	-	-	2
FEMALE	-	-	-	-	-	-	-	-	-
NORTHERN AREAS									
BOTH SEXES	-	-	-	-	-	-	-	-	-
MALE	-	-	-	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-	-	-	-
OTHER COUNTRIES									
BOTH SEXES	4	-	1	2	-	-	-	-	1
MALE	2	-	-	1	-	-	-	-	1
FEMALE	2	-	1	1	-	-	-	-	-
NOT REPORTED									
BOTH SEXES	31	-	-	15	-	3	6	-	7
MALE	21	-	-	7	-	1	6	-	7
FEMALE	10	-	-	8	-	2	-	-	-

TABLE 21 - MIGRANT POPULATION BY PLACE OF PREVIOUS RESIDENCE, REASON FOR MIGRATION, SEX AND RURAL/URBAN

PLACE OF PREVIOUS RESIDENCE / SEX	TOTAL MIGRANTS	MIGRANT POPULATION BY REASON OF MIGRATION							
		STUDY	MARRIAGE	MOVED WITH	BUSINESS	EMPLOYMENT/	RETURNING	HEALTH	OTHERS
				HEAD		TRANSFER	HOME		
1	2	3	4	5	6	7	8	9	10
BARKHAN DISTRICT - RURAL									
ALL AREAS									
BOTH SEXES	474	-	28	375	14	-	-	-	57
MALE	241	-	-	170	14	-	-	-	57
FEMALE	233	-	28	205	-	-	-	-	-
N.W.F.P.									
BOTH SEXES	-	-	-	-	-	-	-	-	-
MALE	-	-	-	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-	-	-	-
FATA									
BOTH SEXES	-	-	-	-	-	-	-	-	-
MALE	-	-	-	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-	-	-	-
PUNJAB									
BOTH SEXES	8	-	8	-	-	-	-	-	-
MALE	-	-	-	-	-	-	-	-	-
FEMALE	8	-	8	-	-	-	-	-	-
SINDH									
BOTH SEXES	-	-	-	-	-	-	-	-	-
MALE	-	-	-	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-	-	-	-
BALUCHISTAN									
BOTH SEXES	446	-	20	361	14	-	-	-	51
MALE	228	-	-	163	14	-	-	-	51
FEMALE	218	-	20	198	-	-	-	-	-
ISLAMABAD									
BOTH SEXES	-	-	-	-	-	-	-	-	-
MALE	-	-	-	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-	-	-	-
A.J.& KASHMIR									
BOTH SEXES	-	-	-	-	-	-	-	-	-
MALE	-	-	-	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-	-	-	-
NORTHERN AREAS									
BOTH SEXES	-	-	-	-	-	-	-	-	-
MALE	-	-	-	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-	-	-	-
OTHER COUNTRIES									
BOTH SEXES	-	-	-	-	-	-	-	-	-
MALE	-	-	-	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-	-	-	-
NOT REPORTED									
BOTH SEXES	20	-	-	14	-	-	-	-	6
MALE	13	-	-	7	-	-	-	-	6
FEMALE	7	-	-	7	-	-	-	-	-

TABLE 21 - MIGRANT POPULATION BY PLACE OF PREVIOUS RESIDENCE, REASON FOR MIGRATION, SEX AND RURAL/URBAN

PLACE OF PREVIOUS RESIDENCE / SEX	TOTAL MIGRANTS	MIGRANT POPULATION BY REASON OF MIGRATION							
		STUDY	MARRIAGE	MOVED WITH	BUSINESS	EMPLOYMENT/	RETURNING	HEALTH	OTHERS
				HEAD		TRANSFER	HOME		
1	2	3	4	5	6	7	8	9	10
BARKHAN DISTRICT - URBAN									
ALL AREAS									
BOTH SEXES	361	-	9	80	30	126	105	-	11
MALE	299	-	4	38	29	115	104	-	9
FEMALE	62	-	5	42	1	11	1	-	2
N.W.F.P.									
BOTH SEXES	151	-	3	24	-	57	65	-	2
MALE	137	-	3	11	-	56	65	-	2
FEMALE	14	-	-	13	-	1	-	-	-
FATA									
BOTH SEXES	-	-	-	-	-	-	-	-	-
MALE	-	-	-	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-	-	-	-
PUNJAB									
BOTH SEXES	124	-	5	27	15	42	32	-	3
MALE	97	-	1	13	14	35	32	-	2
FEMALE	27	-	4	14	1	7	-	-	1
SINDH									
BOTH SEXES	-	-	-	-	-	-	-	-	-
MALE	-	-	-	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-	-	-	-
BALUCHISTAN									
BOTH SEXES	61	-	-	26	7	24	2	-	2
MALE	45	-	-	13	7	23	1	-	1
FEMALE	16	-	-	13	-	1	1	-	1
ISLAMABAD									
BOTH SEXES	-	-	-	-	-	-	-	-	-
MALE	-	-	-	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-	-	-	-
A.J. & KASHMIR									
BOTH SEXES	10	-	-	-	8	-	-	-	2
MALE	10	-	-	-	8	-	-	-	2
FEMALE	-	-	-	-	-	-	-	-	-
NORTHERN AREAS									
BOTH SEXES	-	-	-	-	-	-	-	-	-
MALE	-	-	-	-	-	-	-	-	-
FEMALE	-	-	-	-	-	-	-	-	-
OTHER COUNTRIES									
BOTH SEXES	4	-	1	2	-	-	-	-	1
MALE	2	-	-	1	-	-	-	-	1
FEMALE	2	-	1	1	-	-	-	-	-
NOT REPORTED									
BOTH SEXES	11	-	-	1	-	3	6	-	1
MALE	8	-	-	-	-	1	6	-	1
FEMALE	3	-	-	1	-	2	-	-	-

TABLE 22 - POPULATION (10 YEARS AND ABOVE) BY ACTIVITY, SEX, AGE GROUP AND RURAL/URBAN

SEX/ AGE GROUP (IN YEARS)	TOTAL POPULATION	WORKING	LOOKING FOR WORK	LAID OFF	UNPAID FAMILY HELPER	STUDENTS	DOMESTIC WORK	LANDLORD/ PROPERTY OWNER	RETIRED	DISABLED	OTHERS
1	2	3	4	5	6	7	8	9	10	11	12
BARKHAN DISTRICT											
BOTH SEXES											
10 & ABOVE	69,118	12,727	4,942	232	1,557	5,641	33,383	6,796	238	330	3,272
10 - 14	12,027	507	1,191	37	727	2,999	5,431	174	-	7	954
15 - 19	9,264	960	1,065	25	316	1,825	4,233	309	-	27	504
20 - 24	9,113	1,678	1,001	3	157	671	4,454	665	-	13	471
25 - 29	8,246	2,012	574	8	134	99	4,205	967	-	17	230
30 - 34	6,546	1,885	347	9	51	14	3,267	813	1	4	155
35 - 39	5,033	1,431	139	15	21	15	2,428	739	24	8	213
40 - 44	4,783	1,154	212	7	30	9	2,437	664	7	34	229
45 - 49	3,791	964	139	24	44	9	1,934	565	4	11	97
50 - 54	3,268	761	123	1	30	-	1,564	676	26	10	77
55 - 59	1,797	448	26	6	13	-	911	330	30	-	33
60 - 64	2,136	421	38	8	-	-	1,002	486	53	60	68
65 - 69	992	199	27	10	8	-	521	127	5	67	28
70 - 74	1,009	118	36	22	18	-	468	120	30	30	167
75 & ABOVE	1,113	189	24	57	8	-	528	161	58	42	46
MALE											
10 & ABOVE	37,019	12,461	4,928	208	1,471	5,375	2,082	6,774	238	284	3,198
10 - 14	6,991	474	1,184	37	697	2,836	663	167	-	-	933
15 - 19	5,162	942	1,065	25	300	1,756	259	309	-	18	488
20 - 24	4,772	1,649	1,001	3	151	638	222	651	-	13	444
25 - 29	4,198	1,954	567	1	134	99	234	967	-	17	225
30 - 34	3,363	1,856	347	9	51	14	116	813	1	4	152
35 - 39	2,608	1,385	139	15	14	14	58	739	24	8	212
40 - 44	2,379	1,140	212	7	24	9	59	664	7	28	229
45 - 49	1,932	957	139	24	38	9	89	565	4	11	96
50 - 54	1,768	744	123	1	30	-	81	676	26	10	77
55 - 59	947	448	26	6	6	-	68	330	30	-	33
60 - 64	1,186	414	38	1	-	-	66	486	53	60	68
65 - 69	516	192	27	10	8	-	66	126	5	54	28
70 - 74	576	118	36	12	18	-	56	120	30	19	167
75 & ABOVE	621	188	24	57	-	-	45	161	58	42	46
FEMALE											
10 & ABOVE	32,099	266	14	24	86	266	31,301	22	-	46	74
10 - 14	5,036	33	7	-	30	163	4,768	7	-	7	21
15 - 19	4,102	18	-	-	16	69	3,974	-	-	9	16
20 - 24	4,341	29	-	-	6	33	4,232	14	-	-	27
25 - 29	4,048	58	7	7	-	-	3,971	-	-	-	5
30 - 34	3,183	29	-	-	-	-	3,151	-	-	-	3
35 - 39	2,425	46	-	-	7	1	2,370	-	-	-	1
40 - 44	2,404	14	-	-	6	-	2,378	-	-	6	-
45 - 49	1,859	7	-	-	6	-	1,845	-	-	-	1
50 - 54	1,500	17	-	-	-	-	1,483	-	-	-	-
55 - 59	850	-	-	-	7	-	843	-	-	-	-
60 - 64	950	7	-	7	-	-	936	-	-	-	-
65 - 69	476	7	-	-	-	-	455	1	-	13	-
70 - 74	433	-	-	10	-	-	412	-	-	11	-
75 & ABOVE	492	1	-	-	8	-	483	-	-	-	-

TABLE 22 - POPULATION (10 YEARS AND ABOVE) BY ACTIVITY, SEX, AGE GROUP AND RURAL/URBAN

SEX/ AGE GROUP (IN YEARS)	TOTAL POPULATION	WORKING	LOOKING FOR WORK	LAID OFF	UNPAID FAMILY HELPER	STUDENTS	DOMESTIC WORK	LANDLORD/ PROPERTY OWNER	RETIRED	DISABLED	OTHERS
1	2	3	4	5	6	7	8	9	10	11	12
BARKHAN DISTRICT - RURAL											
BOTH SEXES											
10 & ABOVE	64,005	11,777	4,570	208	1,550	4,819	31,177	6,471	188	298	2,947
10 - 14	11,151	494	1,161	28	723	2,593	5,073	168	-	7	904
15 - 19	8,545	891	1,011	24	315	1,562	3,927	308	-	25	482
20 - 24	8,435	1,541	912	-	157	567	4,157	648	-	13	440
25 - 29	7,573	1,826	507	7	134	74	3,903	932	-	15	175
30 - 34	5,975	1,706	316	7	50	8	3,017	754	-	-	117
35 - 39	4,691	1,318	116	14	21	8	2,297	709	24	7	177
40 - 44	4,436	1,074	195	6	30	7	2,275	614	6	34	195
45 - 49	3,517	898	125	23	44	-	1,814	525	-	8	80
50 - 54	3,027	703	99	-	29	-	1,470	638	23	8	57
55 - 59	1,686	429	19	6	13	-	849	320	25	-	25
60 - 64	2,003	402	30	7	-	-	952	468	31	54	59
65 - 69	944	192	26	9	8	-	499	119	-	65	26
70 - 74	965	116	31	22	18	-	445	114	24	29	166
75 & ABOVE	1,057	187	22	55	8	-	499	154	55	33	44
MALE											
10 & ABOVE	34,133	11,543	4,557	184	1,464	4,603	2,006	6,450	188	252	2,886
10 - 14	6,482	462	1,155	28	693	2,454	645	161	-	-	884
15 - 19	4,762	875	1,011	24	299	1,513	250	308	-	16	466
20 - 24	4,393	1,516	912	-	151	539	213	634	-	13	415
25 - 29	3,824	1,777	500	-	134	74	217	932	-	15	175
30 - 34	3,042	1,682	316	7	50	8	108	754	-	-	117
35 - 39	2,402	1,276	116	14	14	8	57	709	24	7	177
40 - 44	2,193	1,062	195	6	24	7	56	614	6	28	195
45 - 49	1,779	892	125	23	38	-	88	525	-	8	80
50 - 54	1,624	689	99	-	29	-	81	638	23	8	57
55 - 59	896	429	19	6	6	-	66	320	25	-	25
60 - 64	1,097	395	30	-	-	-	60	468	31	54	59
65 - 69	491	185	26	9	8	-	66	119	-	52	26
70 - 74	554	116	31	12	18	-	55	114	24	18	166
75 & ABOVE	594	187	22	55	-	-	44	154	55	33	44
FEMALE											
10 & ABOVE	29,872	234	13	24	86	216	29,171	21	-	46	61
10 - 14	4,669	32	6	-	30	139	4,428	7	-	7	20
15 - 19	3,783	16	-	-	16	49	3,677	-	-	9	16
20 - 24	4,042	25	-	-	6	28	3,944	14	-	-	25
25 - 29	3,749	49	7	7	-	-	3,686	-	-	-	-
30 - 34	2,933	24	-	-	-	-	2,909	-	-	-	-
35 - 39	2,289	42	-	-	7	-	2,240	-	-	-	-
40 - 44	2,243	12	-	-	6	-	2,219	-	-	6	-
45 - 49	1,738	6	-	-	6	-	1,726	-	-	-	-
50 - 54	1,403	14	-	-	-	-	1,389	-	-	-	-
55 - 59	790	-	-	-	7	-	783	-	-	-	-
60 - 64	906	7	-	7	-	-	892	-	-	-	-
65 - 69	453	7	-	-	-	-	433	-	-	13	-
70 - 74	411	-	-	10	-	-	390	-	-	11	-
75 & ABOVE	463	-	-	-	8	-	455	-	-	-	-

TABLE 22 - POPULATION (10 YEARS AND ABOVE) BY ACTIVITY, SEX, AGE GROUP AND RURAL/URBAN

SEX/ AGE GROUP (IN YEARS)	TOTAL POPULATION	WORKING	LOOKING FOR WORK	LAID OFF	UNPAID FAMILY HELPER	STUDENTS	DOMESTIC WORK	LANDLORD/ PROPERTY OWNER	RETIRED	DISABLED	OTHERS
1	2	3	4	5	6	7	8	9	10	11	12
BARKHAN DISTRICT - URBAN											
BOTH SEXES											
10 & ABOVE	5,113	950	372	24	7	822	2,206	325	50	32	325
10 - 14	876	13	30	9	4	406	358	6	-	-	50
15 - 19	719	69	54	1	1	263	306	1	-	2	22
20 - 24	678	137	89	3	-	104	297	17	-	-	31
25 - 29	673	186	67	1	-	25	302	35	-	2	55
30 - 34	571	179	31	2	1	6	250	59	1	4	38
35 - 39	342	113	23	1	-	7	131	30	-	1	36
40 - 44	347	80	17	1	-	2	162	50	1	-	34
45 - 49	274	66	14	1	-	9	120	40	4	3	17
50 - 54	241	58	24	1	1	-	94	38	3	2	20
55 - 59	111	19	7	-	-	-	62	10	5	-	8
60 - 64	133	19	8	1	-	-	50	18	22	6	9
65 - 69	48	7	1	1	-	-	22	8	5	2	2
70 - 74	44	2	5	-	-	-	23	6	6	1	1
75 & ABOVE	56	2	2	2	-	-	29	7	3	9	2
MALE											
10 & ABOVE	2,886	918	371	24	7	772	76	324	50	32	312
10 - 14	509	12	29	9	4	382	18	6	-	-	49
15 - 19	400	67	54	1	1	243	9	1	-	2	22
20 - 24	379	133	89	3	-	99	9	17	-	-	29
25 - 29	374	177	67	1	-	25	17	35	-	2	50
30 - 34	321	174	31	2	1	6	8	59	1	4	35
35 - 39	206	109	23	1	-	6	1	30	-	1	35
40 - 44	186	78	17	1	-	2	3	50	1	-	34
45 - 49	153	65	14	1	-	9	1	40	4	3	16
50 - 54	144	55	24	1	1	-	-	38	3	2	20
55 - 59	51	19	7	-	-	-	2	10	5	-	8
60 - 64	89	19	8	1	-	-	6	18	22	6	9
65 - 69	25	7	1	1	-	-	-	7	5	2	2
70 - 74	22	2	5	-	-	-	1	6	6	1	1
75 & ABOVE	27	1	2	2	-	-	1	7	3	9	2
FEMALE											
10 & ABOVE	2,227	32	1	-	-	50	2,130	1	-	-	13
10 - 14	367	1	1	-	-	24	340	-	-	-	1
15 - 19	319	2	-	-	-	20	297	-	-	-	-
20 - 24	299	4	-	-	-	5	288	-	-	-	2
25 - 29	299	9	-	-	-	-	285	-	-	-	5
30 - 34	250	5	-	-	-	-	242	-	-	-	3
35 - 39	136	4	-	-	-	1	130	-	-	-	1
40 - 44	161	2	-	-	-	-	159	-	-	-	-
45 - 49	121	1	-	-	-	-	119	-	-	-	1
50 - 54	97	3	-	-	-	-	94	-	-	-	-
55 - 59	60	-	-	-	-	-	60	-	-	-	-
60 - 64	44	-	-	-	-	-	44	-	-	-	-
65 - 69	23	-	-	-	-	-	22	1	-	-	-
70 - 74	22	-	-	-	-	-	22	-	-	-	-
75 & ABOVE	29	1	-	-	-	-	28	-	-	-	-

TABLE 23 - EMPLOYED POPULATION (10 YEARS AND ABOVE) BY OCCUPATION, EMPLOYMENT STATUS, SEX, BROAD AGE GROUP AND RURAL/URBAN

OCCUPATION GROUP / EMPLOYMENT STATUS	TOTAL EMPLOYED POPULATION			LESS THAN 25 YEARS			25 - 59 YEARS			60 YEARS AND ABOVE		
	BOTH SEXES	MALE	FEMALE	BOTH SEXES	MALE	FEMALE	BOTH SEXES	MALE	FEMALE	BOTH SEXES	MALE	FEMALE
1	2	3	4	5	6	7	8	9	10	11	12	13
BARKHAN DISTRICT												
ALL OCCUPATION GROUPS	14284	13932	352	4345	4213	132	8978	8781	197	961	938	23
SELF EMPLOYED	10818	10605	213	2796	2720	76	7119	6996	123	903	889	14
EMPLOYEE (GOVT.)	1251	1201	50	173	169	4	1072	1027	45	6	5	1
EMPLOYEE (AUT. BODY)	44	42	2	11	11	-	32	30	2	1	1	-
EMPLOYEE (PRIVATE)	542	541	1	142	142	-	392	391	1	8	8	-
EMPLOYER	18	18	-	-	-	-	18	18	-	-	-	-
UNPAID FAMILY HELPER	1611	1525	86	1223	1171	52	345	319	26	43	35	8
OCCUPATION GROUP 1	21	20	1	-	-	-	21	20	1	-	-	-
SELF EMPLOYED	2	1	1	-	-	-	2	1	1	-	-	-
EMPLOYEE (GOVT.)	17	17	-	-	-	-	17	17	-	-	-	-
EMPLOYEE (AUT. BODY)	2	2	-	-	-	-	2	2	-	-	-	-
EMPLOYEE (PRIVATE)	-	-	-	-	-	-	-	-	-	-	-	-
EMPLOYER	-	-	-	-	-	-	-	-	-	-	-	-
UNPAID FAMILY HELPER	-	-	-	-	-	-	-	-	-	-	-	-
OCCUPATION GROUP 2	197	154	43	21	10	11	170	138	32	6	6	-
SELF EMPLOYED	43	35	8	8	1	7	29	28	1	6	6	-
EMPLOYEE (GOVT.)	154	119	35	13	9	4	141	110	31	-	-	-
EMPLOYEE (AUT. BODY)	-	-	-	-	-	-	-	-	-	-	-	-
EMPLOYEE (PRIVATE)	-	-	-	-	-	-	-	-	-	-	-	-
EMPLOYER	-	-	-	-	-	-	-	-	-	-	-	-
UNPAID FAMILY HELPER	-	-	-	-	-	-	-	-	-	-	-	-
OCCUPATION GROUP 3	126	122	4	10	10	-	115	112	3	1	-	1
SELF EMPLOYED	9	8	1	1	1	-	8	7	1	-	-	-
EMPLOYEE (GOVT.)	115	112	3	9	9	-	105	103	2	1	-	1
EMPLOYEE (AUT. BODY)	1	1	-	-	-	-	1	1	-	-	-	-
EMPLOYEE (PRIVATE)	-	-	-	-	-	-	-	-	-	-	-	-
EMPLOYER	1	1	-	-	-	-	1	1	-	-	-	-
UNPAID FAMILY HELPER	-	-	-	-	-	-	-	-	-	-	-	-
OCCUPATION GROUP 4	241	238	3	32	32	-	209	206	3	-	-	-
SELF EMPLOYED	8	8	-	-	-	-	8	8	-	-	-	-
EMPLOYEE (GOVT.)	198	196	2	25	25	-	173	171	2	-	-	-
EMPLOYEE (AUT. BODY)	26	25	1	7	7	-	19	18	1	-	-	-
EMPLOYEE (PRIVATE)	8	8	-	-	-	-	8	8	-	-	-	-
EMPLOYER	1	1	-	-	-	-	1	1	-	-	-	-
UNPAID FAMILY HELPER	-	-	-	-	-	-	-	-	-	-	-	-
OCCUPATION GROUP 5	627	619	8	131	131	-	453	445	8	43	43	-
SELF EMPLOYED	337	330	7	37	37	-	274	267	7	26	26	-
EMPLOYEE (GOVT.)	247	246	1	85	85	-	161	160	1	1	1	-
EMPLOYEE (AUT. BODY)	-	-	-	-	-	-	-	-	-	-	-	-
EMPLOYEE (PRIVATE)	14	14	-	3	3	-	10	10	-	1	1	-
EMPLOYER	1	1	-	-	-	-	1	1	-	-	-	-
UNPAID FAMILY HELPER	28	28	-	6	6	-	7	7	-	15	15	-

Note : For the titles of Occupation Groups, please see Annexure-F.

TABLE 23 - EMPLOYED POPULATION (10 YEARS AND ABOVE) BY OCCUPATION, EMPLOYMENT STATUS, SEX,
BROAD AGE GROUP AND RURAL/URBAN

[illegible]

TABLE 23 - EMPLOYED POPULATION (10 YEARS AND ABOVE) BY OCCUPATION, EMPLOYMENT STATUS, SEX,
BROAD AGE GROUP AND RURAL/URBAN

OCCUPATION GROUP / EMPLOYMENT STATUS	TOTAL EMPLOYED POPULATION			LESS THAN 25 YEARS			25 - 59 YEARS			60 YEARS AND ABOVE		
	BOTH SEXES	MALE	FEMALE	BOTH SEXES	MALE	FEMALE	BOTH SEXES	MALE	FEMALE	BOTH SEXES	MALE	FEMALE
1	2	3	4	5	6	7	8	9	10	11	12	13
BARKHAN DISTRICT - RURAL												
ALL OCCUPATION GROUPS	13327	13007	320	4121	3996	125	8275	8102	173	931	909	22
SELF EMPLOYED	10456	10252	204	2702	2629	73	6873	6756	117	881	867	14
EMPLOYEE (GOVT.)	721	691	30	63	63	-	658	628	30	-	-	-
EMPLOYEE (AUT. BODY)	21	21	-	7	7	-	14	14	-	-	-	-
EMPLOYEE (PRIVATE)	511	511	-	131	131	-	373	373	-	7	7	-
EMPLOYER	14	14	-	-	-	-	14	14	-	-	-	-
UNPAID FAMILY HELPER	1604	1518	86	1218	1166	52	343	317	26	43	35	8
OCCUPATION GROUP 1	15	15	-	-	-	-	15	15	-	-	-	-
SELF EMPLOYED	-	-	-	-	-	-	-	-	-	-	-	-
EMPLOYEE (GOVT.)	15	15	-	-	-	-	15	15	-	-	-	-
EMPLOYEE (AUT. BODY)	-	-	-	-	-	-	-	-	-	-	-	-
EMPLOYEE (PRIVATE)	-	-	-	-	-	-	-	-	-	-	-	-
EMPLOYER	-	-	-	-	-	-	-	-	-	-	-	-
UNPAID FAMILY HELPER	-	-	-	-	-	-	-	-	-	-	-	-
OCCUPATION GROUP 2	139	110	29	14	7	7	119	97	22	6	6	-
SELF EMPLOYED	40	33	7	7	-	7	27	27	-	6	6	-
EMPLOYEE (GOVT.)	99	77	22	7	7	-	92	70	22	-	-	-
EMPLOYEE (AUT. BODY)	-	-	-	-	-	-	-	-	-	-	-	-
EMPLOYEE (PRIVATE)	-	-	-	-	-	-	-	-	-	-	-	-
EMPLOYER	-	-	-	-	-	-	-	-	-	-	-	-
UNPAID FAMILY HELPER	-	-	-	-	-	-	-	-	-	-	-	-
OCCUPATION GROUP 3	80	80	-	7	7	-	73	73	-	-	-	-
SELF EMPLOYED	-	-	-	-	-	-	-	-	-	-	-	-
EMPLOYEE (GOVT.)	80	80	-	7	7	-	73	73	-	-	-	-
EMPLOYEE (AUT. BODY)	-	-	-	-	-	-	-	-	-	-	-	-
EMPLOYEE (PRIVATE)	-	-	-	-	-	-	-	-	-	-	-	-
EMPLOYER	-	-	-	-	-	-	-	-	-	-	-	-
UNPAID FAMILY HELPER	-	-	-	-	-	-	-	-	-	-	-	-
OCCUPATION GROUP 4	177	177	-	20	20	-	157	157	-	-	-	-
SELF EMPLOYED	7	7	-	-	-	-	7	7	-	-	-	-
EMPLOYEE (GOVT.)	141	141	-	13	13	-	128	128	-	-	-	-
EMPLOYEE (AUT. BODY)	21	21	-	7	7	-	14	14	-	-	-	-
EMPLOYEE (PRIVATE)	8	8	-	-	-	-	8	8	-	-	-	-
EMPLOYER	-	-	-	-	-	-	-	-	-	-	-	-
UNPAID FAMILY HELPER	-	-	-	-	-	-	-	-	-	-	-	-
OCCUPATION GROUP 5	356	349	7	43	43	-	274	267	7	39	39	-
SELF EMPLOYED	292	285	7	30	30	-	238	231	7	24	24	-
EMPLOYEE (GOVT.)	28	28	-	7	7	-	21	21	-	-	-	-
EMPLOYEE (AUT. BODY)	-	-	-	-	-	-	-	-	-	-	-	-
EMPLOYEE (PRIVATE)	8	8	-	-	-	-	8	8	-	-	-	-
EMPLOYER	-	-	-	-	-	-	-	-	-	-	-	-
UNPAID FAMILY HELPER	28	28	-	6	6	-	7	7	-	15	15	-

TABLE 23 - EMPLOYED POPULATION (10 YEARS AND ABOVE) BY OCCUPATION, EMPLOYMENT STATUS, SEX, BROAD AGE GROUP AND RURAL/URBAN

[illegible]

BROAD AGE GROUP AND RURAL/URBAN

[illegible]

TABLE 23 - EMPLOYED POPULATION (10 YEARS AND ABOVE) BY OCCUPATION, EMPLOYMENT STATUS, SEX,
BROAD AGE GROUP AND RURAL/URBAN

[illegible]

TABLE 24 - EMPLOYED POPULATION (10 YEARS AND ABOVE) BY INDUSTRY, EMPLOYMENT STATUS, SEX, BROAD AGE GROUP AND RURAL/URBAN

INDUSTRY GROUP / EMPLOYMENT STATUS	TOTAL EMPLOYED POPULATION			LESS THAN 25 YEARS			25 - 59 YEARS			60 YEARS AND ABOVE		
	BOTH	MALE	FEMALE	BOTH	MALE	FEMALE	BOTH	MALE	FEMALE	BOTH	MALE	FEMALE
	SEXES			SEXES			SEXES			SEXES		
1	2	3	4	5	6	7	8	9	10	11	12	13
BARKHAN DISTRICT												
ALL INDUSTRY DIVISIONS	14284	13932	352	4345	4213	132	8978	8781	197	961	938	23
SELF EMPLOYED	10818	10605	213	2796	2720	76	7119	6996	123	903	889	14
EMPLOYEE (GOVT.)	1251	1201	50	173	169	4	1072	1027	45	6	5	1
EMPLOYEE (AUT. BODY)	44	42	2	11	11	-	32	30	2	1	1	-
EMPLOYEE (PRIVATE)	542	541	1	142	142	-	392	391	1	8	8	-
EMPLOYER	18	18	-	-	-	-	18	18	-	-	-	-
UNPAID FAMILY HELPER	1611	1525	86	1223	1171	52	345	319	26	43	35	8
INDUSTRY DIVISION 1	10045	9868	177	2730	2678	52	6523	6405	118	792	785	7
SELF EMPLOYED	9645	9481	164	2550	2498	52	6310	6205	105	785	778	7
EMPLOYEE (GOVT.)	57	57	-	13	13	-	43	43	-	1	1	-
EMPLOYEE (AUT. BODY)	3	3	-	2	2	-	1	1	-	-	-	-
EMPLOYEE (PRIVATE)	78	78	-	14	14	-	64	64	-	-	-	-
EMPLOYER	8	8	-	-	-	-	8	8	-	-	-	-
UNPAID FAMILY HELPER	254	241	13	151	151	-	97	84	13	6	6	-
INDUSTRY DIVISION 2	-	-	-	-	-	-	-	-	-	-	-	-
SELF EMPLOYED	-	-	-	-	-	-	-	-	-	-	-	-
EMPLOYEE (GOVT.)	-	-	-	-	-	-	-	-	-	-	-	-
EMPLOYEE (AUT. BODY)	-	-	-	-	-	-	-	-	-	-	-	-
EMPLOYEE (PRIVATE)	-	-	-	-	-	-	-	-	-	-	-	-
EMPLOYER	-	-	-	-	-	-	-	-	-	-	-	-
UNPAID FAMILY HELPER	-	-	-	-	-	-	-	-	-	-	-	-
INDUSTRY DIVISION 3	22	22	-	5	5	-	15	15	-	2	2	-
SELF EMPLOYED	17	17	-	4	4	-	12	12	-	1	1	-
EMPLOYEE (GOVT.)	2	2	-	-	-	-	1	1	-	1	1	-
EMPLOYEE (AUT. BODY)	1	1	-	-	-	-	1	1	-	-	-	-
EMPLOYEE (PRIVATE)	-	-	-	-	-	-	-	-	-	-	-	-
EMPLOYER	1	1	-	-	-	-	1	1	-	-	-	-
UNPAID FAMILY HELPER	1	1	-	1	1	-	-	-	-	-	-	-
INDUSTRY DIVISION 4	258	250	8	41	41	-	160	159	1	57	50	7
SELF EMPLOYED	256	248	8	41	41	-	158	157	1	57	50	7
EMPLOYEE (GOVT.)	2	2	-	-	-	-	2	2	-	-	-	-
EMPLOYEE (AUT. BODY)	-	-	-	-	-	-	-	-	-	-	-	-
EMPLOYEE (PRIVATE)	-	-	-	-	-	-	-	-	-	-	-	-
EMPLOYER	-	-	-	-	-	-	-	-	-	-	-	-
UNPAID FAMILY HELPER	-	-	-	-	-	-	-	-	-	-	-	-
INDUSTRY DIVISION 5	725	664	61	294	247	47	408	394	14	23	23	-
SELF EMPLOYED	206	196	10	95	86	9	96	95	1	15	15	-
EMPLOYEE (GOVT.)	6	6	-	1	1	-	4	4	-	1	1	-
EMPLOYEE (AUT. BODY)	1	1	-	-	-	-	1	1	-	-	-	-
EMPLOYEE (PRIVATE)	417	417	-	123	123	-	287	287	-	7	7	-
EMPLOYER	7	7	-	-	-	-	7	7	-	-	-	-
UNPAID FAMILY HELPER	88	37	51	75	37	38	13	-	13	-	-	-

Note : For the titles of Industry Divisions, please see Annexure-F

TABLE 24 - EMPLOYED POPULATION (10 YEARS AND ABOVE) BY INDUSTRY, EMPLOYMENT STATUS, SEX, BROAD AGE GROUP AND RURAL/URBAN

[illegible]

TABLE 24 - EMPLOYED POPULATION (10 YEARS AND ABOVE) BY INDUSTRY, EMPLOYMENT STATUS, SEX, BROAD AGE GROUP AND RURAL/URBAN

INDUSTRY GROUP / EMPLOYMENT STATUS	TOTAL EMPLOYED POPULATION			LESS THAN 25 YEARS			25 - 59 YEARS			60 YEARS AND ABOVE		
	BOTH	MALE	FEMALE	BOTH	MALE	FEMALE	BOTH	MALE	FEMALE	BOTH	MALE	FEMALE
	SEXES			SEXES			SEXES			SEXES		
1	2	3	4	5	6	7	8	9	10	11	12	13
BARKHAN DISTRICT - RURAL												
ALL INDUSTRY DIVISIONS	13327	13007	320	4121	3996	125	8275	8102	173	931	909	22
SELF EMPLOYED	10456	10252	204	2702	2629	73	6873	6756	117	881	867	14
EMPLOYEE (GOVT.)	721	691	30	63	63	-	658	628	30	-	-	-
EMPLOYEE (AUT. BODY)	21	21	-	7	7	-	14	14	-	-	-	-
EMPLOYEE (PRIVATE)	511	511	-	131	131	-	373	373	-	7	7	-
EMPLOYER	14	14	-	-	-	-	14	14	-	-	-	-
UNPAID FAMILY HELPER	1604	1518	86	1218	1166	52	343	317	26	43	35	8
INDUSTRY DIVISION 1	9836	9662	174	2665	2614	51	6389	6273	116	782	775	7
SELF EMPLOYED	9450	9289	161	2487	2436	51	6187	6084	103	776	769	7
EMPLOYEE (GOVT.)	48	48	-	13	13	-	35	35	-	-	-	-
EMPLOYEE (AUT. BODY)	-	-	-	-	-	-	-	-	-	-	-	-
EMPLOYEE (PRIVATE)	77	77	-	14	14	-	63	63	-	-	-	-
EMPLOYER	7	7	-	-	-	-	7	7	-	-	-	-
UNPAID FAMILY HELPER	254	241	13	151	151	-	97	84	13	6	6	-
INDUSTRY DIVISION 2	-	-	-	-	-	-	-	-	-	-	-	-
SELF EMPLOYED	-	-	-	-	-	-	-	-	-	-	-	-
EMPLOYEE (GOVT.)	-	-	-	-	-	-	-	-	-	-	-	-
EMPLOYEE (AUT. BODY)	-	-	-	-	-	-	-	-	-	-	-	-
EMPLOYEE (PRIVATE)	-	-	-	-	-	-	-	-	-	-	-	-
EMPLOYER	-	-	-	-	-	-	-	-	-	-	-	-
UNPAID FAMILY HELPER	-	-	-	-	-	-	-	-	-	-	-	-
INDUSTRY DIVISION 3	-	-	-	-	-	-	-	-	-	-	-	-
SELF EMPLOYED	-	-	-	-	-	-	-	-	-	-	-	-
EMPLOYEE (GOVT.)	-	-	-	-	-	-	-	-	-	-	-	-
EMPLOYEE (AUT. BODY)	-	-	-	-	-	-	-	-	-	-	-	-
EMPLOYEE (PRIVATE)	-	-	-	-	-	-	-	-	-	-	-	-
EMPLOYER	-	-	-	-	-	-	-	-	-	-	-	-
UNPAID FAMILY HELPER	-	-	-	-	-	-	-	-	-	-	-	-
INDUSTRY DIVISION 4	253	246	7	41	41	-	156	156	-	56	49	7
SELF EMPLOYED	253	246	7	41	41	-	156	156	-	56	49	7
EMPLOYEE (GOVT.)	-	-	-	-	-	-	-	-	-	-	-	-
EMPLOYEE (AUT. BODY)	-	-	-	-	-	-	-	-	-	-	-	-
EMPLOYEE (PRIVATE)	-	-	-	-	-	-	-	-	-	-	-	-
EMPLOYER	-	-	-	-	-	-	-	-	-	-	-	-
UNPAID FAMILY HELPER	-	-	-	-	-	-	-	-	-	-	-	-
INDUSTRY DIVISION 5	673	614	59	278	232	46	376	363	13	19	19	-
SELF EMPLOYED	175	167	8	86	78	8	77	77	-	12	12	-
EMPLOYEE (GOVT.)	-	-	-	-	-	-	-	-	-	-	-	-
EMPLOYEE (AUT. BODY)	-	-	-	-	-	-	-	-	-	-	-	-
EMPLOYEE (PRIVATE)	403	403	-	117	117	-	279	279	-	7	7	-
EMPLOYER	7	7	-	-	-	-	7	7	-	-	-	-
UNPAID FAMILY HELPER	88	37	51	75	37	38	13	-	13	-	-	-

TABLE 24 - EMPLOYED POPULATION (10 YEARS AND ABOVE) BY INDUSTRY, EMPLOYMENT STATUS, SEX, BROAD AGE GROUP AND RURAL/URBAN

[illegible]

TABLE 24 - EMPLOYED POPULATION (10 YEARS AND ABOVE) BY INDUSTRY, EMPLOYMENT STATUS, SEX, BROAD AGE GROUP AND RURAL/URBAN

[illegible]

TABLE 24 - EMPLOYED POPULATION (10 YEARS AND ABOVE) BY INDUSTRY, EMPLOYMENT STATUS, SEX, BROAD AGE GROUP AND RURAL/URBAN

[illegible]

TABLE 25 - EMPLOYED POPULATION (10 YEARS AND ABOVE) BY INDUSTRY, OCCUPATION, SEX, BROAD AGE GROUP AND RURAL/URBAN

INDUSTRY / OCCUPATION GROUP	TOTAL EMPLOYED POPULATION			LESS THAN 25 YEARS			25 - 59 YEARS			60 YEARS AND ABOVE		
	BOTH SEXES	MALE	FEMALE	BOTH SEXES	MALE	FEMALE	BOTH SEXES	MALE	FEMALE	BOTH SEXES	MALE	FEMALE
1	2	3	4	5	6	7	8	9	10	11	12	13
BARKHAN DISTRICT												
ALL INDUSTRY DIVISIONS	14284	13932	352	4345	4213	132	8978	8781	197	961	938	23
OCCUPATION GROUP-1	21	20	1	-	-	-	21	20	1	-	-	-
OCCUPATION GROUP-2	197	154	43	21	10	11	170	138	32	6	6	-
OCCUPATION GROUP-3	126	122	4	10	10	-	115	112	3	1	-	1
OCCUPATION GROUP-4	241	238	3	32	32	-	209	206	3	-	-	-
OCCUPATION GROUP-5	627	619	8	131	131	-	453	445	8	43	43	-
OCCUPATION GROUP-6	10042	9857	185	2706	2654	52	6497	6378	119	839	825	14
OCCUPATION GROUP-7	106	46	60	57	10	47	47	34	13	2	2	-
OCCUPATION GROUP-8	65	57	8	2	2	-	61	53	8	2	2	-
OCCUPATION GROUP-9	2859	2819	40	1386	1364	22	1405	1395	10	68	60	8
OCCUPATION GROUP-0	-	-	-	-	-	-	-	-	-	-	-	-
INDUSTRY DIVISION 1	10045	9868	177	2730	2678	52	6523	6405	118	792	785	7
OCCUPATION GROUP-1	-	-	-	-	-	-	-	-	-	-	-	-
OCCUPATION GROUP-2	-	-	-	-	-	-	-	-	-	-	-	-
OCCUPATION GROUP-3	-	-	-	-	-	-	-	-	-	-	-	-
OCCUPATION GROUP-4	13	13	-	6	6	-	7	7	-	-	-	-
OCCUPATION GROUP-5	2	2	-	1	1	-	1	1	-	-	-	-
OCCUPATION GROUP-6	9535	9358	177	2619	2567	52	6136	6018	118	780	773	7
OCCUPATION GROUP-7	3	3	-	1	1	-	2	2	-	-	-	-
OCCUPATION GROUP-8	-	-	-	-	-	-	-	-	-	-	-	-
OCCUPATION GROUP-9	492	492	-	103	103	-	377	377	-	12	12	-
OCCUPATION GROUP-0	-	-	-	-	-	-	-	-	-	-	-	-
INDUSTRY DIVISION 2	-	-	-	-	-	-	-	-	-	-	-	-
OCCUPATION GROUP-1	-	-	-	-	-	-	-	-	-	-	-	-
OCCUPATION GROUP-2	-	-	-	-	-	-	-	-	-	-	-	-
OCCUPATION GROUP-3	-	-	-	-	-	-	-	-	-	-	-	-
OCCUPATION GROUP-4	-	-	-	-	-	-	-	-	-	-	-	-
OCCUPATION GROUP-5	-	-	-	-	-	-	-	-	-	-	-	-
OCCUPATION GROUP-6	-	-	-	-	-	-	-	-	-	-	-	-
OCCUPATION GROUP-7	-	-	-	-	-	-	-	-	-	-	-	-
OCCUPATION GROUP-8	-	-	-	-	-	-	-	-	-	-	-	-
OCCUPATION GROUP-9	-	-	-	-	-	-	-	-	-	-	-	-
OCCUPATION GROUP-0	-	-	-	-	-	-	-	-	-	-	-	-
INDUSTRY DIVISION 3	22	22	-	5	5	-	15	15	-	2	2	-
OCCUPATION GROUP-1	-	-	-	-	-	-	-	-	-	-	-	-
OCCUPATION GROUP-2	-	-	-	-	-	-	-	-	-	-	-	-
OCCUPATION GROUP-3	7	7	-	-	-	-	7	7	-	-	-	-
OCCUPATION GROUP-4	-	-	-	-	-	-	-	-	-	-	-	-
OCCUPATION GROUP-5	-	-	-	-	-	-	-	-	-	-	-	-
OCCUPATION GROUP-6	-	-	-	-	-	-	-	-	-	-	-	-
OCCUPATION GROUP-7	9	9	-	4	4	-	5	5	-	-	-	-
OCCUPATION GROUP-8	3	3	-	-	-	-	1	1	-	2	2	-
OCCUPATION GROUP-9	3	3	-	1	1	-	2	2	-	-	-	-
OCCUPATION GROUP-0	-	-	-	-	-	-	-	-	-	-	-	-

Note : For the titles of Occupation Groups and Industry Divisions, please see Annexure-E and F respectively.

TABLE 25 - EMPLOYED POPULATION (10 YEARS AND ABOVE) BY INDUSTRY, OCCUPATION, SEX, BROAD AGE GROUP AND RURAL/URBAN

INDUSTRY / OCCUPATION GROUP	TOTAL EMPLOYED POPULATION			LESS THAN 25 YEARS			25 - 59 YEARS			60 YEARS AND ABOVE		
	BOTH	MALE	FEMALE	BOTH	MALE	FEMALE	BOTH	MALE	FEMALE	BOTH	MALE	FEMALE
	SEXES			SEXES			SEXES			SEXES		
1	2	3	4	5	6	7	8	9	10	11	12	13
BARKHAN DISTRICT												
INDUSTRY DIVISION 4	258	250	8	41	41	-	160	159	1	57	50	7
OCCUPATION GROUP-1	-	-	-	-	-	-	-	-	-	-	-	-
OCCUPATION GROUP-2	-	-	-	-	-	-	-	-	-	-	-	-
OCCUPATION GROUP-3	1	-	1	-	-	-	1	-	1	-	-	-
OCCUPATION GROUP-4	2	2	-	-	-	-	2	2	-	-	-	-
OCCUPATION GROUP-5	-	-	-	-	-	-	-	-	-	-	-	-
OCCUPATION GROUP-6	255	248	7	41	41	-	157	157	-	57	50	7
OCCUPATION GROUP-7	-	-	-	-	-	-	-	-	-	-	-	-
OCCUPATION GROUP-8	-	-	-	-	-	-	-	-	-	-	-	-
OCCUPATION GROUP-9	-	-	-	-	-	-	-	-	-	-	-	-
OCCUPATION GROUP-0	-	-	-	-	-	-	-	-	-	-	-	-
INDUSTRY DIVISION 5	725	664	61	294	247	47	408	394	14	23	23	-
OCCUPATION GROUP-1	3	2	1	-	-	-	3	2	1	-	-	-
OCCUPATION GROUP-2	2	2	-	1	1	-	1	1	-	-	-	-
OCCUPATION GROUP-3	-	-	-	-	-	-	-	-	-	-	-	-
OCCUPATION GROUP-4	-	-	-	-	-	-	-	-	-	-	-	-
OCCUPATION GROUP-5	3	3	-	1	1	-	1	1	-	1	1	-
OCCUPATION GROUP-6	-	-	-	-	-	-	-	-	-	-	-	-
OCCUPATION GROUP-7	87	27	60	51	4	47	35	22	13	1	1	-
OCCUPATION GROUP-8	1	1	-	-	-	-	1	1	-	-	-	-
OCCUPATION GROUP-9	629	629	-	241	241	-	367	367	-	21	21	-
OCCUPATION GROUP-0	-	-	-	-	-	-	-	-	-	-	-	-
INDUSTRY DIVISION 6	410	403	7	39	39	-	327	320	7	44	44	-
OCCUPATION GROUP-1	7	7	-	-	-	-	7	7	-	-	-	-
OCCUPATION GROUP-2	-	-	-	-	-	-	-	-	-	-	-	-
OCCUPATION GROUP-3	-	-	-	-	-	-	-	-	-	-	-	-
OCCUPATION GROUP-4	13	13	-	-	-	-	13	13	-	-	-	-
OCCUPATION GROUP-5	365	358	7	38	38	-	285	278	7	42	42	-
OCCUPATION GROUP-6	17	17	-	1	1	-	16	16	-	-	-	-
OCCUPATION GROUP-7	3	3	-	-	-	-	2	2	-	1	1	-
OCCUPATION GROUP-8	1	1	-	-	-	-	1	1	-	-	-	-
OCCUPATION GROUP-9	4	4	-	-	-	-	3	3	-	1	1	-
OCCUPATION GROUP-0	-	-	-	-	-	-	-	-	-	-	-	-
INDUSTRY DIVISION 7	48	40	8	2	2	-	46	38	8	-	-	-
OCCUPATION GROUP-1	-	-	-	-	-	-	-	-	-	-	-	-
OCCUPATION GROUP-2	-	-	-	-	-	-	-	-	-	-	-	-
OCCUPATION GROUP-3	-	-	-	-	-	-	-	-	-	-	-	-
OCCUPATION GROUP-4	1	1	-	-	-	-	1	1	-	-	-	-
OCCUPATION GROUP-5	-	-	-	-	-	-	-	-	-	-	-	-
OCCUPATION GROUP-6	-	-	-	-	-	-	-	-	-	-	-	-
OCCUPATION GROUP-7	-	-	-	-	-	-	-	-	-	-	-	-
OCCUPATION GROUP-8	47	39	8	2	2	-	45	37	8	-	-	-
OCCUPATION GROUP-9	-	-	-	-	-	-	-	-	-	-	-	-
OCCUPATION GROUP-0	-	-	-	-	-	-	-	-	-	-	-	-

Note: For the list of Occupation Groups and Industry Divisions please see Annexure B and F respectively.

TABLE 25 - EMPLOYED POPULATION (10 YEARS AND ABOVE) BY INDUSTRY, OCCUPATION, SEX, BROAD AGE GROUP AND RACE

[illegible]

TABLE 25 - EMPLOYED POPULATION (10 YEARS AND ABOVE) BY INDUSTRY, OCCUPATION, SEX, BROAD AGE GROUP AND RURAL/URBAN

[illegible]

TABLE 25 - EMPLOYED POPULATION (10 YEARS AND ABOVE) BY INDUSTRY, OCCUPATION, SEX, BROAD AGE GROUP AND RURAL/URBAN

[illegible]

TABLE 25 - EMPLOYED POPULATION (10 YEARS AND ABOVE) BY INDUSTRY, OCCUPATION, SEX, BROAD AGE GROUP AND RURAL/URBAN

[illegible]

TABLE 25 - EMPLOYED POPULATION (10 YEARS AND ABOVE) BY INDUSTRY, OCCUPATION, SEX, BROAD AGE GROUP AND RURAL/URBAN

[illegible]

TABLE 25 - EMPLOYED POPULATION (10 YEARS AND ABOVE) BY INDUSTRY, OCCUPATION, SEX, BROAD AGE GROUP AND RURAL/URBAN

[illegible]

TABLE 25 - EMPLOYED POPULATION (10 YEARS AND ABOVE) BY INDUSTRY, OCCUPATION, SEX, BROAD AGE GROUP AND RURAL/URBAN

[illegible]

TABLE 26 - EMPLOYED POPULATION (10 YEARS AND ABOVE) BY OCCUPATION, EDUCATIONAL ATTAINMENT, SEX AND RURAL/URBAN

SEX / OCCUPATION GROUPS	EMPLOYED POPULATION				LITERATE EMPLOYED POPULATION BY EDUCATIONAL ATTAINMENT			
	TOTAL	ILLITERATE	INFORMAL	FORMAL	BELOW	MATRIC BUT	DEGREE	OTHERS
			LITERATE	LITERATE	MATRIC	BELOW	AND	
						DEGREE	ABOVE	
1	2	3	4	5	6	7	8	9
BARKHAN DISTRICT								
BOTH SEXES								
ALL OCCUPATION GROUPS	14,284	11,926	143	2,215	960	941	268	46
OCCUPATION GROUP 1	21	-	-	21	2	9	10	-
OCCUPATION GROUP 2	197	17	2	178	25	56	82	15
OCCUPATION GROUP 3	126	16	-	110	9	70	31	-
OCCUPATION GROUP 4	241	33	-	208	10	103	89	6
OCCUPATION GROUP 5	627	356	-	271	190	77	4	-
OCCUPATION GROUP 6	10,042	8,934	100	1,008	565	384	35	24
OCCUPATION GROUP 7	106	93	-	13	7	5	1	-
OCCUPATION GROUP 8	65	52	-	13	11	-	2	-
OCCUPATION GROUP 9	2,859	2,425	41	393	141	237	14	1
OCCUPATION GROUP 0	-	-	-	-	-	-	-	-
MALE								
ALL OCCUPATION GROUPS	13,932	11,660	143	2,129	926	909	255	39
OCCUPATION GROUP 1	20	-	-	20	2	8	10	-
OCCUPATION GROUP 2	154	16	2	136	15	36	70	15
OCCUPATION GROUP 3	122	14	-	108	8	69	31	-
OCCUPATION GROUP 4	238	32	-	206	10	101	89	6
OCCUPATION GROUP 5	619	356	-	263	183	77	3	-
OCCUPATION GROUP 6	9,857	8,771	100	986	550	384	35	17
OCCUPATION GROUP 7	46	33	-	13	7	5	1	-
OCCUPATION GROUP 8	57	45	-	12	10	-	2	-
OCCUPATION GROUP 9	2,819	2,393	41	385	141	229	14	1
OCCUPATION GROUP 0	-	-	-	-	-	-	-	-
FEMALE								
ALL OCCUPATION GROUPS	352	266	-	86	34	32	13	7
OCCUPATION GROUP 1	1	-	-	1	-	1	-	-
OCCUPATION GROUP 2	43	1	-	42	10	20	12	-
OCCUPATION GROUP 3	4	2	-	2	1	1	-	-
OCCUPATION GROUP 4	3	1	-	2	-	2	-	-
OCCUPATION GROUP 5	8	-	-	8	7	-	1	-
OCCUPATION GROUP 6	185	163	-	22	15	-	-	7
OCCUPATION GROUP 7	60	60	-	-	-	-	-	-
OCCUPATION GROUP 8	8	7	-	1	1	-	-	-
OCCUPATION GROUP 9	40	32	-	8	-	8	-	-
OCCUPATION GROUP 0	-	-	-	-	-	-	-	-

Note : For the titles of Occupation Groups, please see Annexure-E

TABLE 26 - EMPLOYED POPULATION (10 YEARS AND ABOVE) BY OCCUPATION, EDUCATIONAL ATTAINMENT, SEX AND RURAL/URBAN

SEX / OCCUPATION GROUPS	EMPLOYED POPULATION				LITERATE EMPLOYED POPULATION BY EDUCATIONAL ATTAINMENT			
	TOTAL	ILLITERATE	INFORMAL LITERATE	FORMAL LITERATE	BELOW MATRIC	MATRIC BUT BELOW DEGREE	DEGREE AND ABOVE	OTHERS
1	2	3	4	5	6	7	8	9
BARKHAN DISTRICT - RURAL								
BOTH SEXES								
ALL OCCUPATION GROUPS	13,327	11,445	138	1,744	777	731	193	43
OCCUPATION GROUP 1	15	-	-	15	-	8	7	-
OCCUPATION GROUP 2	139	15	-	124	19	36	55	14
OCCUPATION GROUP 3	80	7	-	73	7	44	22	-
OCCUPATION GROUP 4	177	24	-	153	7	69	71	6
OCCUPATION GROUP 5	356	243	-	113	84	29	-	-
OCCUPATION GROUP 6	9,790	8,755	98	937	533	350	31	23
OCCUPATION GROUP 7	80	80	-	-	-	-	-	-
OCCUPATION GROUP 8	28	21	-	7	7	-	-	-
OCCUPATION GROUP 9	2,662	2,300	40	322	120	195	7	-
OCCUPATION GROUP 0	-	-	-	-	-	-	-	-
MALE								
ALL OCCUPATION GROUPS	13,007	11,190	138	1,679	749	708	186	36
OCCUPATION GROUP 1	15	-	-	15	-	8	7	-
OCCUPATION GROUP 2	110	15	-	95	12	21	48	14
OCCUPATION GROUP 3	80	7	-	73	7	44	22	-
OCCUPATION GROUP 4	177	24	-	153	7	69	71	6
OCCUPATION GROUP 5	349	243	-	106	77	29	-	-
OCCUPATION GROUP 6	9,609	8,595	98	916	519	350	31	16
OCCUPATION GROUP 7	21	21	-	-	-	-	-	-
OCCUPATION GROUP 8	21	14	-	7	7	-	-	-
OCCUPATION GROUP 9	2,625	2,271	40	314	120	187	7	-
OCCUPATION GROUP 0	-	-	-	-	-	-	-	-
FEMALE								
ALL OCCUPATION GROUPS	320	255	-	65	28	23	7	7
OCCUPATION GROUP 1	-	-	-	-	-	-	-	-
OCCUPATION GROUP 2	29	-	-	29	7	15	7	-
OCCUPATION GROUP 3	-	-	-	-	-	-	-	-
OCCUPATION GROUP 4	-	-	-	-	-	-	-	-
OCCUPATION GROUP 5	7	-	-	7	7	-	-	-
OCCUPATION GROUP 6	181	160	-	21	14	-	-	7
OCCUPATION GROUP 7	59	59	-	-	-	-	-	-
OCCUPATION GROUP 8	7	7	-	-	-	-	-	-
OCCUPATION GROUP 9	37	29	-	8	-	8	-	-
OCCUPATION GROUP 0	-	-	-	-	-	-	-	-

TABLE 26 - EMPLOYED POPULATION (10 YEARS AND ABOVE) BY OCCUPATION, EDUCATIONAL ATTAINMENT, SEX AND RURAL/URBAN

SEX / OCCUPATION GROUPS	EMPLOYED POPULATION				LITERATE EMPLOYED POPULATION BY EDUCATIONAL ATTAINMENT			
	TOTAL	ILLITERATE	INFORMAL	FORMAL	BELOW	MATRIC BUT	DEGREE	OTHERS
			LITERATE	LITERATE	MATRIC	BELOW	AND	
						DEGREE	ABOVE	
1	2	3	4	5	6	7	8	9
BARKHAN DISTRICT - URBAN								
BOTH SEXES								
ALL OCCUPATION GROUPS	957	481	5	471	183	210	75	3
OCCUPATION GROUP 1	6	-	-	6	2	1	3	-
OCCUPATION GROUP 2	58	2	2	54	6	20	27	1
OCCUPATION GROUP 3	46	9	-	37	2	26	9	-
OCCUPATION GROUP 4	64	9	-	55	3	34	18	-
OCCUPATION GROUP 5	271	113	-	158	106	48	4	-
OCCUPATION GROUP 6	252	179	2	71	32	34	4	1
OCCUPATION GROUP 7	26	13	-	13	7	5	1	-
OCCUPATION GROUP 8	37	31	-	6	4	-	2	-
OCCUPATION GROUP 9	197	125	1	71	21	42	7	1
OCCUPATION GROUP 0	-	-	-	-	-	-	-	-
MALE								
ALL OCCUPATION GROUPS	925	470	5	450	177	201	69	3
OCCUPATION GROUP 1	5	-	-	5	2	-	3	-
OCCUPATION GROUP 2	44	1	2	41	3	15	22	1
OCCUPATION GROUP 3	42	7	-	35	1	25	9	-
OCCUPATION GROUP 4	61	8	-	53	3	32	18	-
OCCUPATION GROUP 5	270	113	-	157	106	48	3	-
OCCUPATION GROUP 6	248	176	2	70	31	34	4	1
OCCUPATION GROUP 7	25	12	-	13	7	5	1	-
OCCUPATION GROUP 8	36	31	-	5	3	-	2	-
OCCUPATION GROUP 9	194	122	1	71	21	42	7	1
OCCUPATION GROUP 0	-	-	-	-	-	-	-	-
FEMALE								
ALL OCCUPATION GROUPS	32	11	-	21	6	9	6	-
OCCUPATION GROUP 1	1	-	-	1	-	1	-	-
OCCUPATION GROUP 2	14	1	-	13	3	5	5	-
OCCUPATION GROUP 3	4	2	-	2	1	1	-	-
OCCUPATION GROUP 4	3	1	-	2	-	2	-	-
OCCUPATION GROUP 5	1	-	-	1	-	-	1	-
OCCUPATION GROUP 6	4	3	-	1	1	-	-	-
OCCUPATION GROUP 7	1	1	-	-	-	-	-	-
OCCUPATION GROUP 8	1	-	-	1	1	-	-	-
OCCUPATION GROUP 9	3	3	-	-	-	-	-	-
OCCUPATION GROUP 0	-	-	-	-	-	-	-	-

TABLE 27 - UN-EMPLOYED POPULATION (10 YEARS AND ABOVE) BY EDUCATIONAL ATTAINMENT,
SEX, AGE GROUP AND RURAL/URBAN

SEX/ AGE GROUP (IN YEARS)	UN-EMPLOYED POPULATION				LITERATE UN-EMPLOYED POPULATION BY EDUCATIONAL ATTAINMENT			
	TOTAL	ILLITERATE	INFORMAL LITERATE	FORMAL LITERATE	BELOW MATRIC	MATRIC BUT BELOW DEGREE	DEGREE AND ABOVE	OTHERS
1	2	3	4	5	6	7	8	9
BARKHAN DISTRICT								
BOTH SEXES								
10 & ABOVE	5,174	4,573	10	591	257	291	43	-
10 - 14	1,228	1,210	-	18	18	-	-	-
15 - 19	1,090	954	1	135	45	82	8	-
20 - 24	1,004	757	1	246	117	121	8	-
25 - 29	582	495	8	79	27	49	3	-
30 - 34	356	312	-	44	16	26	2	-
35 - 39	154	146	-	8	4	3	1	-
40 - 44	219	197	-	22	8	1	13	-
45 - 49	163	151	-	12	3	1	8	-
50 - 54	124	98	-	26	18	8	-	-
55 - 59	32	32	-	-	-	-	-	-
60 - 64	46	45	-	1	1	-	-	-
65 - 69	37	37	-	-	-	-	-	-
70 - 74	58	58	-	-	-	-	-	-
75 & ABOVE	81	81	-	-	-	-	-	-
MALE								
10 & ABOVE	5,136	4,535	10	591	257	291	43	-
10 - 14	1,221	1,203	-	18	18	-	-	-
15 - 19	1,090	954	1	135	45	82	8	-
20 - 24	1,004	757	1	246	117	121	8	-
25 - 29	568	481	8	79	27	49	3	-
30 - 34	356	312	-	44	16	26	2	-
35 - 39	154	146	-	8	4	3	1	-
40 - 44	219	197	-	22	8	1	13	-
45 - 49	163	151	-	12	3	1	8	-
50 - 54	124	98	-	26	18	8	-	-
55 - 59	32	32	-	-	-	-	-	-
60 - 64	39	38	-	1	1	-	-	-
65 - 69	37	37	-	-	-	-	-	-
70 - 74	48	48	-	-	-	-	-	-
75 & ABOVE	81	81	-	-	-	-	-	-
FEMALE								
10 & ABOVE	38	38	-	-	-	-	-	-
10 - 14	7	7	-	-	-	-	-	-
15 - 19	-	-	-	-	-	-	-	-
20 - 24	-	-	-	-	-	-	-	-
25 - 29	14	14	-	-	-	-	-	-
30 - 34	-	-	-	-	-	-	-	-
35 - 39	-	-	-	-	-	-	-	-
40 - 44	-	-	-	-	-	-	-	-
45 - 49	-	-	-	-	-	-	-	-
50 - 54	-	-	-	-	-	-	-	-
55 - 59	-	-	-	-	-	-	-	-
60 - 64	7	7	-	-	-	-	-	-
65 - 69	-	-	-	-	-	-	-	-
70 - 74	10	10	-	-	-	-	-	-
75 & ABOVE	-	-	-	-	-	-	-	-

TABLE 27 - UN-EMPLOYED POPULATION (10 YEARS AND ABOVE) BY EDUCATIONAL ATTAINMENT,
SEX, AGE GROUP AND RURAL/URBAN

SEX/ AGE GROUP (IN YEARS)	UN-EMPLOYED POPULATION				LITERATE UN-EMPLOYED POPULATION BY EDUCATIONAL ATTAINMENT			
	TOTAL	ILLITERATE	INFORMAL LITERATE	FORMAL LITERATE	BELOW MATRIC	MATRIC BUT BELOW DEGREE	DEGREE AND ABOVE	OTHERS
1	2	3	4	5	6	7	8	9
BARKHAN DISTRICT - RURAL								
BOTH SEXES								
10 & ABOVE	4,778	4,320	8	450	194	221	35	-
10 - 14	1,189	1,175	-	14	14	-	-	-
15 - 19	1,035	923	-	112	32	72	8	-
20 - 24	912	717	-	195	98	90	7	-
25 - 29	514	456	8	50	21	29	-	-
30 - 34	323	294	-	29	7	22	-	-
35 - 39	130	130	-	-	-	-	-	-
40 - 44	201	183	-	18	6	-	12	-
45 - 49	148	140	-	8	-	-	8	-
50 - 54	99	75	-	24	16	8	-	-
55 - 59	25	25	-	-	-	-	-	-
60 - 64	37	37	-	-	-	-	-	-
65 - 69	35	35	-	-	-	-	-	-
70 - 74	53	53	-	-	-	-	-	-
75 & ABOVE	77	77	-	-	-	-	-	-
MALE								
10 & ABOVE	4,741	4,283	8	450	194	221	35	-
10 - 14	1,183	1,169	-	14	14	-	-	-
15 - 19	1,035	923	-	112	32	72	8	-
20 - 24	912	717	-	195	98	90	7	-
25 - 29	500	442	8	50	21	29	-	-
30 - 34	323	294	-	29	7	22	-	-
35 - 39	130	130	-	-	-	-	-	-
40 - 44	201	183	-	18	6	-	12	-
45 - 49	148	140	-	8	-	-	8	-
50 - 54	99	75	-	24	16	8	-	-
55 - 59	25	25	-	-	-	-	-	-
60 - 64	30	30	-	-	-	-	-	-
65 - 69	35	35	-	-	-	-	-	-
70 - 74	43	43	-	-	-	-	-	-
75 & ABOVE	77	77	-	-	-	-	-	-
FEMALE								
10 & ABOVE	37	37	-	-	-	-	-	-
10 - 14	6	6	-	-	-	-	-	-
15 - 19	-	-	-	-	-	-	-	-
20 - 24	-	-	-	-	-	-	-	-
25 - 29	14	14	-	-	-	-	-	-
30 - 34	-	-	-	-	-	-	-	-
35 - 39	-	-	-	-	-	-	-	-
40 - 44	-	-	-	-	-	-	-	-
45 - 49	-	-	-	-	-	-	-	-
50 - 54	-	-	-	-	-	-	-	-
55 - 59	-	-	-	-	-	-	-	-
60 - 64	7	7	-	-	-	-	-	-
65 - 69	-	-	-	-	-	-	-	-
70 - 74	10	10	-	-	-	-	-	-
75 & ABOVE	-	-	-	-	-	-	-	-

TABLE 27 - UN-EMPLOYED POPULATION (10 YEARS AND ABOVE) BY EDUCATIONAL ATTAINMENT,
SEX, AGE GROUP AND RURAL/URBAN

SEX/ AGE GROUP (IN YEARS)	UN-EMPLOYED POPULATION				LITERATE UN-EMPLOYED POPULATION BY EDUCATIONAL ATTAINMENT			
	TOTAL	ILLITERATE	INFORMAL LITERATE	FORMAL LITERATE	BELOW MATRIC	MATRIC BUT BELOW DEGREE	DEGREE AND ABOVE	OTHERS
1	2	3	4	5	6	7	8	9
BARKHAN DISTRICT - URBAN								
BOTH SEXES								
10 & ABOVE	396	253	2	141	63	70	8	-
10 - 14	39	35	-	4	4	-	-	-
15 - 19	55	31	1	23	13	10	-	-
20 - 24	92	40	1	51	19	31	1	-
25 - 29	68	39	-	29	6	20	3	-
30 - 34	33	18	-	15	9	4	2	-
35 - 39	24	16	-	8	4	3	1	-
40 - 44	18	14	-	4	2	1	1	-
45 - 49	15	11	-	4	3	1	-	-
50 - 54	25	23	-	2	2	-	-	-
55 - 59	7	7	-	-	-	-	-	-
60 - 64	9	8	-	1	1	-	-	-
65 - 69	2	2	-	-	-	-	-	-
70 - 74	5	5	-	-	-	-	-	-
75 & ABOVE	4	4	-	-	-	-	-	-
MALE								
10 & ABOVE	395	252	2	141	63	70	8	-
10 - 14	38	34	-	4	4	-	-	-
15 - 19	55	31	1	23	13	10	-	-
20 - 24	92	40	1	51	19	31	1	-
25 - 29	68	39	-	29	6	20	3	-
30 - 34	33	18	-	15	9	4	2	-
35 - 39	24	16	-	8	4	3	1	-
40 - 44	18	14	-	4	2	1	1	-
45 - 49	15	11	-	4	3	1	-	-
50 - 54	25	23	-	2	2	-	-	-
55 - 59	7	7	-	-	-	-	-	-
60 - 64	9	8	-	1	1	-	-	-
65 - 69	2	2	-	-	-	-	-	-
70 - 74	5	5	-	-	-	-	-	-
75 & ABOVE	4	4	-	-	-	-	-	-
FEMALE								
10 & ABOVE	1	1	-	-	-	-	-	-
10 - 14	1	1	-	-	-	-	-	-
15 - 19	-	-	-	-	-	-	-	-
20 - 24	-	-	-	-	-	-	-	-
25 - 29	-	-	-	-	-	-	-	-
30 - 34	-	-	-	-	-	-	-	-
35 - 39	-	-	-	-	-	-	-	-
40 - 44	-	-	-	-	-	-	-	-
45 - 49	-	-	-	-	-	-	-	-
50 - 54	-	-	-	-	-	-	-	-
55 - 59	-	-	-	-	-	-	-	-
60 - 64	-	-	-	-	-	-	-	-
65 - 69	-	-	-	-	-	-	-	-
70 - 74	-	-	-	-	-	-	-	-
75 & ABOVE	-	-	-	-	-	-	-	-

TABLE 28 - UN-EMPLOYED POPULATION (10 YEARS AND ABOVE) BY REASON OF UN-EMPLOYMENT,
SEX, AGE GROUP AND RURAL/URBAN

SEX/ AGE GROUP (IN YEARS)	TOTAL UN-EMPLOYED POPULATION	UN-EMPLOYED POPULATION BY REASON OF UN-EMPLOYMENT				
		JOB NOT AVAILABLE	JUST COMPLETED EDUCATION	LAID OFF BY EMPLOYER	WANT TO RUN OWN BUSINESS	OTHERS
1	2	3	4	5	6	7
BARKHAN DISTRICT						
BOTH SEXES						
10 & ABOVE	5,174	4,497	42	17	226	392
10 - 14	1,228	1,060	1	-	65	102
15 - 19	1,090	953	1	-	85	51
20 - 24	1,004	909	16	3	6	70
25 - 29	582	468	13	14	47	40
30 - 34	356	321	11	-	16	8
35 - 39	154	129	-	-	2	23
40 - 44	219	212	-	-	1	6
45 - 49	163	145	-	-	3	15
50 - 54	124	124	-	-	-	-
55 - 59	32	32	-	-	-	-
60 - 64	46	26	-	-	-	20
65 - 69	37	36	-	-	1	-
70 - 74	58	47	-	-	-	11
75 & ABOVE	81	35	-	-	-	46
MALE						
10 & ABOVE	5,136	4,471	42	17	219	387
10 - 14	1,221	1,053	1	-	65	102
15 - 19	1,090	953	1	-	85	51
20 - 24	1,004	909	16	3	6	70
25 - 29	568	461	13	14	40	40
30 - 34	356	321	11	-	16	8
35 - 39	154	129	-	-	2	23
40 - 44	219	212	-	-	1	6
45 - 49	163	145	-	-	3	15
50 - 54	124	124	-	-	-	-
55 - 59	32	32	-	-	-	-
60 - 64	39	19	-	-	-	20
65 - 69	37	36	-	-	1	-
70 - 74	48	42	-	-	-	6
75 & ABOVE	81	35	-	-	-	46
FEMALE						
10 & ABOVE	38	26	-	-	7	5
10 - 14	7	7	-	-	-	-
15 - 19	-	-	-	-	-	-
20 - 24	-	-	-	-	-	-
25 - 29	14	7	-	-	7	-
30 - 34	-	-	-	-	-	-
35 - 39	-	-	-	-	-	-
40 - 44	-	-	-	-	-	-
45 - 49	-	-	-	-	-	-
50 - 54	-	-	-	-	-	-
55 - 59	-	-	-	-	-	-
60 - 64	7	7	-	-	-	-
65 - 69	-	-	-	-	-	-
70 - 74	10	5	-	-	-	5
75 & ABOVE	-	-	-	-	-	-

TABLE 28 - UN-EMPLOYED POPULATION (10 YEARS AND ABOVE) BY REASON OF UN-EMPLOYMENT,
SEX, AGE GROUP AND RURAL/URBAN

SEX/ AGE GROUP (IN YEARS)	TOTAL UN-EMPLOYED POPULATION	UN-EMPLOYED POPULATION BY REASON OF UN-EMPLOYMENT					
		JOB NOT AVAILABLE	JUST COMPLETED EDUCATION	LAID OFF BY EMPLOYER	WANT TO RUN		OTHERS
					OWN BUSINESS		
1	2	3	4	5	6	7	
BARKHAN DISTRICT - RURAL							
BOTH SEXES							
10 & ABOVE	4,778	4,151	29	14	210	374	
10 - 14	1,189	1,028	-	-	63	98	
15 - 19	1,035	905	-	-	81	49	
20 - 24	912	824	14	-	6	68	
25 - 29	514	410	8	14	46	36	
30 - 34	323	295	7	-	14	7	
35 - 39	130	108	-	-	-	22	
40 - 44	201	195	-	-	-	6	
45 - 49	148	133	-	-	-	15	
50 - 54	99	99	-	-	-	-	
55 - 59	25	25	-	-	-	-	
60 - 64	37	19	-	-	-	18	
65 - 69	35	35	-	-	-	-	
70 - 74	53	42	-	-	-	11	
75 & ABOVE	77	33	-	-	-	44	
MALE							
10 & ABOVE	4,741	4,126	29	14	203	369	
10 - 14	1,183	1,022	-	-	63	98	
15 - 19	1,035	905	-	-	81	49	
20 - 24	912	824	14	-	6	68	
25 - 29	500	403	8	14	39	36	
30 - 34	323	295	7	-	14	7	
35 - 39	130	108	-	-	-	22	
40 - 44	201	195	-	-	-	6	
45 - 49	148	133	-	-	-	15	
50 - 54	99	99	-	-	-	-	
55 - 59	25	25	-	-	-	-	
60 - 64	30	12	-	-	-	18	
65 - 69	35	35	-	-	-	-	
70 - 74	43	37	-	-	-	6	
75 & ABOVE	77	33	-	-	-	44	
FEMALE							
10 & ABOVE	37	25	-	-	7	5	
10 - 14	6	6	-	-	-	-	
15 - 19	-	-	-	-	-	-	
20 - 24	-	-	-	-	-	-	
25 - 29	14	7	-	-	7	-	
30 - 34	-	-	-	-	-	-	
35 - 39	-	-	-	-	-	-	
40 - 44	-	-	-	-	-	-	
45 - 49	-	-	-	-	-	-	
50 - 54	-	-	-	-	-	-	
55 - 59	-	-	-	-	-	-	
60 - 64	7	7	-	-	-	-	
65 - 69	-	-	-	-	-	-	
70 - 74	10	5	-	-	-	5	
75 & ABOVE	-	-	-	-	-	-	

TABLE 28 - UN-EMPLOYED POPULATION (10 YEARS AND ABOVE) BY REASON OF UN-EMPLOYMENT,
SEX, AGE GROUP AND RURAL/URBAN

SEX/ AGE GROUP (IN YEARS)	TOTAL UN-EMPLOYED POPULATION	UN-EMPLOYED POPULATION BY REASON OF UN-EMPLOYMENT				
		JOB NOT AVAILABLE	JUST COMPLETED EDUCATION	LAID OFF BY EMPLOYER	WANT TO RUN OWN BUSINESS	OTHERS
1	2	3	4	5	6	7
BARKHAN DISTRICT - URBAN						
BOTH SEXES						
10 & ABOVE	396	346	13	3	16	18
10 - 14	39	32	1	-	2	4
15 - 19	55	48	1	-	4	2
20 - 24	92	85	2	3	-	2
25 - 29	68	58	5	-	1	4
30 - 34	33	26	4	-	2	1
35 - 39	24	21	-	-	2	1
40 - 44	18	17	-	-	1	-
45 - 49	15	12	-	-	3	-
50 - 54	25	25	-	-	-	-
55 - 59	7	7	-	-	-	-
60 - 64	9	7	-	-	-	2
65 - 69	2	1	-	-	1	-
70 - 74	5	5	-	-	-	-
75 & ABOVE	4	2	-	-	-	2
MALE						
10 & ABOVE	395	345	13	3	16	18
10 - 14	38	31	1	-	2	4
15 - 19	55	48	1	-	4	2
20 - 24	92	85	2	3	-	2
25 - 29	68	58	5	-	1	4
30 - 34	33	26	4	-	2	1
35 - 39	24	21	-	-	2	1
40 - 44	18	17	-	-	1	-
45 - 49	15	12	-	-	3	-
50 - 54	25	25	-	-	-	-
55 - 59	7	7	-	-	-	-
60 - 64	9	7	-	-	-	2
65 - 69	2	1	-	-	1	-
70 - 74	5	5	-	-	-	-
75 & ABOVE	4	2	-	-	-	2
FEMALE						
10 & ABOVE	1	1	-	-	-	-
10 - 14	1	1	-	-	-	-
15 - 19	-	-	-	-	-	-
20 - 24	-	-	-	-	-	-
25 - 29	-	-	-	-	-	-
30 - 34	-	-	-	-	-	-
35 - 39	-	-	-	-	-	-
40 - 44	-	-	-	-	-	-
45 - 49	-	-	-	-	-	-
50 - 54	-	-	-	-	-	-
55 - 59	-	-	-	-	-	-
60 - 64	-	-	-	-	-	-
65 - 69	-	-	-	-	-	-
70 - 74	-	-	-	-	-	-
75 & ABOVE	-	-	-	-	-	-

TABLE 29 - EVER MARRIED WOMEN (15-49 YEARS) BY AGE GROUP, NUMBER OF CHILDREN BORN ALIVE AND RURAL/URBAN

	EVER MARRIED WOMEN BY NUMBER OF CHILDREN BORN ALIVE									TOTAL NUMBER OF CHILDREN BORN ALIVE		
AGE GROUP (IN YEARS)	TOTAL	0	1	2	3	4	5	6 & MORE	TOTAL	MALE	FEMALE	
1	2	3	4	5	6	7	8	9	10	11	12	
BARKHAN DISTRICT												
TOTAL	18,330	2,817	1,921	2,396	2,517	2,348	1,974	4,357	71,674	40,272	31,402	
15 - 19	1,644	793	392	188	103	45	34	89	2,129	1,506	623	
20 - 24	3,373	1,027	642	815	417	141	156	175	6,161	4,068	2,093	
25 - 29	3,808	478	443	648	727	590	459	463	12,959	7,615	5,344	
30 - 34	3,045	266	216	342	510	574	450	687	12,149	7,301	4,848	
35 - 39	2,365	82	82	199	258	472	291	981	11,923	6,838	5,085	
40 - 44	2,303	99	92	100	278	251	396	1,087	14,527	7,114	7,413	
45 - 49	1,792	72	54	104	224	275	188	875	11,826	5,830	5,996	
BARKHAN DISTRICT - RURAL												
TOTAL	17,178	2,705	1,822	2,216	2,374	2,192	1,856	4,013	66,718	37,412	29,306	
15 - 19	1,577	764	377	173	98	42	34	89	2,057	1,455	602	
20 - 24	3,179	1,000	607	761	387	118	144	162	5,689	3,781	1,908	
25 - 29	3,542	451	414	588	692	547	428	422	11,983	7,053	4,930	
30 - 34	2,819	252	211	318	478	536	413	611	11,016	6,698	4,318	
35 - 39	2,237	77	77	193	248	448	277	917	11,197	6,415	4,782	
40 - 44	2,150	93	84	90	261	232	384	1,006	13,682	6,600	7,082	
45 - 49	1,674	68	52	93	210	269	176	806	11,094	5,410	5,684	
BARKHAN DISTRICT - URBAN												
TOTAL	1,152	112	99	180	143	156	118	344	4,956	2,860	2,096	
15 - 19	67	29	15	15	5	3	-	-	72	51	21	
20 - 24	194	27	35	54	30	23	12	13	472	287	185	
25 - 29	266	27	29	60	35	43	31	41	976	562	414	
30 - 34	226	14	5	24	32	38	37	76	1,133	603	530	
35 - 39	128	5	5	6	10	24	14	64	726	423	303	
40 - 44	153	6	8	10	17	19	12	81	845	514	331	
45 - 49	118	4	2	11	14	6	12	69	732	420	312	

TABLE 30 - EVER MARRIED WOMEN (15-49 YEARS) BY AGE GROUP, NUMBER OF CHILDREN STILL LIVING AND RURAL/URBAN

	EVER MARRIED WOMEN BY NUMBER OF CHILDREN STILL LIVING									TOTAL NUMBER OF CHILDREN STILL LIVING		
AGE GROUP (IN YEARS)	TOTAL	0	1	2	3	4	5	6 & MORE	TOTAL	MALE	FEMALE	
1	2	3	4	5	6	7	8	9	10	11	12	
BARKHAN DISTRICT												
TOTAL	18,330	3,787	2,541	2,930	2,657	2,382	1,374	2,659	52,028	28,705	23,323	
15 - 19	1,644	1,012	443	94	20	18	24	33	1,097	707	390	
20 - 24	3,373	1,310	776	826	264	135	45	17	4,104	2,484	1,620	
25 - 29	3,808	644	668	836	729	528	221	182	9,101	5,103	3,998	
30 - 34	3,045	374	307	538	512	600	365	349	9,595	5,296	4,299	
35 - 39	2,365	139	108	280	431	444	260	703	9,863	5,330	4,533	
40 - 44	2,303	193	152	207	351	368	315	717	10,016	5,355	4,661	
45 - 49	1,792	115	87	149	350	289	144	658	8,252	4,430	3,822	
BARKHAN DISTRICT - RURAL												
TOTAL	17,178	3,635	2,407	2,728	2,495	2,228	1,250	2,435	47,957	26,494	21,463	
15 - 19	1,577	976	426	85	16	17	24	33	1,046	671	375	
20 - 24	3,179	1,265	727	770	242	121	40	14	3,775	2,304	1,471	
25 - 29	3,542	610	633	772	682	484	196	165	8,288	4,675	3,613	
30 - 34	2,819	358	295	504	475	553	329	305	8,645	4,826	3,819	
35 - 39	2,237	133	98	266	421	423	238	658	9,250	4,985	4,265	
40 - 44	2,150	185	144	195	322	352	293	659	9,312	4,952	4,360	
45 - 49	1,674	108	84	136	337	278	130	601	7,641	4,081	3,560	
BARKHAN DISTRICT - URBAN												
TOTAL	1,152	152	134	202	162	154	124	224	4,071	2,211	1,860	
15 - 19	67	36	17	9	4	1	-	-	51	36	15	
20 - 24	194	45	49	56	22	14	5	3	329	180	149	
25 - 29	266	34	35	64	47	44	25	17	813	428	385	
30 - 34	226	16	12	34	37	47	36	44	950	470	480	
35 - 39	128	6	10	14	10	21	22	45	613	345	268	
40 - 44	153	8	8	12	29	16	22	58	704	403	301	
45 - 49	118	7	3	13	13	11	14	57	611	349	262	

TABLE 31 - EVER MARRIED WORKING WOMEN (15-49 YEARS) BY AGE GROUP, NUMBER OF CHILDREN BORN ALIVE AND RURAL/URBAN

	EVER MARRIED WORKING WOMEN BY NUMBER OF CHILDREN BORN ALIVE									TOTAL NUMBER OF CHILDREN BORN ALIVE		
AGE GROUP (IN YEARS)	TOTAL	0	1	2	3	4	5	6 & MORE	TOTAL	MALE	FEMALE	
1	2	3	4	5	6	7	8	9	10	11	12	
BARKHAN DISTRICT												
TOTAL	179	16	19	11	36	15	8	74	775	444	331	
15 - 19	9	-	-	1	8	-	-	-	26	26	-	
20 - 24	21	8	12	1	-	-	-	-	14	-	14	
25 - 29	52	1	7	9	7	7	-	21	242	156	86	
30 - 34	26	-	-	-	1	1	1	23	172	76	96	
35 - 39	51	7	-	-	14	-	7	23	221	132	89	
40 - 44	13	-	-	-	6	1	-	6	70	39	31	
45 - 49	7	-	-	-	-	6	-	1	30	15	15	
BARKHAN DISTRICT - RURAL												
TOTAL	166	14	19	7	35	13	7	71	727	423	304	
15 - 19	8	-	-	-	8	-	-	-	24	24	-	
20 - 24	19	7	12	-	-	-	-	-	12	-	12	
25 - 29	49	-	7	7	7	7	-	21	238	154	84	
30 - 34	23	-	-	-	-	-	-	23	160	71	89	
35 - 39	49	7	-	-	14	-	7	21	203	126	77	
40 - 44	12	-	-	-	6	-	-	6	66	36	30	
45 - 49	6	-	-	-	-	6	-	-	24	12	12	
BARKHAN DISTRICT - URBAN												
TOTAL	13	2	-	4	1	2	1	3	48	21	27	
15 - 19	1	-	-	1	-	-	-	-	2	2	-	
20 - 24	2	1	-	1	-	-	-	-	2	-	2	
25 - 29	3	1	-	2	-	-	-	-	4	2	2	
30 - 34	3	-	-	-	1	1	1	-	12	5	7	
35 - 39	2	-	-	-	-	-	-	2	18	6	12	
40 - 44	1	-	-	-	-	1	-	-	4	3	1	
45 - 49	1	-	-	-	-	-	-	1	6	3	3	

TABLE - 32 EVER MARRIED WOMEN (15-49 YEARS) BY AGE GROUP, LITERACY, EDUCATIONAL ATTAINMENT,
NUMBER OF CHILDREN BORN ALIVE AND RURAL/URBAN

LITERACY/ EDUCATIONAL ATTAINMENT/AGE GROUP (IN YEARS)	EVER MARRIED WOMEN BY NUMBER OF CHILDREN BORN ALIVE									TOTAL NUMBER OF CHILDREN BORN ALIVE		
	TOTAL	0	1	2	3	4	5	6 & MORE	TOTAL	MALE	FEMALE	
1	2	3	4	5	6	7	8	9	10	11	12	
BARKHAN DISTRICT												
TOTAL	18,330	2,817	1,921	2,396	2,517	2,348	1,974	4,357	71,674	40,272	31,402	
ILLITERATE	17,672	2,695	1,843	2,338	2,431	2,274	1,901	4,190	69,355	38,839	30,516	
LITERATE (INFORMAL)	168	14	22	-	24	32	40	36	688	434	254	
LITERATE (FORMAL)	490	108	56	58	62	42	33	131	1,631	999	632	
BELOW MATRIC	276	72	18	28	33	21	24	80	975	596	379	
MATRIC BUT BELOW DEGREE	149	27	29	14	21	9	9	40	454	283	171	
DEGREE AND ABOVE	42	9	2	8	8	4	-	11	147	73	74	
OTHERS	23	-	7	8	-	8	-	-	55	47	8	
15-19	1,644	793	392	188	103	45	34	89	2,129	1,506	623	
ILLITERATE	1,584	756	381	186	102	45	34	80	2,057	1,473	584	
LITERATE (INFORMAL)	-	-	-	-	-	-	-	-	-	-	-	
LITERATE (FORMAL)	60	37	11	2	1	-	-	9	72	33	39	
BELOW MATRIC	38	27	1	1	-	-	-	9	57	29	28	
MATRIC BUT BELOW DEGREE	21	10	9	1	1	-	-	-	14	4	10	
DEGREE AND ABOVE	1	-	1	-	-	-	-	-	1	-	1	
OTHERS	-	-	-	-	-	-	-	-	-	-	-	
20-24	3,373	1,027	642	815	417	141	156	175	6,161	4,068	2,093	
ILLITERATE	3,210	960	624	798	390	137	148	153	5,826	3,810	2,016	
LITERATE (INFORMAL)	29	14	-	-	8	-	-	7	80	43	37	
LITERATE (FORMAL)	134	53	18	17	19	4	8	15	255	215	40	
BELOW MATRIC	93	36	15	7	11	1	8	15	196	172	24	
MATRIC BUT BELOW DEGREE	33	9	3	10	8	3	-	-	59	43	16	
DEGREE AND ABOVE	8	8	-	-	-	-	-	-	-	-	-	
OTHERS	-	-	-	-	-	-	-	-	-	-	-	
25-29	3,808	478	443	648	727	590	459	463	12,959	7,615	5,344	
ILLITERATE	3,681	469	411	627	696	585	446	447	12,597	7,418	5,179	
LITERATE (INFORMAL)	28	-	14	-	7	-	7	-	70	42	28	
LITERATE (FORMAL)	99	9	18	21	24	5	6	16	292	155	137	
BELOW MATRIC	52	1	1	19	21	-	2	8	174	78	96	
MATRIC BUT BELOW DEGREE	38	8	9	2	3	5	4	7	104	64	40	
DEGREE AND ABOVE	2	-	1	-	-	-	-	1	7	6	1	
OTHERS	7	-	7	-	-	-	-	-	7	7	-	

TABLE - 32 EVER MARRIED WOMEN (15-49 YEARS) BY AGE GROUP, LITERACY, EDUCATIONAL ATTAINMENT,
NUMBER OF CHILDREN BORN ALIVE AND RURAL/URBAN

[illegible]

TABLE - 32 EVER MARRIED WOMEN (15-49 YEARS) BY AGE GROUP, LITERACY, EDUCATIONAL ATTAINMENT, NUMBER OF CHILDREN BORN ALIVE AND RURAL/URBAN

LITERACY/ EDUCATIONAL ATTAINMENT/AGE GROUP (IN YEARS)	EVER MARRIED WOMEN BY NUMBER OF CHILDREN BORN ALIVE									TOTAL NUMBER OF CHILDREN BORN ALIVE		
	TOTAL	0	1	2	3	4	5	6 & MORE	TOTAL	MALE	FEMALE	
1	2	3	4	5	6	7	8	9	10	11	12	
BARKHAN DISTRICT - RURAL												
TOTAL	17,178	2,705	1,822	2,216	2,374	2,192	1,856	4,013	66,718	37,412	29,306	
ILLITERATE	16,636	2,596	1,755	2,173	2,304	2,136	1,803	3,869	64,827	36,235	28,592	
LITERATE (INFORMAL)	164	14	22	-	22	32	38	36	672	427	245	
LITERATE (FORMAL)	378	95	45	43	48	24	15	108	1,219	750	469	
BELOW MATRIC	225	67	14	21	28	16	15	64	759	473	286	
MATRIC BUT BELOW DEGREE	102	21	24	7	13	-	-	37	307	188	119	
DEGREE AND ABOVE	28	7	-	7	7	-	-	7	98	42	56	
OTHERS	23	-	7	8	-	8	-	-	55	47	8	
15-19	1,577	764	377	173	98	42	34	89	2,057	1,455	602	
ILLITERATE	1,526	731	368	173	98	42	34	80	1,994	1,428	566	
LITERATE (INFORMAL)	-	-	-	-	-	-	-	-	-	-	-	
LITERATE (FORMAL)	51	33	9	-	-	-	-	9	63	27	36	
BELOW MATRIC	34	25	-	-	-	-	-	9	54	27	27	
MATRIC BUT BELOW DEGREE	17	8	9	-	-	-	-	-	9	-	9	
DEGREE AND ABOVE	-	-	-	-	-	-	-	-	-	-	-	
OTHERS	-	-	-	-	-	-	-	-	-	-	-	
20-24	3,179	1,000	607	761	387	118	144	162	5,689	3,781	1,908	
ILLITERATE	3,041	938	593	747	367	118	137	141	5,412	3,560	1,852	
LITERATE (INFORMAL)	28	14	-	-	7	-	-	7	77	42	35	
LITERATE (FORMAL)	110	48	14	14	13	-	7	14	200	179	21	
BELOW MATRIC	84	35	14	7	7	-	7	14	168	154	14	
MATRIC BUT BELOW DEGREE	19	6	-	7	6	-	-	-	32	25	7	
DEGREE AND ABOVE	7	7	-	-	-	-	-	-	-	-	-	
OTHERS	-	-	-	-	-	-	-	-	-	-	-	
25-29	3,542	451	414	588	692	547	428	422	11,983	7,053	4,930	
ILLITERATE	3,444	444	386	574	664	547	421	408	11,710	6,913	4,797	
LITERATE (INFORMAL)	28	-	14	-	7	-	7	-	70	42	28	
LITERATE (FORMAL)	70	7	14	14	21	-	-	14	203	98	105	
BELOW MATRIC	42	-	-	14	21	-	-	7	147	63	84	
MATRIC BUT BELOW DEGREE	21	7	7	-	-	-	-	7	49	28	21	
DEGREE AND ABOVE	-	-	-	-	-	-	-	-	-	-	-	
OTHERS	7	-	7	-	-	-	-	-	7	7	-	

TABLE - 32 EVER MARRIED WOMEN (15-49 YEARS) BY AGE GROUP, LITERACY, EDUCATIONAL ATTAINMENT,
NUMBER OF CHILDREN BORN ALIVE AND RURAL/URBAN

[illegible]

TABLE - 32 EVER MARRIED WOMEN (15-49 YEARS) BY AGE GROUP, LITERACY, EDUCATIONAL ATTAINMENT,
NUMBER OF CHILDREN BORN ALIVE AND RURAL/URBAN

[illegible]

TABLE - 32 EVER MARRIED WOMEN (15-49 YEARS) BY AGE GROUP, LITERACY, EDUCATIONAL ATTAINMENT,
NUMBER OF CHILDREN BORN ALIVE AND RURAL/URBAN

[illegible]

TABLE 33 - EVER MARRIED WOMEN (15-49 YEARS) BY AGE GROUP, NUMBER OF CHILDREN BORN ALIVE
DURING LAST 12 MONTHS, STILL LIVING AND RURAL/URBAN

AGE GROUP (IN YEARS)	TOTAL EVER MARRIED WOMEN	NUMBER OF CHILDREN			
		BORN ALIVE		STILL LIVING	
		MALE	FEMALE	MALE	FEMALE
1	2	3	4	5	6
BARKHAN DISTRICT					
ALL AGES	18,330	961	944	753	774
15 - 19	1,644	64	89	63	71
20 - 24	3,373	155	172	133	151
25 - 29	3,808	183	199	153	184
30 - 34	3,045	179	163	158	161
35 - 39	2,365	171	200	119	129
40 - 44	2,303	186	67	105	46
45 - 49	1,792	23	54	22	32
BARKHAN DISTRICT - RURAL					
ALL AGES	17,178	880	875	684	715
15 - 19	1,577	60	85	60	68
20 - 24	3,179	139	157	120	139
25 - 29	3,542	166	180	138	167
30 - 34	2,819	163	149	147	149
35 - 39	2,237	157	196	105	126
40 - 44	2,150	176	61	95	40
45 - 49	1,674	19	47	19	26
BARKHAN DISTRICT - URBAN					
ALL AGES	1,152	81	69	69	59
15 - 19	67	4	4	3	3
20 - 24	194	16	15	13	12
25 - 29	266	17	19	15	17
30 - 34	226	16	14	11	12
35 - 39	128	14	4	14	3
40 - 44	153	10	6	10	6
45 - 49	118	4	7	3	6

TABLE 34 - DISABLED POPULATION BY NATURE OF DISABILITY, SEX, AGE GROUP AND RURAL/URBAN

SEX/AGE GROUP (IN YEARS)	TOTAL	BLIND	DEAF AND MUTE	CRIPPLED	INSANE	MENTALLY RETARDED	HAVING MORE THAN ONE DISABILITY	OTHERS
1	2	3	4	5	6	7	8	9
BARKHAN DISTRICT								
BOTH SEXES								
ALL AGES	3,620	113	83	268	102	100	105	2,849
00 - 04	431	28	7	13	27	13	16	327
05 - 09	631	-	17	37	29	9	14	525
10 - 14	428	7	7	8	7	29	7	363
15 - 19	281	-	1	19	9	9	1	242
20 - 24	231	7	15	7	7	-	14	181
25 - 29	286	-	14	1	7	9	-	255
30 - 34	225	2	1	8	-	-	8	206
35 - 39	166	1	-	1	-	1	8	155
40 - 44	166	-	13	13	7	-	7	126
45 - 49	171	1	8	17	6	9	-	130
50 - 54	154	7	-	9	1	7	8	122
55 - 59	63	7	-	17	-	-	7	32
60 - 64	128	14	-	23	-	-	-	91
65 - 69	104	16	-	47	-	-	8	33
70 - 74	60	12	-	18	1	6	6	17
75 AND ABOVE	95	11	-	30	1	8	1	44
M A L E								
ALL AGES	2,007	41	24	165	50	70	54	1,603
00 - 04	200	7	-	7	13	13	1	159
05 - 09	358	-	1	22	21	9	14	291
10 - 14	270	-	7	1	-	22	-	240
15 - 19	142	-	1	18	-	9	1	113
20 - 24	106	-	-	7	-	-	7	92
25 - 29	166	-	7	-	7	9	-	143
30 - 34	133	-	-	8	-	-	8	117
35 - 39	65	1	-	-	-	-	-	64
40 - 44	103	-	-	6	7	-	7	83
45 - 49	81	-	8	11	-	8	-	54
50 - 54	82	-	-	9	1	-	8	64
55 - 59	41	-	-	9	-	-	-	32
60 - 64	112	7	-	22	-	-	-	83
65 - 69	63	9	-	19	-	-	8	27
70 - 74	31	6	-	12	1	-	-	12
75 AND ABOVE	54	11	-	14	-	-	-	29

TABLE 34 - DISABLED POPULATION BY NATURE OF DISABILITY, SEX, AGE GROUP AND RURAL/URBAN

SEX/AGE GROUP (IN YEARS)	TOTAL	BLIND	DEAF AND MUTE	CRIPPLED	INSANE	MENTALLY RETARDED	HAVING MORE THAN ONE DISABILITY	OTHERS
1	2	3	4	5	6	7	8	9
BARKHAN DISTRICT								
FEMALE								
ALL AGES	1,613	72	59	103	52	30	51	1,246
00 - 04	231	21	7	6	14	-	15	168
05 - 09	273	-	16	15	8	-	-	234
10 - 14	158	7	-	7	7	7	7	123
15 - 19	139	-	-	1	9	-	-	129
20 - 24	125	7	15	-	7	-	7	89
25 - 29	120	-	7	1	-	-	-	112
30 - 34	92	2	1	-	-	-	-	89
35 - 39	101	-	-	1	-	1	8	91
40 - 44	63	-	13	7	-	-	-	43
45 - 49	90	1	-	6	6	1	-	76
50 - 54	72	7	-	-	-	7	-	58
55 - 59	22	7	-	8	-	-	7	-
60 - 64	16	7	-	1	-	-	-	8
65 - 69	41	7	-	28	-	-	-	6
70 - 74	29	6	-	6	-	6	6	5
75 AND ABOVE	41	-	-	16	1	8	1	15

TABLE 34 - DISABLED POPULATION BY NATURE OF DISABILITY, SEX, AGE GROUP AND RURAL/URBAN

SEX/AGE GROUP (IN YEARS)	TOTAL	BLIND	DEAF AND MUTE	CRIPPLED	INSANE	MENTALLY RETARDED	HAVING MORE THAN ONE DISABILITY	OTHERS
1	2	3	4	5	6	7	8	9
BARKHAN DISTRICT - RURAL								
BOTH SEXES								
ALL AGES	3,512	106	77	243	98	93	101	2,794
00 - 04	420	27	7	13	27	13	14	319
05 - 09	618	-	14	36	29	7	14	518
10 - 14	424	7	7	7	7	28	7	361
15 - 19	273	-	-	16	8	8	-	241
20 - 24	227	7	14	7	7	-	14	178
25 - 29	282	-	14	-	7	8	-	253
30 - 34	213	-	-	7	-	-	8	198
35 - 39	162	-	-	-	-	-	8	154
40 - 44	162	-	13	12	7	-	7	123
45 - 49	163	-	8	14	6	8	-	127
50 - 54	150	7	-	8	-	7	8	120
55 - 59	61	7	-	15	-	-	7	32
60 - 64	116	13	-	18	-	-	-	85
65 - 69	101	16	-	46	-	-	8	31
70 - 74	58	11	-	18	-	6	6	17
75 AND ABOVE	82	11	-	26	-	8	-	37
M A L E								
ALL AGES	1,939	38	22	146	48	65	52	1,568
00 - 04	197	6	-	7	13	13	-	158
05 - 09	350	-	-	21	21	7	14	287
10 - 14	266	-	7	-	-	21	-	238
15 - 19	136	-	-	16	-	8	-	112
20 - 24	105	-	-	7	-	-	7	91
25 - 29	163	-	7	-	7	8	-	141
30 - 34	127	-	-	7	-	-	8	112
35 - 39	63	-	-	-	-	-	-	63
40 - 44	101	-	-	6	7	-	7	81
45 - 49	76	-	8	8	-	8	-	52
50 - 54	80	-	-	8	-	-	8	64
55 - 59	39	-	-	7	-	-	-	32
60 - 64	102	6	-	18	-	-	-	78
65 - 69	60	9	-	18	-	-	8	25
70 - 74	30	6	-	12	-	-	-	12
75 AND ABOVE	44	11	-	11	-	-	-	22

TABLE 34 - DISABLED POPULATION BY NATURE OF DISABILITY, SEX, AGE GROUP AND RURAL/URBAN

SEX/AGE GROUP (IN YEARS)	TOTAL	BLIND	DEAF AND MUTE	CRIPPLED	INSANE	MENTALLY RETARDED	HAVING MORE THAN ONE DISABILITY	OTHERS
1	2	3	4	5	6	7	8	9

BARKHAN DISTRICT - RURAL

F E M A L E

ALL AGES

	1,573	68	55	97	50	28	49	1,226
00 - 04	223	21	7	6	14	-	14	161
05 - 09	268	-	14	15	8	-	-	231
10 - 14	158	7	-	7	7	7	7	123
15 - 19	137	-	-	-	8	-	-	129
20 - 24	122	7	14	-	7	-	7	87
25 - 29	119	-	7	-	-	-	-	112
30 - 34	86	-	-	-	-	-	-	86
35 - 39	99	-	-	-	-	-	8	91
40 - 44	61	-	13	6	-	-	-	42
45 - 49	87	-	-	6	6	-	-	75
50 - 54	70	7	-	-	-	7	-	56
55 - 59	22	7	-	8	-	-	7	-
60 - 64	14	7	-	-	-	-	-	7
65 - 69	41	7	-	28	-	-	-	6
70 - 74	28	5	-	6	-	6	6	5
75 AND ABOVE	38	-	-	15	-	8	-	15

TABLE 34 - DISABLED POPULATION BY NATURE OF DISABILITY, SEX, AGE GROUP AND RURAL/URBAN

SEX/AGE GROUP (IN YEARS)	TOTAL	BLIND	DEAF AND MUTE	CRIPPLED	INSANE	MENTALLY RETARDED	HAVING MORE THAN ONE DISABILITY	OTHERS
1	2	3	4	5	6	7	8	9
BARKHAN DISTRICT - URBAN								
BOTH SEXES								
ALL AGES	108	7	6	25	4	7	4	55
00 - 04	11	1	-	-	-	-	2	8
05 - 09	13	-	3	1	-	2	-	7
10 - 14	4	-	-	1	-	1	-	2
15 - 19	8	-	1	3	1	1	1	1
20 - 24	4	-	1	-	-	-	-	3
25 - 29	4	-	-	1	-	1	-	2
30 - 34	12	2	1	1	-	-	-	8
35 - 39	4	1	-	1	-	1	-	1
40 - 44	4	-	-	1	-	-	-	3
45 - 49	8	1	-	3	-	1	-	3
50 - 54	4	-	-	1	1	-	-	2
55 - 59	2	-	-	2	-	-	-	-
60 - 64	12	1	-	5	-	-	-	6
65 - 69	3	-	-	1	-	-	-	2
70 - 74	2	1	-	-	1	-	-	-
75 AND ABOVE	13	-	-	4	1	-	1	7
M A L E								
ALL AGES	68	3	2	19	2	5	2	35
00 - 04	3	1	-	-	-	-	1	1
05 - 09	8	-	1	1	-	2	-	4
10 - 14	4	-	-	1	-	1	-	2
15 - 19	6	-	1	2	-	1	1	1
20 - 24	1	-	-	-	-	-	-	1
25 - 29	3	-	-	-	-	1	-	2
30 - 34	6	-	-	1	-	-	-	5
35 - 39	2	1	-	-	-	-	-	1
40 - 44	2	-	-	-	-	-	-	2
45 - 49	5	-	-	3	-	-	-	2
50 - 54	2	-	-	1	1	-	-	-
55 - 59	2	-	-	2	-	-	-	-
60 - 64	10	1	-	4	-	-	-	5
65 - 69	3	-	-	1	-	-	-	2
70 - 74	1	-	-	-	1	-	-	-
75 AND ABOVE	10	-	-	3	-	-	-	7

TABLE 34 - DISABLED POPULATION BY NATURE OF DISABILITY, SEX, AGE GROUP AND RURAL/URBAN

SEX/AGE GROUP (IN YEARS)	TOTAL	BLIND	DEAF AND MUTE	CRIPPLED	INSANE	MENTALLY RETARDED	HAVING MORE THAN ONE DISABILITY	OTHERS
1	2	3	4	5	6	7	8	9
BARKHAN DISTRICT - URBAN								
F E M A L E								
ALL AGES	40	4	4	6	2	2	2	20
00 - 04	8	-	-	-	-	-	1	7
05 - 09	5	-	2	-	-	-	-	3
10 - 14	-	-	-	-	-	-	-	-
15 - 19	2	-	-	1	1	-	-	-
20 - 24	3	-	1	-	-	-	-	2
25 - 29	1	-	-	1	-	-	-	-
30 - 34	6	2	1	-	-	-	-	3
35 - 39	2	-	-	1	-	1	-	-
40 - 44	2	-	-	1	-	-	-	1
45 - 49	3	1	-	-	-	1	-	1
50 - 54	2	-	-	-	-	-	-	2
55 - 59	-	-	-	-	-	-	-	-
60 - 64	2	-	-	1	-	-	-	1
65 - 69	-	-	-	-	-	-	-	-
70 - 74	1	1	-	-	-	-	-	-
75 AND ABOVE	3	-	-	1	1	-	1	-

TABLE 35 - DISABLED POPULATION (10 YEARS AND ABOVE) BY NATURE OF DISABILITY, SEX, EDUCATIONAL ATTAINMENT, ACTIVITY AND RURAL/URBAN

NATURE OF DISABILITY/SEX	DISABLED POPULATION			FORMALLY LITERATE BY EDUCATIONAL ATTAINMENT					ACTIVITY			
	-----			-----					-----			
	TOTAL	ILLITE- RATE	LITERATE	TOTAL	BELOW MATRIC	MATRIC BUT BELOW DEGREE	DEGREE & ABOVE	OTHERS	WORKING FOR WORK	LOOKING FOR WORK	STUDENTS	OTHERS
1	2	3	4	5	6	7	8	9	10	11	12	13
BARKHAN DISTRICT												
ALL DISABLED	2,558	2,247	311	274	177	53	7	37	246	160	141	2,011
MALE	1,449	1,204	245	216	135	37	7	37	232	160	127	930
FEMALE	1,109	1,043	66	58	42	16	-	-	14	-	14	1,081
BLIND	85	85	-	-	-	-	-	-	6	-	-	79
MALE	34	34	-	-	-	-	-	-	6	-	-	28
FEMALE	51	51	-	-	-	-	-	-	-	-	-	51
DEAF AND MUTE	59	59	-	-	-	-	-	-	-	16	-	43
MALE	23	23	-	-	-	-	-	-	-	16	-	7
FEMALE	36	36	-	-	-	-	-	-	-	-	-	36
CRIPPLED	218	207	11	11	11	-	-	-	31	1	1	185
MALE	136	125	11	11	11	-	-	-	31	1	1	103
FEMALE	82	82	-	-	-	-	-	-	-	-	-	82
INSANE	46	31	15	8	8	-	-	-	14	-	-	32
MALE	16	16	-	-	-	-	-	-	14	-	-	2
FEMALE	30	15	15	8	8	-	-	-	-	-	-	30
MENTALLY RETARDED	78	62	16	1	1	-	-	-	7	8	1	62
MALE	48	32	16	1	1	-	-	-	7	8	1	32
FEMALE	30	30	-	-	-	-	-	-	-	-	-	30
HAVING MORE THAN ONE DISABILITY	75	60	15	15	-	7	-	8	9	-	7	59
MALE	39	24	15	15	-	7	-	8	9	-	7	23
FEMALE	36	36	-	-	-	-	-	-	-	-	-	36
OTHERS	1,997	1,743	254	239	157	46	7	29	179	135	132	1,551
MALE	1,153	950	203	189	123	30	7	29	165	135	118	735
FEMALE	844	793	51	50	34	16	-	-	14	-	14	816

TABLE 35 - DISABLED POPULATION (10 YEARS AND ABOVE) BY NATURE OF DISABILITY, SEX, EDUCATIONAL ATTAINMENT, ACTIVITY AND RURAL/URBAN

NATURE OF DISABILITY/SEX	DISABLED POPULATION			FORMALLY LITERATE BY EDUCATIONAL ATTAINMENT					ACTIVITY			
	TOTAL	ILLITE-	LITERATE	TOTAL	BELOW	MATRIC	DEGREE	OTHERS	WORKING	LOOKING	STUDENTS	OTHERS
		RATE			MATRIC	BUT BELOW	& ABOVE			FOR WORK		
						DEGREE						
1	2	3	4	5	6	7	8	9	10	11	12	13
BARKHAN DISTRICT - RURAL												
ALL DISABLED	2,474	2,177	297	262	167	51	7	37	241	156	137	1,940
MALE	1,392	1,160	232	204	125	35	7	37	227	156	123	886
FEMALE	1,082	1,017	65	58	42	16	-	-	14	-	14	1,054
BLIND	79	79	-	-	-	-	-	-	6	-	-	73
MALE	32	32	-	-	-	-	-	-	6	-	-	26
FEMALE	47	47	-	-	-	-	-	-	-	-	-	47
DEAF AND MUTE	56	56	-	-	-	-	-	-	-	15	-	41
MALE	22	22	-	-	-	-	-	-	-	15	-	7
FEMALE	34	34	-	-	-	-	-	-	-	-	-	34
CRIPPLED	194	187	7	7	7	-	-	-	28	-	-	166
MALE	118	111	7	7	7	-	-	-	28	-	-	90
FEMALE	76	76	-	-	-	-	-	-	-	-	-	76
INSANE	42	27	15	8	8	-	-	-	14	-	-	28
MALE	14	14	-	-	-	-	-	-	14	-	-	-
FEMALE	28	13	15	8	8	-	-	-	-	-	-	28
MENTALLY RETARDED	73	58	15	-	-	-	-	-	7	8	-	58
MALE	45	30	15	-	-	-	-	-	7	8	-	30
FEMALE	28	28	-	-	-	-	-	-	-	-	-	28
HAVING MORE THAN ONE DISABILITY	73	58	15	15	-	7	-	8	8	-	7	58
MALE	38	23	15	15	-	7	-	8	8	-	7	23
FEMALE	35	35	-	-	-	-	-	-	-	-	-	35
OTHERS	1,957	1,712	245	232	152	44	7	29	178	133	130	1,516
MALE	1,123	928	195	182	118	28	7	29	164	133	116	710
FEMALE	834	784	50	50	34	16	-	-	14	-	14	806

TABLE 35 - DISABLED POPULATION (10 YEARS AND ABOVE) BY NATURE OF DISABILITY, SEX, EDUCATIONAL ATTAINMENT, ACTIVITY AND RURAL/URBAN

[illegible]

TABLE 36 - POPULATION (LESS THAN 10 YEARS) BY IMMUNIZATION, SEX AND RURAL/URBAN

AGE GROUP (IN YEARS)	TOTAL POPULATION	BOTH SEXES			MALE			FEMALE		
		VACCINATED	NOT VACCINATED	NOT KNOWN	VACCINATED	NOT VACCINATED	NOT KNOWN	VACCINATED	NOT VACCINATED	NOT KNOWN
1	2	3	4	5	6	7	8	9	10	11
BARKHAN DISTRICT										
TOTAL	34,427	18,119	6,190	10,118	9,016	3,009	5,321	9,103	3,181	4,797
BELOW 1	1,590	746	410	434	279	193	174	467	217	260
1	2,454	1,463	355	636	764	124	333	699	231	303
2	4,570	2,278	602	1,690	1,031	253	801	1,247	349	889
3	3,741	1,833	683	1,225	944	358	675	889	325	550
4	3,796	2,462	742	592	1,130	299	355	1,332	443	237
5	3,777	1,998	673	1,106	947	331	549	1,051	342	557
6	4,402	2,446	774	1,182	1,145	416	692	1,301	358	490
7	3,170	1,587	608	975	995	272	540	592	336	435
8	4,641	2,376	836	1,429	1,248	444	812	1,128	392	617
9	2,286	930	507	849	533	319	390	397	188	459
BARKHAN DISTRICT - RURAL										
TOTAL	31,870	16,765	6,050	9,055	8,285	2,951	4,766	8,480	3,099	4,289
BELOW 1	1,533	717	402	414	259	191	162	458	211	252
1	2,177	1,327	338	512	690	121	267	637	217	245
2	4,270	2,095	580	1,595	960	242	757	1,135	338	838
3	3,459	1,677	670	1,112	858	351	609	819	319	503
4	3,538	2,318	725	495	1,045	290	299	1,273	435	196
5	3,501	1,841	652	1,008	854	322	501	987	330	507
6	4,118	2,307	762	1,049	1,071	412	647	1,236	350	402
7	2,901	1,455	599	847	924	268	470	531	331	377
8	4,312	2,215	824	1,273	1,155	439	725	1,060	385	548
9	2,061	813	498	750	469	315	329	344	183	421
BARKHAN DISTRICT - URBAN										
TOTAL	2,557	1,354	140	1,063	731	58	555	623	82	508
BELOW 1	57	29	8	20	20	2	12	9	6	8
1	277	136	17	124	74	3	66	62	14	58
2	300	183	22	95	71	11	44	112	11	51
3	282	156	13	113	86	7	66	70	6	47
4	258	144	17	97	85	9	56	59	8	41
5	276	157	21	98	93	9	48	64	12	50
6	284	139	12	133	74	4	45	65	8	88
7	269	132	9	128	71	4	70	61	5	58
8	329	161	12	156	93	5	87	68	7	69
9	225	117	9	99	64	4	61	53	5	38

TABLE 37 - POPULATION (18 YEARS AND ABOVE) HOLDING NATIONAL
IDENTITY CARD BY AGE GROUP, SEX AND RURAL/URBAN

AGE GROUP (IN YEARS)	BOTH SEXES			MALE			FEMALE		
	N.I.CARD			N.I.CARD			N.I.CARD		
	TOTAL	N.I.CARD	NOT	TOTAL	N.I.CARD	NOT	TOTAL	N.I.CARD	NOT
	POPULATION	OBTAINED	OBTAINED	POPULATION	OBTAINED	OBTAINED	POPULATION	OBTAINED	OBTAINED
1	2	3	4	5	6	7	8	9	10
BARKHAN DISTRICT									
18 AND ABOVE	53,501	31,187	22,314	27,820	18,291	9,529	25,681	12,896	12,785
18 -- 19	5,674	947	4,727	2,954	547	2,407	2,720	400	2,320
20 -- 24	9,113	3,329	5,784	4,772	2,055	2,717	4,341	1,274	3,067
25 -- 29	8,246	4,736	3,510	4,198	2,797	1,401	4,048	1,939	2,109
30 -- 34	6,546	4,349	2,197	3,363	2,565	798	3,183	1,784	1,399
35 -- 39	5,033	3,577	1,456	2,608	2,108	500	2,425	1,469	956
40 -- 44	4,783	3,544	1,239	2,379	1,954	425	2,404	1,590	814
45 -- 49	3,791	2,932	859	1,932	1,629	303	1,859	1,303	556
50 -- 54	3,268	2,501	767	1,768	1,486	282	1,500	1,015	485
55 -- 59	1,797	1,455	342	947	853	94	850	602	248
60 -- 64	2,136	1,576	560	1,186	954	232	950	622	328
65 -- 69	992	749	243	516	429	87	476	320	156
70 -- 74	1,009	758	251	576	457	119	433	301	132
75 AND ABOVE	1,113	734	379	621	457	164	492	277	215
BARKHAN DISTRICT - RURAL									
18 AND ABOVE	49,584	28,169	21,415	25,621	16,462	9,159	23,963	11,707	12,256
18 -- 19	5,275	816	4,459	2,732	462	2,270	2,543	354	2,189
20 -- 24	8,435	2,921	5,514	4,393	1,792	2,601	4,042	1,129	2,913
25 -- 29	7,573	4,188	3,385	3,824	2,463	1,361	3,749	1,725	2,024
30 -- 34	5,975	3,848	2,127	3,042	2,266	776	2,933	1,582	1,351
35 -- 39	4,691	3,258	1,433	2,402	1,909	493	2,289	1,349	940
40 -- 44	4,436	3,223	1,213	2,193	1,773	420	2,243	1,450	793
45 -- 49	3,517	2,696	821	1,779	1,491	288	1,738	1,205	533
50 -- 54	3,027	2,277	750	1,624	1,345	279	1,403	932	471
55 -- 59	1,686	1,357	329	896	804	92	790	553	237
60 -- 64	2,003	1,468	535	1,097	882	215	906	586	320
65 -- 69	944	709	235	491	406	85	453	303	150
70 -- 74	965	715	250	554	435	119	411	280	131
75 AND ABOVE	1,057	693	364	594	434	160	463	259	204
BARKHAN DISTRICT - URBAN									
18 AND ABOVE	3,917	3,018	899	2,199	1,829	370	1,718	1,189	529
18 -- 19	399	131	268	222	85	137	177	46	131
20 -- 24	678	408	270	379	263	116	299	145	154
25 -- 29	673	548	125	374	334	40	299	214	85
30 -- 34	571	501	70	321	299	22	250	202	48
35 -- 39	342	319	23	206	199	7	136	120	16
40 -- 44	347	321	26	186	181	5	161	140	21
45 -- 49	274	236	38	153	138	15	121	98	23
50 -- 54	241	224	17	144	141	3	97	83	14
55 -- 59	111	98	13	51	49	2	60	49	11
60 -- 64	133	108	25	89	72	17	44	36	8
65 -- 69	48	40	8	25	23	2	23	17	6
70 -- 74	44	43	1	22	22	-	22	21	1
75 AND ABOVE	56	41	15	27	23	4	29	18	11

TABLE 39 - SELECTED POPULATION AND HOUSING STATISTICS OF INDIVIDUAL RURAL LOCALITIES

NAME OF MAUZA / DEH / VILLAGE / SETTLEMENT	POPULATION CHARACTERISTICS										
	HADBAST										
	NUMBER	POPULATION				LITE- RACY	EDUCATIONAL ATTAINMENT				RELIGION
	/						PRIMARY BUT				
	DEH					RATIO	BELOW MATRIC	MATRIC & ABOVE			
	NUMBER	BOTH SEXES	MALE	FEMALE	10 + (%)	MALE	FEMALE	MALE	FEMALE	MUSLIM	OTHERS
1	2	3	4	5	6	7	8	9	10	11	12
*BARKHAN DISTRICT		95,875	50,135	45,740	14.0	3,199	739	2,670	267	95,680	195
*BARKHAN SUB-DIVISION		95,875	50,135	45,740	14.0	3,199	739	2,670	267	95,680	195
*BARKHAN TEH-NIKRA JANIT QH		27,578	14,226	13,352	14.3	914	192	785	60	27,551	27
*BAGHAD PC		17,995	9,239	8,756	13.1	556	94	402	38	17,977	18
ALI KHAN SALARANI	0085	444	223	221	11.5	14	-	19	1	444	-
BRUG SHAM	0100	1,089	654	435	-	-	-	-	-	1,089	-
BURHI SHER KHAN	0103	945	482	463	32.6	74	1	53	1	943	2
CHARGUL	0083	170	94	76	14.3	12	-	5	-	170	-
DAD ALI SHEIKH	0096	330	164	166	10.0	7	-	13	1	330	-
DAMAN	0102	1,614	868	746	5.4	17	1	15	-	1,611	3
DUBA NOOR KHAN	0089	104	54	50	9.5	-	-	1	-	104	-
FAZAL KHAN BUNARANI	0084	87	42	45	10.9	4	-	-	-	87	-
FAZAL KHAN OLIANI	0097	1,001	453	548	16.8	7	1	18	5	999	2
GARHMOONA	0099	752	393	359	10.7	18	-	31	2	751	1
GULA JAHANANI	0087	234	108	126	19.3	15	1	12	-	234	-
HYDER CHAKRANI	0098	967	485	482	17.0	48	6	27	-	967	-
ISMIAL KHAN JAHANANI	0090	-	-	-	-	-	-	-	-	-	-
KARAM KHAN JAMALANI	0092	569	288	281	16.5	44	5	15	-	569	-
KHARRHA DARDANI	0104	79	44	35	16.3	3	-	4	-	79	-
KHARRHA JAHANNANI	0101	-	-	-	-	-	-	-	-	-	-
KHIDAR DADWANI	0091	174	75	99	13.8	7	-	1	1	173	1
KUCH	0105	4,099	2,020	2,079	13.1	114	36	71	10	4,097	2
LUNDI SAR	0095	185	99	86	11.7	8	1	2	-	185	-
MAHMOOD JAMALANI	0093	219	105	114	20.7	10	3	13	-	219	-
MIR MOHD SALARANI	0086	540	249	291	.3	-	-	1	-	540	-
MIRHAN RABANI	0088	796	426	370	37.8	76	18	58	5	796	-
NOOR KHAN JAMALANI	0094	612	309	303	12.5	22	8	17	3	611	1
TUMANI	0082	293	152	141	7.9	3	-	8	2	291	2
TUNG KARERH	0106	2,692	1,452	1,240	10.5	53	13	18	7	2,688	4
*ISHANI PC		9,583	4,987	4,596	16.5	358	98	383	22	9,574	9
ALAM KHAN ESHANI	0063	341	184	157	17.7	5	2	31	-	341	-
ALLAH YAR GARNANI	0061	282	138	144	19.7	5	1	18	-	282	-
AZMAT SHEHR	0067	590	306	284	28.5	36	5	50	2	587	3
DADWANI	0071	333	175	158	16.9	15	-	16	2	333	-
HAWALI NIZAM	0079	305	154	151	14.2	15	-	9	-	305	-
HAWALI REHMAN	0074	293	145	148	7.0	1	-	1	-	293	-
HAWALI WAHAB	0076	412	195	217	9.9	1	-	8	2	410	2
KALA ESHANI	0062	159	85	74	12.8	2	-	9	-	159	-
KALO NAZRANI	0058	119	61	58	18.6	7	1	5	1	119	-
KAMAL QAIMANI	0060	228	111	117	3.6	2	-	-	-	228	-
KANOT	0081	12	7	5	-	-	-	-	-	12	-
KODI ZAKIRANI	0072	1,376	733	643	19.1	55	22	52	5	1,375	1
KONEL	0073	222	99	123	-	-	-	-	-	222	-
NAKAMI	0056	454	239	215	12.4	14	2	14	-	454	-
NIRHRHI	0080	93	40	53	10.7	3	-	1	-	93	-

TABLE 39 - SELECTED POPULATION AND HOUSING STATISTICS OF INDIVIDUAL RURAL LOCALITIES

				HOUSING CHARACTERISTICS											
AGE GROUP		WOMEN						HOUSING		AVER-					
		(15 - 49 YEARS)		TYPE OF STRUCTURE				FACILITIES		AGE		AREA			
18	21									HOUSE-		IN			
YEARS	YEARS	CURREN-						POT-	ELECT-		SIZE	ACRES			
AND	AND	TOTAL	TLY					ABLE	R ICITY						
ABOVE	ABOVE		MARRIED	TOTAL	PACCA	PACCA	KACHA	WATER							
13	14	15	16	17	18	19	20	21	22	23	24	1			
49,584	41,063	20,777	16,711	13,758	2,365	1,682	9,711	792	4,625	7.0	*BARKHAN DISTRICT				
49,584	41,063	20,777	16,711	13,758	2,365	1,682	9,711	792	4,625	7.0	*BARKHAN SUB-DIVISION				
13,892	11,518	5,777	4,711	4,443	732	298	3,413	192	677	6.2	*BARKHAN TEH-NIKRA JANIT QH				
8,956	7,452	3,724	3,049	2,790	258	253	2,279	141	53	6.4	*BAGHAD PC				
301	263	99	51	30	7	2	21	6	13	14.8	286	ALI KHAN SALARANI			
720	597	136	95	135	17	118	-	-	-	8.1	1820	BRUG SHAM			
463	401	204	186	182	10	19	153	1	-	5.2	1178	BURHI SHER KHAN			
90	73	33	32	38	1	-	37	-	-	4.5	510	CHARGUL			
175	142	79	60	40	34	-	6	1	-	8.3	600	DAD ALI SHEIKH			
853	693	317	273	233	-	2	231	-	-	6.9	2724	DAMAN			
56	50	21	18	21	-	12	9	20	21	5.0	136	DUBA NOOR KHAN			
48	40	24	19	14	-	1	13	13	-	6.2	332	FAZAL KHAN BUNARANI			
479	431	219	168	140	1	7	132	1	1	7.2	677	FAZAL KHAN OLIANI			
381	308	168	154	163	27	4	132	-	-	4.6	3506	GARHMOONA			
125	93	63	59	55	5	-	50	-	-	4.3	331	GULA JAHANANI			
426	363	192	167	105	103	-	2	-	-	9.2	1100	HYDER CHAKRANI			
-	-	-	-	-	-	-	-	-	-	-	52	ISMIAL KHAN JAHANANI			
289	240	112	84	106	-	6	100	2	-	5.4	262	KARAM KHAN JAMALANI			
34	28	13	11	14	14	-	-	-	-	5.6	159	KHARRHA DARDANI			
-	-	-	-	-	-	-	-	-	-	-	228	KHARRHA JAHANNANI			
101	88	51	40	17	-	-	17	-	-	10.2	159	KHIDAR DADWANI			
1,860	1,480	880	715	631	20	50	561	2	10	6.5	7430	KUCH			
89	86	33	31	43	2	-	41	1	1	4.3	379	LUNDI SAR			
96	67	50	33	36	1	1	34	-	-	6.1	101	MAHMOOD JAMALANI			
241	226	112	99	108	-	2	106	-	-	5.0	653	MIR MOHD SALARANI			
442	340	171	122	113	1	-	112	-	-	7.0	1127	MIRHAN RABANI			
317	274	133	108	112	-	1	111	88	-	5.5	667	NOOR KHAN JAMALANI			
146	137	49	46	45	6	2	37	2	-	6.5	752	TUMANI			
1,224	1,032	565	478	409	9	26	374	4	7	6.6	6166	TUNG KARERH			
4,936	4,066	2,053	1,662	1,653	474	45	1,134	51	624	5.8	*ISHANI PC				
190	149	67	50	52	2	2	48	-	47	6.6	489	ALAM KHAN ESHANI			
150	118	72	50	48	9	1	38	9	37	5.9	425	ALLAH YAR GARNANI			
325	260	132	100	103	7	6	90	11	87	5.7	910	AZMAT SHEHR			
189	149	83	69	37	32	-	5	1	-	9.0	1000	DADWANI			
159	115	72	58	78	10	-	68	-	78	3.9	1397	HAWALI NIZAM			
133	114	52	41	19	1	-	18	-	11	15.4	746	HAWALI REHMAN			
153	120	64	61	65	-	1	64	-	-	6.3	257	HAWALI WAHAB			
94	72	25	24	32	-	-	32	-	30	5.0	683	KALA ESHANI			
73	49	29	21	23	-	-	23	1	15	5.2	771	KALO NAZRANI			
90	83	46	34	34	19	2	13	-	7	6.7	482	KAMAL QAIMANI			
8	5	2	2	5	-	1	4	-	1	2.4	515	KANOT			
685	574	273	237	226	151	7	68	1	-	6.1	3611	KODI ZAKIRANI			
130	110	62	53	58	56	1	1	-	58	3.8	526	KONEL			
246	186	106	82	52	5	3	44	4	4	8.7	3684	NAKAMI			
40	37	17	16	14	1	-	13	-	-	6.6	1123	NIRHRHI			

TABLE 39 - SELECTED POPULATION AND HOUSING STATISTICS OF INDIVIDUAL RURAL LOCALITIES

NAME OF MAUZA / DEH / VILLAGE / SETTLEMENT	POPULATION CHARACTERISTICS										
	HADBAST	POPULATION				EDUCATIONAL ATTAINMENT				RELIGION	
	NUMBER					LITE- RACY	PRIMARY	BUT			
	DEH					RATIO	BELOW MATRIC	MATRIC & ABOVE			
	NUMBER	BOTH	MALE	FEMALE	10 +	(%)	MALE	FEMALE	MALE	FEMALE	MUSLIM OTHERS
1	2	3	4	5	6	7	8	9	10	11	12
NODU ZAKIRANI	0069	676	394	282	24.6	62	16	29	1	676	-
PAENDI ESHANI	0066	332	162	170	24.9	7	3	13	1	332	-
PHALYANI WAGA	0068	370	187	183	7.3	11	1	4	-	369	1
SADAH BARNANI	0064	94	46	48	14.1	-	1	2	3	94	-
SHADO KHAN ESHANI	0059	935	485	450	34.7	80	39	82	4	934	1
SHEIKH KHAMEES	0065	319	177	142	19.8	20	4	16	-	319	-
SILACH	0070	563	316	247	4.4	6	1	7	-	563	-
TAKHRA JUNATALI	0078	543	269	274	3.8	6	-	5	1	543	-
TAKHRA NASEER	0077	229	124	105	4.1	1	-	4	-	229	-
TAKHRA WAGA	0057	73	41	32	4.2	2	-	-	-	72	1
TAKHRA WAZIR	0075	230	114	116	5.9	2	-	7	-	230	-
*BARKHAN TEHSIL-RAKNI QH		35,462	18,502	16,960	16.9	1,334	400	1,120	174	35,393	69
*CHECHA PC		5,957	3,144	2,813	1.8	27	15	6	2	5,942	15
BUND	0130	727	390	337	.2	-	-	-	-	720	7
CHECHA	0128	1,129	557	572	4.0	16	7	3	2	1,129	-
KERCHA	0132	1,278	670	608	1.2	7	-	2	-	1,271	7
MUTT	0131	1,141	611	530	.3	1	-	1	-	1,141	-
TRUNG	0129	144	85	59	-	-	-	-	-	144	-
UCHARI	0127	1,538	831	707	2.9	3	8	-	-	1,537	1
*KUL RAKHNI PC		12,867	6,746	6,121	17.8	535	97	363	67	12,851	16
BASTI REHMTAN NAZAR	0125	5,279	2,817	2,462	18.9	269	43	179	19	5,268	11
DADU KHAN ROHTAR	0122	277	144	133	22.1	16	2	7	-	277	-
DEH	0116	1,963	1,026	937	26.5	74	23	79	38	1,961	2
DEKA	0121	1,236	629	607	22.2	44	19	41	8	1,233	3
DUBBAH	0126	2,382	1,214	1,168	10.9	82	4	46	-	2,382	-
HAJI LUNJANI	0118	410	218	192	6.9	10	5	3	-	410	-
KHANAN LUNJANI	0119	577	293	284	13.5	14	-	1	2	577	-
KURU CHORE	0123	236	120	116	3.3	2	-	1	-	236	-
LAL LUNJANI	0120	173	109	64	4.4	1	-	1	-	173	-
MITHA KALWANI	0124	222	116	106	18.3	20	1	5	-	222	-
THALA MARA	0117	112	60	52	5.5	3	-	-	-	112	-
*RARKAN PC		16,638	8,612	8,026	21.7	772	288	751	105	16,600	38
CHAPPER	0110	2,519	1,228	1,291	5.5	29	14	26	4	2,517	2
FAQIR FHOJANI	0114	321	162	159	11.5	13	6	5	-	321	-
GULLO DAMAN	0111	598	307	291	29.6	61	24	28	2	596	2
MAROR	0115	330	183	147	21.3	14	8	14	1	329	1
MOHMA SAMAND KHAN GHARBI	0113	2,571	1,322	1,249	27.0	157	58	121	11	2,571	-
MOHMA SAMAND KHAN SHARKI	0112	1,427	705	722	22.5	90	21	43	4	1,426	1
RARKAN	0107	6,304	3,389	2,915	30.0	337	136	448	69	6,278	26
TAGHAU	0108	1,653	870	783	13.3	54	18	53	10	1,651	2
TUKRA KANDALI	0109	915	446	469	9.3	17	3	13	4	911	4
*BARKHAN TEHSIL-SADDAR QH		32,835	17,407	15,428	10.4	951	147	765	33	32,736	99
*CHUHARKOT PC		10,851	5,622	5,229	16.9	438	96	442	22	10,817	34
BHEDYANI	0055	1,330	686	644	14.9	56	16	55	3	1,318	12
CHOTI	0052	533	287	246	26.4	30	6	49	1	533	-

TABLE 39 - SELECTED POPULATION AND HOUSING STATISTICS OF INDIVIDUAL RURAL LOCALITIES

				HOUSING CHARACTERISTICS											
AGE GROUP		WOMEN						HOUSING		AVER-					
		(15 - 49 YEARS)		TYPE OF STRUCTURE				FACILITIES		AGE	AREA		NAME OF MAUZA /		
18	21									HOUSE-	IN		DEH / VILLAGE /		
YEARS	YEARS		CURREN-					POT-		HOLD	ACRES		SETTLEMENT		
AND	AND	TOTAL	TY			SEMI-		ABLE	ELECT-	SIZE					
ABOVE	ABOVE		MARRIED	TOTAL	PACCA	PACCA	KACHA	WATER	RICITY						
13	14	15	16	17	18	19	20	21	22	23	24	1			
341	287	127	106	123	-	-	123	2	2	5.5	3733	NODU ZAKIRANI			
161	131	63	50	62	-	-	62	-	56	5.4	704	PAENDI ESHANI			
202	176	72	66	54	-	-	54	-	-	6.9	1400	PHALYANI WAGA			
55	40	25	23	18	-	-	18	-	-	5.2	1080	SADAH BARNANI			
483	419	216	147	172	9	2	161	19	135	5.4	2014	SHADO KHAN ESHANI			
160	144	56	51	61	20	1	40	2	26	5.2	359	SHEIKH KHAMEES			
299	252	133	121	105	-	14	91	-	-	5.4	2390	SILACH			
276	228	139	104	118	118	-	-	-	28	4.6	2489	TAKHRA JUNATALI			
132	115	51	43	47	8	2	37	-	1	4.9	617	TAKHRA NASEER			
33	28	15	13	12	-	2	10	1	-	6.1	437	TAKHRA WAGA			
129	105	54	40	35	26	-	9	-	1	6.6	1315	TAKHRA WAZIR			
18,612	15,231	7,907	6,270	4,647	404	860	3,383	422	2,148	7.6		*BARKHAN TEHSIL-RAKNI QH			
3,069	2,559	1,294	1,128	875	233	385	257	44	67	6.8		*CHECHA PC			
386	285	180	165	158	30	107	21	-	5	4.6	481	BUND			
557	473	241	194	146	25	113	8	-	-	7.7	3595	CHECHA			
619	546	276	259	155	153	1	1	-	2	8.2	708	KERCHA			
632	530	246	236	176	-	145	31	-	7	6.5	5170	MUTT			
82	70	38	29	19	1	13	5	-	11	7.6	323	TRUNG			
793	655	313	245	221	24	6	191	44	42	7.0	2981	UCHARI			
6,672	5,566	2,710	2,229	1,752	80	255	1,417	146	888	7.3		*KUL RAKHNI PC			
2,616	2,189	1,075	879	738	50	177	511	30	364	7.2	6773	BASTI REHMTAN NAZAR			
178	166	51	31	50	-	1	49	-	50	5.5	721	DADU KHAN ROHTAR			
1,012	832	410	337	163	1	22	140	1	123	12.0	856	DEH			
618	528	253	213	120	8	14	98	115	89	10.3	3011	DEKA			
1,286	1,055	561	466	390	4	36	350	-	211	6.1	6317	DUBBAH			
218	182	93	81	52	-	2	50	-	-	7.9	1885	HAJI LUNJANI			
300	220	129	107	96	-	1	95	-	1	6.0	4170	KHANAN LUNJANI			
125	103	50	48	55	9	-	46	-	9	4.3	460	KURU CHORE			
99	92	26	25	28	-	1	27	-	-	6.2	1071	LAL LUNJANI			
172	161	42	24	41	-	-	41	-	41	5.4	548	MITHA KALWANI			
48	38	20	18	19	8	1	10	-	-	5.9	1321	THALA MARA			
8,871	7,106	3,903	2,913	2,020	91	220	1,709	232	1,193	8.2		*RARKAN PC			
1,331	1,033	644	455	243	9	29	205	36	191	10.4	6639	CHAPPER			
167	141	85	74	71	-	22	49	1	51	4.5	757	FAQIR FHOJANI			
304	247	136	108	121	-	8	113	-	6	4.9	248	GULLO DAMAN			
184	151	75	61	40	1	2	37	-	40	8.3	1464	MAROR			
1,414	1,126	626	510	511	1	3	507	33	163	5.0	8672	MOHMA SAMAND KHAN GHARBI			
746	612	324	270	125	4	43	78	3	94	11.4	2773	MOHMA SAMAND KHAN SHARKI			
3,324	2,724	1,375	992	696	66	76	554	124	571	9.1	9102	RARKAN			
917	721	395	260	152	5	34	113	24	16	10.9	4406	TAGHAU			
484	351	243	183	61	5	3	53	11	61	15.0	1274	TUKRA KANDALI			
17,080	14,314	7,093	5,730	4,668	1,229	524	2,915	178	1,800	7.0		*BARKHAN TEHSIL-SADDAR QH			
5,612	4,732	2,385	1,847	1,480	368	96	1,016	127	945	7.3		*CHUHARKOT PC			
681	566	295	226	244	3	8	233	95	240	5.5	3814	BHEDYANI			
282	243	105	72	71	63	-	8	-	-	7.5	794	CHOTI			

TABLE 39 - SELECTED POPULATION AND HOUSING STATISTICS OF INDIVIDUAL RURAL LOCALITIES

NAME OF MAUZA / DEH / VILLAGE / SETTLEMENT	POPULATION CHARACTERISTICS												
	HADBAST						EDUCATIONAL ATTAINMENT						
	NUMBER	POPULATION					LITE-						RELIGION
	/						RACY						
	DEH						RATIO	BELOW MATRIC	MATRIC & ABOVE				
	NUMBER	BOTH				10 +							
	SEXES	MALE	FEMALE	(%)	MALE	FEMALE	MALE	FEMALE	MUSLIM	OTHERS			
1	2	3	4	5	6	7	8	9	10	11	12		
CHUHAR KOT	0044	890	479	411	18.9	44	3	57	2	890			
HAKIMANI	0050	547	274	273	35.3	35	4	67	-	547			
HAWALI MEHRABAN	0035	879	409	470	5.8	16	10	3	3	879			
HAWELI HAIDER	0049	144	75	69	38.1	5	-	17	1	140			
KARAM SOOMAN	0037	356	185	171	2.1	2	-	-	-	356			
KARWA	0053	617	312	305	22.3	43	-	22	-	616			
KHUNRA	0048	430	201	229	17.7	18	12	12	2	430			
KUJAH	0042	314	163	151	28.3	23	5	13	4	314			
LOHMA SAID KHAN	0043	511	265	246	19.8	25	7	25	1	506			
LOOHIANI	0051	353	185	168	2.2	-	-	2	1	353			
MIR HUSANI	0040	337	174	163	16.7	20	-	11	-	336			
MIRAN SOOMAN	0036	381	195	186	6.6	5	2	1	1	379			
MOHD KHAN QASMANI	0047	385	210	175	22.6	18	-	17	-	385			
NOORAN SOOMAN	0039	861	455	406	14.4	31	19	12	3	854			
SADRANI	0054	321	163	158	7.9	5	-	6	-	321			
SHADOO SOOMAN	0038	344	187	157	23.9	22	5	10	-	343			
SHEIKH GHULAM HAIDER	0041	601	321	280	8.9	9	1	12	-	600			
SHEIKH USMAN	0045	473	258	215	25.9	19	6	32	-	473			
YARAN QASMANI	0046	244	138	106	20.1	12	-	19	-	244			
*NAHARKOT PC		5,616	2,940	2,676	12.2	220	34	138	7	5,612			
BAHADARAH	0023	460	245	215	4.5	9	-	1	-	460			
DARGRI	0017	378	215	163	3.1	6	1	-	-	378			
JAHANDON(NAHARKOT)	0022	1,706	892	814	26.7	140	28	101	6	1,704			
JHALI NILARH	0019	930	476	454	15.4	45	2	30	1	930			
KHAWAJU	0016	196	90	106	3.0	3	1	-	-	196			
KHRICHARHA	0015	264	135	129	-	-	-	-	-	264			
LAGHARI KOT	0018	327	173	154	7.2	7	2	-	-	327			
LAKHI BAHAR	0020	667	361	306	.7	1	-	2	-	667			
SIAHI LUK	0014	183	87	96	1.5	-	-	-	-	183			
SINGYALI KAKOR	0021	505	266	239	4.8	9	-	4	-	503			
*SADAR BARKHAN PC		8,776	4,729	4,047	7.8	220	11	151	3	8,723	53		
CHAH KHANKI	0028	-	-	-	-	-	-	-	-	-			
DHAMANI	0030	3,814	2,030	1,784	6.5	77	2	56	1	3,769	45		
GAMBARG	0025	639	340	299	21.5	56	4	23	1	638			
HAJI KOT	0033	606	325	281	15.6	26	3	17	1	606			
IBRAHIM KHAN QASMANI	0034	340	180	160	4.7	4	1	3	-	338			
KACHH KHARON	0024	214	121	93	-	-	-	-	-	214			
KOH JENDRAN	0031	1,131	638	493	5.6	17	-	25	-	1,129			
LOHMA ZARIN	0027	1,150	595	555	7.0	27	-	18	-	1,148			
LUNDAH	0029	452	255	197	8.1	13	1	8	-	452			
OAHI	0026	430	245	185	.7	-	-	1	-	429			
*VITAKRI PC		7,592	4,116	3,476	3.1	73	6	34	1	7,584			
BAHANI	0004	410	226	184	4.9	10	-	2	-	410			
BER BANI	0005	905	492	413	2.0	5	1	2	-	905			
BETI	0012	69	36	33	25.9	3	-	1	-	69			

TABLE 39 - SELECTED POPULATION AND HOUSING STATISTICS OF INDIVIDUAL RURAL LOCALITIES

				HOUSING CHARACTERISTICS											NAME OF MAUZA / DEH / VILLAGE / SETTLEMENT
AGE GROUP		WOMEN		TYPE OF STRUCTURE				HOUSING FACILITIES		AVER-	AREA	HOUSE- IN	ACRES		
18	21	(15 - 49 YEARS)						POT-	ELECT-	SIZE					
YEARS	YEARS	TOTAL	CURREN- TLY	TOTAL	PACCA	PACCA	KACHA	ABLE	WATER	RICITY					
AND ABOVE	AND ABOVE		MARRIED												
13	14	15	16	17	18	19	20	21	22	23	24	1			
501	417	200	137	106	4	3	99	7	79	8.4	1735	CHUHAR KOT			
276	228	123	89	40	40	-	-	-	40	13.7	415	HAKIMANI			
417	343	213	143	82	18	50	14	2	14	10.7	1561	HAWALI MEHRABAN			
69	64	33	27	26	5	-	21	-	26	5.5	279	HAWELI HAIDER			
187	162	80	60	34	-	1	33	-	-	10.5	343	KARAM SOOMAN			
322	273	143	116	80	79	-	1	5	54	7.7	759	KARWA			
229	193	100	68	53	51	-	2	-	51	8.1	567	KHUNRA			
161	128	64	52	26	26	-	-	-	26	12.1	332	KUJAH			
256	222	117	96	62	5	1	56	2	32	8.2	1068	LOHMA SAID KHAN			
188	149	85	78	73	-	6	67	-	-	4.8	711	LOOHIANI			
179	142	70	60	54	1	-	53	1	54	6.2	545	MIR HUSANI			
175	155	86	70	38	1	-	37	1	2	10.0	481	MIRAN SOOMAN			
200	174	71	59	58	-	2	56	1	45	6.6	585	MOHD KHAN QASMANI			
448	395	161	144	147	-	1	146	-	116	5.9	2532	NOORAN SOOMAN			
182	145	83	73	73	71	-	2	-	69	4.4	442	SADRANI			
176	144	72	53	34	1	1	32	1	2	10.1	533	SHADOO SOOMAN			
334	300	132	95	72	-	18	54	2	32	8.3	3588	SHEIKH GHULAM HAIDER			
215	176	100	87	86	-	5	81	4	43	5.5	260	SHEIKH USMAN			
134	113	52	42	21	-	-	21	6	20	11.6	217	YARAN QASMANI			
3,048	2,474	1,251	973	700	187	87	426	3	281	8.0		*NAHARKOT PC			
248	207	92	81	55	2	1	52	-	-	8.4	724	BAHADARAH			
216	188	100	74	51	47	4	-	-	38	7.4	817	DARGRI			
946	727	392	254	178	29	8	141	3	164	9.6	8834	JAHANDOON (NAHARKOT)			
510	397	216	177	125	1	14	110	-	52	7.4	5180	JHALI NILARH			
103	85	41	33	30	-	8	22	-	20	6.5	691	KHAWAJU			
157	123	63	52	40	26	-	14	-	-	6.6	1677	KHRICHHARHA			
171	148	68	58	35	23	9	3	-	-	9.3	3300	LAGHARI KOT			
340	301	131	109	97	-	14	83	-	-	6.9	4735	LAKHI BAHAR			
102	91	43	40	29	19	10	-	-	1	6.3	1983	SIAHI LUK			
255	207	105	95	60	40	19	1	-	6	8.4	3244	SINGYALI KAKOR			
4,515	3,814	1,847	1,511	1,301	316	78	907	36	537	6.7		*SADAR BARKHAN PC			
-	-	-	-	-	-	-	-	-	-	-	113	CHAH KHANKI			
1,726	1,481	750	615	558	164	8	386	8	299	6.8	11013	DHAMANI			
372	293	166	144	74	-	6	68	-	-	8.6	2204	GAMBARG			
343	300	130	109	92	92	-	-	4	51	6.6	5440	HAJI KOT			
174	155	68	57	35	-	6	29	2	-	9.7	3356	IBRAHIM KHAN QASMANI			
137	96	66	64	35	-	35	-	-	-	6.1	553	KACHH KHAROON			
702	584	267	188	265	3	2	260	2	40	4.3	537	KOH JENDRAN			
620	517	225	187	112	2	17	93	20	96	10.3	614	LOHMA ZARIN			
239	217	102	77	77	3	4	70	-	51	5.9	967	LUNDAH			
202	171	73	70	53	52	-	1	-	-	8.1	2234	OAH			
3,905	3,294	1,610	1,399	1,187	358	263	566	12	37	6.4		*VITAKRI PC			
204	169	85	74	58	58	-	-	-	-	7.1	4887	BAHANI			
496	422	204	159	138	4	2	132	7	7	6.6	7796	BER BANI			
40	33	16	12	11	1	8	2	-	-	6.3	464	BETI			

TABLE 39 - SELECTED POPULATION AND HOUSING STATISTICS OF INDIVIDUAL RURAL LOCALITIES

NAME OF MAUZA / DEH / VILLAGE / SETTLEMENT	POPULATION CHARACTERISTICS										
	HADBAST	POPULATION				EDUCATIONAL ATTAINMENT				RELIGION	
	NUMBER					LITE- RACY	PRIMARY	BUT			
	/					RATIO	BELOW	MATRIC	MATRIC & ABOVE		
	DEH					10 +					
	NUMBER	BOTH	MALE	FEMALE	(%)	MALE	FEMALE	MALE	FEMALE	MUSLIM	OTHERS
1	2	3	4	5	6	7	8	9	10	11	12
BURHI ISHANI	0007	1,529	839	690	.2	-	-	1	-	1,529	-
CHANG	0008	668	354	314	2.2	1	2	5	1	666	2
DATHI	0001	123	66	57	17.9	8	-	-	-	123	-
DHALWAI	0013	595	334	261	1.8	3	-	5	-	595	-
KACHHI JOGIANI	0011	583	310	273	.8	3	-	-	-	581	2
KACHHI SEMAN	0010	633	312	321	2.8	6	3	2	-	633	-
LOTYAN	0003	149	77	72	16.9	12	-	5	-	149	-
MAKHMAR	0009	921	525	396	1.1	3	-	-	-	919	2
TUKRAH JAT PAHARI	0002	428	245	183	1.2	-	-	4	-	427	1
VITAKRI	0006	579	300	279	9.8	19	-	7	-	578	1

TABLE 39 - SELECTED POPULATION AND HOUSING STATISTICS OF INDIVIDUAL RURAL LOCALITIES

				HOUSING CHARACTERISTICS										NAME OF MAUZA / DEH / VILLAGE / SETTLEMENT
AGE GROUP		WOMEN						HOUSING		AVER-				
		(15 - 49 YEARS)		TYPE OF STRUCTURE				FACILITIES		AGE	AREA			
18	21									HOUSE-	IN			
YEARS	YEARS	CURREN-						POT-		HOLD	ACRES			
AND	AND	TOTAL	TLY			SEMI-		ABLE	ELECT-	SIZE				
ABOVE	ABOVE		MARRIED	TOTAL	PACCA	PACCA	KACHA	WATER	RICITY					
13	14	15	16	17	18	19	20	21	22	23	24			1
736	617	323	280	263	218	16	29	-	-	5.8	6072	BURHI ISHANI		
315	262	130	114	100	27	73	-	-	4	6.7	2073	CHANG		
63	52	24	22	17	-	-	17	-	-	7.2	968	DATHI		
297	244	124	118	124	5	80	39	1	15	4.8	1825	DHALWAI		
321	285	104	97	109	1	2	106	-	2	5.3	2840	KACHHI JOGIANI		
340	302	135	109	101	14	14	73	-	7	6.3	5471	KACHHI SEMAN		
98	77	40	35	30	29	-	1	-	-	5.0	1161	LOTYAN		
446	384	194	183	101	-	27	74	2	2	9.1	1972	MAKHMAR		
247	189	99	72	56	-	39	17	2	-	7.6	103	TUKRAH JAT PAHARI		
302	258	132	124	79	1	2	76	-	-	7.3	5641	VITAKRI		

TABLE 40 - SELECTED POPULATION AND HOUSING STATISTICS OF INDIVIDUAL URBAN LOCALITIES

URBAN LOCALITIES	POPULATION CHARACTERISTICS									
	POPULATION				EDUCATIONAL ATTAINMENT				RELIGION	
					LITE- RACY	PRIMARY BUT BELOW MATRIC	MATRIC & ABOVE			
	BOTH		10 +							
	SEXES	MALE	FEMALE	(%)	MALE	FEMALE	MALE	FEMALE	MUSLIM	OTHERS
	1	2	3	4	5	6	7	8	9	10
*BARKHAN DISTRICT	7,670	4,230	3,440	37.1	534	206	614	150	7,639	31
*BARKHAN SUB-DIVISION	7,670	4,230	3,440	37.1	534	206	614	150	7,639	31
*BARKHAN TC	7,670	4,230	3,440	37.1	534	206	614	150	7,639	31
*CHARGE NO 01	7,670	4,230	3,440	37.1	534	206	614	150	7,639	31
BARKHAN	7,670	4,230	3,440	37.1	534	206	614	150	7,639	31

TABLE 40 - SELECTED POPULATION AND HOUSING STATISTICS OF INDIVIDUAL URBAN LOCALITIES

				HOUSING CHARACTERISTICS												
AGE GROUP		WOMEN		TYPE OF STRUCTURE								HOUSING FACILITIES		AVER-	URBAN LOCALITIES	
		(15 - 49 YEARS)												AGE		
18	21													HOUSE-		
YEARS	YEARS	CURREN-										POT-				HOLD
AND	AND	TOTAL	TLY			SEMI-			ABLE	LAT-	ELECT-	SIZE				
ABOVE	ABOVE		MARRIED	TOTAL	PACCA	PACCA	KACHA	WATER	RINE	RICITY						
12	13	14	15	16	17	18	19	20	21	22	23	1				
3,917	3,297	1,585	1,106	867	124	59	684	630	463	767	8.6	*BARKHAN DISTRICT				
3,917	3,297	1,585	1,106	867	124	59	684	630	463	767	8.6	*BARKHAN SUB-DIVISION				
3,917	3,297	1,585	1,106	867	124	59	684	630	463	767	8.6	*BARKHAN TC				
3,917	3,297	1,585	1,106	867	124	59	684	630	463	767	8.6	*CHARGE NO 01				
3,917	3,297	1,585	1,106	867	124	59	684	630	463	767	8.6	BARKHAN				

TABLE 41 - HOUSEHOLD BY SIZE AND RURAL/URBAN

AREA	HOUSEHOLD BY SIZE										
		1	2	3	4	5	6	7	8	9	10 &
	TOTAL	PERSON	PERSONS	PERSONS	PERSONS	PERSONS	PERSONS	PERSONS	PERSONS	PERSONS	MORE
1	2	3	4	5	6	7	8	9	10	11	12
BARKHAN DISTRICT											
TOTAL	14,625	289	1,714	1,317	1,436	1,544	1,753	1,331	1,176	955	3,110
RURAL	13,758	266	1,662	1,275	1,371	1,461	1,633	1,274	1,097	882	2,837
URBAN	867	23	52	42	65	83	120	57	79	73	273
BARKHAN SUB-DIVISION											
TOTAL	14,625	289	1,714	1,317	1,436	1,544	1,753	1,331	1,176	955	3,110
RURAL	13,758	266	1,662	1,275	1,371	1,461	1,633	1,274	1,097	882	2,837
URBAN	867	23	52	42	65	83	120	57	79	73	273

TABLE 42 - HOUSING UNITS BY HOUSEHOLD SIZE, NUMBER OF ROOMS AND RURAL/URBAN

HOUSING UNITS / HOUSEHOLD SIZE	HOUSING UNITS BY NUMBER OF ROOMS						HOUSING UNITS		ROOMS PER HOUSING UNIT
	1	2	3	4	5	6 AND MORE	TOTAL	PERCENT	
1	2	3	4	5	6	7	8	9	10
BARKHAN DISTRICT									
1 PERSON	213	46	19	6	1	4	289	1.98	1.4
2 PERSONS	1,056	410	143	61	19	25	1,714	11.72	1.6
3 PERSONS	651	397	153	77	24	15	1,317	9.01	1.8
4 PERSONS	593	447	198	121	42	35	1,436	9.82	2.1
5 PERSONS	499	502	287	167	56	33	1,544	10.56	2.3
6 PERSONS	459	585	340	225	84	60	1,753	11.99	2.5
7 PERSONS	273	411	295	197	78	77	1,331	9.10	2.7
8 PERSONS	191	385	263	171	82	84	1,176	8.04	2.8
9 PERSONS	128	270	230	163	88	76	955	6.53	3.0
10 PERSONS & MORE	340	558	558	614	321	719	3,110	21.26	3.7
T O T A L	4,403	4,011	2,486	1,802	795	1,128	14,625	100.00	2.6
PERCENT	30.11	27.43	17.00	12.32	5.44	7.71	100.00		
PERSONS PER HOUSING UNIT	4.8	6.3	7.4	8.6	9.7	13.6	7.1		
BARKHAN DISTRICT - RURAL									
1 PERSON	207	37	14	3	1	4	266	1.93	1.4
2 PERSONS	1,044	384	132	58	19	25	1,662	12.08	1.6
3 PERSONS	637	380	144	75	24	15	1,275	9.27	1.8
4 PERSONS	577	422	180	117	41	34	1,371	9.97	2.1
5 PERSONS	488	470	258	156	56	33	1,461	10.62	2.3
6 PERSONS	448	548	289	213	78	57	1,633	11.87	2.4
7 PERSONS	267	391	280	187	74	75	1,274	9.26	2.7
8 PERSONS	180	356	241	158	79	83	1,097	7.97	2.9
9 PERSONS	125	248	204	154	80	71	882	6.41	3.0
10 PERSONS & MORE	329	519	486	542	290	671	2,837	20.62	3.7
T O T A L	4,302	3,755	2,228	1,663	742	1,068	13,758	100.00	2.6
PERCENT	31.27	27.29	16.19	12.09	5.39	7.76	100.00		
PERSONS PER HOUSING UNIT	4.8	6.3	7.4	8.5	9.5	13.3	7.0		
BARKHAN DISTRICT - URBAN									
1 PERSON	6	9	5	3	-	-	23	2.65	2.2
2 PERSONS	12	26	11	3	-	-	52	6.00	2.1
3 PERSONS	14	17	9	2	-	-	42	4.84	2.0
4 PERSONS	16	25	18	4	1	1	65	7.50	2.3
5 PERSONS	11	32	29	11	-	-	83	9.57	2.5
6 PERSONS	11	37	51	12	6	3	120	13.84	2.8
7 PERSONS	6	20	15	10	4	2	57	6.57	2.9
8 PERSONS	11	29	22	13	3	1	79	9.11	2.6
9 PERSONS	3	22	26	9	8	5	73	8.42	3.2
10 PERSONS & MORE	11	39	72	72	31	48	273	31.49	3.8
T O T A L	101	256	258	139	53	60	867	100.00	3.0
PERCENT	11.65	29.53	29.76	16.03	6.11	6.92	100.00		
PERSONS PER HOUSING UNIT	5.5	6.5	8.1	9.9	12.4	18.1	8.6		

TABLE 43 - HOUSING UNITS BY NUMBER OF ROOMS, TENURE AND RURAL/URBAN

TENURE	HOUSING UNITS BY NUMBER OF ROOMS						HOUSING UNITS	
	1	2	3	4	5	6 AND MORE	TOTAL	PERCENT
1	2	3	4	5	6	7	8	9
BARKHAN DISTRICT								
OWNED	3,969	3,741	2,352	1,745	779	1,101	13,687	93.59
RENTED	44	118	63	21	9	5	260	1.78
RENT FREE	390	152	71	36	7	22	678	4.64
TOTAL	4,403	4,011	2,486	1,802	795	1,128	14,625	100.00
PERCENT	30.11	27.43	17.00	12.32	5.44	7.71	100.00	
BARKHAN DISTRICT - RURAL								
OWNED	3,883	3,586	2,152	1,627	732	1,053	13,033	94.73
RENTED	35	30	13	3	4	-	85	.62
RENT FREE	384	139	63	33	6	15	640	4.65
TOTAL	4,302	3,755	2,228	1,663	742	1,068	13,758	100.00
PERCENT	31.27	27.29	16.19	12.09	5.39	7.76	100.00	
BARKHAN DISTRICT - URBAN								
OWNED	86	155	200	118	47	48	654	75.43
RENTED	9	88	50	18	5	5	175	20.18
RENT FREE	6	13	8	3	1	7	38	4.38
TOTAL	101	256	258	139	53	60	867	100.00
PERCENT	11.65	29.53	29.76	16.03	6.11	6.92	100.00	

TABLE 44 - OWNED HOUSING UNITS BY PERIOD OF CONSTRUCTION, NUMBER OF ROOMS AND RURAL/URBAN

PERIOD OF CONSTRUCTION (IN YEARS)	HOUSING UNITS BY NUMBER OF ROOMS						HOUSING UNITS	
	1	2	3	4	5	6 AND MORE	TOTAL	PERCENT
1	2	3	4	5	6	7	8	9
BARKHAN DISTRICT								
UNDER CONSTRUCTION	9	3	7	5	3	3	30	.22
LESS THAN 5	475	296	111	59	19	24	984	7.19
5 - 10	711	601	379	205	91	74	2,061	15.06
MORE THAN 10	2,774	2,841	1,855	1,476	666	1,000	10,612	77.53
TOTAL	3,969	3,741	2,352	1,745	779	1,101	13,687	100.00
PERCENT	29.00	27.33	17.18	12.75	5.69	8.04	100.00	
BARKHAN DISTRICT - RURAL								
UNDER CONSTRUCTION	9	1	6	3	3	3	25	.19
LESS THAN 5	472	289	98	49	17	21	946	7.26
5 - 10	696	534	274	155	82	68	1,809	13.88
MORE THAN 10	2,706	2,762	1,774	1,420	630	961	10,253	78.67
TOTAL	3,883	3,586	2,152	1,627	732	1,053	13,033	100.00
PERCENT	29.79	27.51	16.51	12.48	5.62	8.08	100.00	
BARKHAN DISTRICT - URBAN								
UNDER CONSTRUCTION	-	2	1	2	-	-	5	.76
LESS THAN 5	3	7	13	10	2	3	38	5.81
5 - 10	15	67	105	50	9	6	252	38.53
MORE THAN 10	68	79	81	56	36	39	359	54.89
TOTAL	86	155	200	118	47	48	654	100.00
PERCENT	13.15	23.70	30.58	18.04	7.19	7.34	100.00	

TABLE 45 - HOUSING UNITS BY TENURE, MATERIAL USED IN OUTER WALLS, ROOFS AND RURAL/URBAN

CONSTRUCTION MATERIAL USED IN	HOUSING UNITS BY TENURE			HOUSING UNITS	
	OWNED	RENTED	RENT-FREE	TOTAL	PERCENT
1	2	3	4	5	6
BARKHAN DISTRICT					
OUTER WALLS					
- BAKED BRICKS / BLOCKS / STONES	2,588	51	96	2,735	18.70
- UNBAKED BRICKS / EARTH BOUND	9,329	188	219	9,736	66.57
- WOOD / BAMBOO	1,320	17	116	1,453	9.94
- OTHERS	450	4	247	701	4.79
ROOFS					
- RCC / RBC	157	25	7	189	1.29
- CEMENT / IRON SHEETS	218	23	19	260	1.78
- WOOD / BAMBOO	12,581	166	606	13,353	91.30
- OTHERS	731	46	46	823	5.63
TOTAL	13,687	260	678	14,625	100.00
PERCENT	93.59	1.78	4.64	100.00	
BARKHAN DISTRICT - RURAL					
OUTER WALLS					
- BAKED BRICKS / BLOCKS / STONES	2,502	18	87	2,607	18.95
- UNBAKED BRICKS / EARTH BOUND	8,808	64	201	9,073	65.95
- WOOD / BAMBOO	1,280	3	114	1,397	10.15
- OTHERS	443	-	238	681	4.95
ROOFS					
- RCC / RBC	134	6	4	144	1.05
- CEMENT / IRON SHEETS	188	12	14	214	1.56
- WOOD / BAMBOO	12,092	67	585	12,744	92.63
- OTHERS	619	-	37	656	4.77
TOTAL	13,033	85	640	13,758	100.00
PERCENT	94.73	.62	4.65	100.00	
BARKHAN DISTRICT - URBAN					
OUTER WALLS					
- BAKED BRICKS / BLOCKS / STONES	86	33	9	128	14.76
- UNBAKED BRICKS / EARTH BOUND	521	124	18	663	76.47
- WOOD / BAMBOO	40	14	2	56	6.46
- OTHERS	7	4	9	20	2.31
ROOFS					
- RCC / RBC	23	19	3	45	5.19
- CEMENT / IRON SHEETS	30	11	5	46	5.31
- WOOD / BAMBOO	489	99	21	609	70.24
- OTHERS	112	46	9	167	19.26
TOTAL	654	175	38	867	100.00
PERCENT	75.43	20.18	4.38	100.00	

TABLE 46 - OWNED HOUSING UNITS BY PERIOD OF CONSTRUCTION, MATERIAL USED IN OUTER WALLS, ROOFS AND RURAL/URBAN

CONSTRUCTION MATERIAL USED IN	HOUSING UNITS BY PERIOD OF CONSTRUCTION (IN YEARS)					HOUSING UNITS	
	UNDER	LESS THAN 5	5 - 10	MORE THAN 10		TOTAL	PERCENT
	CONSTRUCRION						
1	2	3	4	5		6	7
BARKHAN DISTRICT							
OUTER WALLS							
- BAKED BRICKS / BLOCKS / STONES	8	153	340	2,087		2,588	18.91
- UNBAKED BRICKS / EARTH BOUND	14	592	1,330	7,393		9,329	68.16
- WOOD / BAMBOO	7	199	281	833		1,320	9.64
- OTHERS	1	40	110	299		450	3.29
ROOFS							
- RCC / RBC	5	31	31	90		157	1.15
- CEMENT / IRON SHEETS	3	12	39	164		218	1.59
- WOOD / BAMBOO	19	891	1,861	9,810		12,581	91.92
- OTHERS	3	50	130	548		731	5.34
TOTAL	30	984	2,061	10,612		13,687	100.00
PERCENT	.22	7.19	15.06	77.53		100.00	
BARKHAN DISTRICT - RURAL							
OUTER WALLS							
- BAKED BRICKS / BLOCKS / STONES	5	141	319	2,037		2,502	19.20
- UNBAKED BRICKS / EARTH BOUND	12	569	1,112	7,115		8,808	67.58
- WOOD / BAMBOO	7	196	269	808		1,280	9.82
- OTHERS	1	40	109	293		443	3.40
ROOFS							
- RCC / RBC	3	24	30	77		134	1.03
- CEMENT / IRON SHEETS	2	12	30	144		188	1.44
- WOOD / BAMBOO	18	867	1,671	9,536		12,092	92.78
- OTHERS	2	43	78	496		619	4.75
TOTAL	25	946	1,809	10,253		13,033	100.00
PERCENT	.19	7.26	13.88	78.67		100.00	
BARKHAN DISTRICT - URBAN							
OUTER WALLS							
- BAKED BRICKS / BLOCKS / STONES	3	12	21	50		86	13.15
- UNBAKED BRICKS / EARTH BOUND	2	23	218	278		521	79.66
- WOOD / BAMBOO	-	3	12	25		40	6.12
- OTHERS	-	-	1	6		7	1.07
ROOFS							
- RCC / RBC	2	7	1	13		23	3.52
- CEMENT / IRON SHEETS	1	-	9	20		30	4.59
- WOOD / BAMBOO	1	24	190	274		489	74.77
- OTHERS	1	7	52	52		112	17.13
TOTAL	5	38	252	359		654	100.00
PERCENT	.76	5.81	38.53	54.89		100.00	

TABLE 47 - HOUSING UNITS BY TENURE, SOURCE OF DRINKING WATER, LIGHTING,
COOKING FUEL USED AND RURAL/URBAN

SOURCE	HOUSING UNITS BY TENURE			HOUSING UNITS	
	OWNED	RENTED	RENT-FREE	TOTAL	PERCENT
1	2	3	4	5	6
BARKHAN DISTRICT					
SOURCE OF DRINKING WATER					
INSIDE	2,425	185	117	2,727	18.65
PIPE (NUL)	1,219	155	48	1,422	9.72
HAND PUMP	347	10	23	380	2.60
WELL	859	20	46	925	6.32
OUTSIDE	11,262	75	561	11,898	81.35
PIPE (NUL)	248	26	15	289	1.98
HAND PUMP	235	2	2	239	1.63
WELL	8,009	24	232	8,265	56.51
POND	1,765	5	229	1,999	13.67
OTHERS	1,005	18	83	1,106	7.56
SOURCE OF LIGHTING					
ELECTRICITY	4,976	204	212	5,392	36.87
KEROSENE OIL	8,410	55	447	8,912	60.94
OTHERS	301	1	19	321	2.19
COOKING FUEL USED					
WOOD	12,844	255	639	13,738	93.94
KEROSENE OIL	390	2	6	398	2.72
GAS	108	-	24	132	.90
OTHERS	345	3	9	357	2.44
TOTAL	13,687	260	678	14,625	100.00
PERCENT	93.59	1.78	4.64	100.00	

TABLE 47 - HOUSING UNITS BY TENURE, SOURCE OF DRINKING WATER, LIGHTING,
COOKING FUEL USED AND RURAL/URBAN

SOURCE	HOUSING UNITS BY TENURE			HOUSING UNITS	
	OWNED	RENTED	RENT-FREE	TOTAL	PERCENT
1	2	3	4	5	6
BARKHAN DISTRICT - RURAL					
SOURCE OF DRINKING WATER					
INSIDE	1,922	51	92	2,065	15.01
PIPE (NUL)	736	26	30	792	5.76
HAND PUMP	337	8	22	367	2.67
WELL	849	17	40	906	6.59
OUTSIDE	11,111	34	548	11,693	84.99
PIPE (NUL)	203	5	4	212	1.54
HAND PUMP	232	1	2	235	1.71
WELL	7,927	23	230	8,180	59.46
POND	1,760	3	229	1,992	14.48
OTHERS	989	2	83	1,074	7.81
SOURCE OF LIGHTING					
ELECTRICITY	4,404	44	177	4,625	33.62
KEROSENE OIL	8,340	41	444	8,825	64.14
OTHERS	289	-	19	308	2.24
COOKING FUEL USED					
WOOD	12,212	85	606	12,903	93.79
KEROSENE OIL	379	-	6	385	2.80
GAS	101	-	22	123	.89
OTHERS	341	-	6	347	2.52
TOTAL	13,033	85	640	13,758	100.00
PERCENT	94.73	.62	4.65	100.00	

TABLE 47 - HOUSING UNITS BY TENURE, SOURCE OF DRINKING WATER, LIGHTING,
COOKING FUEL USED AND RURAL/URBAN

SOURCE	HOUSING UNITS BY TENURE			HOUSING UNITS	
	OWNED	RENTED	RENT-FREE	TOTAL	PERCENT
1	2	3	4	5	6
BARKHAN DISTRICT - URBAN					
SOURCE OF DRINKING WATER					
INSIDE	503	134	25	662	76.36
PIPE (NUL)	483	129	18	630	72.66
HAND PUMP	10	2	1	13	1.50
WELL	10	3	6	19	2.19
OUTSIDE	151	41	13	205	23.64
PIPE (NUL)	45	21	11	77	8.88
HAND PUMP	3	1	-	4	.46
WELL	82	1	2	85	9.80
POND	5	2	-	7	.81
OTHERS	16	16	-	32	3.69
SOURCE OF LIGHTING					
ELECTRICITY	572	160	35	767	88.47
KEROSENE OIL	70	14	3	87	10.03
OTHERS	12	1	-	13	1.50
COOKING FUEL USED					
WOOD	632	170	33	835	96.31
KEROSENE OIL	11	2	-	13	1.50
GAS	7	-	2	9	1.04
OTHERS	4	3	3	10	1.15
TOTAL	654	175	38	867	100.00
PERCENT	75.43	20.18	4.38	100.00	

TABLE 48 - OWNED HOUSING UNITS BY PERIOD OF CONSTRUCTION, SOURCE OF DRINKING WATER,
LIGHTING, COOKING FUEL USED AND RURAL/URBAN

SOURCE	HOUSING UNITS BY PERIOD OF CONSTRUCTION (IN YEARS)				HOUSING UNITS	
	UNDER					
	CONSTRUCTION	LESS THAN 5	5 - 10	MORE THAN 10	TOTAL	PERCENT
1	2	3	4	5	6	7
BARKHAN DISTRICT						
SOURCE OF DRINKING WATER						
INSIDE	9	281	364	1,771	2,425	17.72
PIPE (NUL)	4	62	220	933	1,219	8.91
HAND PUMP	1	24	29	293	347	2.54
WELL	4	195	115	545	859	6.28
OUTSIDE	21	703	1,697	8,841	11,262	82.28
PIPE (NUL)	1	11	37	199	248	1.81
HAND PUMP	-	9	27	199	235	1.72
WELL	13	436	1,170	6,390	8,009	58.52
POND	4	80	334	1,347	1,765	12.90
OTHERS	3	167	129	706	1,005	7.34
SOURCE OF LIGHTING						
ELECTRICITY	11	454	715	3,796	4,976	36.36
KEROSENE OIL	18	501	1,279	6,612	8,410	61.45
OTHERS	1	29	67	204	301	2.20
COOKING FUEL USED						
WOOD	28	916	1,941	9,959	12,844	93.84
KEROSENE OIL	-	30	65	295	390	2.85
GAS	-	13	17	78	108	.79
OTHERS	2	25	38	280	345	2.52
TOTAL	30	984	2,061	10,612	13,687	100.00
PERCENT	.22	7.19	15.06	77.53	100.00	

TABLE 48 - OWNED HOUSING UNITS BY PERIOD OF CONSTRUCTION, SOURCE OF DRINKING WATER,
LIGHTING, COOKING FUEL USED AND RURAL/URBAN

SOURCE	HOUSING UNITS BY PERIOD OF CONSTRUCTION (IN YEARS)				HOUSING UNITS	
	UNDER					
	CONSTRUCTION	LESS THAN 5	5 - 10	MORE THAN 10	TOTAL	PERCENT
1	2	3	4	5	6	7
BARKHAN DISTRICT - RURAL						
SOURCE OF DRINKING WATER						
INSIDE	5	251	218	1,448	1,922	14.75
PIPE (NUL)	-	38	81	617	736	5.65
HAND PUMP	1	20	27	289	337	2.59
WELL	4	193	110	542	849	6.51
OUTSIDE	20	695	1,591	8,805	11,111	85.25
PIPE (NUL)	1	8	10	184	203	1.56
HAND PUMP	-	9	25	198	232	1.78
WELL	13	434	1,107	6,373	7,927	60.82
POND	4	78	332	1,346	1,760	13.50
OTHERS	2	166	117	704	989	7.59
SOURCE OF LIGHTING						
ELECTRICITY	6	426	474	3,498	4,404	33.79
KEROSENE OIL	18	496	1,274	6,552	8,340	63.99
OTHERS	1	24	61	203	289	2.22
COOKING FUEL USED						
WOOD	24	886	1,693	9,609	12,212	93.70
KEROSENE OIL	-	28	63	288	379	2.91
GAS	-	8	16	77	101	.77
OTHERS	1	24	37	279	341	2.62
TOTAL	25	946	1,809	10,253	13,033	100.00
PERCENT	.19	7.26	13.88	78.67	100.00	

TABLE 48 - OWNED HOUSING UNITS BY PERIOD OF CONSTRUCTION, SOURCE OF DRINKING WATER,
LIGHTING, COOKING FUEL USED AND RURAL/URBAN

SOURCE	HOUSING UNITS BY PERIOD OF CONSTRUCTION (IN YEARS)				HOUSING UNITS	
	UNDER					
	CONSTRUCTION	LESS THAN 5	5 - 10	MORE THAN 10	TOTAL	PERCENT
1	2	3	4	5	6	7
BARKHAN DISTRICT - URBAN						
SOURCE OF DRINKING WATER						
INSIDE	4	30	146	323	503	76.91
PIPE (NUL)	4	24	139	316	483	73.85
HAND PUMP	-	4	2	4	10	1.53
WELL	-	2	5	3	10	1.53
OUTSIDE	1	8	106	36	151	23.09
PIPE (NUL)	-	3	27	15	45	6.88
HAND PUMP	-	-	2	1	3	.46
WELL	-	2	63	17	82	12.54
POND	-	2	2	1	5	.76
OTHERS	1	1	12	2	16	2.45
SOURCE OF LIGHTING						
ELECTRICITY	5	28	241	298	572	87.46
KEROSENE OIL	-	5	5	60	70	10.70
OTHERS	-	5	6	1	12	1.83
COOKING FUEL USED						
WOOD	4	30	248	350	632	96.64
KEROSENE OIL	-	2	2	7	11	1.68
GAS	-	5	1	1	7	1.07
OTHERS	1	1	1	1	4	.61
TOTAL	5	38	252	359	654	100.00
PERCENT	.76	5.81	38.53	54.89	100.00	

TABLE 49 - HOUSING UNITS BY TENURE, KITCHEN, BATH ROOM, LATRINE FACILITIES AND RURAL/URBAN

HOUSING FACILITIES	HOUSING UNITS BY TENURE			HOUSING UNITS	
	OWNED	RENTED	RENT-FREE	TOTAL	PERCENT
1	2	3	4	5	6
BARKHAN DISTRICT					
KITCHEN					
SEPARATE	2,076	75	39	2,190	14.97
SHARED	4,781	103	252	5,136	35.12
NONE	6,830	82	387	7,299	49.91
BATH ROOM					
SEPARATE	2,190	80	48	2,318	15.85
SHARED	4,193	102	129	4,424	30.25
NONE	7,304	78	501	7,883	53.90
LATRINE					
SEPARATE	1,009	94	39	1,142	7.81
SHARED	1,866	81	74	2,021	13.82
NONE	10,812	85	565	11,462	78.37
TOTAL	13,687	260	678	14,625	100.00
PERCENT	93.59	1.78	4.64	100.00	
BARKHAN DISTRICT - RURAL					
KITCHEN					
SEPARATE	1,738	4	17	1,759	12.79
SHARED	4,592	44	247	4,883	35.49
NONE	6,703	37	376	7,116	51.72
BATH ROOM					
SEPARATE	1,843	9	23	1,875	13.63
SHARED	3,986	23	125	4,134	30.05
NONE	7,204	53	492	7,749	56.32
LATRINE					
SEPARATE	659	8	12	679	4.94
SHARED	1,665	9	69	1,743	12.67
NONE	10,709	68	559	11,336	82.40
TOTAL	13,033	85	640	13,758	100.00
PERCENT	94.73	.62	4.65	100.00	
BARKHAN DISTRICT - URBAN					
KITCHEN					
SEPARATE	338	71	22	431	49.71
SHARED	189	59	5	253	29.18
NONE	127	45	11	183	21.11
BATH ROOM					
SEPARATE	347	71	25	443	51.10
SHARED	207	79	4	290	33.45
NONE	100	25	9	134	15.46
LATRINE					
SEPARATE	350	86	27	463	53.40
SHARED	201	72	5	278	32.06
NONE	103	17	6	126	14.53
TOTAL	654	175	38	867	100.00
PERCENT	75.43	20.18	4.38	100.00	

TABLE 50 - OWNED HOUSING UNITS BY PERIOD OF CONSTRUCTION, KITCHEN, BATH ROOM, LATRINE FACILITIES AND RURAL/URBAN

HOUSING FACILITIES	HOUSING UNITS BY PERIOD OF CONSTRUCTION (IN YEARS)				HOUSING UNITS	
	UNDER	LESS THAN 5	5 - 10	MORE THAN 10	TOTAL	PERCENT
	CONSTRUCRION					
1	2	3	4	5	6	7
BARKHAN DISTRICT						
KITCHEN						
SEPARATE	5	155	430	1,486	2,076	15.17
SHARED	6	317	578	3,880	4,781	34.93
NONE	19	512	1,053	5,246	6,830	49.90
BATH ROOM						
SEPARATE	6	157	436	1,591	2,190	16.00
SHARED	5	183	441	3,564	4,193	30.63
NONE	19	644	1,184	5,457	7,304	53.36
LATRINE						
SEPARATE	4	66	269	670	1,009	7.37
SHARED	4	119	198	1,545	1,866	13.63
NONE	22	799	1,594	8,397	10,812	78.99
TOTAL	30	984	2,061	10,612	13,687	100.00
PERCENT	.22	7.19	15.06	77.53	100.00	
BARKHAN DISTRICT - RURAL						
KITCHEN						
SEPARATE	2	133	243	1,360	1,738	13.34
SHARED	4	308	533	3,747	4,592	35.23
NONE	19	505	1,033	5,146	6,703	51.43
BATH ROOM						
SEPARATE	3	133	248	1,459	1,843	14.14
SHARED	3	173	390	3,420	3,986	30.58
NONE	19	640	1,171	5,374	7,204	55.28
LATRINE						
SEPARATE	1	43	86	529	659	5.06
SHARED	3	109	145	1,408	1,665	12.78
NONE	21	794	1,578	8,316	10,709	82.17
TOTAL	25	946	1,809	10,253	13,033	100.00
PERCENT	.19	7.26	13.88	78.67	100.00	
BARKHAN DISTRICT - URBAN						
KITCHEN						
SEPARATE	3	22	187	126	338	51.68
SHARED	2	9	45	133	189	28.90
NONE	-	7	20	100	127	19.42
BATH ROOM						
SEPARATE	3	24	188	132	347	53.06
SHARED	2	10	51	144	207	31.65
NONE	-	4	13	83	100	15.29
LATRINE						
SEPARATE	3	23	183	141	350	53.52
SHARED	1	10	53	137	201	30.73
NONE	1	5	16	81	103	15.75
TOTAL	5	38	252	359	654	100.00
PERCENT	.76	5.81	38.53	54.89	100.00	

TABLE 51 - OWNED HOUSING UNITS BY PERIOD OF CONSTRUCTION, MATERIAL USED IN OUTER WALLS,
MATERIAL USED IN ROOFS AND RURAL/URBAN

PERIOD OF CONSTRUCTION (IN YEARS)/ MATERIAL USED IN OUTER WALLS	HOUSING UNITS BY MATERIAL USED IN ROOFS				HOUSING UNITS	
	RCC/RBC	CEMENT/ IRON SHEETS	WOOD/ BAMBOO	OTHERS	TOTAL	PERCENT
1	2	3	4	5	6	7
BARKHAN DISTRICT						
UNDER CONSTRUCTION	5	3	19	3	30	.22
BAKED BRICKS/BLOCKS/STONES	5	1	2	-	8	.06
UNBAKED BRICKS/EARTH BOUND	-	1	11	2	14	.10
WOOD/BAMBOO	-	-	6	1	7	.05
OTHERS	-	1	-	-	1	.01
LESS THAN 5 YEARS	31	12	891	50	984	7.19
BAKED BRICKS/BLOCKS/STONES	31	3	104	15	153	1.12
UNBAKED BRICKS/EARTH BOUND	-	9	572	11	592	4.33
WOOD/BAMBOO	-	-	198	1	199	1.45
OTHERS	-	-	17	23	40	.29
5 - 10 YEARS	31	39	1,861	130	2,061	15.06
BAKED BRICKS/BLOCKS/STONES	31	28	274	7	340	2.48
UNBAKED BRICKS/EARTH BOUND	-	11	1,224	95	1,330	9.72
WOOD/BAMBOO	-	-	277	4	281	2.05
OTHERS	-	-	86	24	110	.80
MORE THAN 10 YEARS	90	164	9,810	548	10,612	77.53
BAKED BRICKS/BLOCKS/STONES	90	114	1,662	221	2,087	15.25
UNBAKED BRICKS/EARTH BOUND	-	46	7,174	173	7,393	54.01
WOOD/BAMBOO	-	3	810	20	833	6.09
OTHERS	-	1	164	134	299	2.18
TOTAL	157	218	12,581	731	13,687	100.00
PERCENT	1.15	1.59	91.92	5.34	100.00	

TABLE 51 - OWNED HOUSING UNITS BY PERIOD OF CONSTRUCTION, MATERIAL USED IN OUTER WALLS,
MATERIAL USED IN ROOFS AND RURAL/URBAN

PERIOD OF CONSTRUCTION (IN YEARS)/ MATERIAL USED IN OUTER WALLS	HOUSING UNITS BY MATERIAL USED IN ROOFS				HOUSING UNITS	
	RCC/RBC	CEMENT/ IRON SHEETS	WOOD/ BAMBOO	OTHERS	TOTAL	PERCENT
1	2	3	4	5	6	7
BARKHAN DISTRICT - RURAL						
UNDER CONSTRUCTION	3	2	18	2	25	.19
BAKED BRICKS/BLOCKS/STONES	3	-	2	-	5	.04
UNBAKED BRICKS/EARTH BOUND	-	1	10	1	12	.09
WOOD/BAMBOO	-	-	6	1	7	.05
OTHERS	-	1	-	-	1	.01
LESS THAN 5 YEARS	24	12	867	43	946	7.26
BAKED BRICKS/BLOCKS/STONES	24	3	100	14	141	1.08
UNBAKED BRICKS/EARTH BOUND	-	9	555	5	569	4.37
WOOD/BAMBOO	-	-	195	1	196	1.50
OTHERS	-	-	17	23	40	.31
5 - 10 YEARS	30	30	1,671	78	1,809	13.88
BAKED BRICKS/BLOCKS/STONES	30	19	264	6	319	2.45
UNBAKED BRICKS/EARTH BOUND	-	11	1,056	45	1,112	8.53
WOOD/BAMBOO	-	-	265	4	269	2.06
OTHERS	-	-	86	23	109	.84
MORE THAN 10 YEARS	77	144	9,536	496	10,253	78.67
BAKED BRICKS/BLOCKS/STONES	77	94	1,645	221	2,037	15.63
UNBAKED BRICKS/EARTH BOUND	-	46	6,946	123	7,115	54.59
WOOD/BAMBOO	-	3	786	19	808	6.20
OTHERS	-	1	159	133	293	2.25
TOTAL	134	188	12,092	619	13,033	100.00
PERCENT	1.03	1.44	92.78	4.75	100.00	

TABLE 51 - OWNED HOUSING UNITS BY PERIOD OF CONSTRUCTION, MATERIAL USED IN OUTER WALLS,
MATERIAL USED IN ROOFS AND RURAL/URBAN

PERIOD OF CONSTRUCTION (IN YEARS)/ MATERIAL USED IN OUTER WALLS	HOUSING UNITS BY MATERIAL USED IN ROOFS					HOUSING UNITS	
	RCC/RBC	CEMENT/ IRON SHEETS	WOOD/ BAMBOO	OTHERS	TOTAL	PERCENT	
1	2	3	4	5	6	7	
BARKHAN DISTRICT - URBAN							
UNDER CONSTRUCTION	2	1	1	1	5	.76	
BAKED BRICKS/BLOCKS/STONES	2	1	-	-	3	.46	
UNBAKED BRICKS/EARTH BOUND	-	-	1	1	2	.31	
WOOD/BAMBOO	-	-	-	-	-	-	
OTHERS	-	-	-	-	-	-	
LESS THAN 5 YEARS	7	-	24	7	38	5.81	
BAKED BRICKS/BLOCKS/STONES	7	-	4	1	12	1.83	
UNBAKED BRICKS/EARTH BOUND	-	-	17	6	23	3.52	
WOOD/BAMBOO	-	-	3	-	3	.46	
OTHERS	-	-	-	-	-	-	
5 - 10 YEARS	1	9	190	52	252	38.53	
BAKED BRICKS/BLOCKS/STONES	1	9	10	1	21	3.21	
UNBAKED BRICKS/EARTH BOUND	-	-	168	50	218	33.33	
WOOD/BAMBOO	-	-	12	-	12	1.83	
OTHERS	-	-	-	1	1	.15	
MORE THAN 10 YEARS	13	20	274	52	359	54.89	
BAKED BRICKS/BLOCKS/STONES	13	20	17	-	50	7.65	
UNBAKED BRICKS/EARTH BOUND	-	-	228	50	278	42.51	
WOOD/BAMBOO	-	-	24	1	25	3.82	
OTHERS	-	-	5	1	6	.92	
TOTAL	23	30	489	112	654	100.00	
PERCENT	3.52	4.59	74.77	17.13	100.00		

TABLE 52 - NUMBER OF HOUSEHOLDS BY SOURCE OF INFORMATION AND RURAL/URBAN

ADMN UNIT	HOUSEHOLDS	TOTAL			RURAL			URBAN		
	WITH SOURCE									
	OF INFOR-	T.V	RADIO	NEWS	T.V	RADIO	NEWS	T.V	RADIO	NEWS
	MATION			PAPER			PAPER			PAPER
1	2	3	4	5	6	7	8	9	10	11
BARKHAN DISTRICT	6,134	1,671	5,705	1,038	1,211	5,269	821	460	436	217
BARKHAN SUB-DIVISION	6,134	1,671	5,705	1,038	1,211	5,269	821	460	436	217

PART-V
ANNEXURES

فہرست خانہ جات - پانچویں خانہ و مردم شماری

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علاقے موضع دیہہ (ریونیوٹیٹ) کا نام..... حد بست نمبر..... بلاک کوڈ.....

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حکومت پاکستان تنظیم مردم شماری
خانہ و مردم شماری 1991ء

بلاک	سرکل	چارج	ضلع مردم شماری

بند سول میں	0	1	2	3	4	5	6	7	8	9

گھرانے کا
سلسلہ وار نمبر

نام
گھرانے کے
ممبران سے شروع
1- مرد
2- بیٹی/بچہ
3- بیٹا/بچی
4- دوسرا مرد
5- غیر مرد

کوائف خانہ شماری

یکم کروں کی تعداد

رہائشی نوعیت

کسب تعمیر ہوا

تعمیراتی سامان

پانی کا ذریعہ

گھر کے اندر

روشنی کا ذریعہ

باورچی خانہ

کیا اس گھرانے کا کوئی فرد

نئی دی دیکھتا ہے؟

ریڈیو سنتا ہے؟

اخبار پڑھتا ہے؟

نام	گھرانے کے	سکونتی حیثیت	جنس	عمر	ازدواجی حیثیت	توحیت	مذہب	مادری زبان	خواندگی	پاس شدہ تعلیمی درجہ	پانچ سالہ اس سے دائرہ عمر کے افراد کے لئے	اندلس سال
1 - نام	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9
2 - نام	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9
3 - نام	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9
4 - نام	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9
5 - نام	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9
6 - نام	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9
7 - نام	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9
8 - نام	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9
9 - نام	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9
0 - نام	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9

گھرانے کے سربراہ کا موجودہ پتہ

گھرانے کے سربراہ کا مستقل پتہ

بلاک	سرکل	چارن	ضلع مردم شماری

[illegible]

[illegible]

DEFINITIONS AND CONCEPTS

Urban Areas

All localities which were either metropolitan corporation, municipal corporation, municipal committee, town committee or cantonment at the time of the census, were treated as urban.

Household

A household means a group of persons living together who have collective arrangement for eating. A person living alone was also considered to constitute a household. The distinguishing characteristic of a household is its common cooking arrangement.

Housing Unit

A housing unit means a separate and independent place of abode, inhabited by one household and, if vacant, meant for habitation by one household. It does not necessarily mean a separate building. A building may have one or more housing units. Furthermore, any place not intended for habitation but occupied by a household at the time of census was also treated as a housing unit.

Room

A room is defined as a space in a housing unit having a roof and walls from roof to floor. This includes sleeping, dining, drawing, study, children's and servant's rooms but excludes kitchen, bathroom, latrine, store, balcony, porch and motor garage.

Age

Age is recorded as of the last birthday.

Marital Status

Marital status has been classified into never-married, married, widowed and divorced. Never-married applies to persons who have never been married. Married includes all persons who are at present married and living as husband and wife as well as those married persons living apart but having a living wife/husband. Those couples, whose marriage (Nikah) had been solemnized but giving away ceremony had not taken place, were also treated as married. Widowed applies to a person whose husband or wife was dead but who had not married again. Divorced applies to both divorcer and divorcee, if not remarried.

VIII

Religion

Religion is recorded and tabulated as informed by the respondents.

Literate

A person who can read a newspaper and write a simple letter, in any language, is treated as literate.

Field of Education

(a) General Education

It includes educational programmes of primary, middle, matriculation, intermediate and bachelor's degree in arts or science.

(b) Technical/Engineering

It includes engineering educational programmes in the fields of electrical, electronic, industrial, metallurgical, mining, mechanical, agricultural, forestry, chemical, petrochemical, aviation, nautical, etc. It also includes programmes in survey, drafting and designing, all types of engineering technician programmes, all types of trade, craft and industrial programmes. Architectural and town planning programmes are also included.

(c) Medicine/Tib

It includes educational programmes of medical diagnostic and treatment techniques, medicine and surgery, medical X-ray techniques, dentistry, pharmacy, etc.

(d) Health

It includes educational programmes of public health, nursing, mid-wifery and other health related auxiliary programmes.

(e) Commerce/Business Administration

It includes educational programmes of typing, shorthand, clerical, secretarial, operation of office machines, book keeping, accountancy, electric data processing, business administration, marketing and sales, financial management and investment analysis, public administration, institutional administration, personal administration and other commercial, business and public administration programmes.

(f) Teaching

It includes all educational programmes which enable the teachers to teach all types of subjects to all categories of students. It includes education science programmes.

(g) Agriculture/Forestry/Animal Husbandry

It includes educational programmes of agriculture, forestry and fishing including general agriculture, animal husbandry, horticulture and gardening, crop husbandry, agricultural technology, food sciences and technology, veterinary, medicine, fishery science and technology, etc.

(h) Law

It includes educational programmes in jurisprudence, history of law, international law, labour law and maritime law and other laws.

(i) Economically Active Population

The economically active population comprises the persons aged 10 years and above of either sex who are engaged in some work for pay or profit including un-paid family helpers as well as those not working but looking for work and laid off.

The Crude Activity Rate is measured as the percentage of economically active persons to the total population while the Refined Activity Rate is measured as the proportion of economically active persons among the population exposed to the risk of entering the economic life.

In collection of the data on economic activities "usual status" approach has been adopted as against the approach of labour force surveys, where data is usually collected on "current status" basis.

(j) Occupation

Occupation means the main job, profession, trade or kind/type of work usually performed by a person. In case of more than one occupation, the principal occupation is recorded. The principal occupation is that in which the person works most of the time.

(k) Industry

Industry means the activity of the organization, or business in which a person usually works

Employment Status

(a) Self-employed

Self-employed is a person who operates his own farm, business, or industry or practices a profession but does not employ any hired help, paid either in cash or kind.

(b) Government employee

A Government employee is a person who works in any Government/Semi-Government Organization for pay.

(c) Private employee

A Private employee is a person who works, for pay, for person/farm/shop/firm/organization/office which is not run or managed by the Federal/Provincial/Local Government/Autonomous body.

(d) Employer

Employer means a person who operates his own farm, business or industry or practices a profession and who employs one or more persons for the purpose.

(e) Un-paid Family Helper

Un-paid family helper means a person who works, without pay or profit, on family farm, business or industry.

Migrant Population

The migrant population mean those who have moved out their residence from one administrative district to another administrative district. It excludes population who have moved within a district.

Disability

Disability refers to the physical and organic handicap of a person due to natural deformity or deficient functioning of any limb resulting from accident, disease, etc. For census purposes it refers to visible malfunctioning of any organ of the body. It includes blind, deaf and mute, crippled, mentally retarded and insane.

PAKISTAN STANDARD CLASIFICATION OF OCCUPATIONS FOR THE 1998 POPULATION CENSUS

MAJOR GROUP 1- LEGISLATORS, SENIOR OFFICIALS AND MANAGERS

- 11 Legislators and Senior Officials
- 12 Corporate Managers
- 13 General Managers

MAJOR GROUP 2- PROFESSIONALS

- 21 Physical, Mathematical and Engineering Science Professionals
- 22 Life Science and Health Professionals
- 23 Teaching Professionals
- 24 Other Professionals

MAJOR GROUP 3- TECHNICIANS AND ASSOCIATE PROFESSIONALS

- 31 Physical and Engineering Science Associate Professionals
- 32 Life Science and Health Associate Professionals
- 33 Teaching Associate Professionals
- 34 Other Associate Professionals

MAJOR GROUP 4- CLERK

- 41 Office Clerk
- 42 Customer Services Clerks

MAJOR GROUP 5- SERVICE WORKERS AND SHOP AND MARKET SALES WORKERS

- 51 Personal and Protective Services Workers
- 52 Models, Salespersons and Demonstrators

XII

Major Group 6- SKILLED AGRICULTURAL AND FISHERY WORKERS

- 61 Market-oriented skilled agricultural and Fishery Workers
- 62 Subsistence Agricultural and Fishery Workers

Major Group 7- CRAFT AND RELATED TRADES WORKERS

- 71 Extraction and building trades workers
- 72 Metal, Machinery and related trades workers
- 73 Precision, Handicraft, printing and related trades workers
- 74 Other Craft and Related Trades Workers

Major Group 8- PLANT AND MACHINE OPERATORS AND ASSEMBLERS

- 81 Stationary-plant and related operators
- 82 Machine operators and Assemblers
- 83 Drivers and mobile-plant operators

MAJOR GROUP 9- ELEMENTARY OCCUPATIONS

- 91 Sales and services elementary occupations
- 92 Agricultural, fishery and related labourers
- 93 Labourers in Mining, Construction, Manufacturing and Transport

MAJOR GROUP 0- WORKERS NOT CLASSIFIED BY OCCUPATION

- 01 Workers not classified by occupation

**PAKISTAN STANDARD CLASSIFICATION OF INDUSTRIES
FOR THE 1998 POPULATION CENSUS**

MAJOR DIVISION 1- AGRICULTURE, FORESTRY, HUNTING AND FISHING

- 11 Agricultural, Livestock and Hunting
- 12 Forestry and logging
- 13 Fishing

MAJOR DIVISION 2- MINING AND QUARRYING

- 21 Coal Mining
- 22 Crude Petroleum and Natural Gas Production
- 23 Metal Ore Mining
- 29 Other Mining

MAJOR DIVISION 3- MANUFACTURING

- 31 Manufacture of Food, Beverages and Tobacco
- 32 Textile, Wearing Apparel and Leather Industries
- 33 Manufacture of Wood and Wood Products including Furniture
- 34 Manufacture of Paper and Paper products, printing and Publishing
- 35 Manufacture of Chemicals and Chemical, Petroleum, Coal, Rubber and Plastic Product
- 36 Manufacture of Non-metallic Mineral products except Petroleum and Coal
- 37 Basic Metal Industries
- 38 Manufacture of Fabricated Metal Product, Machinery and Equipment
- 39 Other Manufacturing Industries and Handicrafts

MAJOR DIVISION 4- ELECTRICITY, GAS AND WATER

- 41 Electricity, Gas and Steam
- 42 Water Works and Supplies

MAJOR DIVISION 5- CONSTRUCTION

- 51 Building Construction and related activities
- 52 Construction, Repair, Maintenance of Streets, Roads, Highways and Bridges
- 53 Construction, Repair, Maintenance of Irrigation, Flood Control, Drainage, Reclamation and Hydro Electric Projects
- 54 Construction, Repair and Maintenance of Docks and Communications Projects
- 59 Construction of Projects n.e.c.

MAJOR DIVISION 6- WHOLESALE AND RETAIL TRADE AND RESTAURANTS AND HOTELS

- 61 Wholesale Trade
- 62 Retail Trade
- 63 Restaurants and Hotels

MAJOR DIVISION 7- TRANSPORT, STORAGE AND COMMUNICATION

- 71 Transport and Storage
- 72 Communication (postal, telegraphic, telephone services etc.)

MAJOR DIVISION 8- FINANCING, INSURANCE, REAL ESTATE AND BUSINESS SERVICES

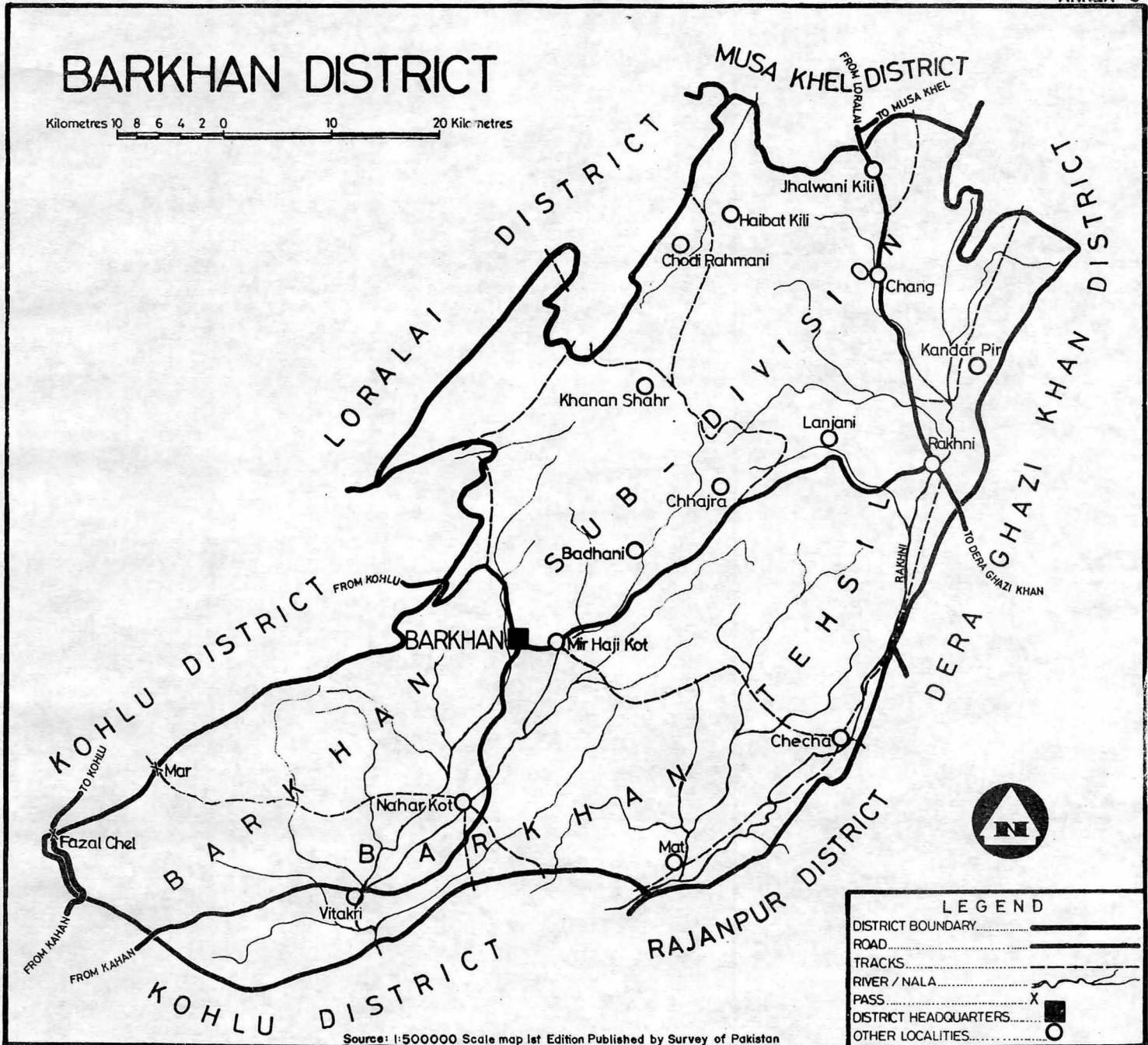
- 81 Financial Institutions
- 82 Insurance
- 83 Real Estate and Business Services

MAJOR DIVISION 9- COMMUNITY, SOCIAL AND PERSONAL SERVICES

- 91 Public Administration and Defence Services
- 92 Sanitary and Similar Services
- 93 Social and Related Community Services
- 94 Recreation and Cultural Services
- 95 Personal and Household Services
- 96 International and other Extra Territorial Bodies

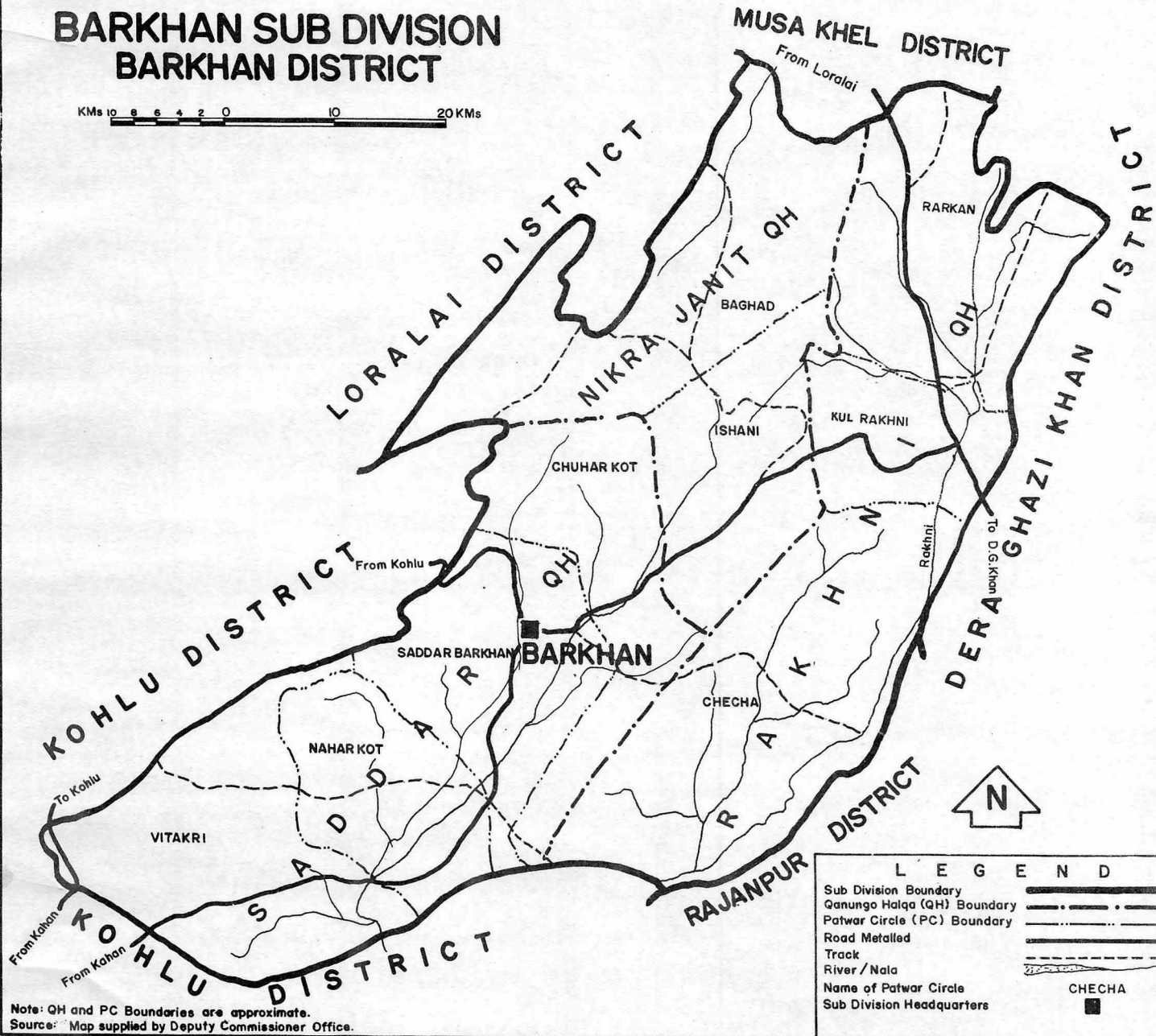
MAJOR DIVISION 0- ACTIVITIES NOT ADEQUATELY DEFINED

- 00 Activities not adequately defined



BARKHAN SUB DIVISION BARKHAN DISTRICT

KMs 10 8 6 4 2 0 10 20KMs



Note: QH and PC Boundaries are approximate.
Source: Map supplied by Deputy Commissioner Office.