

1998 DISTRICT CENSUS REPORT OF BARKHAN

Census Publication No. 60

POPULATION CENSUS ORGANIZATION STATISTICS DIVISION GOVERNMENT OF PAKISTAN ISLAMABAD

> DECEMBER 1999

PREFACE

The Fifth Population and Housing Census, initially due in March 1991, was conducted from 2-18 March 1998 throughout the country including Federally Administered Tribal Areas. Northern Areas and Azad Kashmir. During the first three days i.e., from 2nd to 4th March houselisting was carried out where in each house was physically numbered and registered as an inventory for conduct of the census from 5th to 18th March. The inventory served as a guideline for the supervisors besides ensuring complete coverage, during the census operation.

There were 3 separate questionnaires used for houselisting and collection of information on population and housing characteristics. Form-1 (Annex-A) was used for houselisting. Form-2 i.e., short form (Annex-B) was used for collection of information about all persons on core questions such as name, relationship with the head of the household, residential status, sex, age, marital status, nationality, religion, mother tongue, literacy, educational attainment and possession of national identity card, number of rooms, tenure, period when constructed, construction material of walls and roofs and source of drinking water-inside or outside, source of light, fuel used, type of kitchen, bathroom and toilet facilities and watching of TV and radio and reading of newspapers.

Form-2-A i.e., long form (Annex-C) was used for obtaining additional information about migration alongwith its reasons, field of education, economically active population, fertility, disability and inoculation of children against 5 diseases were asked on sample basis. About 8 percent single stage stratified sample was drawn with slightly more representation given to small provinces, districts and urban areas to make it a representative sample. Necessary definitions and concepts relating to the above mentioned questionnaires/forms are given at (Annex-D) for information of the readers.

The report mainly consists of three sections viz write up which carries general description of the district and some analysis of population and housing data, second section comprises tables while third section provides additional information about these sections in the form of annexures.

The write up section contains three main parts viz (i) general description about the district. (ii) broad analysis of population census data and (iii) broad analysis of housing census data. The general description covers location, boundary, area, geography, climate, rainfall, ethnicity, administrative set-up, agriculture, flora and fauna, health, industries, communication system, infra structure beside introducing the district. The broad analysis of population census data deal with population size, growth and distribution, other demographic and socio-economic characteristics.

The broad analysis of housing census data throw light on housing units/households, in terms of information on number of rooms, population density per housing unit and per room, tenure, period since constructed, construction material used on walls and roofs, source of drinking water, source of lighting, cooking fuel used in kitchen, availability of kitchen, toilet and bathroom facilities and assessment of media reach etc.

The report comprises 52 tables in all, 40 relate to population data, 12 to housing data. Of 52 tables 27 are based on complete count information while remaining on sample count information. Because of space problem the tables on occupation and industries are given in coded form. Therefore, after mentioning occupation and industries in coded form on the tables the detail occupational groups and industry divisions and district/tehsil map are appended at Annex-E, F & G respectively.

Census taking was a gigantic task which involved the whole nation in one way or the other which is commendable as a team work. The role of Provincial Governments was very vital and with out their active cooperation, the operation would not have been successful. The meritorious services rendered by the field staff in addition to their own jobs, are also appreciable. The services rendered by the staff and officers of Federal Bureau of Statistics in training and data processing was helpful. I am personally indebted to the Federal Government who inculcated in me a sense of responsibility to conduct the census in March 1998, and releasing the data as early as possible for the benefits of all users.

The Armed Forces supported the Population and Housing Census work on hundred percent basis therefore, I extend my gratitude to their officers/staff involved in this operation.

I also thank the International Agencies like UNFPA, UNDP, UNICEF for their financial assistance in acquiring equipment & machinery and technical support in the form of consultancy services, training and study visits abroad.

Finally I thank the officers and staff members of the Population Census Organization for their relentless efforts to complete the census successfully.

Dated: 29th December, 1999

(KHALID LATIF CH.) for Chief Census Commissioner

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PART - I GENERAL DESCRIPTION OF THE DISTRICT

1 GENERAL DESCRIPTION OF THE DISTRICT

1.1 GEOGRAPHY

1.1.1 Name, Location, Boundary and Area

The district has derived its name from Baro Khan, the founder of the Barozai family of Pannis, who either ruled this area on behalf of the Governors of Sibi or owned it himself. There is only one tehsil and sub-division namely Barkhan in the district. In 1981 Census, Barkhan was a tehsil of the then, Loralai district. It became a district on 31.12.1991.

The district lies from 29° 38 to 30° 22 north latitudes and 69° 03′ to 70° 03′ east longitudes. It is bounded on the north by Musakhet district, on the east by Dera Ghazi Khan and Rajanpur districts of the Punjab province, on the south and south-west by Kohlu district and on the north-west by Loralai district. The total area of the district is 3514 square kilometers.

1.1.2 Physical Features/Topography

The topography of the district is dominated by the mountains and hills of the Sulaiman range which runs mostly in a north-south direction in the eastern portion of the district. The off-shoots of the Sulaiman range run, across the district, in a north-east south-west direction. From east to west the mountain ranges are the Phulali, the Sukha Daula, the Jandran and the Karwadda. The elevation of the mountains varies from 1000 to 2000 meters. Phulali and Sukha Daula ranges cover the eastern portion while Jandran range, is in the west-ern portion of the district, along the boundary with Kohlu district. Mar, Anadari and Pikal ranges cover the southern portion of the district. In between the mountain ranges are the valleys. Seasonal rivers, streams and nalas flow in these valleys.

1.1.3 Rivers and Streams

Through the north-east part of the district runs the Rakni stream and its tributaries in the east. Rakni runs north-east along the eastern boundary of the Barkhan district and receives the water of a number of affluents from the west, of which the principal ones are the Chung, Churi and Padhi. It irrigates Rakni and Chacha areas of Barkhan district.

In the south runs the Han stream with its tributaries. The Han stream runs in a south-west direction and carries the drainage of the Han pass and the south-eastern slopes of the Jandran range. At Dhamani (Barkhan tehsil) the stream becomes perennial up to its junction with the Kah river in Dera Ghazi Khan district. Dhaula stream, its tributary, brings water from the hills situated to the south of the Bagha valley and irrigates a number of villages in the Barkhan valley and joins Han in Vitakari. Rakni and Han join Kah stream which then passes into the district of Dera Ghazi Khan.

A third important stream is Bala Dhaha. This stream lies in Berg-Sham mauza of the Barkhan tehsil. The stream is a tributary of the Nachari river (Duki tehsil of Loralai district). Water in this stream comes down from the south-western slopes of hills located north of the Han pass. The stream irrigates a very small area of mauza Berg-Sham and then its water passes in the Duki tehsil.

1.1.4 Climate

The climate of the district is hot in summer and cold in winter. The summer season extends from April to October. June is the hottest month with mean maximum and minimum temperature of about 38°C and 24°C respectively. The winter months are from November to March. January is the coldest month with mean maximum and minimum temperature of 16°C and 4°C respectively. The highest rainfall is received in the month of July. The average annual rainfall is about 400 millimeters. The year is divided into four seasons which are as under:-

1.	Wanda	March to May
2.	Unhala	June to August
3.	Saria	September to November
4.	Siala	December to February

The mean monthly 30 years maximum and minimum temperature, precitation and relative humidity recorded at Barkhan Station is given below in table 1.1:-

TABLE 1.1: MONTHWISE 30 YEARS MEAN TEMPERATURE, PRECIPITATION AND RELATIVE HUMIDITY RECORDED AT BARKHAN STATION

Month	Mean Te	mperature (°C)	Precipitation	Relative
	Maximum	Minimum	(millimeters)	Humidity (%)
January	16.09	3.95	11.10	42.36
February	17.34	6.12	21.29	42.55
March	23.67	11.19	32.93	40.43
April	30.06	17.19	28.76	36.54
May	35.02	21.67	16.96	32.54
June	37.90	24.13	30.52	37.45
July	35.48	23.76	100.16	54.09
August	34.55	23.24	87.65	56.37
September	33.57	20.40	45.63	46.82
October	30.00	15.94	5.01	35.75
November	24.26	10.28	5.04	36.13
December	19.02	5.59	8.15	40.40
Annual	28.08	15.28	398.27	41.40

Source: Normal for the period 1961-90, Data Processing Centres, Pakistan Meteorological Department, Karachi.

1.1.5 Flora

The district has a large number of plantations and the trees which are commonly found in the district are olive, acacia, modesta, gorgal, mourai, wild-fig, helanai, *phulai*, *Beri*, *kikar*, lai, shora, uzma, gunal, babul and raga.

1.1.6 Fauna

The wild animals traceable in the district are wolf, jackal, hyena, fox, wild-cat, mongoos, sallah, *hiran* and hare. Birds found in the district are chakor and *sisi*, grey and black partridge, pigeon, quail and water-fowl. Snake is also found in the district.

1.2 AGRICULTURE AND RELATED SECTORS

1.2.1 Agriculture

In Barkhan district almost 70 percent of the people are engaged directly or indirectly in the field of agriculture and livestock. The major crops grown in the district are wheat, jawar, barley, bajra, maize, fodder, pulses and vegetables. The use of chemical fertilizers and tractors is increasing day by day in the district. Acreage and production of major crops grown in the district during the year 1997-98 is as under in table 1.2:-

TABLE 1.2 : ACREAGE, PRODUCTION AND YIELD OF MAJOR CROPS GROWN IN BARKHAN DISTRICT

S.No. Crop		Total Area	Production	Yield per Hectare
4		(Hectares)	(Tonnes)	(Kilograms)
	Rabi			
1.	Wheat	8175	16290	1993
2.	Barley	283	385	1360
3.	Vegetables	50	920	18400
4.	Fodder	210	4740	22571
	Kharif			
1.	Jowar	2700	2095	776
2.	Bajra	55	37	673
3.	Maize	30	30	1000
4.	Moong	1550	837	540
5.	Mash	220	100	445
6.	Onion	100	1250	12500
7.	Vegetables	500	7980	15960
8.	Melon	40	665	16625
9.	Chilli	25	44	1760
10.	Fodder	150	6280	41867
11.	Garlic	120	1060	8833
12.	Cotton	50	74	1480

Source: Agriculture Statistics of Balochistan, Agriculture Department, Government of Balochistan, 1997-98

1.2.2 Irrigation

The major sources of irrigation are tube-wells, karezes, springs, canals and wells.

1.2.3 Forestry

Due to scanty rainfall and the type of terrain, Barkhan district does not have a favourable environment for forestry. The area under forest is negligible as compared to the total geographical area of the district.

1.2.4 Horticulture

Climate of Barkhan district is favourable for horticulture. Apple, almond, plum, apricot, pomegranate and peach are major fruits of the area. Acreage, production and yield of major fruits grown in the district during the year, 1997-98 is given below in table 1.3:-

TABLE 1.3: ACREAGE, PRODUCTION AND YIELD OF MAJOR FRUITS
GROWN IN BARKHAN DISTRICT

S.N	o. Fruit	Total Area	Production	Yield/Hectare	
		(Hectares)	(Tonnes)	(Kilograms)	
1.	Almond	398	1824	5026	
2.	Apple	1133	13353	15122	
3.	Apricot	50	813	18474	
4.	Grape	3	20	10000	
5.	Peach	24	194	12147	
6.	Plum	34	500	17857	
7.	Pomegranate	10	252	25200	
	Total	1652	16957		

Source: Agriculture Statistics of Balochistan, Agriculture Department, Government of Balochistan, 1997-98

1.2.5 Livestock

In the Barkhan district livestock is the second major source of income. The people mostly keep sheep and goats but also other animals like cattle, donkey, camel and horse. These animals play a vital role in the economy of the district. Livestock population of the district according to Livestock Census, 1996 is given in the following table 1.4:-

TABLE 1.4: LIVESTOCK POPULATION BARKHAN DISTRICT

	S.No.	Livestock	Number	
Total .	1,	Cattle	48430	The promotion of the second
	2.	Buffalo	1324	
	3.	Sheep	395243	
	4.	Goat	144456	
	5.	Camel	6176	
	6.	Horse	1256	
	7.	Mule		
	8.	Ass	6812	Secretary 1 to
	9.	Poultry	120259	

Source:- Livestock Census 1996

1.3 INDUSTRY AND TRADE

1.3.1 Industry

There is no industry in the district and mineral resources are also negligible. At present, a British oil exploration company is doing a survey and reportedly there are good prospects for discovering oil in Vitakari and other areas.

1.3.2 Communications

Barkhan district is linked by road with Punjab province and with the provincial capital. Quetta. There is no airport or railway in the district. Approximately 38 kilometers of the portion of main highway running from Dera Ghazi Khan to Quetta via Loralai falls in this district. Beside this there is only one metalled road in the area i.e. from Barkhan to Rakni 51 kilometers. The remaining roads are un-metalled and *kucha*.

There is no radio or television station in the district. In some parts of Barkhan town PTV transmission can be watched but the reception is not very clear. The use of satellite dishes is increasing especially in towns. Radio transmissions from Quetta, Karachi, Lahore and the BBC can be received throughout the district.

There are three post offices in the district at Barkhan, Rakni and Rarkan. The mail facility has considerably improved in the area. However, the telephone facility available in Barkhan is lagging behind from many under developed parts of Balochistan.

Grid electricity is available in Barkhan district. There are grid stations in Barkhan and Rakni. The construction of proposed Rakni-Sibi Kohlu highway is likely to quicken the pace of development of the area.

1.3.3 Trade and Trade Centres

In Barkhan district there is no large scale trade. However on small scale, trade is mostly conducted on retail basis. Items made of pesh (dwarf palm) like ban, ropes, mats, etc. are traded to other districts. Pesh is also taken to Dera Ghazi Khan and other trade centres in Punjab and many persons earn a living from this trade.

1.4 HISTORY, ETHNICITY/TRIBES AND CULTURE

1.4.1 History

The early history of the Barkhan district is obscure. It is however said that this area more or less remained under the political control of the Muslim rulers and conquerors of Kandhar and India. It was one of the sub-district of Seistan and of the Hind province of Tatta. According to Der Duke, the early inhabitants of the area were a "Jat" community of Hindus. who, apparently, had mixed with a small Pathan tribe which had migrated from Vihowa (Dera Ghazi Khan district) under Muhammad Khan, who assumed the title of the Khetran or cultivator.

Barkhan, in the beginning was called Baro Khan, the founder of Barozai family of Pannis, who ruled this area on behalf of Governor of Sibi, Barkhan had been ruled by Loth-Afghans. But Mazarani clan of Khetrans defeated them and ousted them from this area. After that the country has been ruled by Khetrans themselves. In this period a lot of clashes have taken place among the various clans of Khetrans for the Sardari of the tribe.

In 1880, the Khetrans submitted a petition to the British authorities at Dera Ghazi Khan., offering to pay revenue and to be taken under British protection. The Khetrans country remained under the political control of the British authorities of Dera Ghazi Khan from 1878 to 1883.

In 1884, the Khetrans came under the authority of the agent to the Governor General in Balochistan. This district was brought under the direct administration of Balochistan in 1887. In 1889, Barkhan tehsil was transferred to the Zhob agency with headquarters at Loralai. In 1892 it was again transferred to Thal Chotiali agency. In October, 1903, the Thal Chotiali and Zhob agencies were remodeled and three new agencies; Sibi, Loralai and Zhob were created and the Barkhan tehsil was transferred to the Loralai agency. The area however, remained under the British till the partition.

1.4.2 Ethnicity and Tribes

The Barkhan district is mainly inhabited by three main tribes namely Khetran, Marri and Buzdar. The Principal tribe is Khetran which is a very mixed race. They have a chief or *Tumandar*, a headman or *Wadera* for each clan or section. They are divided into three main.clans; Dharas, Ispain and Phalliat. They are further sub-divided as:

- A. <u>Dharas</u> Chacha, Hassani, Mat, Waja, Dhamani and Sooman.
- B. Ispain Mazarani, Mohma, Qasmani, Auliani and Syed Mahmoodani.
- C. Phalliat Mohma, Roter, Hussani, Karamdani, Jahanari and Ishani

The original stock of the Khetran includes Chachas, who come from Vehoa in the Dera Ghazi Khan district. They drove out the Loth-Afghans from the Barkhan valley. Chachas were a powerful tribe in the beginning.

The Chachas were afterwards joined by Mazaranis. The Khetran chief belongs to Mazarani section. Before Mazaranis, Chachas were more prominent.

The Chachas and Mazaranis were then joined by Hassani. They are considered to be from Baloch stock, but there are a few families among them. i.e. Silach who are Afghans and connected with Jaffars and Lunis.

Qasmani is admitted to be group of Bugtis, Roters are Jat, many of them are also found in the Punjab and in the Kachi plains. Dhamanis are considered Jats from the Kachi area.

From the above detail it is clear that Khetran is a tribe of mixed races. The dialect spoken by them mostly resembles with the Saraiki dialect spoken in the Dera Ghazi Khan district and the those spoken in the Kachi, Sibi and Jaccobabad districts.

There were also a few hundred domiciled Hindus in this district who had been residing before the occupation of this district by the British Government. In 1947, they all migrated to India and some went to Sindh or Kachi area.

The Marries living in this district belong to main section of Marries of Kohlu and Kahan etc area. The Buzdars to Buzdars of D.G Khan, Bugtis to Masoori section of Bugtis. Buzdars and Marris have their own villages and lands, like Khetrans.

1.4.3 Food

The majority of the people of the area have only two meals: one in the morning and one at sunset. Wheat is the staple food throughout the year and jowari is also a staple food during winter. The majority of population is poor and eat the bread with uncooked onions, chillies, *chatni or lassi*. Some even skip the morning meal. The evening meal consists of bread and a small dish of cooked pulses or vegetables. Occasionally meat and mutton is also cooked. In hard times when crops have failed, the diet is reduced to porridge or *ogra* made of crushed wheat, jowari or inferior rice. The quality of food of the majority of the people is very poor resulting in many health problems.

The diet of the well-to-do people has now much improved and they take three meals in a day especially in Barkhan town. Their diet includes, meat, fowl, fish, egg. Drinks such as squashes in the season are commonly used. Almost all Khetrans take tea and it has now become an essential part of morning meal. It is also taken in the evening.

1.4.4 Dress and Ornaments

The dress of the people of Barkhan district is simple and made of cotton. However, people belonging to middle class dress up in superior cotton and artificial silk. *Shalwar* and a shirt or *kurta* and a turban (patka) are summer dress of men and in winter waist coat or coat, stockings and cotton or woolen wrapper (chadar). The dress of women usually consists of a dopata (poti), long shirt and shalwar. The front of the shirt and edges of the shalwar and poti of married women (mostly young women) are embroidered.

Ornaments usually worn by women are: nose-rings, ear-rings, finger-rings, bangles and necklaces, usually made of silver or brass. Women of middle and upper classes wear ornaments made of gold.

1.4.5 Dwellings

The houses of the many people are still of the old mode. The population consists of mostly poor men, who live in huts, mostly made of mud with loose stone walls and roofs covered with wood, straw, mat and plaster. The roofs are sloping or flat. Poor men have only one room. However, people in better position have two or more such rooms and a verandah. Some people have houses consisting of a few rooms and an enclosure walls. The material used in such buildings mostly consist of wooden (mostly unshaped) beams, pesh-mats and mud plaster over roofs. Walls are constructed with mud and loose stones or *kacha* bricks. A few well-to-do persons have *pacca* Houses made of bricks and stones well modeled and decorated.

The condition of houses of middle class persons, especially government servants, traders, have now such improved. These are constructed according to a plan and contain almost all-necessary accommodation. Woodwork of better quality imported from Dera Ghazi Khan is used in such buildings.

1.4.6 Occupations

The major occupations of the district are: agriculture, livestock, making of mats (chatais) from dwarf palm, trade and government service.

The majority of Khetrans are petty zamindars. The people, who do not own much land, usually keep livestock and cattle for earning their livelihood.

Trader class consists of shopkeepers, dealers, in foodgrains, etc. Many people make *chatais*, ropes etc from pesh and earn their living. These articles are also exported to other districts. Government service has increasingly become popular among the Khetrans and thus. trend has seen a marked rise during the last ten years.

1.4.7 Culture, Customs and Traditions

The social organization in Barkhan is mainly tribal. The tribal set-up is rigid and tribal affiliations are prominent. Sectional feelings are still very strong. They have no tolerance for one another and try to bring down their opponents at any cost.

The fact is that they have been kept in this state by their unreasonable customs, which now do not appeal. However, their chieftains have a vested interest in prolonging the system.

Musical instruments known in this area are leather drum, flute and sarangi. No appreciable piece of music has been produced so far. Music is played mostly on occasion of marriage ceremonies and pleasure gatherings.

The jirga system is the principal system of tribal responsibility. Riwaj (Custom) is accepted as law. Jirga membership as well as posts in levies and the post of Sardar passes from father to son. The Sardari system is however, losing some of its importance due to the impact of recent reforms, commercialization and urbanization. The joint family system is very common in the district.

Vulvar is paid by man before or after his marriage, sometime in installments in the shape of money or property, in exchange of a woman's hand, Vulvar price has now much

increased. The result is that men who cannot afford to pay Vulvar have to wait for marriage, till they are of middle age, and some die even without marriage. Although Vulvar is claimed for giving ornaments, clothing and household furniture etc, to the bride, yet a portion or more than half of it or whole of it is diverted for their own use by poor parents or heirs of orphan girls and widow and divorced women.

After the settlement of Vulvar money, engagement takes place at the house of the parents of the bride in the presence of relatives of both the parties in a very simple manner and sweets distributed or meal served according to the financial capacity of both parties. A date is then fixed for marriage ceremony, which can be altered in case of unavoidable circumstances. After nikah, the bride is taken to her new home. On this occasion, local dancing and music are played and few shots are also fired. Meal is served to guests and invitees at the house of the bridegroom. Marriage ceremony is performed in a very simple manner and it is completed almost in one or two days.

The method of divorce is the "throwing of three, stones" at the woman in the presence of two witnesses. The divorced woman has the status of a widow and can remarry in her tribe, but in the case of divorce on account of a moral behavior the woman is not permitted to marry her seducer or any other man from the section of the seducers clan.

Hospitality has been an abiding trait of the Khetran tribe. The residents of a village bear expenses jointly for the food served to guests.

The inhabitants of this district are Muslims. They follow the common Muslim culture. Syeds, Sheiks and Mullas are respected.

1.5 ADMINISTRATIVE SET UP

1.5.1 Executive, Judiciary and Revenue System

Barkhan was given the status of an independent district on 31 December, 1991. The district is controlled by a Deputy Commissioner and he is assisted by one Assistant Commissioner, One Tehsildar and two Naib-Tehsildars. Presently, there is one sub-division, in the district. Deputy Commissioner is overall coordinator of various government, departments and also collects revenue on behalf of government.

For the purpose of administration, the district is divided into two areas "A" and "B". The town area of Barkhan comes under "A" area and the rest of the area of the district falls in "B" area. "A" area is controlled by regular police force headed by the Deputy Superintendent of Police (DSP). He is assisted by Station House Officer (SHO), Inspector Police

and other staff. "B" area is controlled by Levies Force. Levies are a rural unconventional force widely used in Balochistan for the maintenance of law and order. The Levy Thanas in "B" area are at Barkhan headquarter, Rakni, Chapper, Rarkan, Baghao, Chacha, Vitakari and Baladhaka. The total number of chowkis at the highway and Barkhan-Rakni road are 114.

Mostly revenue is collected through tehsil and treasury staff. The revenue staff is assisted, by Numberdars who are paid Panjutr from Malia money i.e. 5 percent of the total Malia of his mauza or muhal.

Justice is administered through regular as well as Qazi Court. There is no Session Judge in Barkhan district, however, District Session Judge, Loralai visits Barkhan district once or twice a month depending on the number of cases. Qazi Court, which deals with civil matters only, has been working in Barkhan for many years now.

1.6 HEALTH

The break-up of the health services provided by the government in the district is as under in table 1.5:-

TABLE 1.5: BREAK-UP OF HEALTH SERVICES, BARKHAN DISTRICT

S/No.	Name of Institutions	No. of Institutions
1	Basic Civil Hospital	
2	Basic Health Units	11 3 24 5
3	Dispensaries 100 mars 100 miles	13 Hall
4	Health Auxiliary's	5
5	MCH Centre	and the state of 2 to 5 th in the or
6	Leprosy Clinic	un no deliberation de la morte de la companie de l La companie de la companie de

Source: Health Department, Government of Balochistan, 1998

The District Health Officer (DHO) has the over all responsibility for health services provided in the district. The health services provided in the district are insufficient and the involvement of private sector is negligible.

1.7 EDUCATION

The education statistics of the district is given in the following table 1.6:-

TABLE 1.6: YEAR WISE NUMBER OF SCHOOLS AND ENROLLMENT OF STUDENTS BARKHAN DISTRICT (1993-98)

S.N	No. Particulars		Year				
		1993	1994	1995	1996	1997	1998
1.	No. of Boys Schools	285	288	291	300	306	300
2.	No. of Girls Schools	15	14	24	46	53	73
3.	Enrollment in Boys Schools	7757	9134	10354	11011	10066	1034
4.	Enrollment in Girls Schools	1172	675	1461	2225	2.851	3308

Source: Balochistan Education Management Information System. (BEMIS)

The statistics regarding level of educational institutions and enrollment of students for the year 1998 is given below in table 1.7:-

TABLE 1.7: STATISTICS REGARDING LEVEL OF EDUCATIONAL INSTITUTIONS AND ENROLLMENT OF STUDENTS BARKHAN DISTRICT (APRIL 1998)

Particulars		Primar	у		Middle			High			Total	
	Boys	Girls	Total	Boys	Girls	Total	Boys	Girls	Total	Boys	Girls	Total
No. of Schools	279	70	349	15	2	17	6	111	7	300	73	373
Enrollment												
of Students	8512	3180	11692	1143	112	1255	693	16	709	1034	3308	13656

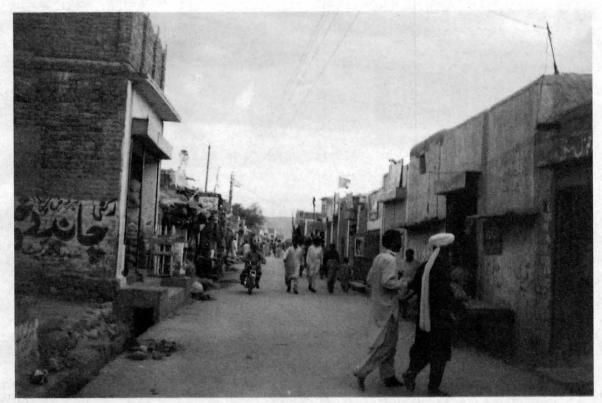
Source: Balochistan Education Management Information System (BEMIS)

The district has one Intermediate College for boys. There is no separate college for girls in the district. However intermediate level classes for girls are held at the Girls High School in the afternoon conducted by male teachers.

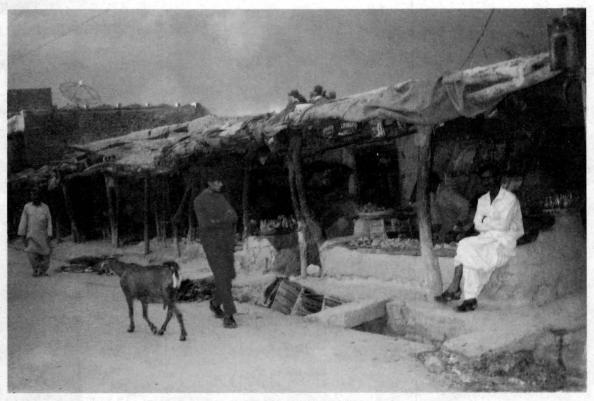
1.8 IMPORTANT / HISTORICAL PLACES

1.8.1 Barkhan Town

Barkhan town is the only place in the district worth mentioning. The main cottage industry is based on mazari a plant which grows in abundance in the area. Basket, mats and many other articles of every day use are made from the leaves of this plant and traded to other districts. Barkhan town is also well connected by road links with Dera Ghazi Khan and Loralai.



BAZAR BARKHAN



BAZAR BARKHAN



DEPUTY COMMISSIONER OFFICE, BARKHAN



REGISTRATION OFFICE, BARKHAN

PART - II BROAD ANALYSIS OF POPULATION CENSUS DATA

2 BROAD ANALYSIS OF POPULATIN CENSUS DATA

2.1 POPULATION SIZE, GROWTH AND DISTRIBUTION

2.1.1 Population Size and Growth

The population of Barkhan district has increased nearly three and a half time since 1961. It is 103.55 thousand in 1998 as compared to 29.76 thousand in 1961, resulting an overall increase of 247.95 percent since then. As for as intercensal increase is concerned the population of the district increased by 67.86 percent during 1981-1998 (17 years) at an average annual growth rate of 3.09 percent. This increase was 38.01 percent and growth rate was 3.88 percent during 1972-81 (8.46 years). During 1961-1972 (11.67 years), the increase was 50.20 percent and growth rate.3.55 percent. Table 2.1 gives population and intercensal increase of the district since 1961. Figures 2.1 and 2.2 depicting population increase and its growth rate since 1961 in a graphic presentation.

TABLE 2.1: POPULATION AND INTERCENSAL INCREASE SINCE 1961

Description	1961	1972	1981	1998
Population (In thousand)	29.76	44.70	61.69	103.55
Intercensal increase (Percent)	1 /- 1	50.20	38.01	67.86
Cumulative increase (Percent)		50.20	107.29	247.95
Average Annual growth Rate (Percent)	2004	3.55	3.88	3.09

The total area of the district is 3514 square kilometers having population density of 29.5 persons per square kilometer in March, 1998.

2.1.2 Household Size

The average household size for the district is 7.1 persons in 1998. The household size varies at 7.0 and 8.6 between rural and urban areas respectively. The average annual growth rate of the district is slightly highier than the national growth rate of 2.61 percent during the corresponding period.

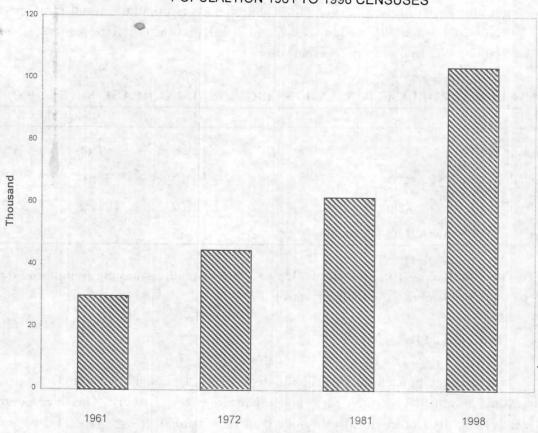
2.1.3 Rural/Urban Distribution

The rural population of the district is 95.88 thousand constituting 92.59 percent of the total population. The average annual growth rate of rural population during 1981-98 is 4.06 percent which was 4.33 percent and 3.51 percent during 1972-81, and 1961-72 respectively. The urban population of the district is 7.67 thousand constituting 7.41 percent of the total population. Figure 2.3 illustrates rural/urban distribution of population of the district in 1998 in graphic presentation.

Fig: 2.1

BARKHAN DISTRICT

POPULALTION 1961 TO 1998 CENSUSES

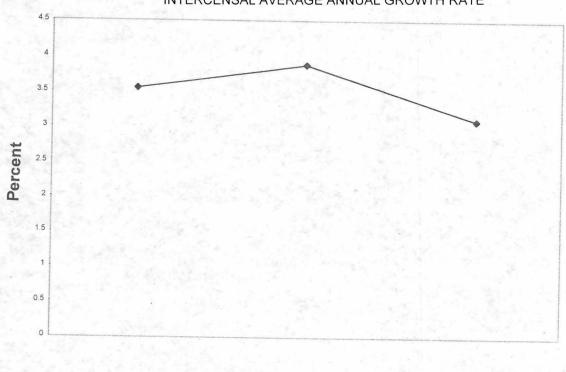


CENSUS YEAR

Fig: 2.2

BARKHAN DISTRICT

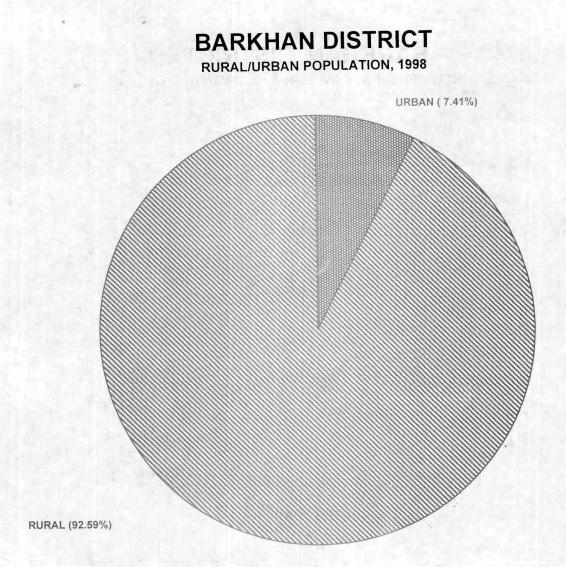
INTERCENSAL AVERAGE ANNUAL GROWTH RATE



1972 1981 1998

CENSUS YEAR

Fig: 2.3



2.1.4 Religion

The population of the district is almost Muslim. They constitute 99.78 percent of the total population, with a breakup of 99.80 percent in rural areas and 99.60 percent in urban areas. There are very few Christian, Qadiani/Ahmadi, Scheduled Caste and other communities which are less than one percent of the total population. Table 2.2 gives percentage distribution of population by religion with rural/urban residence in 1998.

TABLE 2.2 : PERCENTAGE OF POPULATION BY RELIGION AND RURAL/URBAN AREAS 1998

Religion	All Areas	Rural	Urban
Muslim	99.78	99.80	99.60
Christian	0.02	0.01	0.25
Hindu (Jati)	0.00*	0.00*	0.00*
Qadiani/Ahmadi	0.05	0.04	0.10
Scheduled Caste	0.11	0.11	0.03
Others	0.04	0.04	0.01

^{*} Refers to negligible percentage.

2.1.5 Mother Tongue

The mother tongue refers to the lanuage used for communication between parents and their children in the household. The question was asked about all individuals living in the housing unit.

The predominant mother tongue of the population of the district is Balochi which is spoken by 74.75 percent of the total population followed by others at 23.22 percent. The proportion of the population speaking Balochi is higher in rural areas at 77.83 percent as compared to 36.23 percent in urban areas while that of others, this ratio is higher in urban areas at 47.85 percent against 21.25 percent in rural areas. The proportion of the population speaking Urdu, Punjabi, Sindi, Pashto and Saraiki is slightly more than two percent. Table 2.3 gives break up of the languages spoken with rural/urban population.

TABLE 2.3: PERCENTAGE OF POPULATION BY MOTHER TONGUE AND RURAL/URBAN AREAS, 1998

			,				
Area	Urdu	Punjabi	Sindhi	Pushto	Balochi	Siraiki	Others
All Areas	0.23	0.24	0.04	0.71	74.75	0.82	23.22
Rural	0.23	0.12	0.04	0.45	77.83	0.08	21.25
Urban	0.21	1.72	3.98	3.98	36.23	10.00	47.85

2.2 SEX, AGE AND MARITAL STATUS

2.2.1 Sex Ratio

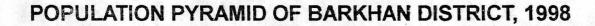
Sex ratio is an important demographic indicator which is defined as the "number of males per hundred females". The sex ratio of the district computed in 1998 is 110.54 for the district. The sex ratio vary in rural and urban areas i.e 109.61 in rural and 122.97 in urban areas which indicates that the male proportion is higher in the urban areas as compared to the rural areas.

2.2.2 Age Structure

According to 1998 Census the population below 15 years is 44.86 percent of the total population. Out of this 15.60 percent is below 5 years age including 1.85 percent infants. The population of 65 years and above is 3.01 percent and 52.13 percent of the population is of the working age group (15-64 years), giving an age dependency ratio of 91.83 percent in 1998. This ratio for rural and urban areas is 92.18 and 87.58 percent respectively.

The adult population 18 years of age and above in the district is 51.07 percent. This percentage in rural and urban areas is 51.72 and 51.67 percent respectively. The percentage of population eligible to vote i.e 21 years of age and above is 42.84 percent which is almost compareable in urban and rural areas at 42.99 percent and 42.83 percent respectively. The population by important age groups is given in table 2.4. Figure 2.4 shows an age and sex structure of the population of the district in a graphic presentation.





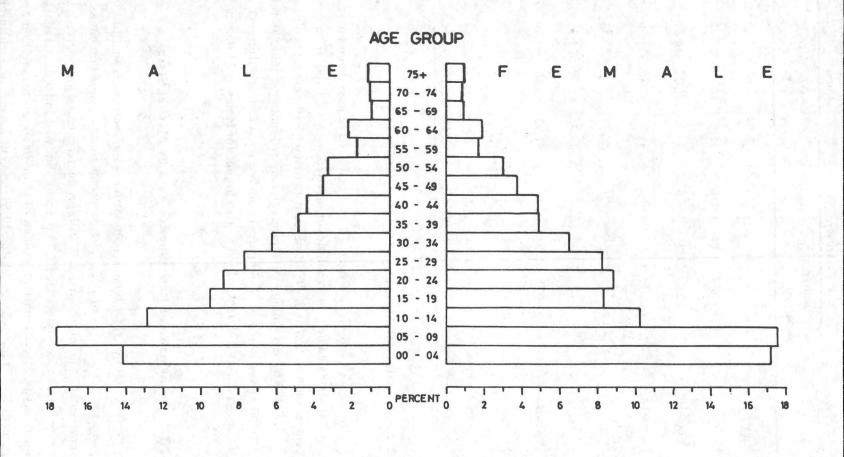


TABLE 2.4 POPULATION BY AGE GROUPS SEX AND RURAL/URBAN AREAS, 1998

	A	ll Areas	3		Rural			Urban		
Age Group	Both Sexes	Male	Female	Both Sexes	Male	Female	Both Sexes	Male	Female	
Under-1	1.85	1.62	2.11	1.94	1.68	2.22	0.74	0.80	0.67	
Under-5	15.60	14.19	17.16	15.62	14.16	17.22	15.31	14.47	16.34	
Under-10	33.25	31.91	34.73	33.24	31.92	34.69	33.34	31.77	35.26	
Under-15	44.86	44.77	44.97	44.87	44.85	44.90	44.76	43.81	45.93	
15-49	45.15	44.91	45.47	45.03	44.67	45.42	46.99	47.73	46.08	
15-64	52.13	52.00	52.18	52.03	51.38	52.20	53.31	54.44	51.92	
18 years & above	51.67	51.17	52.22	51.72	51.10	52.39	51.07	51.99	49.94	
21 years & above	42.84	42.54	43.17	42.83	42.40	43.30	42.99	44.16	41.54	
65 years & above	3.01	3.15	2.85	3.09	3.27	2.90	1.93	1.75	2.15	
Age dependency Ratio	91.83	92.00	91.65	92.18	92.74	91.57	87.58	83.67	92.61	

2.2.3 Marital Status

All individuals aged 15 years and above have been enumerated according to their marital status namely married, never married, widowed and divorced. Out of them 24.79 percent are never married, 70.98 percent married, 4.19 percent widowed and 0.04 percent are divorced. The percentage of the never married amongst male is relatively higher at 32.76 percent as compared to 15.89 percent among female. This difference is also reflected through the mean age at marriage which is also higher for males at 24.05 years as compared to female at 18.97 years.

2.2.4 Females of Reproductive Ages by Marital Status

Out of total female population, 45.47 percent is in child bearing ages i.e 15 to 49 years the percentage is little higher in urban areas at 46.08 percent as against 45.42 percent in rural areas. Among the females in reproductive ages 18.03 percent are never married,79.68 percent are currently married 2.24 percent widowed and 0.05 percent divorced. Eighteen point thirty seven percent married women of child bearing ages are found without any child, 10.48 percent have reported one child, 39.61 percent have 2 to 4 children, 10.77 percent have 5 children and 23.77 percent have 6 and more children.

2.2.5 Disabled persons

The disabled persons constitute 3.50 percent of the total population of the district, among them 3.69 percent are male and 3.28 percent female. Among the disabled, percentage of crippled is 7.40 percent for both sexes which is 8.22 percent in male and 6.39 in female. The percentage of blind is 3.12 percent for both sexes, 2.04 percent in male and 4.46 percent in female. The insane among the disabled is 2.82 percent, 2.49 percent in male and 3.22 percent in female.

Eighty six point sixty five percent of the disabled population were reported having disability others than above including deaf and mute,, mentally retarded and having more than one disability.

2.3 LITERACY AND EDUCATIONAL ATTAINMENT

2.3.1 Literacy

A person was treated as literate in 1998 Census if he could read a newspaper and write a simple letter in any language. The literacy ratio of the district among the population aged 10 years and above is 15.67 percent, 37.14 percent in urban areas and 13.95 percent in rural areas. The male literacy ratio is 23.69 percent compared to 6.41 percent for female.

Table 2.5 gives literacy ratio by sex and rural/urban for 1998 Census which is also highlighted by figure 2.5 in a graphic presentation.

TABLE 2.5: LITERACY RATIO BY SEX AND RURAL/URBAN AREAS, 1998

Area	Both Sexes	Male	Female	
All Areas	15.67	23.69	6.41	
Rural	13.95	21.51	5.32	
Urban	37.14	49.48	21.15	

2.3.2 Educational Attainment

A person aged 10 year and above, is treated as an educated if he attains any educational level. The percentage of educated persons like literacy ratio is 15.10 percent of the population aged 10 years and above. A large variation exists in the ratio of educated persons by sex and area. The percentage of educated males is 24.00 percent and of females 5.88 percent. It is 36.79 percent for urban areas as against 13.37 for rural areas. Table 2.6 shows the educated persons by sex and rural/urban areas.

Fig: 2.5

BARKHAN DISTRICT

LITERACY RATIO - 1998

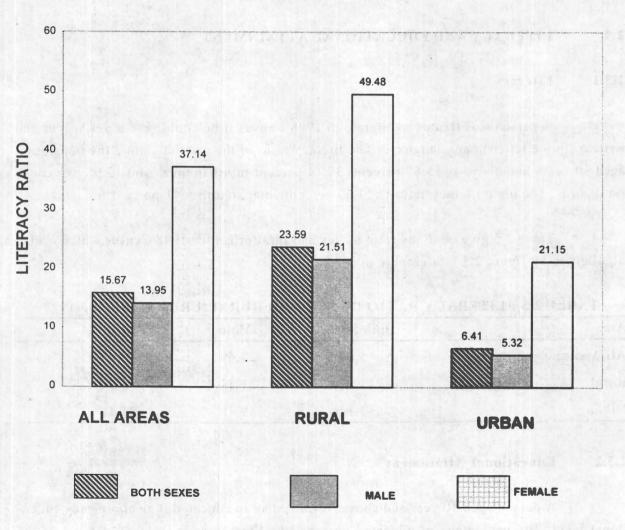


TABLE 2.6: EDUCATED PERSONS BY SEX AND RURAL/URBAN AREAS, 1998

Area	Educated persons as percentage of population 10 years and above						
	Both Sexes	Male	Female				
All Areas	15.10	24.00	5.88				
Rural	13.37	20.90	4.76				
Urban	36.79	49.06	20.88				

2.3.3 Enrolment Ratio

The enrolment ratio measure the percenatge of students to population of ages 5-24 years which is 18.01 percent of the district. It is higher for males i.e 25.31 percent as compared to 9.24 for females. The enrolment ratio is higher in urban areas at 38.57 percent as against 16.34 in rural areas. A significant difference appears between male and female enrolment ratio both in rural and urban areas. The ratio of male enrolment is more than four times to that of females in rural areas while the difference is above two times in urban areas. Table 2.7 gives enrolment ratio by sex rural/urban areas in 1998.

TABLE 2.7: ENROLMENT RATIO BY SEX AND RURAL/URBAN AREA, 1998

Area	Both Sexes	Male	Female
All Areas	18.01	25.31	9.24
Rural	16.34	23.50	7.76
Urban	38.57	47.33	27.75

2.3.4 Level of Education

Out of the total educated persons, 24.89 percent have passed primary, 19.93 percent middle and 23.81 percent matriculation. After matriculation the percentage falls to 6.28 percent for intermediates, 3.52 percent for graduates and 1.29 percent for post graduates. In addition, 0.29 percent are diploma/certificate holder and 0.28 percent are all others. The percentage of dropout before attaining the primary level is 19.73 percent.

2.4 MIGRATION

2.4.1 Migration

Mirgration data covers movement of population from one district to another in the same province and from one province to another. It does not cover person who changed their place of residence within their own district in view of the limitation of the questionnaire.

2.4.2 Life Time Migrants

The total life time in-migrants are 0.81 percent of the total population. Out of which the male and female life time in-migrants are 0.99 and 0.60 percent respectively. Persons who have migrated into the district during the last one year after March 1997 are 5.63 percent. Persons migrated during last 5 years after March, 1993 are 31.74 percent, while 37.60 percent had migrated before 5 years after 1988. The remaining 25.03 percent have migrated 10 years earlier.

The majority of life time in-migrants 54.49 percent, moved with head of the household, 15.09 percent due to employment transfer, 12.57 percent returning home, 5.27 due the business and 4.43 percent as a result of marriage. However, 8.14 percent migrated due to some other reasons.

Majority of in-migrants i.e. 60.72 percent belong to the Balochistan while 33.89 percent migrated from other provinces. A little batch of 0.48 percent repatriated to home from other countries while 3.71 percent had not reported their place of previous residence. Table 2.8 provides the percentage of life time in-migrants of the district.

TABLE 2.8: PERCENTAGE OF MIGRANTS FROM OTHER PROVINCES/WITHIN PROVINCE BY RURAL/URBAN, 1998

Place of Previous Residence	All Areas	Rural	Urban	
All Areas	100	100	100	
Within province	60.72	94.09	16.90	
Other provinces	33.89	1.69	76.18	
AJK/NA	1.20	0.00*	2.77	
Other countries	0.48	0.00*	1.11	
Not reported	3.71	4.22	3.05	

^{*} Referes to negligible percentage.

2.5 ECONOMIC CHARACTERISTICS

2.5.1 Economically Active Population

The economically active population of the Barkhan district among the population aged 10 years and above to the total population is 18.79 percent which is 19.46 thousand souls with 98.00 percent male and 2.00 percent female. The remaining 81.21 percent economically inactive population consists of 33.25 percent children below 10 years, 32.24 percent domestic workers including 63.65 percent female amongst the total females and 3.83 graph percent male workers amongst total males. The students share is 5.45 percent while all other categories constitute 10.27 percent in the total economically inactive population of the district.

The labour force participation rate as percentage of total labour force to the population aged 10 years and above is computed at 28.15 percent for the district. There is a significant difference in the participation rates between male and female labour force as 51.51 percent for male compared to only 1.21 percent for female. The labour force participation rate is higher i.e., 28.29 percent in rural areas as compared to 26.46 percent in the urban areas.

Table 2.9 gives the percentage distribution of population by economic categories.

TABLE 2.9: PERCENTAGE OF POPULATION BY ECONOMIC CATEGORIES SEX AND RURAL/URBAN AREAS, 1998

	All Areas			4	Rural		Urban		
Economic Category	Both Sexes	Male	Female	Both Sexes	Male	Female	Both Sexes	Male	Female
Economically Active	18.79	35.07	0.79	18.88	35.40	0.78	17.64	31.21	0.96
Economically in-active	81.21	64.93	99.21	81.12	64.60	99.22	82.36	68.79	99.04
Children below 10 year	33.25	31.91	34.73	33.24	31.92	34.69	33.34	31.77	35.24
Domestic workers	32.34	3.83	63.65	32.52	4.00	63.78	23.76	1.80	61.92
Students	5.45	9.89	0.54	5.03	9.18	0.47	10.72	18.25	1.45
All others	10.27	19.30	0.29	10.33	19.50	0.28	9.54	16.97	0.41
Labour force participation	28.15	51.51	1.21	28.29	52.00	1.20	26.46	45.74	1.48
rate (Refined)									
Un-employment rate	26.59	26.94	9.74	26.39	26.71	10.36	29.27	29.92	3.03

2.5.2 Un-Employment

The un-employment rate (26.59 percent) as percentage of un-employped labour force (i.e looking for work and laid off) to the total labour force reflects a high degree of un-employment in the district which is still higher for male i.e 26.94 percent compared to female of 9.47 percent. The un-employment rate in the rural areas is 26.39 percent as compared to 29.27 percent in urban areas.

2.5.3 Employed Population by Occupation

Among the employed class in the district the highest percentage 70.30 belongs to major occupation group-6 "skilled agricultural and fishery workers", followed by group-9 "elementary occupations" and group-5 "service workers and shop and market sale workers" comprising 20.02 and 4.39 percent respectively. The next higher is group-4 "clerk" sharing 1.69 percent. The rest 3.61 percent of the employed population are engaged in the remaining occupational groups.

2.5.4 Employed Population by Industry

Most of the working population i.e 70.32 percent is engaged in the major industrial division-1 "agricultural, forestry, hunting and fishing". Out of the remaining 29.68 percent, 18.60 percent are engaged in division-9 "community, social and personal services" followed by 5.08 percent engaged in major division-5 "construction". The employed population associated with major division-6 "whole sale and retail trade and restaurant and hotels" is 2.87 percent. The persons engaged in major division-4 "electricity, gas and water" are 1.81 percent while 0.53 percent of the workers are engaged in major division-0 "activity not adequately defined". The rest 0.80 percent are engaged in other industrial groups.

2.5.5 Employed Population by Employment Status

The proportion of working or employed population (working and un-paid family helper) to population 10 years of age and above is 20.67 percent. Out of this 75.74 percent are self employed, 12.86 percent working as employees(Govt.Autonomous and Private) and 11.28 percent are un-paid family helper. The employer category is only 0.13 percent. If we compare rural/urban variations, the proportion of self employed is higher in rural areas while that of employee(Govt) is higher in urban areas. The percentage of un-paid family helper is also higher in rural areas. Table 2.10 gives percantage of working population by employment status.

TABLE 2.10: EMPLOYED POPULATION BY EMPLOYMENT STATUS SEX AND RURAL/URBAN AREAS, 1998

		All Are		10, 1770	Rural	NET T		Urban	25,000.75
Employment Status	Both Sexes	Male	Female	Both Sexes	Male	Female	Both Sexes	Male	Female
All categories	100	100	100	100	100	100	100	. 100	100
Self employed	75.74	76.12	60.51	78.46	78.82	63.75	37.83	38.16	28.13
Employee (Govt)	8.76	8.62	14.20	5.41	5.31	9.38	55.38	55.14	62.50
Employee (Auto)	0.31	0.30	0.57	0.16	0.16	0.00	2.40	2.27	6.25
Employee (Private)	3.79	3.88	0.28	3.83	3.93	0.00	3.24	3.24	3.13
Employer	0.13	0.13	0.00*	0.11	0.11	0.00	0.42	0.43	0.00
Un-paid family helper	11.28	10.95	24.43	11.39	11.67	26.88	0.73	0.76	0.00

^{*} Refers to negligible percentage

2.6 IMMUNIZATION

The question about immunization has been included in the 1998 Population Census for the first time to evaluate the vaccination programme launched by the government

from time to time. It is encouraging to note that 52.63 percent of the children under 10 years age have reported as vaccinated, while 17.98 percent reported as not vaccinated leaving the rest i.e 29.39 reported as not known. The percentage of vaccinated between males and females is quite close with a tilt towards females at 26.52 percent against males at 26.19 percent. Table 2.11 gives detail of immunization by sex and rural/urban area.

TABLE 2.11 : PERCENTAGE OF POPULATION LESS THAN 10 YEAR BY IMMUNIZATION, SEX AND RURAL/URBAN AREAS, 1998

		E	Both Sex	ces		Male			Female	1496
Area ı	Populaiton under 10 years	Vacci- nated	Not Vacci-	Not Known	Vacci- nated	Not Vacci- nated	Not Known	Vacci- nated	Not Vacci- nated	Not Known
All Area	s 34427	52.63	17.98	29.39	26.19	8.74	15.46	26.52	9.24	13.93
Rural	31870	52.60	18.98	28.41	26.00	9.26	14.95	26.61	9.72	13.46
Urban	2557	52.95	5.48	41.57	28.59	2.27	21.71	24.36	3.21	19.87

2.7 NATIONAL IDENTITY CARD

The question about National Identity Card was asked in the 1998 Population Census for the first time to see the coverage element of National Identity Card. The question about National Identity Card was asked from population of 18 years age and above. According to the responses to the question it was found that 58.29 percent of the population aged 18 years and above have obtained National Identity Card. It was 65.75 percent for males and 50.22 percent for females. Table 2.12 gives the necessary detail by sex and area.

TABLE 2.12 : PERCENTAGE OF POPULATION (18 YEARS AND ABOVE) HOLDING N.I.D.CARD BY AGE AND RURAL/URBAN AREAS 1998

		Both Sexes		Ma	le	Fem	Female	
	Population 18 & above	N.I.Card Obtained	N.I.Card Not Obtained	N.I.Card Obtained	N.I.Card Not Obtained	N.I.Card Obtained	N.I.Card Not Obtained	
All Areas	53501	58.29	41.71	65.75	34.25	50.22	49.78	
Rural	49584	56.81	43.19	64.25	35.75	48.85	51.15	
Urban	3917	77.05	22.95	83.17	16.83	69.21	30.79	

PART - III BROAD ANALYSIS OF HOUSING CENSUS DATA

3. BROAD ANALYSIS OF HOUSING CENSUS DATA

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3.1 TYPE OF HOUSING STOCK

Ivan v/G

3.1.1 Level of Congestion, Persons and Rooms

and the of

About thirty percent of the housing units in the Barkhan district are single room houses. The percentage of single room houses is much higher at 31.27 in rural areas in comparison to that in urban areas at 11.65 percent. The percentage of housing units with 2 to 4 rooms is higher in urban areas at 75.32 percent as against 55.57 percent in rural areas, while the percentage of houses with 5 or more rooms is slightly higher in rural areas as compared to that in urban areas. The number of rooms per housing unit is also higher in urban areas at 3.00 as against 2.60 in rural areas.

The level of congestion (persons per room) is also slightly higher in urban areas at 2.87 in contrast to 2.69 in rural areas. Similarly the level of congestion in terms of persons per housing unit is higher in urban areas at 8.6 in contrast to 7.0 in rural areas requiring construction of more housing units with additional rooms to reduce the level of congestion. Table 3.1 gives the indices of congestion in 1998 Census.

TABLE 3.1: INDICES OF CONGESTION IN PERCENTAGE 1998

Congestion	All Areas	Rural	Urban
Persons per Housing Unit	7.10	7.0	8.60
Rooms Per Housing Unit	2.73	2.69	2.87
Persons per room	2.6	2.60	3.00
Housing Units with one room(Pecentage)	30.11	31.27	11.65
Housing Units with 2-4 rooms(Percentage) 56.75	55.57	75.32
Housing Units with 5 rooms and more	13.15	13.15	13.03
(Percentage)			

3.1.2 Nature of Tenure

There were 14625 housing units in the Barkhan district in the 1998 Housing Census, 13758 (94.07 percent) in rural areas and 867 (5.93 percent) in urban areas. As classified by tenure, 93.59 percent of the total housing units were owned. The percentage of ownership in rural areas is significantly higher at 94.73 as against 75.43 in urban areas. The percentage of rented housing units in urban areas is fairly higher than that in rural areas, while the percentage of rent free houses in rural areas is slightly higher at 4.65 percent as compared to the urban areas at 4.38 percent. Table 3.2 provides the data by nature of tenure.

TABLE 3.2: NATURE OF TENURE BY RURAL/URBAN 1998 (PERCENTAGE)8

Tenure	All Areas	Rural	Urban
All Types	100	100	100
Owned	93.59	94.73	75.43
Rented	1.78	0.62	20.18
Rent Free	4.64	4.65	4.38

3.1.3 Period of Construction

Of the total owned housing units in the district, 77.53 percent, were built more then 10 years earlier, 15.06 percent during the last 5-10 years, 7.19 percent during the last five years and only 0.22 percent houses were found under construction. The percentage of houses constructed in urban areas before 10 years is significantly higher at 45.10 percent as compared to that in rural areas at 21.33 percent. The percentage of houses constructed during last 5-10 years was higher in urban areas at 38.53 percent as against 13.88 percent in rural areas.

3.1.4 Construction Material-Outer Walls

The district has 66.57 percent housing units having outer walls made of unbaked bricks with earth bonding and 18.70 percent of the houses have the standed pacca walls of baked/bricks/blocks and stone with cement bonding. There is marked variation in the qualitative indices of construction between urban and rural areas. In urban areas 14.76 percent of the housing units have the standard pacca walls made of baked bricks/blocks and stones with cement bonding; a little more than three fourth have walls of un-baked bricks with earth bonding and 6.46 percent have wooden walls while other categories are 2.31 percent. In contrast, the rural areas have about 19 percent of the walls in the standard category of baked bricks/blocks and stone with cement bonding and 66.57 percent of walls are made of unbaked bricks with mud/earth bonding. The wooden category is above 10 percent and the unspecified category of material used is about 5 percent. Table 3.3 gives detail of construction material used in outer walls.

TABLE 3.3: MATERIAL USED IN OUTER WALLS BY RURAL/URBAN 1998 (PERCENTAGE)

Construction Material	All Areas	Rural	Urban
All Categories	100	100	100
Baked Bricks/Blocks/Stones	18.70	18.95	14.76
Unbacked Bricks/Earth Bond	66.57	65.95	76.47
Wood/Bamboo	9.94	10.15	6.46
Others	4.79	4.95	2.31

3.1.5 Construction Material-Roofs

The predominant material used for construction of roof in the district is wooden log/bamboo by 91.30 percent housing units while 5.63 percent of housing units have their roof built with unspecified material.

The standard of construction of roofs significantly differs in rural and urban areas. Ninety two point sixty three percent of the housing units in rural and 70.24 percent in urban areas have used baked bricks suported by girder or wooden log/bamboo in the construction of roofs. However, in urban areas more than 5 percent houses have used RCC/RBC in the construction of roofs. The use of this category in rural areas is only 1.05 percent. The use of cement/iron—sheets is 5.31 percent in urban areas as against 1.56 percent in rural areas. The use of unspecified material in the construction of roofs is significantly higher at about 19 percent in urban areas as compared to about 5 percent in rural areas. Table 3.4 given detail of material used in roofs by rural/urban areas.

TABLE 3.4 : MATERIAL USED IN ROOFS BY RURAL/URBAN 1998 (PERCENTAGE)

Roof Material	All Areas	Rural	Urban
All Categories	100	100	100
RCC/RBC	1.29	1.05	5.19
Cement/Iron Sheet	1.78	1.56	5.31
Wood/Bamboo •	91.30	92.63	70.24
Others	5.63	4.77	19.26

3.2 HOUSING FACILITIES

3.2.1 Source of Drinking Water

The easy access to potable/safe drinking water is one of the basic human needs. As per information gathered in 1998 Housing Census, the facility of drinking water inside the house is available to 18.65 percent of the housing units, while 81.35 percent of the housing units still use outside source as drinking water. The facility inside the house is higher in the urban areas as compared to the rural area, where the majority of the households are depending on the source of drinking water outside the house. Table 3.5 gives detail of the source of drinking water by rural/urban areas.

TABLE 3.5: HOUSING UNITS PERCENTAGE BY SOURCE OF DRINKING WATER BY RURAL/URBAN, 1998

Source .	All Areas	Rural	manimoberg and Urban
Inside vert sting puts	man 10 may 18.65	15.01	76.36
Pipe(Nul)	9.72	5.76	Somoogramma 172.66
hand Pump	2.60	2.67	1.50
Well	6.32	6.59	2.19
<u>Outside</u>	81.35	84.99	23.64
Pipe(Nul)	1.98	1.54	8.88
Hand Pump	1.63	1.71	0.46
Well	56.51	59.46	9.80
Pond	13.67	14.48	0.81
Others	7.56	7.81	3.69

3.2.2 Source of Lighting

The main source of lighting is kerosene oil which is used by 60.94 percent of the housing units. This percentage in rural area is much higher at 64.14 percent in comparison to that in urban areas at 10.03 percent. Electricity is the second important source of lighting in the district which is used by 36.87 percent of the housing units. This percentage is significantly higher in urban areas at 88.47 percent as against rural areas at 33.62 percent. In contrast the use of other sources of lighting is higher in rural areas at 2.24 percent as against 1.50 percent in urban areas. Table 3.6 provide percentage of housing units by source of lighting by rural/urban area.

TABLE 3.6: HOUSING UNITS PERCENTAGE BY SOURCE OF LIGHTING BY RURAL/URBAN, 1998

Source	All Areas	Rural	Urban
All Sources	100	100	100
Electricity	36.87	33.62	88.47
Kerosene Oil	60.94	64.14	10.03
Others	2.19	2.24	1.50

3.2.3 Cooking Fuel Used

About ninety four percent of the housing units in the district use wood for cooking. Two point seventy two percent housing units use kerosene oil, 0.90 percent use gas and remaining 2.44 percent use other sources. The wood is more prevalent in urban areas where 96.31 percent housing units use it followed by 1.50 percent kerosene oil, 1.15 percent other sources and 1.04 percent gas users. Table 3.7 provide percentage of housing units by source of cooking fuel used by rural/urban areas.

TABLE 3.7: HOUSING UNITS PERCENTAGE BY SOURCE OF COOKING FUEL USED BY RURAL/URBAN, 1998

Cooking Fuel Used	All Areas	Rural	Urban
All Categories	100	100	100
Wood	93.94	93.79	96.31
Kerosene Oil	2.72	2.80	1.50
Gas	0.90	0.89	1.04
Others	2.44	2.52	1.15

3.2.4 Availability of Separate Kitchen, Bathroom and Latrine Facilities

Only 14.97 percent of the housing units in the district had a separate kitchen, 15.85 percent had separate bathroom and 7.81 percent had independent latrine. The figure for urban areas especially for separate kitchen and separate bathroom are 49.71, and 51.10 percent respectively which are higher as compared to rural areas. The percentage of an independent latrine is much higher in urban area which is 53.40 percent. The percentage of shared facilities are also higher in urban areas i.e 33.45 percent for bathroom and 32.06 percent for latrine. Table 3.8 gives details of availability of housing facilities by rural/urban areas.

TABLE 3.8: HOUSING UNITS PERCENTAGE BY KITCHEN, BATH ROOM AND LATRINE FACILITIES BY RURAL/URBAN, 1998

Housing Facilities	All Areas	Rural	Urban
Kitchen			To disappropriate confinence
All Forms	100	100	100
Separate	14.97	12.79	49.71
Shared	35.12	35.49	29.18
None	49.91	51.72	21.11
Bathroom			
All Forms	100	100	100
Separate	15.85	13.63	51.10
Shared	30.25	30.05	33.45
None	53.90	56.32	15.46
<u>Latrine</u>			
All Forms	100	100	100
Separate	7.81	4.94	53.40
Shared	13.82	12.67	32.06
None	78.37	82.40	14.53

3.2.5 Source of Information

The question about source of information has been asked for the first time in the 1998 Population Census to assess the media coverage. Eight point eighty percent of the households in rural areas have access to television, 38.30 percent radio and 5.97 percent newspaper as source of information. The percentage figures of media reach for urban areas especially for TV and newspaper is significantly and for radio is relatively higher i.e 53.06 percent. 25.29 percent and 50.29 percent respectively. Table 3.9 provide percentage of housing units by source of information by rural/urban areas.

TABLE 3.9: PERCENTAGE OF HOUSEHOLDS BY SOURCE OF INFORMATION AND RURAL/URBAN, 1998

Area	Households	T.V.	Radio	Newspaper
All Areas	14625	11.43	39.00	7.10
Rural	13758	8.80	38.30	5.97
Urban	867	53.06	50 29	25.03

PART - IV STATISTICAL TABLES OF 1998 POPULATION AND HOUSING CENSUS

TABLE 1 - AREA, POPULATION BY SEX, SEX RATIO, POPULATION DENSITY,
URBAN PROPORTION, HOUSEHOLD SIZE AND ANNUAL GROWTH RATE

	I I AREA	 -					POP	ULATIO	ON 19	98					 _ P0	OPULAT I	41	81 - 98 ERAGE
ADMN. UNIT	(SQ.KM.)	1	вотн	1		اي		SEX	POP	ULATION	UF	RBAN	IA	/ERAGE	1	1981	JAN	INUAL
	1	1	SEXES	1	MALE	-	FEMALE	RATIO	DEI	NSITY	PROF	PORTIC	H I NC	HOLD	1 -		GF	ROWTH
PIN TO A	4 11 - 1	1		1		1		1	PER	SQ.KM.			IS	ZE	1		RA	TE (%AGE
1	2	1	3	1	4	1	5	6	1	7		8	1	9	1	10	ī	11
					201319	BAF	RKHAN DIST	RICT					À				epa.	ne spui
BARKHAN DISTRICT	3,51	4	103,5	15	54,3	65	49,180	110	. 5	29.5		7.4		7.1		61,68	86	3.09
BARKHAN SUB-DIVISION	3,51	4	103,5	15	54,3	65	49,180	110	.5	29.5		7.4		7.1		61,68	86	3.09

TABLE 2 - URBAN LOCALITIES BY POPULATION SIZE AND THEIR POPULATION BY SEX, ANNUAL GROWTH RATE AND HOUSEHOLD SIZE.

URBAN LOCALITIES BY		TEHSIL			POPU	LATION 1	998		 P	OPULATI		981-1998 3. ANNUAL		
POPULATION SIZE	identi 1 Assa Assa 1	north stat sign		BOTH SEXES	1 1	MALE	1	FEMALE	1	1981		WTH RATE		
1	#1#F 	2	ı	3	1	4	ī	5 *	ī	6	ı	7	ı	8
			BARKHAN	DISTRICT										
ELOW 10,000			dan ng											
ARKHAN T.C	BARKHA	N SUB-DIVISION		7,6	70	4,23	10	3,44	10					8.6

TABLE 3 - NUMBER OF RURAL LOCALITIES BY POPULATION SIZE AND THEIR POPULATION BY SEX

RURAL LOCALITIES BY	1	NUMBER OF RURAL	1	1			POPULATION		
POPULATION SIZE	- Jones	LOCALITIES	- 1	вотн	SEXES	1	MALE	-1	FEMALE
1	1	2	1		3	1	4	1	5
				BARKHAN	DISTRICT				
TOTAL		131			95,875		50,135		45,74
5,000 AND ABOVE		2			11,583		6,206		5,37
2,000 - 4,999		6			18,077		9,266		8,81
1,000 - 1,999		17			23,291		12,257		11,03
500 - 999		36			24,975		13,035		11,940
200 - 499		46		1	15,307		7,998		7,30
LESS THAN 200		21			2,642		1,373		1,26
UN-INHABITED		3			190				

TABLE 4 - POPULATION BY SINGLE YEAR AGE, SEX AND RURAL/URBAN

AGE			1			and the	Tel Kel		
(IN YEARS)	BOTH SEXES	MALE	FEMALE	BOTH SEXES	MALE	FEMALE	BOTH SEXES	MALE	FEMALE
1	2	3	4	5	6	7	8 [9	10
			10187210	BARKHAN DIST	RICT				
ALL AGES	103,545	54,365	49,180	95,875	50,135	45,740	7,670	4,230	3,4
00 04	16,151	7,713	8,438	14,977	7,101	7,876	1,174	612	5
BELOW 1	1,917	878	1,039	1,860	844	1,016	57	34	
01	2,651	1,249	1,402	2,374	1,106	1,268	277	143	
02	4,010	1,912	2,098	3,710	1,786	1,924	300	126	
03	3,742	1,807	1,935	3,460	1,648	1,812	282	159	
04	3,831	1,867	1,964	3,573	1,717	1,856	258	150	1
05 09	18,276	9,633	8,643	16,893	8,901	7,992	1,383	732	
05	3,834	1,937	1,897	3,558	1,787	1,771	276	150	
06	4,223	2,130	2,093	3,939	2,007	1,932	284	123	
07								145	
08	3,199	1,683	1,516	2,930	1,538	1,392	269		
	4,682	2,583	2,099	4,353	2,398	1,955	329	185	
09	2,338	1,300	1,038	2,113	1,171	942	225	129	
10 14	12,027	6,991	5,036	11,151	6,482	4,669	876	509	
10	4,221	2,424	1,797	3,936	2,254	1,682	285	170	
11	1,364	769	595	1,235	687	548	129	82	
12	3,264	1,927	1,337	3,028	1,800	1,228	236	127	
13	1,456	864	592	1,349	807	542	107	57	
14	1,722	1,007	715	1,603	934	669	119	73	
15 19	9,264	5,162	4,102	8,545	4,762	3,783	719	400	
15	1,524	988	536	1,389	907	482	135	81	
16	1,343	816	527	1,240	764	476	103	52	
17	723	404	319	641	359	282	82	45	
18	3,844	2,031	1,813	3,583	1,883	1,700	261	148	
19	1,830	923	907	1,692	849	843	138	74	
20 24	9,113	4,772	4,341	8,435	4,393	4,042	678	379	
20	3,467	1,739	1,728	3,246	1,630	1,616	221	109	
21	1,145	612	533	1,051	559	492		53	
22	2,021	1,082	939	1,857	991	866		91	
23	1,271	709	562	1,180	653	527		56	
24	1,209	630	579	1,101	560	541	108	70	
25 29	8,246	4,198	4,048	7,573	3,824	3,749	673	374	
25	3,006	1,460	1,546	2,786	1,353	1,433		107	
26	1,185	661	524	1,078	597	481		64	
27	979	511	468	873	441	432		70	
28	2,328	1,159	1,169	2,149	1,066	1,083		93	

TABLE 4 - POPULATION BY SINGLE YEAR AGE, SEX AND RURAL/URBAN

AGE		TOTAL		Hari.	RURAL			URBAN	
(IN YEARS)	BOTH SEXES	MALE	FEMALE	BOTH SEXES	MALE	FEMALE	BOTH SEXES	MALE	FEMAL
i	2	3	4	J 5 J	6 [7	8	. 9	10
			Date	BARKHAN DIST	RICT				
30 34	6,546	3,363	3,183	5,975	3,042	2,933	571	321	
30	3,563	1,713	1,850	3,286	1,578	1,708	277	135	
31	558	323	235	495	286	209	63	37	
32	1,096	589	507	998	530	468	98	59	
33	815	447	368	731	391	340	84	56	
34	514	291	223	465	257	208	49	34	
35 39	5,033	2,608	2,425	4,691	2,402	2,289	342	206	
35	2,445	1,266	1,179	2,289	1,176	1,113	156	90	
36	614	315	299	564	278	286	50	37	
37	413	219	194	386	201	185	27	18	
38	1,158	593	565	1,078	545	533	80	48	
39	403	215	188	374	202	172	29	13	
40 44	4,783	2,379	2,404	4,436	2,193	2,243	347	186	
40	2,860	1,376	1,484	2,659	1,273	1,386	201	103	
41	437	233	204	417	223	194	20	10	
42	597	316	281	528	279	249	69	37	
43	490	241	249	459	221	238	31	20	
44	399	213	186	373	197	176	26	16	
45 49	3,791	1,932	1,859	3,517	1,779	1,738	274	153	
45	1,924	925	999	1,789	844	945	135	81	
46	448	257	191	414	239	175	34	18	
47	386	207	179	353	188	165	33	19	
48	758	397	361	711	377	334	47	20	
49	275	146	129	250	131	119	25	15	
50 54	3;268	1,768	1,500		1,624	1,403	241	144	
50	1,980	1,073	907		1,020	866	94	53	
51	362	197	165		173	150		24	
52	401	221	180		188	161	52	33	
53 54	289 236	158 119	131 117		141 102	121 105		17 17	
55 59	1.707	047	0.50	1 606	906	700	111	51	
55 59	1,797 930	947	850		896	790		19	
56	249	484 149	446 100		465 137	413 93		12	
57	190	104	86		97	80		7	
58	325	158	167		150	158		8	
	525	150	107	308	130	130	.,	3	

TABLE 4 - POPULATION BY SINGLE YEAR AGE, SEX AND RURAL/URBAN

The same		TOTAL			RURAL			URBAN	
AGE (IN YEARS)	BOTH SEXES	MALE	FEMALE	BOTH SEXES	MALE	FEMALE	BOTH SEXES	MALE	FEMALE
1	2	3 [4	5	6 [7	8	9]	10
			*GIN**	BARKHAN DIST	RICT				
60 64	2,136	1,186	950	2,003	1,097	906	133	89	
60	1,510	844	666	1,429	792	637		52	
61	201	117	84	185	107	78		10	
62	229	120	109	206	102	104		18	
63	130	70	60	123	65	58	7	5	
64	66	35	31	60	31	29	6	4	
65 69	992	516	476	944	491	453	48	25	
65	543	287	256	524	276	248	19	11	
66	131	74	57	124	70	54	7	4	
67	107	50	57	96	46	50	11	4	
68	150	76	74	142	72	70	8	4	
69	61	29	32	58	27	31	3	2	
70 74	1,009	576	433	965	554	411	44	22	
70	737	409	328	708	398	310	29	11	
71	79	50	29	74	47	27	5	3	
72	105	. 63	42	103	62	41	2	1	
73	62	37	25	57	32	25	5	5	
74	26	17	9	23	15	8	3	2	,
75 & ABOVE	1,113	621	492	1,057	594	463	56	27	

TABLE 4 - POPULATION BY SINGLE YEAR AGE, SEX AND RURAL/URBAN

a de la companya della companya della companya de la companya della companya dell	I.	TOTAL	Topic -		RURAL			URBAN	
AGE (IN YEARS)	BOTH SEXES	MALE	FEMALE	BOTH SEXES	MALE	FEMALE	BOTH SEXES	MALE 1	FEMALE
1 .	2	3 [4	5	6	7	8 1	9	10
			, Alle S	BARKHAN SUB-DI	VISION				
						45.740	7 670	4.000	2.44
ALL AGES	103,545	54,365	49,180	95,875	50,135	45,740	7,670	4,230	3,4
00 04	16,151	7,713	8,438	14,977	7,101	7,876	1,174	612	56
BELOW 1	1,917	878	1,039	1,860	844	1,016	57	34	2
01	2,651	1,249	1,402	2,374	1,106	1,268	277	143	13
02	4,010	1,912	2,098	3,710	1,786	1,924	300	126	17
03	3,742	1,807	1,935	3,460	1,648	1,812	282	159	12
04	3,831	1,867	1,964	3,573	1,717	1,856	258	150	10
					313			9.6	
05 09	18,276	9,633	8,643	16,893	8,901	7,992	1,383	732	65
05	3,834	1,937	1,897	3,558	1,787	1,771	276	150	12
06	4,223	2,130	2,093	3,939	2,007	1,932	284	123	16
07	3,199	1,683	1,516	2,930	1,538	1,392	269	145	12
08	4,682	2,583	2,099	4,353	2,398	1,955	329	185	14
09	2,338	1,300	1,038	2,113	1,171	942	225	129	9
10 14	12,027	6,991	5,036	11,151	6,482	4,669	876	509	36
10	4,221	2,424	1,797	3,936	2,254	1,682	285	170	11
11	1,364	769	595	1,235	687	548	129	82	4
12	3,264	1,927	1,337	3,028	1,800	1,228	236	127	10
13	1,456	864	592	1,349	807	542	107	57	5
14	1,722	1,007	715	1,603	934	669	119	73	4
15 19	9,264	5,162	4,102	8,545	4,762	3,783	719	400	31
15	1,524	988	536	1,389	907	482	135	81	5
16	1,343	816	527	1,240	764	476		52	5
17	723	404	319	641	359	282	82	45	3
18	3,844	2,031	1,813	3,583	1,883	1,700	261	148	11
19	1,830	923	907				138	74	6
				8844 L			080 1	270	20
20 24	9,113	4,772	4,341			4,042		379	29
20	3,467	1,739	1,728		1,630	1,616		109	11
21	1,145	612	533		559	492		53	4
22	2,021	1,082	939	1,857	991	866		91	7
23	1,271	709	562		653	527	91	56	
24	1,209	630	579	1,101	560	541	108	70	
25 29	8,246	4,198	4,048	7,573	3,824	3,749	673	374	2:
25	3,006	1,460	1,546	2,786	1,353	1,433	220	107	1
26	1,185	661	524	1,078	597	481	107	64	
27	979	511	468	873	441	432	106	70	
28	2,328	1,159	1,169	2,149	1,066	1,083	179	93	The s
				607	207	220	61	40	

TABLE 4 - POPULATION BY SINGLE YEAR AGE, SEX AND RURAL/URBAN

AGE		TOTAL			RURAL			URBAN	
(IN YEARS)	BOTH SEXES	MALE	FEMALE	BOTH SEXES	MALE	FEMALE	BOTH SEXES	MALE	FEMALE
1	2	3	4	5	6	7	l 8 I	9	10
			wistvid.	BARKHAN SUB-DI	VISION				
30 34	6,546	3,363	3,183	5,975	3,042	2,933	571	321	
30	3,563	1,713	1,850	3,286	1,578	1,708	277	135	
31	558	323	235	495	286	209	63	37	97 475
32	1,096	589	507	998	530	468	98	59	
33	815	447	368	731	391	340	84	56	
34	514	291	223	465	257	208	49	34	
35 39	5,033	2,608	2,425	4,691	2,402	2,289	342	206	
35	2,445	1,266	1,179	2,289	1,176	1,113	156	90	
36	614	315	299	564	278	286	50	37	
37	413	219	194	386	201	185	27	18	
38	1,158	593	565	1,078	545	533	80	48	
39	403	215	188	374	202	172	29	13	
40 44	4,783	2,379	2,404	4,436	2,193	2,243	347	186	
40	2,860	1,376	1,484	2,659	1,273	1,386	201	103	
41	437	233	204	417	223	194	20	10	
42	597	316	281	528	279	249	69	37	
43	490	241	249	459	221	238	31	20	
44	399	213	186	373	197	176	26	16	
45 49	3,791	1,932	1,859	3,517	1,779	1,738	274	153	
45	1,924	925	999	1,789	844	945	135	81	
46	448	257	191	414	239	175	34	18	
47	386	207	179	353	188	165	33	19	
48	758	397	361	711	377	334	47	20	
49	275	146	129	250	131	119	25	15	
50 54	3,268	1,768	1,500		1,624	1,403	241	144	
50	1,980	1,073	907	1,886	1,020	866		53	
51	362	197	165		173	150		24	
52	401	221	180		188	161		33	
53	289	158	131		141	121		17	
54	236 '	119	117	207	102	105	29	17	
55 59	1,797	947	850	1,686	896	790		51	
55	930	484	446	878	465	413		19	
56	249	149	100	230	137	93		12	
57	190	104	86	177	97	80		7	
5B	325	158	167	308	150	158		8	
59	103	52	51	93	47	46	10	5	

TABLE 4 - POPULATION BY SINGLE YEAR AGE, SEX AND RURAL/URBAN

AGE		TOTAL	1		RURAL			URBAN	
(IN YEARS)	BOTH SEXES	MALE	FEMALE B	OTH SEXES	MALE	FEMALE	BOTH SEXES	MALE	FEMALE
ì	. 1 2 1	3	4 1	5	6	7	8	9	10
			BAR	KHAN SUB-DI	VISION				
60 64	2,136	1,186	950	2,003	1,097	906	133	89	
60	1,510	844	666	1,429	792	637	81	52	2
61	201	117	84	185	107	78	16	10	
62	229	120	109	206	102	104	23	18	
63	130	70	60	123	65	58	7	5	
64	66	35	31	60	31	29	6	4	
65 69	992	516	476	944	491	453	48	25	2
65	543	287	256	524	276	248	19	11	
66	131	74	57	124	70	54	7	4	
67	107	50	57	96	46	50	11	4	
68	150	76	74	142	72	70	8	4	
69	61	29	32	58	27	31	3	2	
70 74	1,009	576	433	965	554	411	44	22	2
70	737	409	328	708	398	310	29	11	1
71	79	50	29	74	47	27	5	3	
72	105	63	42	103	62	41	2	1	
73	62	37	25	57	32	25	5	5	
74	26	17	9	23	15	8	3	2	
75 & ABOVE	1,113	621	492	1,057	594	463	56	27	

TABLE 5 - POPULATION BY SELECTED AGE GROUP, SEX AND RURAL/URBAN

AGE GROUP			TOTAL			RURAL	14107	12	URBAN	
 (IN YEARS)	BOTH S	EXES	MALE	FEMALE	BOTH SEXES	MALE	FEMALE	BOTH SEXES	MALE	FEMALE
1	1 2	1	3	4 1	5 J	6 1	7	8	9	10
					BARKHAN DIST	TRICT				
UNDER 1	,	,917	878	1,039	1,860	844	1,016	57	34	2
UNDER 5	16	5,151	7,713	8,438	14,977	7,101	7,876	1,174	612	563
UNDER 10	34	, 427	17,346	17,081	31,870	16,002	15,868	2,557	1,344	1,21
UNDER 15	46	, 454	24,337	22,117	43,021	22,484	20,537	3,433	1,853	1,58
05 24	48	3,680	26,558	22,122	45,024	24,538	20,486	3,656	2,020	1,63
15 49	46	,776	24,414	22,362	43,172	22,395	20,777	3,604	2,019	1,58
15 64	53	3,977	28,315	25,662	49,888	26,012	23,876	4,089	2,303	1,78
18 60	49	761	25,765	23,996	46,044	23,677	22,367	3,717	2,088	1,62
18 & ABOVE	53	3,501	27,820	25,681	49,584	25,621	23,963	3,917	2,199	1,71
21 & ABOVE	44	,360	23,127	21,233	41,063	21,259	19,804	3,297	1,868	1,42
65 & ABOVE		3,114	1,713	1,401	2,966	1,639	1,327	148	74	7
				В	ARKHAN SUB-D	IVISION				
UNDER 1		1,917	878	1,039	1,860	844	1,016	57	34	2
UNDER 5		5,151	7,713	8,438	14,977	7,101	7,876	1,174	612	56
UNDER 10		1,427	17,346	17,081	31,870	16,002	15,868	2,557	1,344	1,21
UNDER 15		5,454	24,337	22,117	43,021	22,484	20,537	3,433	1,853	1,58
05 24		3,680	26,558	22,122	45,024	24,538	20,486	3,656	2,020	1,63
15 49		5,776	24,414	22,362	43,172	22,395	20,777	3,604	2,019	1,58
15 64		3,977	28,315	25,662	49,888	26,012	23,876		2,303	1,78
18 60		9,761	25,765	23,996	46,044	23,677	22,367		2,088	1,62
18 & ABOVE		3,501	27,820	25,681	49,584	25,621	23,963		2,199	1,71
21 & ABOVE	44	4,360	23,127	21,233	41,063	21,259	19,804	3,297	1,868	1,42
65 & ABOVE		3,114	1,713	1,401	2,966	1,639	1,327	148	74	7

TABLE 6 - POPULATION (15 YEARS AND ABOVE) BY SEX, AGE GROUP, MARITAL STATUS AND RURAL/URBAN

	/ AGE ROUP	»k	TOTAL	1		MARITAL	STATUS		
	YEARS)	'n	POPULATION	INEVER	MARRIED	MARRIED	WIDOWED	DI	VORCED
	1 3	Г	2	ı	3	4	J 5		6
			A CONTRACT	BARKI	HAN DISTRI	ст			
вотн	SEXES						2757	20708	
15 AND			57,091		14,153	40,525	2,390	Sinh ex	
15 -		- P	9,264		6,982			=1	
20 -				3.5.5	3,600			. 00	
25 -					1,444				
30 -			6,546		662				
35 -		34.7				4,673			
40 -					321		1.4	- CA	
45 -		1			162				
50 -			3,268		168				
55 -					78				
60 -					164				
65 -					45			200	
70 -					68	656	40.0	20.	
75 AND					177				
MA	LE								
15 AND	ABOVE		30,028	3	9,838	19,612	571		
15 -	- 19		5,162	2	4,524	618	20		
20 -	- 24		4,772	2	2,632	2,116	24		
25 -	- 29		4,198	3	1,204	2,969	25		
30 -	- 34		3,363	3	524	2,804	. 34	7 123	
35 -	- 39		2,608	3	222	2,360	26		
40 -	- 44		2,379)	220	2,102	57	N. A.	
45 -	- 49		1,932	2	95	1,776	55	0.02	
50 -	- 54		1,768	3	109	1,601	58		
55 -	- 59		947	,	48	854	45	*	
60 -	- 64		1,186	5	93	1,018	75		
65 -	- 69		516	5	23	458	35		
70 -	- 74		576	5	42	474	60		
75 AND	ABOVE		621		102	462	57		
FEM							NAME OF THE OWNER, WHEN PARTY OF THE OWNER, WH	ONA B	
15 AND			27,063		4,315	20,913	The second second		
15 -			4,102		2,458	1,627			
20 -			4,34:		968	3,334			
25 -			4,048		240	3,776	25		
30 -			3,183		138	2,987			
35 -			2,42		60	2,313		00	
40 -			2,404		101	2,161			
45 -			1,859		67	1,619	3.0	- 68	
50 -			A LONG TO STATE OF		59	1,203		. 16	
55 -					30	673			
60 -					71	572		. 20	
65 -					22	289		- 01	
70 -	- 74		43:	3	26	182	224		

75 AND ABOVE

TABLE 6 - POPULATION (15 YEARS AND ABOVE) BY SEX, AGE GROUP, MARITAL STATUS AND RURAL/URBAN

SEX / AGE GROUP	TOTAL		MARITAL STATUS							
(IN YEARS)	POPULATION INEVI	ER MARRIED	MARRIED	WIDOWED	DIVORCED					
1	2	3	4 1	5	6					
	BARKHAI	N DISTRICT -	RURAL							
BOTH SEXES										
15 AND ABOVE	52,854	12,804	37,823	2,213	14					
15 19	8,545	6,374	2,134	36	1					
20 24	8,435	3,244	5,128	60	3					
25 29	7,573	1,260	6,258	53	2					
30 34	5,975	567	5,322	85	1					
35 39	4,691	245	4,374	71	1					
40 44	4,436	295	3,960	181	*					
45 49	3,517	152	3,154	210	1					
50 54	3,027	161	2,595	270	1					
55 59	1,686	71	1,447	168						
60 64	2,003	154	1,492	357	•					
65 69	944	42	714	187	1					
70 74	965	66	636	262	1					
75 AND ABOVE	1,057	173	609	273	2					
MALE										
15 AND ABOVE	27,651	8,932	18,186	533						
15 19	4,762	4,168	574	20						
20 24 25 29	4,393	2,381	1,988	24						
30 34	3,824	1,053	2,746	25						
35 39	3,042	453	2,555	34						
40 44	2,402	193	2,184	25						
45 49	2,193	202 88	1,936	55						
50 54	1,779		1,636	55						
55 59	1,624 896	105	1,468	51 43						
60 64	1,097	86	948	63						
65 69	491	21	436	34						
70 74	554	40	461	53						
75 AND ABOVE	594	99	444	51						
FEMALE										
15 AND ABOVE	25,203	3,872	19,637	1,680	14					
15 19	3,783	2,206	1,560	16	1					
20 24	4,042	863	3,140	36	3					
25 29	3,749	207	3,512	28	2					
30 34	2,933	114	2,767	51	1					
35 39	2,289	52	2,190	46	1					
40 44	2,243	93	2,024	126						
45 49	1,738	64	1,518	155	1					
50 54	1,403	56	1,127	219	1					
55 59	790	28	637	125						
60 64	906	68	544	294	- No. 10					
65 69	453	21	278	153	1					
70 74	411	26	175	209	1					
75 AND ABOVE	463	74	165	222	2					

TABLE 6 - POPULATION (15 YEARS AND ABOVE) BY SEX, AGE GROUP, MARITAL STATUS AND RURAL/URBAN

S	GROUP	1	TOTAL	1	MARITAL STATUS									
(1	N YEARS)	i	POPULATION	NEVER	MARRIED	MARRIED	ı	WIDOWED	ī	DIVORCE				
	1		2	1	3	4	ı	5	1	6				
			ВА	ARKHAN	DISTRICT -	URBAN								
вот	H SEXES													
15 A	ND ABOVE		4,237	7	1,349	2,7	02	1	77					
15	19		719	,	608	1	11		•					
20	24		678	3	356	3:	22							
25	29		673	3	184	4:	87		2					
30	34		57	1	95	4	69		6					
35	39		342	2	37	2	99		6					
40	44		347	7	26	3	03		18					
45	49		274	4	10	2	41		15					
50	54		24:	1	7	2	09		25					
55	59		111	1	7		80		24					
60	64		133	3	10		98		25					
65	69		48	3	3		33		12					
70	74		44	4	2	-	20		22					
75 A	ND ABOVE		56	5	4		30		22					
	MALE													
15 A	ND ABOVE		2,377	7	906	1,4	26		38					
15	19		400)	356		44		-					
20	24		379	9	251	1:	28							
	29		374	•	151	2:	23		-					
	34		321		71		49		-					
	39		206		29		76		1.					
	44		186		18		66		2					
	49		153		7		40		•					
	54		144		4		33		7					
	59		51		5		44		2					
	64		89		7		70		12					
	69 74		25		2		22		1					
	ND ABOVE		22		3		13		7					
	EMALE													
	ND ABOVE		1,860) isola	443	1,2	76	and the	39					
	19		319		252		67			At Land				
	24		299		105		94		-					
	29		299		33		64		2					
	34		250		24		20		6					
35	39		136		8		23		5					
40	44		161		8		37		16					
45	49		121		3		01		15					
50	54		97	7	3		76		18					
55	59		60)	2		36		22					
60	64		44	1	3		28		13					
65	69	2.5%	23	3	1	11,5%	11		11					
70	74		22	2			7		15					
75 A	ND ABOVE		29	,	1		12		16					

TABLE 6 - POPULATION (15 YEARS AND ABOVE) BY SEX, AGE GROUP, MARITAL STATUS AND RURAL/URBAN

SEX / AGE GROUP	TATE- LAT		MARITAL STATUS								
(IN YEARS)		TOTAL POPULATION	INEVER	MARRIED	MARRIED	WIDOWED DI	VORCED				
	•			3		•	•				
3 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -		2		3	4 . 1	5	6				
			BARKHAN	SUB-DIVI	SION						
BOTH SEXES											
15 AND ABOVE		57,09	1	14,153	40,525	2,390	23				
15 19		9,26		6,982	2,245	36					
20 24		9,11		3,600	5,450	60	3				
25 29		8,24		1,444	6,745	55	2				
30 34		6,54		662	5,791	91	2				
35 39		5,03		282	4,673	77					
40 44		4,78		321	4,263	199	Green.				
45 49		3,79		162	3,395	225	9				
50 54		3,26		168	2,804	295					
55 59		1,79		78	1,527	192					
60 64		2,13		164	1,590	382					
65 69		99		45	747	199					
70 74		1,00		68	656	284					
75 AND ABOVE		1,11		177	639	295					
							200				
MALE											
15 AND ABOVE		30,02	8	9,838	19,612	571	,				
15 19		5,16		4,524	618	20					
20 24		4,77		2,632	2,116	24					
25 29		4,19		1,204	2,969	25					
30 34		3,36		524	2,804	34					
35 39		2,60		222	2,360	26					
40 44		2,37		220	2,102	57					
45 49		1,93		95	1,776	55					
50 54		1,76		109	1,601	58					
55 59		94		48	854	45					
60 64		1,18		93		75					
65 69	~ 1	1,10		23	1,018 458	35					
70 74	2										
75 AND ABOVE		57		102	474 462	60 57					
75 AND ABOVE		62		102	402						
FEMALE											
15 AND ABOVE		27,06	3	4,315	20,913	1,819	10				
15 19		4,10		2,458	1,627	16					
20 24		4,34		968	3,334	36					
25 29		4,04		240		30					
30 34					3,776						
35 39		3,18		138	2,987	57					
40 44		2,42		101	2,313	142					
45 49		2,40		101	2,161	170					
		1,85		67 59	1,619						
50 54		1,50		59	1,203	237					
55 59		85		30	673	147					
60 64		95		71	572	307					
65 69		47		22	289	164					
70 74		43		26	182	224					
75 AND ABOVE		49	92	75	177	238	21				

TABLE 6 - POPULATION (15 YEARS AND ABOVE) BY SEX, AGE GROUP, MARITAL STATUS AND RURAL/URBAN

SEX / AGE	TOTAL		MARITAL S	MARITAL STATUS					
(IN YEARS)		NEVER MARRIED	MARRIED	WIDOWED	DIVORCED				
1 1 Az j	2] 3 []	4 1	5	6				
		0							
	BARK	CHAN SUB-DIVISION	- RURAL						
BOTH SEXES				ENSES HTD					
	52,854	12,804	37,823	2,213	14				
	8,545		2,134	36 41					
	8,435		5,128	60					
25 29	7,573		6,258	53					
	5,975		5,322	85					
35 39	4,691		4,374	71					
. 40 44	4,436		3,960	181					
45 49	3,517		3,154	210					
50 54	3,027		2,595	270	1				
55 59	1,686		1,447	168					
60 64	2,003		1,492	357					
65 69	944		714	187	1				
70 74	965		636	262	de Maria				
75 AND ABOVE	1,057		609	273	* 2				
MALE									
15 AND ABOVE	27,651	8,932	18,186	533					
15 19	4,762		574	20					
20 24	4,762		1,988	24					
25 29			2,746	25					
30 34	3,824			34					
35 39	3,042		2,555						
40 44	2,402		2,184	25					
45 49	2,193		1,936	55	10 F 10 W				
50 54	1,779		1,636	55					
55 59	1,624		1,468	51					
	896		810	43					
60 64 65 69	1,097		948	63	15				
70 74	491 554		436	34					
75 AND ABOVE	594		461 444	53 51					
FEMALE									
15 AND ABOVE	25,203	3,872	19,637	1,680	14				
15 19	3,783	2,206	1,560	16					
20 24	4,042	863	3,140	36					
25 29	3,749	207	3,512	28	2				
30 34	2,933	.114	2,767	51	1				
35 39	2,289	52	2,190	46					
40 44	2,243	93	2,024	126	1.3				
45 49	1,738	64	1,518	155					
50 54	1,403	56	1,127	219					
55 59	790	28	637	125	4				
60 64	906	68	544	294					
65 69	453	21	278	153	1				
70 74	411	26	175	209					

75 AND ABOVE

TABLE 6 - POPULATION (15 YEARS AND ABOVE) BY SEX, AGE GROUP, MARITAL STATUS AND RURAL/URBAN

	SEX / AGE	-1	TOTAL	1			MARI	TAL S	TATUS		
	GROUP (IN YEARS)	1	POPULATION	NEVE	R MAR	RIED	MARRIED	1	WIDOWED	1	DIVORCE
	1	ī	2	1	3 -	1.75	4	ı	5	i	6
				114		,					
			BAR	KHAN S	SUB-DI	VISION	- URBAN				
	BOTH SEXES										
1	5 AND ABOVE		4,23	7	1	,349	2,	702		177	
	15 19		719	9		608		111		-	
	20 24		678	В		356		322		-	
	25 29		67:	3		184		487		2	
	30 34		57	1		95		469		6	
	35 39		342	2		37		299		6	
	40 44		34:	7		26		303		18	
	45 49		27	4		10		241		15	
	50 54		24	1		7		209		25	
	55 59		11	1		7		80		24	
	60 64		13:	3		10		98		25	
	65 69		41	В		3		33		12	
	70 74		4	4		2		20		22	
7	5 AND ABOVE		50	6		4		30		22	
	MALE										
1	5 AND ABOVE		2,37	7		906	d 1,	426		38	
	15 19		40	0		356		44		-	
	20 24		37	9		251		128		-	
	25 29		37	4		151		223		-	
	30 34		32	1		71		249		-	
	35 39		20	6		29		176		1	
	40 44		18	6		18		166		2	
	45 49		15	3		7		140		-	
	50 54		14	4		4		133		7	
	55 59		5	1		5		44		2	
	60 64		8	9		7		70		12	
	65 69		2	5		2		22		1	
	70 74		2	2		2		13		7	
7	75 AND ABOVE		2	7		3		18		6	
	FEMALE										
1	15 AND ABOVE		1,86	0		443	1	,276		139	
	15 19		31	9		252		67		-	
	20 24		29	9		105		194		-	
	25 29		29	9		33		264		2	
	30 34		25	0		24		220		6	
	35 39		13	6		8		123		5	
	40 44		16			8		137		16	
	45 49		12			3		101		15	
	50 54		9	7	1	3		76		18	
	55 59			0		2		36		22	194
	60 64			4		3		28		13	
	65 69			:3		1		11		11	
	70 74			2		-		7		15	
	75 AND ABOVE		2	9		1		12		16	

TABLE 7 - POPULATION BY RELATIONSHIP TO THE HEAD OF HOUSEHOLD BY AGE GROUP, SEX AND RURAL/URBAN

SEX / AGE GROUP	TOTAL	1		RELATIONS	HIP	TO THE HEAD	OF	HOUSEHOLD		
(IN YEARS)	TOTAL POPULATION	1	1 15 3 3 3	100	1	SON/	1	OTHER	1	NON-
	1	1	HEAD	SPOUSE	1	DAUGHTER	1	RELATIVE	1	RELATIVE
1	1 2	1	3	4	1	5	1	6	1	7
			BADKHAN	DISTRICT						
BOTH SEXES				,						
ALL AGES	103,54	5	14,614	15,5	24	47,89	5	25,01	3	499
00 04	16,15	1	35		-	11,52	1	4,55	3	42
05 09	18,27		45			14,06		4,12	9	37
10 14	12,02		41		86	9,48		2,39		21
15 19	9,26		330		83	5,51		2,48		53
20 24	9,11		1,094	1,9		3,19		2,79	8	9.0
25 29	8,24		1,718	2,5		1,75		2,18	4	71
30 34	6,54		1,828	2,2		89		1,53		62
35 39	5,03		1,693	1,9		49	7	90	3	40
40 44	4,78		1,675	1,8		35	6	92	1	21
45 49	3,79		1,514	1,4		18		64	7	18
50 54	3,26		1,448	1,0		13	1	61	6	15
55 59	1,79		830		06	3		31	7	8
60 64	2,13		974		04	9	4	55	3	11
65 69	99		449		61		9	25	7	6
70 74	1,00		456		62		1	34	7	3
75 AND ABOVE	1,11		484		40	11		37	5	1
MALE										
ALL AGES	54,36	55	14,490	1	30	27,80)5	11,57	0	370
00 04	7,71	13	24		-	5,40	9	2,25	9	21
05 09	9,63		40		_	7,4	56	2,12	26	11
10 14	6,99		35		23	5,60	03	1,32	21	9
15 19	5,16		327		15	3,58	31	1,20	3	36
20 24	4,77		1,089		27	2,4	28	1,15	66 /	72
25 29	4,19		1,709		22	1,50	01	90	2	64
30 34	3,36		1,816		15	7	74	70	04	54
35 39	2,60		1,689		9	4	14	45	59	37
40 44	2,3		1,662		3		60	4:	36	18
45 49	1,9		1,506		4	1:	27	27	78	17
50 54	1,76		1,439		3		80	2:	33	13
55 59		47	825		3		23		90	•
60 64	1,18		964		4		56	1	55	7
65 69		16	446		-		8		50	2
70 74		76	449		1		20	10	04	2
75 AND ABOVE	6:		470		1		65		84	

TABLE 7 - POPULATION BY RELATIONSHIP TO THE HEAD OF HOUSEHOLD BY AGE GROUP, SEX AND RURAL/URBAN

SEX / AGE	1		1			RELATIONS	HIP '	TO THE HEAD	OF	HOUSEHOLD		
GROUP (IN YEARS)	1	TOTAL POPULATIO	I —	HEAD	1	SPOUSE	1	SON/ DAUGHTER	 -	OTHER RELATIVE	1.	NON- RELATIVE
1	ī	2	1	3	1	4	1	5	1	6	1	7

		BARKHAN D	DISTRICT			
FEMALE						
ALL AGES	49,180	124	15,394	20,090	13,443	129
00 04	0.400				weeks the backet	
	8,438	11		6,112	2,294	21
05 09	8,643	5	•	6,609	2,003	26
10 14	5,036	6	63	3,879	1,076	12
15 19	4,102	3	868	1,935	1,279	17
20 24	4,341	5	1,909	767	1,642	18
25 29	4,048	9	2,500	250	1,282	7
30 34	3,183	12	2,211	122	830	8
35 39	2,425	4	1,891	83	444	3
40 44	2,404	13	1,807	96	485	3
45 49	1,859	8	1,426	55	369	1
50 54	1,500	9	1,055	51	383	2
55 59	850	5	603	13	227	2
60 64	950	10	500	38	398	4
65 69	476	3	261	11	197	4
70 74	433	7	161	21	243	1
75 AND ABOVE	492	14	139	48	291	-

TABLE 7 - POPULATION BY RELATIONSHIP TO THE HEAD OF HOUSEHOLD BY AGE GROUP, SEX AND RURAL/URBAN

SEX / AGE	1		RELATIONSHIP	TO THE HEAD OF	HOUSEHOLD	
GROUP	TOTAL _ POPULATION			SON/ I	OTHER I	NON
(IN YEARS)	POPULATION	HEAD	SPOUSE	SON/ DAUGHTER	OTHER RELATIVE	NON- RELATIVE
1	2	3	4 1	5	6 I	7
42		BARKHAN DI	STRICT - RURAL			
BOTH SEXES						
ALL AGES	95,875	13,743	14,703	44,775	22,380	274
00 04	14,977	. 29		10,903	4,004	41
05 09	16,893	39		13,220	3,597	37
10 14	11,151	35	73	8,870	2,153	20
15 19	8,545	317	863	5,080	2,258	27
20 24	8,435	1,064	1,862	2,925	2,555	29
25 29	7,573	1,641	2,376	1,593	1,946	17
30 34	5,975	1,698	2,083	812	1,359	23
35 39	4,691	1,592	1,808	459	819	13
40 44	4,436	1,546	1,704	326	847	13
45 49	3,517	1,407	1,343	175	577	26 15
50 54	3,027	1,342	995	124	555	11
55 59	1,686	792	572	31	284	7
60 64	2,003	909	480	89	514	11
65 69	944	427	252	17	242	6
70 74	965	440	157	40	325	3
75 AND ABOVE	1,057	465	135	111	345	1
MALE						
ALL AGES	50,135	13,639	110	25,925	10,313	148
00 04	7,101	20		5,076	1,984	21
05 09	8,901	35	-	6,980	1,875	11
10 14	6,482	31	14	5,243	1,186	8
15 19	4,762	315	14	3,330	1,093	10
20 24	4,393	1,060	25	2,233	1,064	11
25 29	3,824	1,634	18	1,369	793	10
30 34	3,042	1,689	14	713	611	15
35 39	2,402	1,588	9	382	413	10
40 44	2,193	1,537	3	237	405	11
45 49	-1,779	1,400	4	122	239	. 14
50 54	1,624	1,335	1	75	203	10
55 59	896	787	2	20	82	5
60 64	1,097	899	4	54	133	7
65 69	491	424		7	58	2
70 74	554	434	1	20	97	2
75 AND ABOVE	594	451	1	64	77	1

TABLE 7 - POPULATION BY RELATIONSHIP TO THE HEAD OF HOUSEHOLD BY AGE GROUP, SEX AND RURAL/URBAN

SEX / AGE GROUP	I I TOTAL I	ALL DESIGNATION OF THE PARTY OF	RELATIONSHIP	TO THE HEAD OF	HOUSEHOLD	
(IN YEARS)	POPULATION	1	1	SON/	OTHER	NON-
	1 1	HEAD	SPOUSE	DAUGHTER	RELATIVE	RELATIVE
1	2	3	4 1	5	6 I	7
		BARKHAN DI	STRICT - RURAL			
FEMALE						
ALL AGES	45,740	104	14,593	18,850	12,067	126
00 04	7,876	9		5,827	2,020	20
05 09	7,992	4		6,240	1,722	26
10 14	4,669	4	59	3,627	967	12
15 19	3,783	2	849	1,750	1,165	17
20 24	4,042	4	1,837	692	1,491	18
25 29	3,749	7	2,358	224	1,153	7
30 34	2,933	9	2,069	99	748	8
35 39	2,289	4	1,799	77	406	3
40 44	2,243	9	1,701	89	442	2
45 49	1,738	7	1,339	53	338	1
50 54	1,403	7	994	49	352	1
55 59	790	5	570	11	202	2
60 64	906	10	476	35	381	4
65 69	453	3	252	10	184	4
70 74	411	6	156	20	228	1
75 AND ABOVE	463	14	134	47	268	22 2 Table

TABLE 7 - POPULATION BY RELATIONSHIP TO THE HEAD OF HOUSEHOLD BY AGE GROUP, SEX AND RURAL/URBAN

SEX / AGE		1		RELATION	NSHIP	TO THE HEAD	OF	HOUSEHOLD	277	15.16
GROUP	TOTAL	1	100	0 40 7 5		O Charles		I Tolk	1	
(IN YEARS)	POPULATION	1	- 1		1	SON/	1	OTHER	. 1	NON-
		HEAD	1	SPOUSE	1	DAUGHTER	1	RELATIVE	1	RELATIVE
1	1 2] 3	1	4	- 1	5	1	6	1	7
		BARKI	AN DIS	STRICT - I	JRBAN			July 1		
BOTH SEXES										
ALL AGES	7,67	0	871		821	3,12	0	2,63	33	225
00 04	1 17		6			61	B	54	10	1
05 09	1,17 1,38		6		- 2	84		53		
10 14	87		6		13	61		24		1
15 19	71		13		20	43		22		26
20 24	67		30		74	27		24		61
25 29	67		77		146	15		23		54
30 34	57		130		143		4	17		39
35 39	34		101		92		8		34	27
40 44	34		129		106		10		74	8
45 49	27		107		87		7		70	3
50 54	24		106		63		7		51	4
55 59	11		38		34		5		33	1
60 64	13		65		24		5		39	
65 69		8	22		9		2		15	
70 74	4	4	16		5		1		22	1100
75 AND ABOVE	5	6	19		5		2		30	garan -
MALE ALL AGES	4,23	10	851		20	1,88	30	1,25	57	222
00 04	61	2	4		-	33	3	27	75	
05 09	73	2	5		-	47	6	25	51	-
10 14	50	19	4		9	36	0	13	35	1
15 19	40	0	. 12		1	25	1	1	10	26
20 24	37	9	29		2	19	5	9	92	61
25 29	37	4	75		4	13	32	10	9	54
30 34	32	1	127		1	6	51	9	93	39
35 39	20	16	101				32		16	27
40 44	18	16	125		-	2	23	3-1-1	31	7
45 49	15	i3	106		-		5		39	3
50 54	14	4	104		2		5		30	3
55 59	5	1	38		1		3		8	1
60 64		19	65				2		22	

15

22

70 -- 74

75 AND ABOVE

TABLE 7 - POPULATION BY RELATIONSHIP TO THE HEAD OF HOUSEHOLD BY AGE GROUP, SEX AND RURAL/URBAN

SEX / AGE GROUP	I TOTAL	RELATIONSHIP TO THE HEAD OF HOUSEHOLD									
(IN YEARS)	POPULATION	POPULATION	HEAD	1	SPOUSE	1	SON/ DAUGHTER	1	OTHER RELATIVE	1	NON- RELATIVE
1	l 2	1	3	- I	4	1	5	1	6	1	7

	B	ARKHAN DISTRI	CT - URBAN			
FEMALE						
ALL AGES	3,440	20	801	1,240	1,376	3
00 04	562	2		285	274	1
05 09	651	1	-	369	281	-
10 14	367	2	4	252	109	
15 19	319	1	19	185	114	-
20 24	299	1	72	75	151	
25 29	299	2	142	26	129	-
30 34	250	3	142	23	82	-
35 39	136		92	6	38	-
40 44	161	4	106	7	43	1
45 49	121	1	87	2	31	
50 54	97	2	61	2	31	1
55 59	60		33	2	25	10.75
60 64	44	-	24	3	17	
65 69	23		9	1	13	-
70 74	22	1	5	1	15	es. 11 -
75 AND ABOVE	29	37 pm. 31 3	5	1	23	AT R. P.

TABLE 8 - POPULATION BY RELIGION, SEX AND RURAL/URBAN

SEX	- [TOTAL	MUSLIM	CHRISTIAN	2.5	NDU ATI)	QADIANI (AHMADI)	SCHEDULED CASTES	OTHERS
ì	- IP	2 1	3	4	T	5	6	7	8
				BARKHAN	DISTRICT				
BOTH SEXES		103,545	103,319		4	5	47	112	38
MALE		54,365	54,241	1	6	2	27	57	22
FEMALE		49,180	49,078		8	3	20	55	16
				BARKHAN DIST	RICT - R	URAL			
BOTH SEXES		95,875	95,680		5	4	39	110	37
MALE		50,135	50,030		2	1	24	56	22
FEMALE		45,740	45,650		3	3	15	54	15
				BARKHAN DIST	DICT - II	DRAN			
BOTH SEXES		7,670	7,639		9	1	. 8	2	1
MALE		4,230	4,211		4	1	3	1	
FEMALE		3,440	3,428		5	100	5	1	1
				BARKHAN SU	B-DIVISI	ON			
BOTH SEXES		103,545	103,319	2	4	5	47	112	38
MALE		54,365	54,241	1	6	2	27	57	22
FEMALE :		49,180	49,078		8	3	20	55	16
					Jacqueri				
				RKHAN SUB-DI					111
BOTH SEXES		95,875	95,680		5	4	39	110	37
MALE		50,135	50,030		2	1	24	56	22
FEMALE		45,740	45,650		3	3	15	54	15
			ВА	RKHAN SUB-DI	VISION -	URBAN			
BOTH SEXES		7,670	7,639		9	1	8	2	1
MALE		4,230	4,211		4	1	3	1	interior in
FEMALE		3,440	3,428		5	1	5	1	1

TABLE 9 - POPULATION (5 YEARS AND ABOVE) BY RELIGION, ABILITY TO READ THE HOLY QURAN OR RESPECTIVE HOLY BOOK AND RURAL/URBAN

RELIGION	1			TOTAL				AN READ	1	CANNOT READ								
		вотн	1	MALE	1	FEMALE	_ _	вотн	8,5	MALE	1	FEMALE	_ _	вотн	1	MALE	1	FEMALE
	İ	SEXES	1		Ī		1	SEXES	i		1		1	SEXES	İ		i	
1	1	2	1	3	1	4	ı	5	ı	6	1	7	ı	8	1	9	ı	10
								BARKH	IAN DI	STRICT							C.A.	
ALL RELIGIONS		87,	394	46,	652	40,	742	33,	863	18,	129	15,	734	53,	531	28,	523	25,00
MUSLIM		87,	147	46,	519	40,	628	33,819		18,	115	15,	704	53,	328	28,404		24,92
CHRISTIAN			39	20		19		13		6		Sel pi	7		26	1. Tr.	14	1
HINDU (JATI)			29	8		21		1		1			_		28		7	2
QADIANI (AHMADI)			126	75		51		7				7			119	75		4
SCHEDULED CASTES			9 1		8		2			1		1	7		1000			
OTHERS			44		29		15		21		6		15		23		23	
								BARKH	IAN DI	STRICT	- RU	RAL						
ALL RELIGIONS		80,	898	43,	034	37,	864	29,	327	15,	645	13,6	682	51,	571	27,	389	24,18
MUSLIM		80,	673	42,	916	37,	757	29,	294	15,	639	13,	655	51,	379	27,	277	24,10
CHRISTIAN			22		7		15		7		-		7		15		7	
HINDU (JATI)			28		7		21		-		-		-		28		7	. 2
QADIANI (AHMADI)			125		75		50		6		-		6		119		75	4
SCHEDULED CASTES			7		-		7		-		-		-		7		-	
OTHERS			43		29		14		20		6		14		23		23	
								BARKH	IAN DI	STRICT	- UR	BAN						
ALL RELIGIONS		6,	496	3,	618	2,	878	4,	536	2,	484	2,0	052	1,	960	1,	134	82
MUSLIM		6,	474	3,	603	2,	871	4,	525	2,	476	2,	049	1,	949	1,	127	82
CHRISTIAN			17		13		4		6		6		-		11		7	
HINDU (JATI)			1		1		-		1		1				_		_	
QADIANI (AHMADI)			1		-		1		1		-		1		-		1	
SCHEDULED CASTES			2		1		1		2		1		1		-		-	
OTHERS			1				1		1				1					

TABLE 10 - POPULATION BY MOTHER TONGUE, SEX AND RURAL/URBAN

										u. gr. 1		7		
SEX		POPULATION BY MOTHER TONGUE												
	i	TOTAL	URDU	1	PUNJABI	1	SINDHI	1	PUSHTO	BALOCHI	SARAIKI	OTHERS		
1	T I	2	3	1	4	1	5	1.	6	7	8	9		
		The last						-						
BOTH SEXES		103,545	2	33		250	DISTRIC	38	732	77,399	848	24,045		
MALE		54,365		25		143		33	474	40,586		12,528		
FEMALE		49,180		08		107		5	258	36,813		11,517		
LIME		45,100							2820					
					BARKHAN	DIST	RICT -	RURAL						
BOTH SEXES		95,875	2	17		118		37	427	74,620	81	20,375		
MALE		50,135	1	15		70		32	233	39,064	53	10,568		
FEMALE		45,740	1	02		48		5	194	35,556	28	9,807		
										A Section				
					BARKHAN	N DIST	RICT -	URBAN						
BOTH SEXES		7,670		16	4 9 1	132		1	305	2,779	767	3,670		
MALE		4,230		10		73		1	241	1,522	423	1,960		
FEMALE		3,440		6		59		-	64	1,257	344	1,710		
					BARKH	HAN SL	JB-DIVIS	ION	Take, T.					
BOTH SEXES		103,545	2	33	2	250		38	732	77,399	848	24,045		
MALE		54,365		25		143		33	474	40,586		12,528		
FEMALE		49,180	1	80	37,40	107		5	258	36,813	372	11,517		
					BARKHAN S		IVISION					第5条第1		
BOTH SEXES		95,875		17		118		37	427	74,620				
MALE		50,135		15		70		32	233	39,064				
FEMALE		45,740	1	02		48		5	194	35,556	28	9,807		
	11	ĭ			DADVUAN 6	CUB DI	MOTON	LIDD	AN					
BOTH SEXES	.6	7 670		16	BARKHAN S	132	141210N	- URB	305	2,779	767	3,670		
MALE SEXES	157	7,670 4,230		10		73		1	241	1,522		1,960		
FEMALE		3,440		6		59			64	1,322		1,710		
LENALE		3,440		O		33			04	1,25/	344	1,710		

TABLE 11 - POPULATION (10 YEARS AND ABOVE) BY LITERACY, SEX, AGE GROUP AND RURAL/URBAN

SEX / AGE	TOTAL			LITERATE					
GROUP	POPULATION		× 1	and the	INFORMAL/	LITERACY RATIO			
(IN YEARS)			TOTAL	FORMAL	NON-FORMAL				
1	. 2	3]	4	5 [6	7			
Kharifa h	Eller Angel Brand	BARK	HAN DISTRICT						
BOTH SEXES									
10 AND ABOVE	69,118	58,290	10,828	10,438	390	15.			
10 14	12,027	9,230	2,797	2,733	64	23.			
15 19	9,264	6,898	2,366	2,298	68	25			
20 24	9,113	7,194	1,919	1,879	40	21			
25 29	8,246	7,203	1,043	997	46	12.			
30 34	6,546	5,777	769	734	35	11.			
35 39	5,033	4,475	558	522	36	11.			
40 44	4,783	4,344	439	413	26	9.			
45 49	3,791	3,507	284	264	20	7.			
50 54	3,268	3,036	232	216	16	7			
55 59	1,797	1,670	127	117	10	7			
60 64	2,136	2,011	125	113	12	5			
65 69	992	939	53	46	7	5			
70 74	1,009	963	46	42	4	4			
75 AND ABOVE	1,113	1,043	70	64	6	6			
MALE AND ABOVE	27.010	00.050	0.700						
10 AND ABOVE 10 14	37,019	28,250	8,769	8,550	219	23			
	6,991	4,834	2,157	2,120	37	30			
15 19 20 24	5,162	3,283	1,879	1,840	39	36			
25 29	4,772	3,156	1,616	1,589	27	33			
30 34	4,198	3,331	867	843	24	20			
35 39	3,363	2,733	630 481	611	19	18			
40 44	2,608 2,379	2,127	376	461 364	20	18			
45 49			228		12	15			
50 54	1,932 1,768	1,704 1,573	195	214 187	14	11			
55 59	947	839	108	104	4	11			
60 64	1,186	1,091	95	91	4	11			
65 69	516	475	41	38	3	8			
70 74	576	542	34	32					
75 AND ABOVE	621	559	62	56	6	5			
FEMALE		553	V.	30		9			
10 AND ABOVE	32,099	30,040	2,059	1,888	171	6			
10 14	5,036	4,396	640	613	27	12			
15 19	4,102	3,615	487	458	29	11			
20 24	4,341	4,038	303	290	13	6			
25 29	4,048	3,872	176	154	22	4			
30 34	3,183	3,044	139	123	16	4			
35 39	2,425	2,348	77	61	16	3			
40 44	2,404	2,341	63	49	14	2			
45 49	1,859	1,803	56	50	6	3			
50 54	1,500	1,463	37	29	8	2			
55 59	850	831	19	13	6	2			
60 64	950	920	30	22	8	3			
65 69	476	464	12			2			
70 74	433	421	12	10	4 2	2.			
75 AND ABOVE	492	484	8	8	Table # 월일	1.			

TABLE 11 - POPULATION (10 YEARS AND ABOVE) BY LITERACY, SEX, AGE GROUP AND RURAL/URBAN

SEX / AGE	I I TOTAL I			LITERATE	LITERACY		
GROUP	POPULATION	1	100	le tife fel	INFORMAL/	RATIO	
(IN YEARS)		the source	TOTAL			AZ3 HL	
1	2	3	4	5	6	7	
		RADKHAN	DISTRICT - RURA	Δ1			
BOTH SEXES		. DARRIAN I	DISTRICT - ROW				
10 AND ABOVE	64,005	55,076	8,929	8,557	372	13.9	
10 14	11,151	8,857	2,294	2,230	64	20.	
15 19	8,545	6,593	1,952	1,886	66	22.	
20 24	8,435	6,825	1,610	1,574	36	19.0	
25 29	7,573	6,733	840	797	43	11.0	
30 34	5,975	5,359	616	585	31	10.	
35 39	4,691	4,236	455	421	34	9.7	
40 44	4,436	4,066	370	345	25	8.3	
45 49	3,517	3,286	231	211	20	6.	
50 54	3,027	2,834	193	177	16	6.	
55 59	1,686	1,574	112	102	10	6.	
60 64	2,003	1,899	104	93	11	5.	
65 69	944	896	48	42	6	5.	
70 74	965	924	41	37	4	4.	
75 AND ABOVE	1,057	994	63	57	6	5.	
IALE							
10 AND ABOVE	34,133	26,792	7,341	7,134	207	21.	
10 14	6,482	4,667	1,815	1,778	37	28.	
15 19	4,762	3,183	1,579	1,541	38	33.	
20 24	4,393	3,016	1,377	1,353	24	31.	
25 29	3,824	3,117	707	686	21	18.	
30 34	3,042	2,535	507	491	16	16.	
35 39	2,402	2,010	392	372	20	16.	
40 44	2,193	1,874	319	308	11	14.	
45 49	1,779	1,594	185	171	14	10.	
50 54	1,624	1,464	160	152	8	9.	
55 59	896	799	97	93	4	10.	
60 64	1,097	1,020	77	73	4	7.	
65 69	491	455	36	34	2	7.	
70 74	554	523	31	29	2	5.	
75 AND ABOVE	594	535	59	53	6	9.	
FEMALE				ele a relati		100	
10 AND ABOVE	29,872	28,284	1,588	1,423	165	5.	
10 14	4,669	4,190	479	452	27	10.	
15 19	3,783	3,410	373	345	28	9.	
20 24	4,042	3,809	233	221	12	5.	
25 29	3,749	3,616	133	111	22	3.	
30 34	2,933	2,824	109	94	15	3.	
35 39 40 44	2,289	2,226	63 51	49 37	14	2.	
		2,192	46	40	6	2.	
	1,738	1,692					
50 54	1,403	1,370	33	25	8	2.	
55 59 60 64	790 906	775 879	15		6	1.	
60 64	453	441	27	20	7	2.	
70 74	411	401	12 10	8	2	2.	
/0 /4	411	401	10	8	2	۷.	

TABLE 11 - POPULATION (10 YEARS AND ABOVE) BY LITERACY, SEX, AGE GROUP AND RURAL/URBAN

SEX / AGE	TOTAL	 ILLITERATE		LITERACY		
GROUP	POPULATION		TOTAL		INFORMAL/	RATIO
(IN YEARS)	S. Maria		TOTAL	FORMAL	NON-FORMAL	N.
1	2	3	4 - 1	5	6	7
		BARKHAN	DISTRICT - URBA	AN		
BOTH SEXES 10 AND ABOVE	5 113	3,214	1,899	1,881	18	37.14
10 AND ABOVE	5,113 876	3,214	503	503		57.42
15 19	719	305	414	412	2	57.58
20 24	678	369	309	305	4	45.58
25 29	673	470	203	200	3	30.16
30 34	571	418	153	149	4	26.80
35 39	342	239	103	101	2	30.12
40 44	347	278	69	68	1	19.88
45 49	274	221	53	53	The Mine	19.34
50 54	241	202	39	39	- ((()	16.18
55 59	111	96	15	15		13.51
60 64	133	112	21	20	1	15.79
65 69	48	43	5	4	1	10.42
70 74	44	39	5	5		11.36
75 AND ABOVE	56	49	7	7-	The state of the s	12.50
MALE						
10 AND ABOVE	2,886	1,458	1,428	1,416	12	49.48
10 14	509	167	342	342		67.19
15 19	400	100	300	299	1	75.00
20 24	379	140	239	236	3	63.06
25 29 30 34	374 321	214 198	160 123	157 120	3	42.78
35 39	206	117	89	89		38.32 43.20
40 44	186	129	57	56	1	30.65
45 49	153	110	43	43		28.10
50 54	144	109	35	35		24.31
55 59	51	40	11	11		21.57
60 64	89	71	18	18		20.22
65 69	25	20	5	4	1	20.00
70 74	22	19	3	3	2	13.64
75 AND ABOVE	27	24	3	3		11.11
FEMALE						
10 AND ABOVE	2,227	1,756	471	465	6	21.15
10 14	367	206	161	161		43.87
15 19	319	205	114	113	1	35.74
20 24	299	229	70	69	1	23.41
. 25 29	299	256	43	43		14.38
30 34	250	220	30	29	1	12.00
35 39	136	122	14	12	2	10.29
40 44	161	149	12	12		7.45
45 49	121	111	10	10	. 7	8.26
50 54	97	93	4	4	Mr. College	4.12
55 59 60 64	60	56	4	4		6.67
65 69		41 23	3	2	1	6.82
70 74	23	23	2	2		9.09
75 AND ABOVE	29		4			
73 AND ABOVE	29	25	4	4	A STATE OF THE PARTY OF	13.79

TABLE 11 - POPULATION (10 YEARS AND ABOVE) BY LITERACY, SEX, AGE GROUP AND RURAL/URBAN

SEX / AGE	LITERATE					 LITERACY		
GROUP	POPULATION	1	3 TV 1	province and	INFORMAL/	RATIO		
(IN YEARS)	I FORGLATION I	i i	TOTAL		NON-FORMAL	RATIO		
1	1 2 1	3	4 1	5	6	7		
						<u> </u>		
BOTH SEXES		BARKHAN	SUB-DIVISION					
10 AND ABOVE	60 119	E9 200	10 929	10 429	390	15.		
10 14	69,118 12,027	58,290 9,230	10,828 2,797	10,438 2,733	64	15. 23.		
15 19	9,264	6,898	2,366	2,733	68	25.		
20 24	9,113	7,194	1,919	1,879	40	21.		
25 29	8,246	7,203	1,043	997	46	12.		
30 34	6,546	5,777	769	734	35	11.		
35 39	5,033	4,475	558	522	36	11.		
40 44	4,783	4,344	439	413	26	9.		
45 49	3,791	3,507	284	264	20	7.		
50 54	3,268	3,036	232	216	16	7.		
55 59	1,797	1,670	127	117	10	7.		
60 64	2,136	2,011	125	113	12	5.		
65 69	992	939	53	46	7	5.		
70 74	1,009	963	46	42	4	4.		
75 AND ABOVE	1,113	1,043	70	64	6	6.		
MALE								
10 AND ABOVE	37,019	28,250	8,769	8,550	219	23.		
10 14	6,991	4,834	2,157	2,120	37	30.		
15 19	5,162	3,283	1,879	1,840	39	36.		
20 24	4,772	3,156	1,616	1,589	27	33.		
25 29	4,198	3,331	867	843	24	20.		
30 34	3,363	2,733	630	611	19	18.		
35 39	2,608	2,127	481	461	20	18.		
40 44	2,379	2,003	376	364	12	15.		
45 49	1,932	1,704	228	214	14	11.		
50 54	1,768	1,573	195	187	8	11.		
55 59	947	839	108	104	4	11.		
60 64	1,186	1,091	95	91	4	8.		
65 69	516	475	41	38	3	7.		
70 74	576	542	34	32	2	5.		
75 AND ABOVE	621	559	62	56	6	9.		
FEMALE								
10 AND ABOVE	32,099	30,040	2,059	1,888	171	6.		
10 14	5,036	4,396	640	613	27	12.		
15 19	4,102	3,615	487	458	29	11.		
20 ' 24	4,341	4,038	303	290	13	6.		
25 29	4,048	3,872	176	154	22	4.		
30 34	3,183	3,044	139	123	16	4.		
35 39	2,425	2,348	77	61	16	3.		
40 44	2,404	2,341	63	49	14	2.		
45 49	1,859	1,803	56	50	6	3.		
50 54	1,500	1,463	37	29	8	2.		
55 59 60 64	950	831	19	13	6	2.		
65 69		920	30	22	8	3.		
70 74	476 433	464	12	8	4	2.		
75 AND ABOVE	433	421 484	12	10	2	2. 1.		

TABLE 11 - POPULATION (10 YEARS AND ABOVE) BY LITERACY, SEX, AGE GROUP AND RURAL/URBAN

SEX / AGE	I TOTAL I	ILLITERATE		LITERACY			
GROUP	POPULATION		1	RATIO			
(IN YEARS)	the sold	i i	TOTAL		INFORMAL	MAT 10	
1	1 2 1	3	4 1	5	6 [7	
		BARKHAN SUB	3-DIVISION - R	URAL			
BOTH SEXES							
10 AND ABOVE	64,005	55,076	8,929	8,557	372	13.	
10 14	11,151	8,857	2,294	2,230	64	20.	
15 19	8,545	6,593	1,952	1,886	66	22.	
20 24	8,435	6,825	1,610	1,574	36	19.	
25 29	7,573	6,733	840	797	43	11.	
30 34	5,975	5,359	616	585	31	10.	
35 39	4,691	4,236	455	421	34	9.	
40 44	4,436	4,066	370	345	25	8.	
45 49	3,517	3,286	231	211	20	6.	
50 54	3,027	2,834	193	177	16	6.	
55 59	1,686	1,574	112	102	10	6.	
60 64	2,003	1,899	104	93	11	5.	
65 69	944	896	48	42	6	5.	
70 74	965	924	41	37	4	4.	
75 AND ABOVE	1,057	994	63	57	6	5.	
MALE							
10 AND ABOVE	34,133	26,792	7,341	7,134	207	21.	
10 14	6,482	4,667	1,815	1,778	37	28	
15 19	4,762	3,183	1,579	1,541	38	33	
20 24	4,393	3,016	1,377	1,353	24	31	
25 29	3,824	3,117	707	686	21	18	
30 34	3,042	2,535	507	491	16	16	
35 39	2,402	2,010	392	372	20	16	
40 44	2,193	1,874	319	308	11	14	
45 49	1,779	1,594	185	171	14	10	
50 54	1,624	1,464	160	152	8	9	
55 59	896	799	97	93	4	10	
60 64	1,097	1,020	77	73	4	7	
65 69	491	455	36	34	2	7	
70 74	554	523	31	29	2	5	
75 AND ABOVE	594	535	59	53	6	9	
FEMALE 10 AND ABOVE	20 972	28,284	1 500	1 422	165		
10 14	29,872 4,669	4,190	1,588	1,423	165 27	10	
15 19	3,783	3,410	373	345	28	9	
20 24	4,042	3,809	233	221	12	5	
25 29	3,749	3,616	133	111	22	3	
30 34	2,933	2,824	109	94	15	3	
35 39	2,289	2,226	63	49	14	2	
40 44	2,243	2,192	51	37	14	2	
45 49	1,738	1,692	46	40	6	2	
50 54	1,403	1,370	33	25	8	2	
55 59	790	775	15	9	6	1	
60 64	906	879	27	20	7	2	
65 69	453	441	12	8	4	2	
70 74	411	401	10	8	2	2	
75 AND ABOVE	463	459	4	4	Spirit of the A	J.A.	

TABLE 11 - POPULATION (10 YEARS AND ABOVE) BY LITERACY, SEX, AGE GROUP AND RURAL/URBAN

SEX / AGE		ILLITERATE		LITERATE		LITERACY
GROUP	POPULATION			* A 1-1	INFORMAL/	RATIO
(IN YEARS)	April 1999		TOTAL	FORMAL	NON-FORMAL	
1	2	3	4	5 [6 1	7
	13 41	BARKHAN :	SUB-DIVISION -	URBAN		
BOTH SEXES		THE PERSON AND				
10 AND ABOVE	5,113	3,214	1,899	1,881	18	37.
10 14	876	373	503	503	76.00 g	57.
15 19	719	305	414	412	2	57 .
20 24	678	369	309	305	4	45.
25 29	673	470	203	200	3	30
30 34	571	418	153	149	4	26
35 39	342	239	103	101	2	30.
40 44	347	278	69	68	1	19.
45 49	274	221	53	53	-	19
50 54	241	202	39	39		16
55 59	111	96	15	15		13
60 64	133	112	21	20	1	15
65 69	48	43	5	4	1	10
70 74	44	39	5	5		11
75 AND ABOVE	56	49	7	7		12
ALE						
10 AND ABOVE	2,886	1,458	1,428	1,416	12	49
10 14	509	167	342	342		67
15 19	400	100	300	299	1	75
20 24	379	140	239	236	3	63
25 29	374	214	160	157	3	42
30 34	321	198	123	120	3	38
35 39	206	117	89	89		43
40 44	186	129	57	56	1	30
45 49	153	110	43	43	- 17 - -	28
50 54	144	109	35	35	-	24
55 59	51	40	- 11	11		21
60 64	89	71	18	18		20
65 69	25	20	5	4	1	20
70 74	22	19				13
75 AND ABOVE	27	24	3	3		11
FEMALE						
10 AND ABOVE	2,227	1,756	471	465	6	21
10 14	367	206	and the first of the same of t	161		43
15 19	319	205		113	1	35
20 24	299	229	70	69	1	23
25 29	299	256		43	Jr - 3	14
30 34	250	220		29	1	12
35 39	136	122		12	2	10
40 44	161	149		12		7
45 49	121	111		. 10		8
50 54	97	93	The second second	4		4
55 59	60	56		4		6
60 64 65 69	44	41		2	1	6
nn 60	23	23	_	_		
70 74	22	20	2	2		9

TABLE 12 - LITERATE POPULATION (10 YEARS AND ABOVE) BY LEVEL OF EDUCATIONAL ATTAINMENT, SEX, AGE GROUP AND RURAL/URBAN

SEX	/ AGE	i_		1			LATION BY E					
GR	OUP	1	1	1	1	1	- 1	i. iend		MA/MSC &	DIPLOMA/	
(IN Y	EARS)	1	1	BELOW	1	1	1	INTER-	BA/BSC &	EQUIVALENT	CERTI-	
		1	TOTAL	PRIMARY	PRIMARY	MIDDLE	MATRIC	MEDIATE	QUIVALENT	OR ABOVE	FICATE	OTHERS
	1	ı	2	3	4	5	6	7	8	9	10	11
					117.7	BARKHA	AN DISTRICT			L. 4 612	The state of	
TH SEXES	41.00		22-11-11	7 100.1	20			100	40.	10000		
10 AND A			10,438	2,059	2,598	2,080	2,485	655	367	135	30	
10			2,733	1,206	1,215	291	15	70	-			
15 20	19		2,298 1,879	214 133	519 223	880 394	594 830	79 238	9 51		1	
25	29		997	90			375				4	
	34		734	96	135	149	229	123	91 92		6	
35	39		522	79	81	101						
	44		413	63	83	67	151	59	49		6	
45	49		264	54	64	66	105	31	38		5	
50	54		216	37		30 44			18		2	
	59		117	29	63	11	47 27	6	6		2	
60			113	26	39	13	23	1	4		2	
65			46	9	17	12	6	1	1			
70	4		42	9	11	9	9	2	2		-	
75 AND A			64	14	17	13	15	4	2	1		
LE	DOVE		04	Sale of	1	13	15					
10 AND A	BOVE		8,550	1,533	2,027	1,706	2,203	582	329	118	27	
10			2,120	903	958	244	9	302	323			
	19		1,840	148	373	716	527	67	7			
	24		1,589	92	159	325	746	215	44		4	
	29		843	67	106	123	327	110	83		4	
	34		611	62	78	78	203					
35	39		461	69				77	82			
40	44		364	49	76	54	134	52	46		6	
45	49		214	38	69 52	56 22	99 50	30 21	35 15		4	
	54		187	31	57	38		4			2	
55	59		104	26	32	9	39 23	2	6		2	
	64		91	22	26	12	21	1	4		-	
65			38	7	14	11		7 210	A STATE OF			
70				7			6	1				
75 AND A			32 56	12	10	10	14	2	1			
ALE	DOVE		30		17	10			-	1		
10 AND A	BOVE		1,888	526	571	374	282	73	38	17	3	
10			613	303	257	47	6		30	•		
15			458	66	146	164	67	12	2		1	
	24		290	41	64	69	84	12 23	7			
	29		154	23	29	26	48	13	8			
30	34		123	34	18	23	26	9	10		1	
35	39		61	10	5	13	17	7	3			
40	44		49	14	14	10	6	1	3		1	
45	49		50	. 16	12	8	9	1	3			
	54		29	6	6	6	8	2	3			
55	59		13	3	3	2	4	1				
	64		22	4	13	1	2		The same	2		
	69		8	2	3		2		1		1	
70				2	1	1	4	1				
/0	BOVE		10	2	•	3	1	1 2	1	1440	110 5 5	

TABLE 12 - LITERATE POPULATION (10 YEARS AND ABOVE) BY LEVEL OF EDUCATIONAL ATTAINMENT, SEX, AGE GROUP AND RURAL/URBAN

SEX / AGE			LI	TERATE POPUL	ATION BY E	DUCATIONAL	AITAINMENT			
GROUP	I Desire		-					MA/MSC &	DIPLOMA/	
(IN YEARS)		BELOW	Proces I	I	- 1	INTER-	BA/BSC &	EQUIVALENT	CERTI-	
	TOTAL	PRIMARY	PRIMARY	MIDDLE	MATRIC	MEDIATE	EQUIVALENT	OR ABOVE	FICATE	OTHERS
(1) 1 PE	1 2	3	4	5	6	7	8	9	10	11
			a nation	BARKHAN D	ISTRICT - RU	JRAL				
TH SEXES 10 AND ABOVE	8,557	1,682	2,256	1,682	2,051	487	273	80	23	na vita
10 14	2,230		1,009	221	10	407	-	80	23	
15 19	1,886		470	708	473	54	7			
20 24	1,574		202	333	708	181	37	3	3	
25 29	797		120	120	311	. 89	60	15	2	
30 34	585		84	84	189	63	73	14	4	
35 39	421		73	59	119	48	39	16	6	
40 44	345		71	54	92	22	30	14	4	
45 49	211		54	22	45	16	15	6	2	
50 54	177	28	59	36	39	6	4	4		
55 59	102	27	32	10	22	1	5	2	2	
60 64	93	23	39	4	19	1	1	5		
65 69	42	9	17	10	4	1	1	-		
70 74	37	8	11	8	7	2	1			
75 AND ABOVE	57	12	15	13	13	. 3		1	1,47	
NLE										
10 AND ABOVE	7,134	1,265	1,801	1,398	1,851	452	254	71	23	
10 14	1,778	755	818	194	7	-	-		- W -	
15 19	1,541	118	341	592	433	50	6			
20 24	1,353	71	148	271	650	174	35	1	3	
25 29	686	54	98	99	279	81	57	13	2	
30 34	491	42	71	64	167	59	68	13	4	
35 39	372	52	68	48	104	43	36	14	6	
40 44	308	45	62	45	87	21	28	14	4	
45 49	171	35	44	16	37	15	13	6	2	
50 54	152	23	55	31	31	4	4	4	18 4	
55 59	93	25	31	8	18	1	5	2	2	
60 64	73	20	26	4	17	1	1	3	-	
65 69	34		14	9	4	-		•		
70 74	29		10	7	4	1	1			
75 AND ABOVE	53	12	15	10	13	2	•	1	2/14-	
MALE										
10 AND ABOVE	1,423		455	284	200	35	19	9	1.00	Dên gi
10 14	452		191	27	3.	•	-	•	-	
15 19	345		129	116	40	4	1		-	
20 24	221		54	62	58	7	2	2	17.5	
25 29	111		22	21	32	8	3	2		
30 34	94		13	20	22	4	5	1	Part No. 5	
35 39	49		5	11	15	5	3	2	THE STATE OF	
40 44	37		9	9	5	1	2		-	
45 49	40		10	6	8	1	2			
50 54	25		4	5	8	.2				
55 59 60 64	9		1	2	4					
	20		13		2			2		
65 69	8	2	3	1		1	. 1			
70 74	8	2	1	1	3	1				

TABLE 12 - LITERATE POPULATION (10 YEARS AND ABOVE) BY LEVEL OF EDUCATIONAL ATTAINMENT, SEX, AGE GROUP AND RURAL/URBAN

CEV / 405	1		LI	TERATE POPUL	LATION BY E	DUCATIONAL /	ATTAINMENT			
SEX / AGE GROUP	- CALL 87				1	ī	1	MA/MSC &	DIPLOMA/ I	
(IN YEARS)		BELOW		4 1 4 4 4		INTED_ I		EQUIVALENT		
(IN TEARS)	TOTAL		PRIMARY	MIDDLE						OTHERS
1	1 2	3	4 1	5	6	7	8	9	10	11
			1000	BADKHAN D	ISTRICT - U	DRAN				
OTH SEXES				BARRHAN D.	ISTRICT - O	NDAN .				
10 AND ABOVE	1,881	377	342	398	434	168	94	55	7	
10 14	503	220	206	70	5	-		-	-	
15 19	412	41	49	172	121	25	2		1	
20 24	305	26	21	61	122	57	14	3	1	
25 29	200	14	15	29	64	34	31	11	2	
30 34	149	26	12	17	40	23	19	9	2	
35 39	101	20	8	8	32	11	10	10	- E	
40 44	68	7	12	12	13	9	8	6	1	
45 49	53	6	10	8	14	6	3	6		
50 54	39	9	4	8	8		2	8	18.	
55 59	15	2	3	1	5	2	1	1	-	
60 64	20	3	•	9	4		3	1		
65 69	4	-		2	2		-	-	-	
70 74	5	1	-	1	2		1	-		
75 AND ABOVE	7	2	2	•	2	1		-		
LE										
10 AND ABOVE	1,416		226	308	352	130	75	47	4	
10 14	342	148	140	50	2					
15 19	299	30	32	124	94	17	1			
20 24	236	21		54	96	41	9	3	1	
25 29	157	13		24	48	29	26	7	2	
30 34	120	20		14	36	18	14	9	1	
35 39	89	17		6	30	9	10	7	-	
40 44	56	4		11	12	9	7	6		
45 49	43	3		6	13	6	2	5		
50 54	35			7	8	-	2	8		
55 59	11	1	1	1	5	. 1	1	1		
60 64	18	2	-	8	4	-	3	1.		
65 69	4			2	2			-		
70 74	3	1		1	1	-	-		•	
75 AND ABOVE	3	-	2		1	•			38.34	
MALE	La belle									
10 AND ABOVE	465			90	82	38	19	8	3	
10 14	161			20	3		No.			
15 19	113			48	27	8	1	•	1	
20 24	69			7	26	16	5			
25 29	43			5	16	5	5	4	-	
30 34	29			3	4	5	5		1	
35 39	12			2	2	2		3		
40 44	12			1	. 1		1		1	
45 49	10			2	1	A PURE	1	1		
50 54	4			1		C. Van St.	-		Ť	
55 59	4			•		1	•		-	
60 64	2	1	•	1			-			
65 69			1 8 - 3 -	77 II 76 -	10 10 100			-		
70 74	2				1		1			
75 AND ABOVE	4	2			1	1	4 - 12 14			

TABLE 12 - LITERATE POPULATION (10 YEARS AND ABOVE) BY LEVEL OF EDUCATIONAL ATTAINMENT, SEX, AGE GROUP AND RURAL/URBAN

SEX / AGE		LITERATE POPULATION BY EDUCATIONAL ATTAINMENT											
GROUP	- 1-					1			MA/MSC &	DIPLOMA/ I			
(IN YEARS)	i		BELOW	1			INTER-		EQUIVALENT				
	1	TOTAL		PRIMARY	MIDDLE				OR ABOVE		OTHERS		
1	1	2	3	4 1	5 J	6 1	7	8	9	10	11		
					BARKHAN	SUB-DIVISI	ON						
SOTH SEXES													
10 AND ABOVE		10,438	2,059	2,598	2,080	2,485	655	367	135	30	25		
10 14		2,733	1,206	1,215	291	15	•				2 11 12		
15 19		2,298	214	519	880	594	79	9		0.1			
20 24		1,879	133	223	394	830	238	51	6	4			
25 29		997	90	135	149	375	123	91		4			
30 34		734	96	96	101	229	86	92		6	- 19		
35 39		522	79	81	67	151	59			6			
40 44		413	63	83	66	105	31			5	1.4436		
45 49		264	54	64	30	59	22			2			
50 54		216	37	63	44	47	6	6		1143			
55 59		117	29	35	11	27	3			2	100		
60 64		113	26	39	13	23	1						
65 69		46	9	17	12	6	1			9.			
70 74		42	9	11	9	9	2	2					
75 AND ABOVE		64	14	17	13	15	4	1	1		Barrier Barrier		
IALE											10 mm		
10 AND ABOVE		8,550	1,533	2,027	1,706	2,203	582		118	27	25		
10 14		2,120	903	958	244	9					100		
15 19		1,840	148	373	716	527	67	7					
20 24		1,589	92	159	325	746	215			4			
25 29		843	67	106	123	327	110			. 4			
30 34		611	62	78	78	203	77			5			
35 39		461	69	76	54	134	52			6			
40 44	2.00	364	49	69	56	99	30			4			
45 49		214	38	52	22	50	21			2			
50 54		187	31	57	38	39	4						
55 59		104	26	32	9	23	2			2			
60 64		91	22	26	12	21	1	4	4		54.5		
65 69		38	7	14	11	6				- 2 - 19 T	198		
70 74		32	7	10	8	5	1			10 M	ar		
75 AND ABOVE		56	12	17	10	14	2		1	S. MPA	CORN. AT		
FEMALE		1 000							Table 1				
10 AND ABOVE		1,888	526	571	374	282	73		17	3	2015, 24		
10 14		613	303	257	47	6					i Harri		
15 19 20 24		458 290	66	146	164	67	12			1			
			41	64	69	84	23			all yets E	100		
		154	23	29	26	48	13						
30 34		123	34	18	23	26	9			1			
35 39		61	10	5	13	17	,				11 - 12		
40 44		49	14	14	10	6	1			1			
45 49		50	16	12	8	9	1		1	# 1			
50 54		29	6	6	6	8	2				-		
55 59 60 64		13	3	3	2	4	1						
		22	4	13	1	2			2	30 No. 1			
65 69		8	2	3	1		s ¹	1		ar part	and the		
70 74		10	2	1	1	4	1			PARALES	15.04		
75 AND ABOVE		8	2	100 No. 100	3	1	2						

TABLE 12 - LITERATE POPULATION (10 YEARS AND ABOVE) BY LEVEL OF EDUCATIONAL ATTAINMENT, SEX, AGE GROUP AND RURAL/URBAN

SEX / AGE		LITERATE POPULATION BY EDUCATIONAL ATTAINMENT											
GROUP	-	The state of							MA/MSC &	DIPLOMA/ I	TELEVISION S		
(IN YEARS)		Tarrada.	BELOW	Selly by			INTER-						
(IN TEARS)	i	TOTAL	And a Critical S	PRIMARY	MIDDLE	Property and the second	MEDIATE E						
1	1	2] 3	4 1	5	6	7	8	J 9 J	10	11		
					BARKHAN SUB-	-DIVISION -	RURAL						
BOTH SEXES													
10 AND ABOVE		8,557	1,682	2,256	1,682	2,051	487	273	80	23	2:		
10 14		2,230	986	1,009	221	10			-	# W -	- F		
15 19		1,886	173	470	708	473	54	7		-			
20 24		1,574	107	202	333	708	181	37	3	3			
25 29		797	76	120	120	311	89	60	15	2			
30 34		585	70	84	84	189	63	73	14	4			
35 39		421	59	73	59	119	48	39	16	6			
40 44		345	56	71	54	92	22	30	14	4			
45 49		211	48	54	22	45	16	15		2			
50 54		177	28	59	36	39	6	- 4	4	-			
55 59		102	27	32	10	22	1	5		2			
60 64		93	23	39	4	19	1	1	5				
65 69		42	9	17	10	4	1	1					
70 74		37	8	11	8	7	2	1	1 15 ks +				
75 AND ABOVE		57	12	15	13	13	. 3		1				
MALE													
10 AND ABOVE		7,134	1,265	1,801	1,398	1,851	452	254	71	23	1		
10 14		1,778	755	818	194	7				•			
15 19		1,541	118	341	592	433	50	6	-				
20 24		1,353	71	148	271	650	174	35	1	3			
25 29		686	54	98	99	279	81	57	13	2			
30 34		491	42	71	64	167	59	68	13	4			
35 39		372	52	68	48	104	43	36	14	6			
40 44		308	45	62	45	87	21	28	14	4	100		
45 49		171	35	44	16	37	15	13	6	2			
50 54		152	23	55	31	31	4	4	4	-			
55 59		93	25	31	8	18	1	5	2	2			
60 64		73	20	26	4	17	1	1	3	- 8			
65 69		34	7	14	9	4	+	-	-	-			
70 74		29	6	10	7	4	1	1		E . P			
75 AND ABOVE		53	12	15	10	13	2	-	1				
FEMALE													
10 AND ABOVE		1,423	417	455	284	200	35	19	9	1000			
10 14		452	231	191	27	3		-	•				
15 19		345	55	129	116	40	4	1					
20 24		221	36	54	62	58	7	2	2	- PR			
25 29		111	22	22	21	32	8	3	2				
30 34		94	28	13	20	22	4	5	1	-			
35 39		49	7	5	11	15	5	3	2	185			
40 44		37	11	9	9	5	1	2	-	- 22			
45 49		40	13	10	6	. 8	1	2		18 7 24 -			
50 54		25	5	4	5	8	2						
55 59		9	2	1	2	4		197 - 5					
60 64		20	3	13.	-	2	The second	37.4	. 2	10			
65 69		8	2	3	1	100	1	1	Til Flance				
70 74		8	2	1	1	3	1						
75 AND ABOVE		4		A TOTAL C	3		1			Web.			

TABLE 12 - LITERATE POPULATION (10 YEARS AND ABOVE) BY LEVEL OF EDUCATIONAL ATTAINMENT, SEX, AGE GROUP AND RURAL/URBAN

SEX / AGE	L		See LI	TERATE POPUL	LATION BY E	DUCATIONAL	ATTAINMENT			
GROUP	a proper					The State of I		MA/MSC &	DIPLOMA/	
(IN YEARS)	1	BELOW		1	To see 1	INTER-	BA/BSC &	EQUIVALENT	CERTI-	
	TOTAL				HARTE AND LABOR.			OR ABOVE		
1	2	3	4	5	6	7	8	9	10	11
				BARKHAN SUB-	-DIVISION -	URBAN				
BOTH SEXES									Add to	
10 AND ABOVE	1,881	377	342	398	434	168	94	55	7	6
10 14	503	220	206	70	5	-		-	- 10	2
15 19	412	41	49	172	121		2		1	1
20 24	305	26	21	61	122	57	14		1	-
25 29	200	14	15	29	64	34	31		2	
30 34	149	26	12	17	40		19		2	1
35 39	101	20	8	8	32	11				2
40 44	68	7	12	12	13	9	8		1	
45 49	53	6	10	8	14	6	3			
50 54 55 59	39 15	2		1	5	2				
60 64	20	3	3	9	4	_				
65 69	4			2	2					
70 74	5	1		1	2		1			
75 AND ABOVE	7	2	2		2	1				
MALE										
10 AND ABOVE	1,416	268	226	308	352	130	75	47	4	6
10 14	342	148	140	50	2					2
15 19	299	30	32	124	94	17	1			1
20 24	236	21	11	54	96	41	9		1	
25 29	157	13	8	24	48	29	26	7	2	
30 34	120	20	7	14	36	18	14	9	1	1
35 39	89	17	8	6	30	9	10	7		2
40 44	56	4	7	11	12	9	7	6	Tell late	
45 49	43	3	8	6	13	6	2	. 5	W .	
50 54	35	8	2	7	8	1984	2	8	20-20-	Maria -
55 59	11	1	1	1	5	1	1	1	30 m (1) =	
60 64	18	2	Mag -	8	4		3	1	10.00	
65 69	4	-		2	2		-		18. 4. 10.4.	
70 74	3	1	hit Tit.	1	1	-			No. of A	-
75 AND ABOVE	3	-	2	-	1				Marchael The	
FEMALE										
10 AND ABOVE	465	109	116	90	82	38	19	8	3	
10 14	161	72	66	20	3	-			1 1000	-
15 19	113	11	17	48	27	8	1 m	B 75 -	1	-
20 24	69	5	10	7	26	16		-		7
25 29	43	1	7	5	16	5				
30 34	29	6	5	3	4	5		-	1	
35 39	12	3	100	2	2	2			-1 -25 -	
40 44	12	3	5	1	1				25 1	
45 49	10	3	2	2	1			1		
50 54	4	1	2	1	•				And the second	
55 59	4	1	2			1		4.		. C
60 64	2	1		1					1000	
65 69		-							1.0	
70 74	2				1					
75 AND ABOVE	4	2	-	-	1	1	- Total O.	1 4 -1	Market -	-

TABLE 13 - LITERATE POPULATION (10 YEARS AND ABOVE) BY FIELD OF EDUCATION, SEX, AGE GROUP AND RURAL/URBAN

SEX/AGE -		PROPERTY.		LITERATE PO	OPULATIO	N BY	FIELD OF	EDUCATION			
GROUP	799.04	EN	GINEER-	TIB/		AGR	I/FOR- CO	MMERCE/	RE	LIGIOUS	1000
(IN YEARS)	TOTAL	GENERAL IN	G/	HEALTH	LAW	EST	. /ANM- BU	SINESS TE	ACHING ED	UCATION	OTHERS
TOWN CP	1	TE TE	CHNICAL	4,5000 100			BANDRY		L.	i	
1	2	3	4	5	6	1	7	8	9	10	11
				BA	ARKHAN D	ISTR	ICT				
BOTH SEXES											
10 AND ABOVE	10,438	10,115	22	57		5	55	Th	58	3	12
10 - 14	2,733	2,716				-	-	- 146		-	1
15 - 19	2,298	2,281	8	-		-	-			1	
20 - 24	1,879	1,830	2	22		-	24	9876 -	1		
25 - 29	997	923	8	3		-	30	-	2		3
30 - 34	734	684	3	9		-	-	100	13	1	2
35 - 39	522	482	1	2		_	-	1 5A	19	1	1
40 - 44	413	392	1841	1		5	1	- Br. V.	2	2	1
45 - 49	264	231	100	10		-		The sale	9		1
50 - 54	216	204	- 1	6		_		A Company	6		
55 - 59	117	111							6	100	
60 - 64	113	113	_			_		-			
65 - 69	46	42		4		_		100			
70 - 74	42										
75 AND ABOVE	64						Section 1			A S	
MALE	7 7 7								THE R. P. LEWIS CO., LANSING MICH.	100	
10 AND ABOVE	8,550	8,282	21	42		5			53	3	8
10 - 14						3	55		33	3	
	2,120									Markey !	
15 - 19	1,840		7				Meridi.		1	1	
20 - 24	1,589		2				24	The B	1		
25 - 29	843	779	8	3		-	30	•	2		2
30 - 34	611	581	3	8		-		A CONTRACTOR	10	1	
35 - 39	461	430	1	2		-	Jan Jan	-	18	1	
40 - 44	364	343	-	1		5	1		2	2.5	1
45 - 49	214	192	-	-		- 0	-	34.34	8	100	- a - 1
50 - 54	187	175	-	6		-	-	41	6	-	
55 - 59	104	98	-			-	-	-	6	-	
60 - 64	91	91	-	- 1		-	-	31 3-11	41.	-	
65 - 69	38	3 38	-			-		-			
70 - 74	32	32	-			-			7	_	
75 AND ABOVE	56	5 56				- 3	-		-		
FEMALE											
10 AND ABOVE	1,888	1,833	1	15				There I	5	-	3 - 3
10 - 14	613	613	-			_		er -			
15 - 19	458	457	1			-					
20 - 24	290					35	1.5		N. 14	19-12	
25 - 29	154			Hand I		. 1					1
30 - 34	123			1					3	Park	
35 - 39	61			The state of						9.35	
40 - 44	49						All the	122.9		100	
				10					W. Carlo	1	
45 - 49	50		•	10		- 22			1		
50 - 54	29		1			-		* W.5		1.44	
55 - 59	13		-			- 19	Miller.	4 - 13 - 1,	*		
60 - 64	22		-			-13		0 -		1	
65 - 69		3 4	-	4		- 1		114			
70 - 74	10	10	-	-		-		-		1	
75 AND ABOVE	8	8	-	14		-	100	12 No. 7-5	200		
15 AND ABOVE	8	8		-		-		-	- T	-	

TABLE 13 - LITERATE POPULATION (10 YEARS AND ABOVE) BY FIELD OF EDUCATION, SEX, AGE GROUP AND RURAL/URBAN

		2.72	3 30 01						
SEX/AGE -			L	ITERATE POPUL	ATION BY	FIELD OF EDUCAT	ION		
GROUP	1	EN	GINEER-	TIB/	IAGR	I/FOR- COMMERCE/	1	RELIGIOUS	100
IN YEARS)	TOTAL	GENERAL IN	IG/ H	EALTH LA	W JEST	./ANM- BUSINESS	TEACHING	EDUCATION	OTHERS
1	- 1	ĮTE	CHNICAL	1	HUS	BANDRY	I	1	
1 [2	3	4	5 6		7 8] 9	10	11
OTH SEXES				BARKE	IAN DISTR	ICT - RURAL			
10 AND ABOVE	8,557	8,277	14	49	5	50	_	10 -	Lane of
10 - 14	2,230						N. P.		
15 - 19	1,886		7			100			
20 - 24	1,574			22		22			
25 - 29	797		7			28			
30 - 34	585			7		20		7 -	
35 - 39	421				100			-	
40 - 44	345				5				
45 - 49	211	180	36.55	10	72			7 -	
50 - 54	177		Artes	6	12/12			6 -	
55 - 59	102							6 -	
60 - 64	93							-	
65 - 69	,42			4			1.00	-137	
70 - 74	37		-				-	-	
75 AND ABOVE	57	57			-		- 114	-	
ALE									
10 AND ABOVE	7,134	6,902	14	35	5	50	-	40 -	
10 - 14	1,778	1,761	15.	•	-			·/ 1991 -	
15 - 19	1,541	1,526	7	91 - 35	-4		- 1000	-	
20 - 24	1,353	1,309	•	22		22	1 1 1 M	-	
25 - 29	686	630	7		1	28		- 175	
30 - 34	491	469	4500	7	1		- 1	7 -	
35 - 39	372	350	-		A 2 15		-	14 -	
40 - 44	308	291	1		5		-		
45 - 49	171				701		1980 6	7 -	
50 - 54	152			6		WALL TO	1759 45	6 -	
55 - 59	93							6 -	
60 - 64	73			W. Fig.		1			
65 - 69	34								
70 - 74	29				-	AND MARK		N ASSET	
75 AND ABOVE	53				200			Territory	
EMALE	53	53							
10 AND ABOVE	1 422	1 275		14	3.4				
	1,423			14					
10 - 14	452								
15 - 19	345								
20 - 24	221				THE Y				
25 - 29	111		-	- 127	dian's			-	
30 - 34	94		- 5					-	
35 - 39	49				1		- 34		
40 - 44	37		-					-	
45 - 49	40	30		10	-		=	-	
50 - 54	25	25		-	14	.	-		
55 - 59	9	9		-	-		-	-	
60 - 64	20	20	arm in a		1	1 July 1	-	- 4	
65 - 69	8	4	-	4	-		- 17 7 18	-	
70 - 74	8	8							
75 410 400									

75 AND ABOVE

TABLE 13 - LITERATE POPULATION (10 YEARS AND ABOVE) BY FIELD OF EDUCATION, SEX, AGE GROUP AND RURAL/URBAN

SEX/AGE	 -				LITERAT	E PO	PULATI	ON B	Y FIEL	D OF	EDUCAT	ION					
GROUP	1	- 1	EI	NGINEER-	TIB/	1		AG	RI/FOR	- CO	MMERCE/	1		REL	IGIOUS	1	
(IN YEARS)	1	TOTAL	GENERAL II	NG/ I	HEALTH	1	LAW	ES	T./ANM	1- BU	SINESS	TE	ACHING	EDU	CATION	1	OTHERS
	1	1	[1	ECHNICAL		1		HU	SBANDE	Y		1		1		1	
1	1	2	3	4	5	ı	6	ı	7	ı	8	l	9	I	10	1	11
						ВА	RKHAN	DIST	RICT -	URB	AN						
BOTH SEXES																	
10 AND ABOV	VE	1,881	1,838	8		8		-		5		-3	1	8		3	
10 - 14		503	503	-		-		-		-		75		Ŧ 1		-	
15 - 19		412	410	1		-		-		-		-		7		1	
20 - 24		305	300	2		-		-		2		- 6		1		-	
25 - 29		200	192	1		3		-		2		-		2		-	
30 - 34		149	137	3		2		-		-		-		6		1	
35 - 39		101	91	1		2		-		-		-		5		1	
40 - 44		68	64	-		1		- /		1		-		2		-	
45 - 49		53	51			-		-		-		-		2		-	
50 - 54		39	39	- 1		-		-		-		-		-		-	
55 - 59		15	15	May -		-		-		-		-		-		-	
60 - 64		20	20	6 200		-		-		-		-		-		-	
65 - 69		4	4	-		-		-		-		-		-		-	
70 - 74		5	5	-		-		-		-		=		-		-	
75 AND ABOY	VE	7	7	- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1		-		-		-		-		-		E //	
MALE																	
10 AND ABO	VE	1,416	1,380	7		7		-		5		-	1	.3		3	
10 - 14		342	342	-		-		-		-		-		-		-	
15 - 19		299	298			-		-		-		-		-		1	
20 - 24		236	231	2		-		-		2		-		1		- 1	
25 - 29		157	149	1		3		-		2		=		2		-	
30 - 34		120	112	3		1		-		-		_		3		1	
35 - 39		89	80	1		2		-		-		-		4		1	
40 - 44		56	52	-		1		-		1		20		2		_	
45 - 49		43	42	-				-		-		_		1		-	
50 - 54		35	35	_		-		-		-		_		_		-	
55 - 59		11	11	-		- 1		-		-		_		-		_	
60 - 64		18	18	-		-		-		_		_		-		_	
65 - 69		4	4	_		-		_		-		-		_		_	
70 - 74		3	3					-		_				_		_	
75 AND ABOV	VE	3	3	_				-								_	
FEMALE																	
10 AND ABOV	VE	465	458	1		1		_		-		_		5		_	
10 - 14		161	161					-				_		_		_	
15 - 19		113	112	1		_											
20 - 24		69	69									_					
25 - 29		43	43														
30 - 34		29	25			1						_	44	3			
35 - 39		12	11											1			
40 - 44		12	12					-						_			
45 - 49		10	9			_		_				_		1		-	
50 - 54		4	4									_				-	
55 - 59		4	4														
60 - 64		2	2													- 100	
65 - 69			-									3					
		-	_			Ī					1.	-		-		18	
70 - 74		2	2	-		-		-		-		-		-	America	-	
75 AND ABOV	VE	4	4														

TABLE 14 - POPULATION (5 YEARS AND ABOVE) BY EDUCATIONAL INSTITUTION ATTENDANCE, SEX, AGE GROUP AND RURAL/URBAN

SEX/AGE GROUP	TOTAL POPULATION	ATTENDING	COMPLETED	NEVER ATTENDE
(IN YEARS)				The Asset Service
1	2	3	4	5
		BARKHAN DISTRICT		
BOTH SEXES				
5 AND ABOVE	87,394	8,976	5,557	72,
05 - 09	18,276	2,994	112	15
10 - 14	12,027	3,109	160	8
15 - 19 20 - 24	9,264	2,001 662	670	6
25 - 29	9,113 8,246	126	1,164 886	7
30 - 34	6,546	21	666	5
35 - 39	5,033	37	510	4
40 - 44	4,783	24	433	4
45 - 49	3,791	2	319	3
50 - 54	3,268		267	3
55 - 59	1,797		120	1
60 - 64	2,136		102	2
65 - 69	992		44	
70 - 74	1,009		31	
75 AND ABOVE	1,113		73	1
MALE				
5 AND ABOVE	46,652	6,916	4,739	34
05 - 09	9,633	2,062	66	7
10 - 14	6,991	2,446	104	4
15 - 19	5,162	1,645	520	2
20 - 24 25 - 29	4,772	570	971	3
30 - 34	4,198 3,363	115 19	775 591	3
35 - 39	2,608	35	449	2
40 - 44	2,379	24	395	1
45 - 49	1,932	병기의 등 교육 회사기가 하	283	1
50 - 54	1,768		256	1
55 - 59	947		108	
60 - 64	1,186	생물을 가면서 아름	93	1
65 - 69	516		30	
70 - 74	576		29	
75 AND ABOVE	621		69	
FEMALE				
5 AND ABOVE	40,742	2,060	818	37
05 - 09	8,643	932	46	7
10 - 14	5,036	663	56	4
15 - 19	4,102	356	150	3
20 - 24	4,341	92	193	4
25 - 29	4,048	11	111	3
30 - 34 35 - 39	3,183	2	75	3
40 - 44	2,425	2	61	2
45 - 49	1,859	2	38	2
50 - 54	1,500		11	1
55 - 59	850		12	1
60 - 64	950		9	
65 - 69	476		14	
70 - 74	433		2	
75 AND ABOVE	492	_	4	

TABLE 14 - POPULATION (5 YEARS AND ABOVE) BY EDUCATIONAL INSTITUTION ATTENDANCE, SEX, AGE GROUP AND RURAL/URBAN

SEX/AGE GROUP	TOTAL POPULATION	ATTENDING	COMPLETED	NEVER ATTENDED
(IN YEARS)				
1	2	3	4	5
		BARKHAN DISTRICT -	RURAL	
BOTH SEXES				
5 AND ABOVE	80,898	7,520	4,599	68,7
05 - 09	16,893	2,488	94	14,3
10 - 14	11,151	2,624	141	8,3
15 - 19	8,545	1,691	568	6,2
20 - 24	8,435	553	968	6,9
25 - 29	7,573	97	715	6,7
30 - 34	5,975	15	520,	5,4
35 - 39	4,691	31	414	4,2
40 - 44	4,436	21	367	4,0
45 - 49	3,517		268	3,2
50 - 54	3,027		226	2,8
55 - 59	1,686		105	1,5
60 - 64	2,003		81	1,9
65 - 69	944		40	
70 - 74	965		26	
75 AND ABOVE	1,057		66	The second second
MALE				
5 AND ABOVE	43,034	5,924	3,970	33,
05 - 09	8,901	1,736	56	7,
10 - 14	6,482	2,115	92	4,
15 - 19	4,762	1,426	440	2,
20 - 24	4,393	490	815	3,0
25 - 29	3,824	90	643	3,
30 - 34	3,042	15	472	2,
35 - 39	2,402	31	363	2,
40 - 44	2,193	21	341	1,
45 - 49	1,779		240	1,
50 - 54	1,624		219	1,
55 - 59	896		97	
60 - 64	1,097		74	1,
65 - 69	491		26	
70 - 74	554		26	
75 AND ABOVE	594		66	
FEMALE				
5 AND ABOVE	37,864	1,596	629	35,
05 - 09	7,992	752	38	7,
10 - 14	4,669	509	49	4,
15 - 19	3,783	265	128	3,
20 - 24	4,042	63	153	3,
25 - 29	3,749	7	72	3,
30 - 34	2,933		48	2,
35 - 39	2,289		51	2,
40 - 44	2,243		26	2,
45 - 49	1,738		28	1,
50 - 54	1,403		7	1,
55 - 59	790		8	
60 - 64	906		7	
65 - 69	453		14	
70 - 74	411			
75 AND ABOVE	463			

TABLE 14 - POPULATION (5 YEARS AND ABOVE) BY EDUCATIONAL INSTITUTION ATTENDANCE, SEX, AGE GROUP AND RURAL/URBAN

SEX/AGE GROUP (IN YEARS)	TOTAL POPULATION	ATTENDING	COMPLETED	NEVER ATTENDED
1	2	3	4	5
BOTH SEXES		BARKHAN DISTRICT -	URBAN	
5 AND ABOVE	6,496	1,456	958	4,082
05 - 09	1,383	506	18	859
10 - 14	876	485	19	372
15 - 19	719	310	102	307
20 - 24	678	109	196	373
25 - 29	673	29	171	473
30 - 34	571	6	146	419
35 - 39	342	6	96	240
40 - 44	347	3	66	278
45 - 49	274	2	51	221
50 - 54	241		41	200
55 - 59	111		15	96
60 - 64	133		21	112
65 - 69	48		4	44
70 - 74	44	Training 15 15 15 15 15 15 15 15 15 15 15 15 15	5	39
75 AND ABOVE	56		7	49
MALE				
5 AND ABOVE	3,618	992	769	1,857
05 - 09	732	326	10	396
10 - 14	509	331	12	166
15 - 19	400	219	80	101
20 - 24	379	80	156	143
25 - 29	374	25	132	217
30 - 34	321	4	119	198
35 - 39	206	4	86	116
40 - 44	186	3	54	129
45 - 49	153	1 1 1 개 및 Marie 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	43	110
50 - 54	144		37	107
55 - 59	51		11	40
60 - 64	89		19	70
65 - 69	25		4	21
70 - 74	22		3	
75 AND ABOVE	27		3	19
FEMALE				24
5 AND ABOVE	2,878	464	189	2 225
05 - 09	651	180	8	2,225
10 - 14	367	154	7	463
15 - 19	319	91	22	206
20 - 24	299	29	40	, 206
25 - 29	299	4	39	230
30 - 34	250	2	27	256
35 - 39	136	2		221
40 - 44	161		10	124
45 - 49	121	2		149
50 - 54	97		8	111
55 - 59	60			93
60 - 64	44		4	56
65 - 69	23		2	42
70 - 74	22			23
75 AND ABOVE	29		2	20
. 3 /IIID ADOVE	29	-	4	25

TABLE 15 - STUDENT POPULATION (5 YEARS AND ABOVE) BY EDUCATIONAL ATTAINMENT, SEX, AGE GROUP AND RURAL/URBAN

havener				STUDE	NTS BY EDUCA	TIONAL ATTA	INMENT			
SEX/AGE										
GROUP		BELOW	1		MATRIC OR		BA/BSC OR MA			
(IN YEARS)	TOTAL	PRIMARY	PRIMARY	MIDDLE	EQUIVALENT	MEDIATE	EQUIVALENT EQU			OTHERS
			1	1	1		OR	ABOVE /	DIPLOMA	
1	2	3	4	5	6	7	8	9	10	11
					BARKHAN DI	STRICT				
BOTH SEXES										
5 AND ABOVE	8,976	4,574	1,529	1,571	911	214	88	7	2	8
05 - 09	2,994	2,855	92	_						4
10 - 14	3,109	1,535	1,142	397	12			_	_	2
15 - 19	2,001	142	230	969	535	99	16	_	-	1
20 - 24	662	17	53	164	273	101	50	3	1	
25 - 29	126	3	2	33	51	12	22	2	1	
30 - 34	21	3	1	-	16	- 1	_			
35 AND ABOVE	63	19	9	8	24	1	12.0	. 2		
MALE										
5 AND ABOVE	6,916	3,307	1,122	1,329	819	178	85	4	2	7
05 - 09	2,062	1,968	57	-	-		-	-		3
10 - 14	2,446	1,210	873	338	2					2
15 - 19	1,645	91	160	809	474	85	16		-	1
20 - 24	570	16	21	148	253	80	48	3	1	
25 - 29	115	3	2	26	50	11	21	1	1	
30 - 34	19	2	-	-	16	1			- L-1	
35 AND ABOVE	59	17	. 9	8	24		-		96.0	
FEMALE										
5 AND ABOVE	2,060	1,267	407	242	92	36	3	3	=	1
05 - 09	932	887	35		-				-	1
10 - 14	663	325	269	59	10			-	-	
15 - 19	356	51	70	160	61	14	-			
20 - 24	92	1	32	16	20	21	2	10 P 18-30	-	
25 - 29	11	-	-	7	1		1	1		
30 - 34	2	1	1		1.111			-	-	
35 AND ABOVE	4	2	-					2	-	

TABLE 15 - STUDENT POPULATION (5 YEARS AND ABOVE) BY EDUCATIONAL ATTAINMENT, SEX, AGE GROUP AND RURAL/URBAN

				JEK, AGE GRO	OF AND RORAL	JORDAN				
				STUDE	NTS BY EDUCA	TIONAL ATTA	INMENT			
SEX/AGE GROUP (IN YEARS)	I TOTAL	BELOW PRIMARY	 PRIMARY				EQUIVALENT	EQUIVALENT	VOCATIONAL CERTIFICATE /DIPLOMA	OTHERS
1	2	3	4	5	6	7	8] 9	10	11
					BARKHAN DI	STRICT - RU	RAL			
BOTH SEXES										
5 AND ABOVE	7,520	3,838	1,267	1,346	760	164	72		-	73
05 - 09	2,488	2,368	77	-		-	-			43
10 - 14	2,624	1,325	940	331	7	-			-	21
15 - 19	1,691	116	193	831	446	80	16			9
20 - 24	553	14	49	147	224	77	42	2	-	
25 - 29	97	- 10		30	46	7	14			-
30 - 34	15	÷.	- 100		15					-
35 AND ABOVE	52	15	8	7	22					-
MALE										
5 AND ABOVE	5,924	2,825	950	1,164	706	142	72	2	-	65
05 - 09	1,736	1,652	49	-		-				35
10 - 14	2,115	1,069	735	290		-	-			21
15 - 19	1,426	75	137	711	406	72	16	5	- 1	9
20 - 24	490	14	21	133	217	63	42			-
25 - 29	90	-	- To 1	23	46	7	14			10 C
30 - 34	15	15			15	-				
35 AND ABOVE	52	15	8	7	22	•				
FEMALE										
5 AND ABOVE	1,596	1,013	317	182	54	22				8
05 - 09	752	716	28	-		-				8
10 - 14	509	256	205	41	7	-				- C
15 - 19	265	41	56	120	40	8			-	-
20 - 24	63	-	28	14	7	14	A Cross		-	-
25 - 29	7		-	7	-	-	all of the		5. S. S. S. S. S.	
30 - 34		-	-		180 (Fi -	-				
35 AND ABOVE			17	9 6 6	73 35-	_				

TABLE 15 - STUDENT POPULATION (5 YEARS AND ABOVE) BY EDUCATIONAL ATTAINMENT, SEX, AGE GROUP AND RURAL/URBAN

						STODE	NTS BY EDUCA							
SEX/AGE -			BELOW	1			MATRIC OR			A/BSC OR L M			CATIONALI	
(IN YEARS)	TOTAL		RIMARY	PRIMARY	i		EQUIVALENT							OTHERS
(IN TEARS)	IOIAL	1	RIPARI	FRIMANI	1		I	MEDIATE	1				OIPLOMA	OTHERS
1	2	ı	3	4	1	5 J	6	7	1	8	9	1	10	11
							BARKHAN DI	STRICT - U	RBAN					
SOTH SEXES														
5 AND ABOVE	1,45	5	736	26	2	225	151	5	0	16		7	2	
05 - 09	500	5	487	1	5	-	-		-	-			-	
10 - 14	48	5	210	20	2	66	5		-	-		-	· ·	100
15 - 19	310)	26	3	7	138	89	1	9	-		-		
20 - 24	109	9	3	3	4	17	49	2	4	8		3	1	
25 - 29	2:	9	3	3	2	3	5		5	8		2	1	
30 - 34		5	3	3	1	-	1		1	- 1		-	-	
35 AND ABOVE	1	1	4	ı	1	1	2		1			2	The Take	
MALE														
5 AND ABOVE	99	2	482	17	2	165	113	3	6	13		4	2	31 Aug 1
05 - 09	32	5	316	5	8	-			-			-	-	
10 - 14	33	1	141	1 13	8	48	2		-			-	-	
15 - 19	21	9	16	5 2	3	98	68	1	3	-		-	-	
20 - 24	81)	2	2	-	15	36	1	7	6		3	1	
25 - 29	2	5		3	2	3	4		4	7		1	1	
30 - 34		1	2	2	-	-	1		1	-		-	1	
35 AND ABOVE		7	2	2	1	1	2		1	100		-	SILVER.	
FEMALE														
5 AND ABOVE	46	1	254	9	0	60	38	1	4	3		3	-	
05 - 09	18)	17		7	-			-	1		-		
10 - 14	15	1	69	6	4	18	3		-			-	-	
15 - 19	9	l	10	1	4	40	21		6	- 1		-		
20 - 24	2:	9	1		4	2	13		7	2		-		
25 - 29		1	-		-	-	1		1	1		1	-	
30 - 34		2	- 1		1				-			_		
35 AND ABOVE		1	2	2	-	-	2		-	-		2	-	

TABLE 16 - STUDENT POPULATION (5 YEARS AND ABOVE) BY FIELD OF EDUCATION,

SEX, AGE GROUP AND RURAL/URBAN

			SEX,	AGE GROUP	AND RUF	RAL/URBAN						
1				STUDENTS B	Y FIELD	OF EDUCATIO	N					States .
SEX/AGE			L - Juliano	7								100 m
GROUP	Application of	175.000				AGRICULT						
(IN YEARS)	Lett. Eventsch		ENGINEER-	TIB/		URAL/FOR				RELIGIOUS	-50	
\$1,000,000	TOTAL		ING/	HEALTH	LAW			NESS	TEACHING	EDUCATION	1	OTHERS
			TECHNICAL			IMAL HUS					1	
1						BANDRY			<u> </u>	1	1	
1	2	3	4	5	6	1 7	1	8	9	10	1	11
				ВА	RKHAN DI	ISTRICT						
BOTH SEXES												
5 AND ABOVE	8,976	8,866	11	9			37				2	51
05 - 09	2,994			_			3/			Der 1	1	28
10 - 14	3,109					1917	July 1		647			14
15 - 19	2,001								Art I		1	9
20 - 24	662			7			23		Laboratory of	Trailer .		10101
25 - 29	126			2			14				_	
30 - 34	21					4.5. TK			- 474 F		-	
35 AND ABOVE	63	63								-	-	
MALE												
5 AND ABOVE	6,916	6,807	11	9			37			and to 17	1	51
05 - 09	2,062	2,034				-	-			-6716	-	28
10 - 14	2,446	2,432				-	- 1			-	-	14
15 - 19	1,645	1,627	8				-			-	1	9
20 - 24	570	538	2	7		-	23		-	-	-	
25 - 29	115	98	1	2			14		-	-	-	
30 - 34	19	19	-	-			-		-		-	
35 AND ABOVE	59	59	-								-	
FEMALE												
5 AND ABOVE	2,060	2,059				- 1	-				1	
05 - 09	932	931					1-1			Yari J	1	
10 - 14	663	663	- 1	2		15					-	
15 - 19	356	356		-		- 1-1			- 7	-	-	
20 - 24	92	92					-			-	-	
25 - 29	11	11				-			- 1111	-	-	
30 - 34	2	2		-		- 7	-1		- 1	The Party of	-	

35 AND ABOVE

TABLE 16 - STUDENT POPULATION (5 YEARS AND ABOVE) BY FIELD OF EDUCATION, SEX, AGE GROUP AND RURAL/URBAN

	1				STUDENTS	S BY	FIELD	OF EDU	JCATION				
SEX/AGE GROUP (IN YEARS)	 		l IE	 NGINEER	TIB/	1			RICULT-	 COMMERCE/	I	 RELIGIOUS	
	 	TOTAL	GENERAL I	NG/ ECHNICAL	HEALTH	i	LAW	[EST	13011	BUSINESS		EDUCATION	TEV 200
	1	4000	1	, 1		1		BAN	NDRY	1	1	1	1
1	ı	2	3	4 1	5	1	6	ı	7	8	9	10	11
						BARK	HAN DI	STRICT	r – RUR	ÀL			
BOTH SEXES													
5 AND ABOVE		7,520	7,419	8		7		-		35		- 1, 198	-
05 - 09		2,488	2,460	-		-		-		-	- 6	-	
10 - 14		2,624	2,610	-		-		-		-	- 1	- 1	_
15 - 19		1,691	1,674	8		-		_					
20 - 24		553	525	-		7		-		21	-100.11		-
25 - 29		97	83	-		_		-		14		-	
30 - 34		15	5 15	-		-		-		-		-	-
35 AND ABOVE		52	2 52			-		-				-	•
MALE													
5 AND ABOVE		5,924	5,823	8		7		-		35	- 5000	-	-
05 - 09		1,736	1,708	-		-		-		-	- 311		-
10 - 14		2,115	2,101	-		-		-		- 5 10 10 10		-	-
15 - 19		1,426	1,409	8		-		-		-	-015	-	-
20 - 24		490	462	-		7		-		21		-	-
25 - 29		90	76	-		-		-		14	-	1	
30 - 34		15	5 15	-		-		-				-	
35 AND ABOVE		52	52	-		-		-			- 411	•	
FEMALE													
5 AND ABOVE		1,596	1,596			-		-		=	-	-	Na spar
05 - 09		752	2 752	-		-		-		-		-	- 1
10 - 14		509	509	-		-		_			-	-	-11 - 12
15 - 19		265	265	-		-		-		-	- 5	-	-
20 - 24		63	63	-		-		-			- CRLE	4000	
25 - 29		7	7	-		-		-			-		
30 - 34				-		-		-		-	-	-	
35 AND ABOVE						-		-		-		_	

TABLE 16 - STUDENT POPULATION (5 YEARS AND ABOVE) BY FIELD OF EDUCATION, ${\sf SEX,\ AGE\ GROUP\ AND\ RURAL/URBAN}$

				STUDENTS	S BY FIE	D OF EDUC	ATION						
SEX/AGE					lapara .	LACOT	CIII T	,					
GROUP			CINEED I			100000000			100		I DELT	1	
(IN YEARS)	TOTAL		IGINEER-	TIB/	1 10			COMMERCE/				GIOUS	OTUED
	TOTAL	GENERAL IN		HEALTH	LA			BUSINESS	1 18	EACHING	LEDUCA	ATTON	OTHER
			CHNICAL			IMAL BAND							
· · · · · · · · · · · · · · · · · · ·							K1	·					
1	2	3	4	5	6	ı	7	8	1	9	1	10	11
					BARKHAN	DISTRICT	- URB	AN					
BOTH SEXES													
5 AND ABOVE	1,456	1,447	3		2			2			-	2	
05 - 09	506	505				No.			-		- 100	1	
10 - 14	485	485	M. Ser					- CAAR	-		-13	196	
15 - 19	310	309			-	-		- 145	-	PER	- 81	1	
20 - 24	109	105	2		-	1		2	-		-	41/-	
25 - 29	29	26	1		2	-			-		-		
30 - 34	6	6							-		- 10	-	
35 AND ABOVE	11	11				- 11-		- 48	1	18.00	-	-	
MALE													
5 AND ABOVE	992	984	3		2	- 1		2	-		-	1	
05 - 09	326	326		100	- 9			-31.15	-			-	
10 - 14	331	331			-	-			-		-	-	
15 - 19	219	218			-	- 1		-	-		-	1	
20 - 24	80	76	2		-	-		2	-		-	-	
25 - 29	25	22	1		2	-			-		-	-	
30 - 34	4	4	-		-	A.E.		- 1	-		-	F. 17-	
35 AND ABOVE	7	7			-				•			•	
FEMALE													
5 AND ABOVE	464	463			-						-	1	
05 - 09	180	179	-		-				-		-	1	
10 - 14	154	154	-		-	- 7		-	-		-	-	
15 - 19	91	91			-	10.5			-		-	18 pr =	
20 - 24	29	29	-		-	-		-	-		-		
25 - 29	4	4			7				-		-	-	
30 - 34	2	2	-		-0 A	100		-	-		-	-	
35 AND ABOVE	4	4			-	20 Te		- 11	-		-		

TABLE 17 - POPULATION BY PLACE OF ENUMERATION, PLACE OF BIRTH, SEX AND RURAL/URBAN

PLACE OF	TOTAL	1						PLA	CE OF	BIRTH		7	4		+					
ENUMERATION/		- SAME DIST	SAME PROVI	1		1				1	1		1		1		1	H	h	
SEX	ON	AS OF	BUT DIFF N	I.W.F.P	FATA	1	PUNJAB	1 5	INDH	BALOC	H-	ISLAMA-	- 1	A.J.	11	ORTHERN	1 от	HER	l NO	т
		ENUMERAT-	DISTT.	1		1		1		ISTAN	1	BAD	1	&	1	AREAS	COU	NTRI-	REPOR	TED
i de la constitución de la const		ION	e sel-	a int		1		1		1	-1		-1	KASHM	IRI		ES		1	
1	2] 3]	4	5	6	1	7	1	8	9	1	10	1	11	1	12	1	13	14	1
ARKHAN DISTRIC	т					BAR	KHAN DIS	STRI	СТ											
BOTH SEXES	10354	5 102710	519	165		-	139	9	-	-60 9	-		-		9			3		-
MALE	5436	5 53825	279	151		-	99	9		-	-		- 1		9	9		2		-
FEMALE	4918	0 48885	240	14		-	40)		- 6	-		-		-			1		-
BARKHAN DISTRIC	T - RURA	L																		
BOTH SEXES	9587	5 95401	460	6		-		3			-		-		_			11.		
MALE	5013	5 49894	235	6		_					_		-		-			E -		-
FEMALE	4574	0 45507	225	-		-	8	3		-	-		-		-	•		A ALE		-
ARKHAN DISTRIC	T - URBA	N																		
BOTH SEXES	767	0 7309	59	159		2	13	1		_	-		_		9	MIN.		3		8.
MALE	423	0 3931	44	145		-	99	9		4.4	-		-		9			2		
FEMALE	344	0 3378	15	14			3:	2		30.36	11		1			150		1		

TABLE 18 - POPULATION BY DURATION OF CONTINUOUS RESIDENCE, SEX, AGE GROUP AND RURAL/URBAN

SEX/AGE	I TOTAL I	POPULATION	POP			D AT OTHER THAN OF CONTINUOUS RE		
GROUP	POPULATION	ENUMERATED						
(IN YEARS)	1	AT BIRTH		LESS THAN	-	1 YEAR BUT	5 YEARS BUT	10 YEARS
		PLACE	TOTAL	1 YEAR	1	LESS THAN 5 YEARS	LESS THAN 10 YEARS	AND ABOVE
1	2	3	4	5		6	7	8
			D.	ADVIAN DISTRI				
			i)	ARKHAN DISTRI				
BOTH SEXES								
ALL AGES	103,545		835		47	265		2
00 - 04	16,151		95		-	2		
05 - 09	18,276		112		4	7		000
10 - 14	12,027		55		-	15		
15 - 19	9,264		91		13	24		
20 - 24	9,113 8,246		113		2	58 67		
30 - 34	6,546		85		2	43		
35 - 39	5,033		54		12	21		
40 - 44	4,783		43		4	19		
45 - 49	3,791		46		5	2		
50 - 54	3,268		22		1	5		
55 - 59	1,797		4		_	2		
60 - 64	2,136		2					
65 - 69	992		7		_		6	
70 - 74	1,009	1,009			-			
75 AND ABOV	E 1,113	1,112	1		-			
MALE								
ALL AGES	54,365	53,825	540		30	240	154	1.
00 - 04	7,713	7,648	65		-	1	37	
05 - 09	9,633	9,601	32		1	4	17	
10 - 14	6,991		19		-	8	10	
15 - 19	5,162		66		4	22		
20 - 24	4,772		96		1	57		
25 - 29	4,198		84		4	66		
30 - 34	3,363		56		1	42		
35 - 39	2,608		43		11	20		
40 - 44	2,379		21		3	12		
45 - 49 50 - 54	1,932		32		4	2		
	1,768		21		1	4		
55 - 59 60 - 64	947		3		3	2	1	
65 - 69	1,186 516		1		_			
70 - 74	576							

75 AND ABOVE

621

TABLE 18 - POPULATION BY DURATION OF CONTINUOUS RESIDENCE. SEX. AGE GROUP AND RURAL/URBAN

SEX/AGE	I TOTAL	POPULATION	PO	PULATION ENUME DURA		D AT OTHER TH OF CONTINUOUS			WITH		
GROUP	POPULATION	ENUMERATED									
IN YEARS)	d may awar	AT BIRTH		LESS THAN	T	1 YEAR BUT	1	5 YEARS B	UT	10 YEARS	
		PLACE	TOTAL	1 YEAR	i	LESS THAN	1	LESS THA	N I	AND ABOVE	
	i e e	1 season 1	i		- 1	5 YEARS	1	10 YEAR	s I		
1	J 2] 3 . [4	5	1	6	1	7	1	8	
			1977 L. W. G.	BARKHAN DISTR	ICT			1102	Lia.		
FEMALE											
ALL AGES	49,18	48,885	295		17		25		160		9
00 - 04	8,43	8,408	30		-		1		27		
05 - 09	8,64	3 8,563	80		3		3		43		
10 - 14	5,03	5,000	36		_		7		16		
15 - 19	4,10	4,077	25		9		2	16 67 5	10	30.00	
20 - 24	4,34	1 4,324	17		1		1		12		
25 - 29	4,04	8 4,027	21		-		1		16		
30 - 34	3,18	3,154	29		1		1		17		1
35 - 39	2,42	2,414	11		1		1				
40 - 44	2,40	2,382	22		1	021.5	7		7		
45 - 49	1,85	1,845	14		1	N. Levinson	-		6		
50 - 54	1,50	1,499	1		-		1	Roll I	-		
55 - 59	85	849	1		*		-		-		
60 - 64	95	949	1				-		N.		
65 - 69	47	6 470	6		-		-		6		
70 - 74	43	433			-		-			45 05	

491

75 AND ABOVE

TABLE 18 - POPULATION BY DURATION OF CONTINUOUS RESIDENCE, SEX, AGE GROUP AND RURAL/URBAN

 SEX/AGE	TOTAL	POPULATION	POP			AT OTHER TH		IRTH PLACE WITH	
GROUP	POPULATION	ENUMERATED						Lorga strate	
(IN YEARS)	3.48	AT BIRTH	Land A. C. L.	LESS THAN	1	1 YEAR BUT	-1	5 YEARS BUT	10 YEARS
Street Service of	The track of	PLACE	TOTAL	1 YEAR	1	LESS THAN	1	LESS THAN	AND ABOVE
	1	(1		1	5 YEARS	1	10 YEARS	
1	2	3	4	5	1	6	1	7	8
		periods of	детий каже в	ARKHAN DISTRI	СТ -	RURAL			
BOTH SEXES									
ALL AGES	95,875	95,401	474		8		32	286	148
00 - 04	14,977	14,890	87		20		_	63	24
05 - 09	16,893	16,802	91				-	56	35
10 - 14	11,151	11,114	37		-		6	19	12
15 - 19	8,545	8,497	48		8		_	24	16
20 - 24	8,435	8,388	47		- 1		_	40	7
25 - 29	7,573	7,531	42		- 1		14	21	7
30 - 34	5,975	5,947	28				-	14	14
35 - 39	4,691	4,677	14		-				14
40 - 44	4,436	4,412	24				12	6	6
45 - 49	3,517	3,481	36		-		-	30	6
50 - 54	3,027	3,013	14		_		-	7	7
55 - 59	1,686	1,686					_		REALIST
60 - 64	2,003	2,003			_		_		392 19. 15.
65 - 69	944	938	6		_		_	6	
70 - 74	965	965					-		21.24
75 AND ABOVE	1,057	1,057							
MALE									
ALL AGES	50,135	49,894	241				20	139	82
00 - 04	7,101	7,041	60		-		-	36	24
05 - 09	8,901	8,880	21		-		-	14	7
10 - 14	6,482	6,475	7		-		-	7	
15 - 19	4,762	4,730	32		-			16	16
20 - 24	4,393	4,358	35		-		-	28	7
25 - 29	3,824	3,796	28		-		14	7	7
30 - 34	3,042	3,035	7		-		-	-	7
35 - 39	2,402	2,395	7		1-		-		7
40 - 44	2,193	2,187	6		-		6	÷	
45 - 49	1,779	1,755	24		11-		-	24	
50 - 54	1,624	1,610	14		45		-	7	7
55 - 59	896	896			-		-		
60 - 64	1,097	1,097	-		-		-		-
65 - 69	491	491			-		-		
70 - 74	554	554			-		-		
75 AND ABOVE	594	594			-		-	-	The same Theory

TABLE 18 - POPULATION BY DURATION OF CONTINUOUS RESIDENCE, SEX, AGE GROUP AND RURAL/URBAN

SEX/AGE	TOTAL	POPULATION		POPULATION ENUM DURA		D AT OTHER TH OF CONTINUOUS			ТН	
GROUP	POPULATION	ENUMERATED								
(IN YEARS)	THE LAND T	AT BIRTH		LESS THAN	- 1	1 YEAR BUT	1	5 YEARS BUT	1	10 YEARS
1	was taken a	PLACE	TOTAL	1 1 YEAR	1	LESS THAN	- 1	LESS THAN	1	AND ABOVE
	Thursday 1			1 19	- 1	5 YEARS	- 1	10 YEARS	1	
1	2	3 [4	1 5	1	6	1	7	1	8
				BARKHAN DISTR	ICT -	RURAL				
EMALE										
ALL AGES	45,740	45,507	2	33	8		12		147	
00 - 04	7,876	7,849		27	-		-		27	
05 - 09	7,992	7,922		70	-		-		42	
10 - 14	4,669	4,639		30	-		6		12	
15 - 19	3,783	3,767		16	8		-		8	
20 - 24	4,042	4,030		12	-		-		12	
25 - 29	3,749	3,735		14			-		14	
30 - 34	2,933	2,912		21	-		-		14	
35 - 39	2,289	2,282		7	-		-		-	
40 - 44	2,243	2,225		18	-		6		6	
45 - 49	1,738	1,726		12	-		-		6	
50 - 54	1,403	1,403		-	-		-		-	
55 - 59	790	790		-	-		-		-	
60 - 64	906	906			-		-		-	
65 - 69	453	447		6	-		-		6	
70 - 74	411	411		- X 1 2 2 6 6	-		-		-	
75 AND ABOVE	463	463		-	-		_		-	

TABLE 18 - POPULATION BY DURATION OF CONTINUOUS RESIDENCE, SEX, AGE GROUP AND RURAL/URBAN

SEX/AGE GROUP	TOTAL POPULATION	POPULATION	POP			D AT OTHER THAN B		TH	
(IN YEARS)	POPULATION	ENUMERATED		LESS THAN	1	1 YEAR BUT	5 YEARS BUT	1	10 YEARS
		PLACE	TOTAL	1 YEAR		LESS THAN	LESS THAN	i	AND ABOVE
	i i		i		i	5 YEARS	10 YEARS	i	
1	2	3	4	5	1	6 J	7	1	8
			В	ARKHAN DISTRI	CT -	URBAN			
BOTH SEXES									
ALL AGES	7,670	7,309	361		39	233		28	6
00 - 04	1,174	1,166	8		-	2		1	The state of the s
05 - 09	1,383	1,362	21		4	7		4	The state of the state of
10 - 14	876	858	18		-	9		7	ANTE V
15 - 19	719	676	43		5	24		2	1
20 - 24	678	612	66		2	58		1	
25 - 29	673	610	63		4	53		2	
30 - 34	571	514	57		2	43		5	
35 - 39	342	302	40		12	21		-	
40 - 44	347	328	19		4	7		4	
45 - 49	274	264	10		5	2		-	
50 - 54	241	233	8		1	5		1	
55 - 59	111	107	4		-	2		1	
60 - 64	133	131	2		6			, - .	
65 - 69	48	47	1		-	-		-	
70 - 74	44	<i>t,</i> 4			-			-	
75 AND ABOV	'E 56	55	1					-	
MALE									
ALL AGES	4,230	3,931	299		30	220		15	3
00 - 04	612	607	5		-	1		1	
05 - 09	732	721	11		1	4		3	
10 - 14	509	497	12		-	8		3	
15 - 19	400	366	34		4	22		-	438 A. 201
20 - 24	379	318	61		1	57		1	
25 - 29	374	318	56		4	52			
30 - 34	321	272	49		1	42		2	
35 - 39	206	170	36		11	20		-	
40 - 44	186	171	15		3	6		3	
45 - 49	153	145	8		4	2		1	
50 - 54	144	137	7		1	4		1	
55 - 59 60 - 64	51	48 88	3 1		1.7	2		•	
65 - 69	89 25	. 24	1					5.00	
70 - 74	22	22			1				
/0 - /4	22	-22			1000	The second secon			

TABLE 18 - POPULATION BY DURATION OF CONTINUOUS RESIDENCE, SEX, AGE GROUP AND RURAL/URBAN

SEX/AGE GROUP	TOTAL POPULATION	POPULATION ENUMERATED -	POP			O AT OTHER TH		IRTH PLACE WI IDENCE	тн	
(IN YEARS)	POPULATION	AT BIRTH	1	LESS THAN	1	1 YEAR BUT	1	5 YEARS BUT	1	10 YEARS
		PLACE	TOTAL	1 YEAR	1	LESS THAN	1	LESS THAN	1	AND ABOVE
	Ĺ	and the same of	1		1	5 YEARS	-1	10 YEARS	1	
1	2	3	, 4 1	5	1	6	1	7	1	8
			L A SALES AND B	ARKHAN DISTR	ICT -	URBAN				7
FEMALE										
ALL AGES	3,440	3,378	62		9		13		13	
00 - 04	562	559	3		-		1		-	
05 - 09	651	641	10		3		3		1	
10 - 14	367	361	6		-		1		4	
15 - 19	319	310	9		1		2		2	
20 - 24	299	294	5		1		1		-	
25 - 29	299	292	7		-		1		2	
30 - 34	250	242	8		1		1		3	
35 - 39	136	132	4		1		1		-	
40 - 44	161	157	4		1		1		1	
45 - 49	121	119	2		1		-		-	
50 - 54	97	96	1		-		1		-	
55 - 59	60	59	1		-		-		-	
60 - 64	44	43	1		1-1		-	K-355 5 5	-5,	
65 - 69	23	23			-		-		-	
70 - 74	22	22			-		-		-	
75 AND ABOV	E 29	28	1		-		-		-	Juan De Fr

TABLE 19 - MIGRANT POPULATION BY PLACE OF PREVIOUS RESIDENCE, DURATION OF CONTINUOUS RESIDENCE AND RURAL/URBAN

PLACE OF	I I	7.54			DURATION OF	CONTI	NUOUS RESIDENCE		
PREVIOUS		MIGRANT	LESS THAN	1	1 YEAR BUT	11	5 YEARS BUT	1	10 YEARS
ESIDENCE / SEX		POPULATION	1 YEAR		LESS THAN		LESS THAN		AND ABOVE
	i		20.44.6	i	5 YEARS	i	10 YEARS	i	
1	1.	2	3	1	4	ī	5	J	6
			e senenti n	BARK	CHAN DISTRICT				
LL AREAS									
BOTH SEXES		835	47		265		314		209
MALE		540	30		240		154		116
FEMALE		295	17		25		160		93
.W.F.P.									
BOTH SEXES		151	6		128		3		14
MALE		137	1		128		2		6
FEMALE		14	5		•		1		8
ATA									
BOTH SEXES			0.7						774 96 12
MALE									
FEMALE									1,510,31
UNJAB									
BOTH SEXES		132	25		68		21		18
MALE		97	15		63		10		9
FEMALE		35	10		5		11		9
INDH									
BOTH SEXES									E 11977
MALE									-
FEMALE		-							-
ALOCHISTAN									
BOTH SEXES		507	16		53		274		164
MALE		273	14		34		133		92
FEMALE		234	2		19		141		72
UETTA									
BOTH SEXES		8	5				1		3
MALE		5	3		-		-		2
FEMALE		3	2						1
ISHIN									
BOTH SEXES					-				
MALE			-						
FEMALE		A							
ILLA ABDULLAH									
BOTH SEXES									23 36 A
MALE		Section 1							
FEMALE					-		-		

TABLE 19 - MIGRANT POPULATION BY PLACE OF PREVIOUS RESIDENCE, DURATION OF CONTINUOUS RESIDENCE AND RURAL/URBAN

						DURATION OF	CONTIN	UOUS RESIDENCE		
PLACE OF PREVIOUS	l M	IGRANT	- -	LESS THAN	1	1 YEAR BUT	1	5 YEARS BUT	1	10 YEARS
RESIDENCE / SEX	I PO	PULATION	1	1 YEAR	1	LESS THAN	T	LESS THAN	1	AND ABOVE
	i		1		1	5 YEARS	1	10 YEARS	1	
1	1	2	1	3	1	4	1	5	1	6
				- 17 AV - 18 AV - 18 AV	BARKHAI	N DISTRICT				
CHAGAI										
BOTH SEXES										
MALE		24-3-24				-				
FEMALE		-				- (
LORALAI										
BOTH SEXES		31		11		11		2		7
MALE		22		11		6		1		4
FEMALE		9		- II		5		1		3
MUSAKHEL										
BOTH SEXES		10				10				17 m
MALE		10				10				
FEMALE										
CILLA SAIFULLAH										
BOTH SEXES		1				1				
MALE		1				1				
FEMALE				-				-		-
ZHOB										
BOTH SEXES		4500				A STATE OF THE STA				Ministra
MALE										
FEMALE		-		-		-				
SIBI										
BOTH SEXES						_				-
MALE										
FEMALE						14-4				
BOTH SEXES										STATE SILVE
MALE										
FEMALE		1		-				-		
COHLU										
BOTH SEXES		457				31		272		154
MALE		235				17		132		86
FEMALE		222		-11		14		140		68
DERA BUGTI										
BOTH SEXES						Employed 14 Feb. 7		1.00		Contract of the
MALE		-		24		1000				

TABLE 19 - MIGRANT POPULATION BY PLACE OF PREVIOUS RESIDENCE, DURATION OF CONTINUOUS RESIDENCE AND RURAL/URBAN

	1		1			DURATION OF	CONTI	NUOUS RESIDENCE		
PLACE OF PREVIOUS RESIDENCE / SEX	 	MIGRANT POPULATION	 - 	LESS THAN 1 YEAR		1 YEAR BUT LESS THAN 5 YEARS	1	5 YEARS BUT LESS THAN 10 YEARS	 	10 YEARS AND ABOVE
1	1	2	1	3		4	1	5	<u> </u>	6
					RADI	CHAN DISTRICT				
					DAKI	CIAN DISTRICT				
JAFFARABAD										
BOTH SEXES		- 1								
MALE		· ·				- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1				
FEMALE		-		•						
ASIRABAD										
BOTH SEXES								-		
MALE				100						
FEMALE				-						The State
HAL MAGSI										
BOTH SEXES		<u>.</u>								
MALE										
FEMALE		-		-						
OLAN										
BOTH SEXES				F P 1 2 2						E COLOR
MALE		-		_						
FEMALE*				· .						
KALAT										
BOTH SEXES						-				_
MALE		<u>.</u>		-		<u>.</u>				
FEMALE						-				
MASTUNG										
BOTH SEXES										
MALE		THE RESERVE						-		
FEMALE				1 - 40		- 1				
HUZDAR										
BOTH SEXES										
MALE								The state of the s		
FEMALE				-						
WARAN										
BOTH SEXES						-		-		
MANE		7 3 MH J				- T-1				
FEMALE								-		
HARAN										
BOTH SEXES						-				71- 10 A-2
MALE		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		e de la companya de						
FEMALE								1.64		

TABLE 19 - MIGRANT POPULATION BY PLACE OF PREVIOUS RESIDENCE, DURATION OF CONTINUOUS RESIDENCE AND RURAL/URBAN

PREVIOUS MIGGANT LESS THAN 1 YEAR BUT 5 YEARS BUT 1 10 YEARS ESIDENCE / SEX POPULATION 1 YEAR 1 ELESS THAN LESS THAN AND ABOVE ESIDENCE / SEX 1 10 YEARS DI AGE OF	1		L			DURATION OF	CONTI	NUOUS RESIDENCE			
ESIDENCE / SEX	PREVIOUS		MIGDANT	1	LESS THAN	1	1 YFAD BUT	-	5 YFADS BUT	1	10 VFADS
		1		1							
BARKMAN DISTRICT ASSELA BOTH SEKES	ESTEEMEL / SEX	i	7 07 0271 7011	i		a i				ī	AND ABOVE
ASSELA BOTH SEXES	1	1	2	1	3	1	4	11	5	I	6
BOTH SEXES					Signal S	BAR	KHAN DISTRICT				
BOTH SEXES											
MALE FRANLE CCH CCH BOTH SEKES											
FEMALE					1						
ECH BOTH SEXES											
BOTH SEXES MALE FEMALE BOTH SEXES BOTH	FEMALE										
MALE	ЕСН										
FEMALE	BOTH SEXES		· 是 · 報度 · 哲		-				7		974 1254
MADAR BOTH SEXES	MALE										1 1224
BOTH SEXES	FEMALE		September 1						-		Same State
BOTH SEXES	WADAR										
MALE					14 の日本						7713 - 1223
FEMALE											1
BOTH SEXES					-						1 2 2000
BOTH SEXES											
MALE	ANJGUR										
FEMALE	BOTH SEXES		-						-		- 389 - 54
SLAMABAD BOTH SEXES	MALE										
BOTH SEXES	FEMALE										The state of the s
MALE	SLAMABAD										
FEMALE	BOTH SEXES						No. of Page				A THAIL YEAR
.J.& KASHMIR BOTH SEXES 10 - 1 1 1 8 MALE 10 - 1 1 1 8 FEMALE	MALE								GEORGIE I		
BOTH SEXES 10 - 1 1 1 8 MALE 10 - 1 1 1 8 MALE 10 - 1 1 1 8 MALE 10 - 1 1 1 1 8 MALE 10 - 1 1 1 1 8 MALE 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	FEMALE		1-1				-				
BOTH SEXES 10 - 1 1 1 8 MALE 10 - 1 1 1 8 MALE 10 - 1 1 1 8 MALE 10 - 1 1 1 1 8 MALE 10 - 1 1 1 1 8 MALE 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1 . VACUMID										
MALE 10 - 1 1 8 FEMALE - - - - - ORTHERN AREAS BOTH SEXES - - - - - MALE - - - - - - FEMALE - - - - - - THER COUNTRIES BOTH SEXES 4 - - 1 3 MALE 2 - - 1 1 FEMALE 2 - - - 2 OT REPORTED BOTH SEXES 31 - 15 14 2 MALE 21 - 14 7 -			10				1				8
FEMALE											Q
ORTHERN AREAS BOTH SEXES			-								_
BOTH SEXES											
MALE -	ORTHERN AREAS										
FEMALE - <td>BOTH SEXES</td> <td></td> <td>-</td> <td></td> <td>1.00</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>27/4-1/0</td>	BOTH SEXES		-		1.00						27/4-1/0
THER COUNTRIES BOTH SEXES 4 1 1 3 MALE 2 1 1 1 FEMALE 2 2 OT REPORTED BOTH SEXES 31 - 15 14 2 MALE 21 - 14 7 -	MALE								Microsoft 4		100
BOTH SEXES 4 1 1 3 MALE 2 1 1 1 FEMALE 2 2 OT REPORTED BOTH SEXES 31 - 15 14 2 MALE 21 - 14 7 -	FEMALE				-						The state of
BOTH SEXES 4 1 1 3 MALE 2 1 1 1 FEMALE 2 2 OT REPORTED BOTH SEXES 31 - 15 14 2 MALE 21 - 14 7 -	THER COUNTRIES										
MALE 2 - - 1 1 FEMALE 2 - - - 2 OT REPORTED BOTH SEXES 31 - 15 14 2 MALE 21 - 14 7 -			4		100000000000000000000000000000000000000				1		3
FEMALE 2 - - - 2 OT REPORTED BOTH SEXES 31 - 15 14 2 MALE 21 - 14 7 -											1
BOTH SEXES 31 - 15 14 2 MALE 21 - 14 7 -											2
BOTH SEXES 31 - 15 14 2 MALE 21 - 14 7 -	OT DEDODIED										
MALE 21 - 14 7			21				15		10		21112
											2
	FEMALE		10				14		7		2

TABLE 19 - MIGRANT POPULATION BY PLACE OF PREVIOUS RESIDENCE, DURATION OF CONTINUOUS RESIDENCE AND RURAL/URBAN

PLACE OF				DURATION OF	CONTI	NUOUS RESIDENCE		
PREVIOUS	MIGRANT	LESS THAN		1 YEAR BUT		5 YEARS BUT	1	10 YEARS
ESIDENCE / SEX	POPULATION	1 YEAR	i Fis	LESS THAN	- 1	LESS THAN	- 1	AND ABOVE
			i	5 YEARS	Ŧ.	10 YEARS	Ī-	
1	2	3	T	4	i	5	1	6
		HINES TO METERN AND AND AND AND AND AND AND AND AND AN	BAR	KHAN DISTRICT -	RURAL			
LL AREAS								
BOTH SEXES	474	8		32		286		148
MALE	241			20		139		82
FEMALE	233	8		12		147		66
.W.F.P.								
BOTH SEXES								The state of
MALE								77 77 14
FEMALE								The state of
ATA								
BOTH SEXES								
MALE								100 mm 271 M
FEMALE								
UNJAB								
BOTH SEXES	8	8						
MALE				-				
FEMALE	8	8						
INDH								
BOTH SEXES								
MALE								
FEMALE						-		
ALOCHISTAN								
BOTH SEXES	446			26		272		148
MALE	228			14		132		82
FEMALE	218			12		140		66
JETTA								
BOTH SEXES								
MALE				1 3 3				+ 100
FEMALE								
ISHIN								
BOTH SEXES								
MALE FEMALE						1 SP		
TILLA ADDIVITAN								
ILLA ABDULLAH								100
BOTH SEXES								
MALE FEMALE						2-6-32		1

TABLE 19 - MIGRANT POPULATION BY PLACE OF PREVIOUS RESIDENCE, DURATION OF CONTINUOUS RESIDENCE AND RURAL/URBAN

	1		1			DURATION OF	CONTIN	NUOUS RESIDENCE		
PLACE OF PREVIOUS	1	MIGRANT		LESS THAN		1 YEAR BUT	1	5 YEARS BUT	1	10 YEARS
RESIDENCE / SEX		POPULATION	1	1 YEAR		LESS THAN		LESS THAN		AND ABOVE
icordence y sex	1	TOTOLATION	i			5 YEARS	i	10 YEARS	i	7.110 7.0012
1	-1	2	-1	3	1	4	1	5	1	6
	1		- Inde		BARK	CHAN DISTRICT -	RURAL			By Page 1
CHAGAI BOTH SEXES										
MALE										
FEMALE								ALEX VIEW		
FEMALE										
LORALAI										
BOTH SEXES										
MALE				-						
FEMALE				-						
MUSAKHEL										
BOTH SEXES						-				
MALE		4		-						
FEMALE				-		t garage		<u>.</u>		
(ILLA SAIFULLAH										
BOTH SEXES				-						
MALE										
FEMALE						<u>.</u>				
ZHOB										
BOTH SEXES										
MALE										
FEMALE								Control of		E. L. FAR
T CHACL										300
SIBI										
BOTH SEXES						-				
MALE										The state of the state of
FEMALE				-				_		
	8 4									
ZIARAT										
BOTH SEXES				1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		-		94.		
MALE				-				-		
FEMALE						-				
(OHLU										
BOTH SEXES		446		100		26		272		148
MALE		228				14		132		82
FEMALE		218				12		140		66
DERA BUGTI				the state of						No. 1
BOTH SEXES				-						
MALE										
FEMALE		A STATE OF THE STA								1 1 1 1 1

TABLE 19 - MIGRANT POPULATION BY PLACE OF PREVIOUS RESIDENCE, DURATION OF CONTINUOUS RESIDENCE AND RURAL/URBAN

DIACE OF			DURATION OF	F CONTINUOU	S RESIDENCE	
PLACE OF PREVIOUS	MIGRANT	LESS THAN	1 YEAR BUT		YEARS BUT	10 YEARS
		1 YEAR	LESS THAN		LESS THAN	
ESIDENCE / SEX	POPULATION	ITEAR	5 YEARS		10 YEARS	AND ABOVE
1] 2]	3	1 4	ľ	5	1 6
Pille Table			BARKHAN DISTRICT -	RURAL		
AFFARABAD						
BOTH SEXES			TOTAL STATE		-	
MALE						Yang Yang Y
FEMALE			74 / Lan-			
ASIRABAD						
BOTH SEXES						
MALE					t - 18 - 49	
FEMALE						
HAL MAGSI						
BOTH SEXES						W. S. O
MALE						
FEMALE						
OLAN						
BOTH SEXES		The state of				
MALE						
FEMALE		-				
(ALAT						
BOTH SEXES			74031022			
MALE					-	
FEMALE						
IASTUNG						
BOTH SEXES						43-4-12
MALE						
FEMALE						
HUZDAR						
BOTH SEXES						0 2671 7657
MALE					HE ELS	
FEMALE					-	
WARAN						
BOTH SEXES					20	2000年1月1日
MALE					医大型性 毛	
FEMALE						See William
CHARAN .						
BOTH SEXES						
MALE						
FEMALE						A

TABLE 19 - MIGRANT POPULATION BY PLACE OF PREVIOUS RESIDENCE, DURATION OF CONTINUOUS RESIDENCE AND RURAL/URBAN

DI ACE CE		DURATION OF CONTINUOUS RESIDENCE												
PLACE OF PREVIOUS	MIGRANT	1_	LESS THAN	1	1 YEAR BUT	1	5 YEARS BUT		10 YEARS					
RESIDENCE / SEX	POPULATION		1 YEAR		LESS THAN		LESS THAN	i	AND ABOVE					
	The second	i		i	5 YEARS	i	10 YEARS	i -						
1] 2	1	3		4	ı	5	i	6					
			S. C. V. ESPERANTE PAGE	BARI	KHAN DISTRICT -	RURAL								
ASBELA														
BOTH SEXES					•				Charge and					
MALE			-											
FEMALE														
YECH														
CECH SEYES														
BOTH SEXES	What is the second								100000					
MALE														
FEMALE							de Hala		3 (47)					
GWADAR														
BOTH SEXES														
MALE														
FEMALE														
ANJGUR														
BOTH SEXES			1											
MALE									He The letter and					
FEMALE			1-											
(SLAMABAD														
BOTH SEXES														
MALE SEXES														
FEMALE					THE STATE OF				1 1 1 1 1 1					
.J.& KASHMIR														
BOTH SEXES							7 1 1 1 1 1 1							
MALE					_		- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1		SALES OF					
FEMALE									1000					
IODTUEDN ADEAS														
ORTHERN AREAS														
BOTH SEXES									17 (A. 17)					
MALE			Lag hardy											
FEMALE														
THER COUNTRIES														
BOTH SEXES														
MALE														
FEMALE														
OT REPORTED														
BOTH SEXES	20				6		14		TANK HE					
MALE	13				6		7		-					
FEMALE	7				The state of the s		7		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1					

TABLE 19 - MIGRANT POPULATION BY PLACE OF PREVIOUS RESIDENCE, DURATION OF CONTINUOUS RESIDENCE AND RURAL/URBAN

PLACE OF	1		Tell to entract		DURATION OF	CONTIN	NUOUS RESIDENCE		
PREVIOUS RESIDENCE / SEX	1	MIGRANT POPULATION	LESS THAN 1 YEAR		1 YEAR BUT LESS THAN		5 YEARS BUT LESS THAN	H	10 YEARS AND ABOVE
RESTOCKEE / SEX		TOTOLATION	1	i	5 YEARS	1	10 YEARS	i	AND ADOTE
1	1	2	1	La.	4	1	5	- 1	6
			early of the retains	BAR	KHAN DISTRICT -	URBAN			
ALL AREAS									
BOTH SEXES		361	39		233		28		61
MALE		299	30		220		15		34
FEMALE		62	9		13		13		27
I.W.F.P.									
BOTH SEXES		151	6		128		3		14
MALE		137	1		128		2		6
FEMALE		14	5		-		1.		8
FATA									
BOTH SEXES					74 1 - ENT 1				Enrie 210
MALE									Control of the
FEMALE		- 1	<u> </u>		•				
UNJAB									
BOTH SEXES		124	17		68		21		18
MALE		97	15		63		10		9
FEMALE		27	2		5		11		9
INDH									
BOTH SEXES							- north till		Hirse utos
MALE									200
FEMALE		• 4							100
BALOCHISTAN									
BOTH SEXES		61	16		27		2		16
MALE		45	14		20		1		10
FEMALE		16	2		7		1		6
UETTA									
BOTH SEXES		8	5						3
MALE		5	3						2
FEMALE		3	2						1
ISHIN									
BOTH SEXES									Section 2
MALE									
FEMALE		7							1,00
ILLA ABDULLAH									
BOTH SEXES							N. T. S.		STATE OF STATE
MALE									
FEMALE									The Park

TABLE 19 - MIGRANT POPULATION BY PLACE OF PREVIOUS RESIDENCE, DURATION OF CONTINUOUS RESIDENCE AND RURAL/URBAN

DI 405 05	1		1	DURATION OF CONTINUOUS RESIDENCE										
PLACE OF PREVIOUS		MIGRANT		LESS THAN	1	1 YEAR BUT	1	5 YEARS BUT	1	10 YEARS				
RESIDENCE / SEX		POPULATION		1 YEAR		LESS THAN		LESS THAN	1	AND ABOVE				
ESTOCKEL / SEX	i	TOPOLATION	i	1 TEAN	i	5 YEARS	i	10 YEARS	i	AND ABOVE				
1	1	2	1	3	1	4	1	5	1	6				
					BARK	KHAN DISTRICT -	URBAN							
CHAGAI														
BOTH SEXES										table you				
MALE										Land Land				
FEMALE								to the state of		The Report				
T ET INCE														
ORALAI														
BOTH SEXES		31		11		11		2		7				
MALE		22		11		6		1		4				
FEMALE		9		-		5		1		3				
MUSAKHEL														
BOTH SEXES		10		-		10								
MALE		10				10								
FEMALE				•						-				
CILLA SAIFULLAH														
BOTH SEXES		1				1				The Roll Life				
MALE		1				1								
FEMALE		Seman -		-										
ZHOB														
BOTH SEXES								25000		The land				
MALE														
FEMALE														
FEMALE														
SIBI														
BOTH SEXES		-												
MALE				-										
FEMALE														
ZIARAT														
BOTH SEXES				<u>.</u>						A STATE OF THE STA				
MALE														
FEMALE		-		÷ i						91 93 - 1 tol				
KOHITI														
KOHLU		11				5				6				
BOTH SEXES		7				3				4				
MALE FEMALE		4				2				2				
FEMALE		•												
DERA BUGTI														
BOTH SEXES										Production of				
MALE				Charles N						1000				
FEMALE														

TABLE 19 - MIGRANT POPULATION BY PLACE OF PREVIOUS RESIDENCE, DURATION OF CONTINUOUS RESIDENCE AND RURAL/URBAN

PLACE OF	1	la de la compania de			DURATION OF	CONTIN	NUOUS RESIDENCE		
PREVIOUS		MIGRANT	LESS THAN		1 YEAR BUT	1	5 YEARS BUT	1	10 YEARS
		POPULATION	1 YEAR		LESS THAN		LESS THAN		AND ABOVE
RESIDENCE / SEX	I)	POPULATION	1 TEAR	1	5 YEARS	1	10 YEARS	1	AND ABOVE
1	I	2	3	I,	4	1	5	1	6
			skies in potential sy	BAR	KHAN DISTRICT -	URBAN			
JAFFARABAD									
BOTH SEXES			•		•				The second second
MALE		-			-				3-34
FEMALE					-				
MASIRABAD									
BOTH SEXES		-			Tarley -				week to be the second
MALE									-
FEMALE									2.0
HAL MAGSI									
BOTH SEXES			and the second						
MALE		•			•				
FEMALE									
OLAN									
BOTH SEXES									
* MALE					•				
FEMALE									
ALAT									
BOTH SEXES									33736-1-36
MALE			-				-		
FEMALE									10 1/4 11 1
MASTUNG									
BOTH SEXES							1 2 To 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		of any ve
MALE					-		L 16		E 19 9 1 2 (B)
FEMALE									
HUZDAR									
BOTH SEXES							=		
MALE FEMALE									
WARAN SEVES									
BOTH SEXES									
MALE FEMALE									ctref Liet
CHARAN									
BOTH SEXES		•			-		4 4 5		The state of the s
MALE			1 to 12 to 12 to		Maria Santa Ta				
FEMALE		- 1 cm	-				-		11071

TABLE 19 - MIGRANT POPULATION BY PLACE OF PREVIOUS RESIDENCE, DURATION OF CONTINUOUS RESIDENCE AND RURAL/URBAN

DIACE OF	1					DURATION OF	CONTIN	NUOUS RESIDENCE		
PLACE OF PREVIOUS		MIGRANT	_	LESS THAN	1	1 YEAR BUT	1	5 YEARS BUT	1	10 YEARS
RESIDENCE / SEX		POPULATION		1 YEAR		LESS THAN	1	LESS THAN	1	AND ABOVE
	i		1		1	5 YEARS	1	10 YEARS	1	
1	1	2	1	3	1	4	1	5	1	6
				1 1 1 1 1 1	BARI	KHAN DISTRICT -	URBAN	-0.0		
LASBELA										
BOTH SEXES										
MALE										11 2 Fire France
FEMALE				•						
KECH										
BOTH SEXES		102 100								Capaci Area
MALE										the second
FEMALE										
GWADAR										
BOTH SEXES		Markin La								THE PERSON NAMED IN
MALE										The state of the s
FEMALE								Total Control		11000
PANJGUR										
BOTH SEXES		-				-				
MALE		-								u.
FEMALE				-						
ISLAMABAD										
BOTH SEXES										1913 1254
MALE										44
FEMALE								-		Land Brown
A.J.& KASHMIR										
BOTH SEXES		10				1		1		8
MALE		10		-		1		1		8
FEMALE								• 1		
NORTHERN AREAS	1.7									
BOTH SEXES										
MALE										and the second
FEMALE										
OTHER COUNTRIES										
BOTH SEXES		4						1		3
MALE		2						1		1
FEMALE		2								2
NOT REPORTED										
BOTH SEXES		11				9				2
MALE		8				8				Tari
FEMALE		3				1				2

TABLE 20 - MIGRANT POPULATION (10 YEARS AND ABOVE) BY PLACE OF PREVIOUS RESIDENCE,
LITERACY, EDUCATIONAL ATTAINMENT AND RURAL/URBAN

PLACE OF	utija partina jeda -	MIGRANT PO	OPULATION		FORMALI	Y LITERATE MIGF		I BY
PREVIOUS	1		LANGORMAN	L FORMAL	1	I MATRIC DUT I	DECREE AND L	THERE
RESIDENCE / SEX	I	ILLITERATE		FORMAL LITERATE	BELOW MATRIC	MATRIC BUT BELOW DEGREE		JIHEK2
1	2] 3	1 4] 5	6] 7	8	9
			В	ARKHAN DISTRIC	т			graphin.
ALL AREAS								
BOTH SEXES	628	401	1	226	144	71	10	
MALE	443	242		201	128	63	9	
FEMALE	185	159	1	25	16	8	1	
N.W.F.P.								
BOTH SEXES	142	43	2.0	99	72	26	190 7 - 17	
MALE	134	35		99	72	26		
FEMALE	8	8					JB L	
FATA								
BOTH SEXES		_	100	-	and the	Anthony		
MALE	_							
FEMALE					-			
PUNJAB								
BOTH SEXES	122	54	1	67	39	25	3	
MALE	90	35		55	31	21	3	
FEMALE	32	19	1	12	8	4	-	
SINDH								
BOTH SEXES					-			
MALE				-	- 10 m		-	
FEMALE	<u>.</u>							
BALOCHISTAN								
BOTH SEXES	326	286		40	20	13	7	
MALE	186	155	-	31	16	9	6	
FEMALE	140	131	-	9	4	4	1	
QUETTA								
BOTH SEXES	8			8	1	5	2	
MALE	5			5		3	2	
FEMALE	3		-	3	1	2		
PISHIN								
BOTH SEXES								
MALE		-		-				
FEMALE		-			1			
KILLA ABDULLAH								
BOTH SEXES					1 44 12			
MALE			5 4 7 7 2					
FEMALE								

TABLE 20 - MIGRANT POPULATION (10 YEARS AND ABOVE) BY PLACE OF PREVIOUS RESIDENCE, LITERACY, EDUCATIONAL ATTAINMENT AND RURAL/URBAN

PLACE OF		MIGRANT PO	OPULATION			LY LITERATE MIGI		-0.00429
PREVIOUS			1 115001111	I FORMAL	1	L MATRIC DUT	L DECOSE AND L	0711500
RESIDENCE / SEX	TOTAL	ILLITERATE		LITERATE	BELOW MATRIC	MATRIC BUT BELOW DEGREE		
1	1 2	1 3	1 4	1 5	1 6	7	8	9
			В	ARKHAN DISTRIC	T			ie p
CHAGAI								
BOTH SEXES		-	·					-
MALE		24 th						
FEMALE							•	-
LORALAI								
BOTH SEXES	24	2		22	10	7	5	
MALE	18	2	3 1 1 1 1	16	7	5	4	ALL STATES
FEMALE	6			6	3		1	-
AUCAPUEI								
MUSAKHEL BOTH SEXES	10	10						
	10							Not table
MALE	10	10						Sales -
FEMALE								A Partie A
CILLA SAIFULLAH								
BOTH SEXES	1	1				•	1	table of the
MALE	1	1			•	2.7.4.15 7.1	10146711 -	A 1 1 - 5
FEMALE							1	a tracks
ZHOB								
BOTH SEXES		-	-		-		Marin -	-
MALE			-					
FEMALE	-	=	-	•	-			- June
SIBI								
BOTH SEXES								
MALE						No. of the last	<u>_</u>	Mor Asset
FEMALE	-		-	-		÷ 1		
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,								
ZIARAT								
BOTH SEXES								Missister.
MALE FEMALE								and the second
KOHLU								
BOTH SEXES	283	273	-	10	9	1	-	
MALE	152	142		10	9	1		
FEMALE	131	131	1 2 11 9		-		-	13/19/11
DERA BUGTI								
BOTH SEXES							A LYNCON	State of the
MALE								CANAL MICHAEL
FEMALE								

TABLE 20 - MIGRANT POPULATION (10 YEARS AND ABOVE) BY PLACE OF PREVIOUS RESIDENCE,
LITERACY, EDUCATIONAL ATTAINMENT AND RURAL/URBAN

PLACE OF			MIGRANT POF	ULATION		FORMAL		MIGRANT POPULA AL ATTAINMENT	I ION BY	
PREVIOUS	1		TTERATE I	THEODINAL	I FORMAL	1	L MATRIC DI	IT DECDEE AND	al exurne	-
RESIDENCE / SEX	I TOTAL	1	LITERATE		FORMAL LITERATE	BELOW MATRIC	BELOW DEGR	T DEGREE AND REE ABOVE		
1	2	1	3	4	J 5	1 6	1 7	8	9	
				BA	ARKHAN DISTRIC	т				
AFFARABAD										
BOTH SEXES										
MALE					<u> </u>	_				
FEMALE				-	-					
ASIRABAD										
BOTH SEXES							The state of			
MALE							Mary Service			
FEMALE			in i	-						
HAL MAGSI										
BOTH SEXES			2.0							
MALE										
FEMALE										
OLAN										
BOTH SEXES										
MALE			100							
FEMALE		-			-					
ALAT										
BOTH SEXES		- "		-	-					
MALE		-	-		-					
FEMALE				-		-				
ASTUNG										
BOTH SEXES				3 h () - 3	- N	1	and the second			
MALE			-			-				
FEMALE										
HUZDAR										
BOTH SEXES		-	- 1	-	4					
MALE		- 13	<u> -</u>	-						
FEMALE					-					
WARAN										
BOTH SEXES		- 1	47.4	- 14				THE SECTION		
MALE										
FEMALE			-	•	-	-				
HARAN										
BOTH SEXES										
MALE		to the				-				
FEMALE										

TABLE 20 - MIGRANT POPULATION (10 YEARS AND ABOVE) BY PLACE OF PREVIOUS RESIDENCE,
LITERACY, EDUCATIONAL ATTAINMENT AND RURAL/URBAN

PLACE OF	I		MIGRANT POP	PULATION		FORMALL	Y LITERATE MIGR		ON BY
PREVIOUS RESIDENCE / SEX	I I тота	AL I	ILLITERATE		FORMAL LITERATE	BELOW MATRIC	MATRIC BUT BELOW DEGREE		
1	1 2	1	3	4	5	6	7 1	8	J 9
				ВА	RKHAN DISTRIC	т			
LASBELA									
BOTH SEXES				Ī					Saint a la
MALE		-							
FEMALE		-						-	1 3.000
KECH									
BOTH SEXES		_							CALLED
MALE		-							SAGA NAME
FEMALE		_							He
GWADAR									
BOTH SEXES		_							Attacke a
MALE									MELIPLE
FEMALE									DESTRUCTION
									III. Mesi
PANJGUR									
BOTH SEXES		-	-		-			-	
MALE		-	10.5	-				-	-
FEMALE		-	•	-					1.0
ISLAMABAD									
BOTH SEXES		_							
MALE		1	CALL TO LAN		els in Australia			A-A-City	engo snot-
FEMALE		-	-	-		-		- 1 1 1 L	3 1000
A.J.& KASHMIR									
BOTH SEXES		10	1	-	9	5	4	-	Market Mark
MALE		10	1	-	9	5	4	•	
FEMALE		1-		-					A FILETT
NORTHERN AREAS									
BOTH SEXES		-							100
MALE					F-107-51				Carrie Marie
FEMALE		-			1				100
OTHER COUNTRIES									
BOTH SEXES		4			4	2	2		
MALE		2			2		2	Fill And All	white mot
FEMALE		2	7 2 7		2	2			1 1 1 1 1 1 1 1 1
									Frech
NOT REPORTED									
BOTH SEXES		24	17		7	6	1		
MALE		21	16		5	4	1		74777006
FEMALE				Part Vill					and like
FEMALE		3	1		2	2	3,300	111111111	A. S. S. S. S. S. S.

TABLE 20 - MIGRANT POPULATION (10 YEARS AND ABOVE) BY PLACE OF PREVIOUS RESIDENCE, LITERACY, EDUCATIONAL ATTAINMENT AND RURAL/URBAN

DOCUTOUS		MIGRANT	POPULATION			EDUCATIONAL A	TTAINMENT
PREVIOUS	1	242			1	IR. Pillings II.	ACCORDANCE OF THE PARTY OF THE
ESIDENCE / SEX		ILLITERATE			BELOW MATRIC	MATRIC BUT BELOW DEGREE	DEGREE AND OTHERS ABOVE
1] 2] 3	1 4	5	6	1 7 1	8 9
		-1989	TOTAL SECTION	BARKHAN DISTRIC	T - RURAL		
LL AREAS							
BOTH SEXES	296	289		7	7		
MALE	160	153		7	7		- H-44 2 2 4 1
FEMALE	136	136					13.4
.W.F.P.							
BOTH SEXES							A CONTRACTOR
MALE	I THOUGH			7.0			- 11
FEMALE							
ATA							
BOTH SEXES	100	15. 14. Lu-	and the				S. P. C. S. STORY
MALE							
FEMALE							1
UNJAB							
BOTH SEXES	8	8	-	-	10 m		
MALE							
FEMALE	8	8	-	•			
INDH							
BOTH SEXES							2 19324 8
MALE							
FEMALE					3 3 a -		
ALOCHISTAN							
BOTH SEXES	275	268	- A	7	7	-	The second of
MALE	147	140	THE WORLD	7	7		20 20
FEMALE	128	128					•
UETTA							
BOTH SEXES							A THE SECOND
MALE							
FEMALE		4-2-4	-				
ISHIN							
BOTH SEXES					Teach of		TARREST STAR
MALE		a William				Laboratory Control	
FEMALE							
TIIA ARDIIIIAH							
ILLA ABDULLAH							
BOTH SEXES MALE							
MALL			The section of the				ALL SHOWS AND ADDRESS OF THE PARTY OF THE PA

TABLE 20 - MIGRANT POPULATION (10 YEARS AND ABOVE) BY PLACE OF PREVIOUS RESIDENCE,
LITERACY, EDUCATIONAL ATTAINMENT AND RURAL/URBAN

PLACE OF PREVIOUS	ere a la com			MIGRANT F	POPULATION		Supplied		FORMAL	LY	EDUCATIONAL A		ON BY
RESIDENCE / SEX		TOTAL	-	ILLITERATE	INFORMAL LITERATE		FORMAL		BELOW MATRIC		MATRIC BUT BELOW DEGREE	DEGREE AND ABOVE	
1	1	2	1	3	4	1	5	1	6	1	7	8	9
					All and	BAF	RKHAN DISTRICT	Г	- RURAL				
CHAGAI													
BOTH SEXES		_		-	-		_				127611210		alle a man
MALE		-											
FEMALE		_			_				KSS.				
LORALAI													
BOTH SEXES		-		-					-			-	
MALE		-		-	-		-				-	- 1	
FEMALE		-		-			-				- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1		
MUSAKHEL													
BOTH SEXES		-		-	-				-				
MALE		-			-		-					-	
FEMALE		-		-			- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1						
KILLA SAIFULLAH													
BOTH SEXES					<u> </u>							13 A A A	
MALE													
FEMALE		100		_	_		_						
ZHOB													
BOTH SEXES				-			-				-		
MALE		-							•				
FEMALE		-			Ke-le ki								
SIBI													
BOTH SEXES													
MALE		55-76											
FEMALE					100								
PEMALE											7 100		
ZIARAT													
BOTH SEXES													
MALE		Mark.		_									
FEMALE		_								Į.		T	
KOHLU													
BOTH SEXES		275		268			7					-	
MALE		147		140	1111		7					-	
FEMALE		128		128									
DERA BUGTI													
BOTH SEXES													
MALE		1016		•			· ·						
FEMALE		-					and the second				100 TO 100	-	

TABLE 20 - MIGRANT POPULATION (10 YEARS AND ABOVE) BY PLACE OF PREVIOUS RESIDENCE, LITERACY, EDUCATIONAL ATTAINMENT AND RURAL/URBAN

PLACE OF				MIGRANT I	POP	ULATION			FORMAL		ITERATE MIGR DUCATIONAL A		ION	ВУ	
PREVIOUS RESIDENCE / SEX	 	TOTAL	IL	LITERATE		INFORMAL LITERATE			 BELOW MATRIC		MATRIC BUT ELOW DEGREE			THERS	
1	1	2	1	3	1	4	1	5	J 6	1	7	8	ı	9	
			3 10	# H		ВА	RKHA	AN DISTRIC	T - RURAL						
JAFFARABAD															
BOTH SEXES								85° NE							
MALE									A. 123						
FEMALE											-				
IASIRABAD															
BOTH SEXES		_				657.52		100							
MALE				_				_							
FEMALE				-							-				
JHAL MAGSI															
BOTH SEXES		_						-			<u>-</u> -1				
MALE		100						-			14.14				
FEMALE				-											
OLAN															
BOTH SEXES		-		-		40.7					-	-			
MALE		-		_		-					-	-			
FEMALE		-									7				
CALAT															
BOTH SEXES		-		-		-					-				
MALE		John 5		- AL-		-		-			-				
FEMALE												-			
MASTUNG															
BOTH SEXES				- 17.		April -1-7						1			
MALE		-													
FEMALE				-							950	-			
CHUZDAR															
BOTH SEXES				- 1							The second				
MALE		-										-			
FEMALE		- 44				917		-							
WARAN															
BOTH SEXES		Selfo-		-		-			Andrew T		-	-			
MALE FEMALE	5			Epe-											
(HARAN															
BOTH SEXES															
MALE				•								2 1/1/2			
		4775										The Test			
FEMALE				-				FF			•	-			

TABLE 20 - MIGRANT POPULATION (10 YEARS AND ABOVE) BY PLACE OF PREVIOUS RESIDENCE,
LITERACY, EDUCATIONAL ATTAINMENT AND RURAL/URBAN

	MACTAL STATE OF		MIGRANT PO	PULATION		West 1	1			TERATE MIGRA			1001
RESIDENCE / SEX	I TOTAL	111		INFORMAL LITERATE				BELOW MATRIC		ATRIC BUT LOW DEGREE	DEGREE ABOV		OTHERS
1	1 2	1	3	- 4	1	5	1	6	1	7	8	1	9
			95 - CUS	e di en e	BARKI	HAN DISTRIC	т -	- RURAL	ġ.		1 113		er gelt
LASBELA													
BOTH SEXES													
			-							errib			
MALE FEMALE			-			-						-	
KECH													
BOTH SEXES								27				- 03	
MALE								A. T. L.				_	
FEMALE													
GWADAR													
BOTH SEXES												- 1	
MALE													
FEMALE												-	
FEMALE													
PANJGUR													
BOTH SEXES	- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1		-									- 1	
MALE	TO THE PARTY			-								-	
FEMALE								-					
ISLAMABAD													
BOTH SEXES			-	-				-				- 12	
MALE										-		-	
FEMALE			-					-				-	
A.J.& KASHMIR													
BOTH SEXES												_ 48	
MALE												_	
FEMALE			-									-	
NORTHERN AREAS													
BOTH SEXES				THE PARTY				HEYEL		7 7 7 7		-	
MALE				NAME OF									
FEMALE			-									-	
OTHER COUNTRIES													
BOTH SEXES				THE STATE OF				THE WORLD		SEP SI		1	
MALE				SHI SHE		No. 1		THE C					
FEMALE			-					-				-	
NOT REPORTED													
	15		13					72.5				783	(a her
BOTH SEXES	13							The way					
MALE	13	,	13	THE Y									
FEMALE	The second second		The year To do			T				-		-	

TABLE 20 - MIGRANT POPULATION (10 YEARS AND ABOVE) BY PLACE OF PREVIOUS RESIDENCE,
LITERACY, EDUCATIONAL ATTAINMENT AND RURAL/URBAN

			POPULATION		FORMALL	Y LITERATE MIGR	ANT POPULATION BY
RESIDENCE / SEX	TOTAL	ILLITERATE	INFORMAL	I FORMAL	BELOW	I MATRIC BUT I	DEGREE AND OTHERS
	a da spor se sale.	i		The second second second	MATRIC	BELOW DEGREE	
1	1 2	3	1 4	1 5	1 6	7 1	8 9
		S SANDER	1213 NO 86	BARKHAN DISTRIC	T - URBAN		
ALL AREAS							
BOTH SEXES	332	112	1	219	137	71	10
MALE	283	89		194	121	63	9
FEMALE	49	23	1	25	16	8	1
N.W.F.P.							
BOTH SEXES	142	43	-	99	72	26	the state of
MALE	134	35		99	72	26	
FEMALE	8	8					South State
FATA							
BOTH SEXES						20	E. Suchne day
MALE			1 12 1			31 67 7 162	
FEMALE		军(5)					2.00
PUNJAB							
BOTH SEXES	114	46	1	67	39	25	3 1 11 11 11 11 11 11
MALE	90	35		55	31	21	3
FEMALE	24	11	1	12	8	4	100
SINDH							
BOTH SEXES						-	
MALE				1988 O 4	-		
FEMALE					4.35		
BALOCHISTAN							
BOTH SEXES	51	18		33	13	13	7
MALE	39	15		24	9	9	6
FEMALE	12	3	•	9	4	4	1
QUETTA							
BOTH SEXES	8			8	1	5	2
MALE	5			5	-	3	2
FEMALE	3			3	1	2	
PISHIN							
BOTH SEXES							A Marie Marie
MALE							
FEMALE							
CILLA ABDULLAH							
BOTH SEXES				-			
MALE				8 6 1 1 hi- 8			The second second
FEMALE							

TABLE 20 - MIGRANT POPULATION (10 YEARS AND ABOVE) BY PLACE OF PREVIOUS RESIDENCE, LITERACY, EDUCATIONAL ATTAINMENT AND RURAL/URBAN

PLACE OF PREVIOUS	l I	MIGRANT PO	PULATION		FORMALL	Y LITERATE MIGR	ANT POPULATION BY
RESIDENCE / SEX	TOTAL	ILLITERATE			BELOW MATRIC	MATRIC BUT BELOW DEGREE	DEGREE AND OTHERS ABOVE
1	1 2] 3]	4	5	1 6	7 1	8 9
			1 . 3	BARKHAN DISTRIC	T - URBAN		
CHAGAI							
BOTH SEXES	Angert Like +	- 1	-	-	-	•	Partie and the same of
MALE		182 L	- 1	-	-		
FEMALE			-		-		and the same of
LORALAI							
BOTH SEXES	24	2		22	10	7	5 -
MALE	18	2		16	7	5	4 -
FEMALE	6		13 100	6	3	2	1 -
MUSAKHEL							
BOTH SEXES	10	10					
MALE	10	10					
FEMALE	Walter and						
KILLA SAIFULLAH							
BOTH SEXES	1	1					
MALE	1	1	- No.				
FEMALE							
FEMALE							- DAMES -
71100							
ZHOB							
BOTH SEXES							1 A T 1 A T 1 A T 1 A T 1
MALE							
FEMALE			The state of				
SIBI							
BOTH SEXES		- n				4 de 18 de 1	
MALE	140 1 141					-	
FEMALE			-		-	te - 10 - 11	The state of the s
ZIARAT							
BOTH SEXES	I De Land	-	1971 111-	-	-		Alega collater
MALE						-	THE HALL TO BUILD .
FEMALE							The state of
KOHLU							
BOTH SEXES	8	5		3	2	1	1 - 1 - 23450
MALE	5	2		3	2	1	
FEMALE	3	3					
DERA BUGTI							
BOTH SEXES							
MALE							
FEMALE							
LIME							

TABLE 20 - MIGRANT POPULATION (10 YEARS AND ABOVE) BY PLACE OF PREVIOUS RESIDENCE,
LITERACY, EDUCATIONAL ATTAINMENT AND RURAL/URBAN

PLACE OF	1		MIGRANT POP	ULATION	10 to 10 to	FORMALI	EDUCATIONAL	RANT POPULATION BY	
PREVIOUS RESIDENCE / SEX	 TOTAL		ILLITERATE			BELOW MATRIC	MATRIC BUT BELOW DEGREE	DEGREE AND OTHERS	
1	2	ı	3	4	1 5	6	7	8 9	
			Market 1 a con	В	ARKHAN DISTRIC	T - URBAN			
AFFARABAD									
BOTH SEXES				TATE					
MALE									
FEMALE						-			
ASIRABAD									
BOTH SEXES		-	1. T	-					
MALE		-				-			
FEMALE			-						
HAL MAGSI									
BOTH SEXES									
			+ + 1						
MALE									
FEMALE									
OLAN									
BOTH SEXES		-	-		<u> </u>	-		A THE RESERVE OF	
MALE					-		_		
FEMALE		-	-		- 1				
(ALAT									
BOTH SEXES									
MALE									
FEMALE									
ASTUNG									
BOTH SEXES		-		-					
MALE		-			•				
FEMALE			<u>.</u>					* * * * * * * * * * * * * * * * * * *	
(HUZDAR									
BOTH SEXES		_			- 2. 18 12 -		10-523-1		
MALE		_						ESTABLE TO STATE	
FEMALE		_							
WARAN									
BOTH SEXES		-			- C				
MALE		7		-					
FEMALE		-			1.4	360			
HARAN									
BOTH SEXES								The Later to be	
MALE									
FEMALE									
FEMALE		-	The state of the s		-		-	The second of th	

TABLE 20 - MIGRANT POPULATION (10 YEARS AND ABOVE) BY PLACE OF PREVIOUS RESIDENCE,

LITERACY, EDUCATIONAL ATTAINMENT AND RURAL/URBAN

				MIGRAN	NT POI	PULATION		i		EDUCATIONAL A	TTAINMENT	
PREVIOUS	-	TOTAL	1 71	LITEDA	TE 1	THEODMAI	I FORMAL	- -	DELOW I	MATRIC DUT I	DECDEE AND	LOTUEDE
RESIDENCE / SEX		TOTAL		LITERA		INFORMAL	FORMAL LITERATE			MATRIC BUT BELOW DEGREE		
1	1	2	1	3	1	4	1 5	1	6	7	8	9
			1	With the	Ties	ne no stanta B	BARKHAN DISTRI	ст	- URBAN			
ASBELA												
BOTH SEXES		-			-	-	-		=		-	raige similar
MALE					-	_	-		_			2.00
FEMALE		- F1 <u>-</u>			-	-	-			•		5 0mst
KECH												COMAPIS
BOTH SEXES		2			-	-					I I	21), 15 o 18 L
MALE					-	1941-			3-1		1	3.40
FEMALE					-	Bb 7 -				Y3 % 2		, asmri-
GWADAR												
BOTH SEXES					-	-					-	Light after -
MALE					-	-			The second		-	3341-
FEMALE		-			-	-				-	-	3.804.
PANJGUR												
BOTH SEXES		-			- 1	-	-		-	SHAPE I		30 KBS 40 48 -
MALE					-	-			-		-	Al-
FEMALE		-			-		-		-			13009.
SLAMABAD												
BOTH SEXES					-		-		-		1950	all attention -
MALE					-				-	-	-	2 4000
FEMALE					-				-			\$4,000 m
A.J.& KASHMIR												
BOTH SEXES		10			1	-	9		5	4		That her -
MALE		10			1		9		5	4	-	A- 3720
FEMALE					-	- H						TEMPS .
NORTHERN AREAS												A4050
BOTH SEXES		-			-	-	-		-		-	Tayac . THE
MALE		-			577	-	-		-	-	-	Mary.
FEMALE		-			-		•		-			Ediglett.
THER COUNTRIES												Total States
BOTH SEXES		4			-	-	4		2	2	-	20pg 8704_
MALE		2			-	E 11 E	2			2		THE BUR.
FEMALE		2			-		2		2			3,4457
NOT REPORTED												
BOTH SEXES		11			4		7		6	1		ENS? HTOR.
MALE		8			3		5		4	1		35W-
FEMALE		3			1		2		2			2,410 %

TABLE 21 - MIGRANT POPULATION BY PLACE OF PREVIOUS RESIDENCE, REASON FOR MIGRATION, SEX AND RURAL/URBAN

PLACE OF				MIGR	ANT POP	PULATION BY	REASON OF MI	GRATION			
PREVIOUS RESIDENCE / SEX	TOTAL _ MIGRANTS	STUDY	MARRIAGE	IMOVED	WITH I	BUSINESS	[EMPLOYMENT/]	RETURNING I	HEALTH	1	OTHERS
	1	l l			AD		TRANSFER			1	OTTIER.
1	1 2 1	3	4	5		6	1 7 1	8	9	1	10
							4.00	-		33	
ALL AREAS				В	ARKHAN	DISTRICT					
BOTH SEXES	835		3	37	455	4	126	105		_	A TOP
MALE	540			4	208	4:		104			Treeto
FEMALE	295			33	247		1 11	1		2	
N.W.F.P.											33.3
BOTH SEXES	151			3	24		57	65		-23	
MALE	137			3	11	1000	- 56	65		-	
FEMALE	14	44 . <u>1</u>			13	1 1.5%	- 1				
FATA											
BOTH SEXES					-					1	
MALE					-					_	
FEMALE				10,000							
PUNJAB											
BOTH SEXES	132			13	27	19	5 42	32			
MALE	97			1	13	14		32			
FEMALE	35			12	14		1 7				
SINDH	33										
BOTH SEXES											
MALE								4 Sept - 1 2		_	
FEMALE											
BALOCHISTAN											
BOTH SEXES	507		2	20	387	2:	1 24	2			1.25
MALE	273				176	2		1			n Silve
FEMALE	234			20	211	100	- 1				
ISLAMABAD	254	46.0						948 1		V9	
BOTH SEXES									Section 17		
MALE				3-32						-	
FEMALE		34.00		7						-	
A.J.& KASHMIR		- 3/4-27			d.	200		12-35 F		٠.	
BOTH SEXES	. 10						3 -				
	10			700						-	
MALE FEMALE	10						-			-	
										-	
NORTHERN AREAS											
BOTH SEXES					Au II.		1970			-	
MALE		ge in sign		Carl.		100				-	
FEMALE COUNTRIES										-	
THER COUNTRIES											
BOTH SEXES	4			1	2	Mary S		S. 19 . C		-	
MALE	2				1	A		May 1		-	
FEMALE	2			1	1					-	
NOT REPORTED											
BOTH SEXES	31			-	15		- 3	6		-	
MALE	21			-174 E	7		- 1	6		-	
FEMALE	10			-	8		- 2			-	

TABLE 21 - MIGRANT POPULATION BY PLACE OF PREVIOUS RESIDENCE, REASON FOR MIGRATION, SEX AND RURAL/URBAN

PLACE OF		241.00		1					MIGR	ANT POP	PULATION BY	Y RE	ASON OF MI	GRATIO	N.			
PREVIOUS RESIDENCE / SEX	100	MIGRA			STUDY	1	MARRIA	GE IM	OVED V	WITH	BUSINESS	IEM	PLOYMENT/I	RETUR	NING	HEALTH		OTHERS
				1				i					TRANSFER		ME		1	
(a) 1	2	2	-	1	3	1	4	1	5	1	6	1	7	8	1	9	- 1	10
								stern"	В	ARKHAN	DISTRICT -	- RU	RAL					
ALL AREAS																		
BOTH SEXES			474			-		28		375	14	4			11.		-	57
MALE			241			_		-		170	14	4						57
FEMALE			233					28		205							_	3440
I.W.F.P.																		
BOTH SEXES			1			-		73		-			-				-	Dr. Rich
MALE			_			-		18,01				-					_	NAME:
FEMALE			_			-							6 62				-	211924
ATA																		
BOTH SEXES													TEN.					rim mico.
MALE						_		SET P		_								TE BIANK
FEMALE		1				_				1					2 in 20 3			TU FREST
PUNJAB																		
BOTH SEXES			8			_		8		12.	W.						- 43	100E
MALE						_				-			_				1	
FEMALE			8			_		8	2.1								_	
INDH																		
BOTH SEXES								_									2	
MALE						_				1							_	2.000
FEMALE						_									1			or letter
BALOCHISTAN																		
BOTH SEXES			446					20		361	14	4			11120		. 17	5
MALE			228							163	14							5
FEMALE			218					20		198								PERMIT
SLAMABAD																		
BOTH SEXES																		
MALE																		
FEMALE								Quality.										
.J.& KASHMIR													is the					
BOTH SEXES																		
MALE																		
FEMALE												15						
ORTHERN AREAS																		
BOTH SEXES						1,3												
MALE																		
FEMALE											dig rectify							
THER COUNTRIES										1000			Eline 4		# E		24	
BOTH SEXES										16.3		SH						
								W. H							100			
MALE								-				1			11.			
FEMALE													- 1				-	
OT REPORTED			-															
BOTH SEXES			20			-				14		-			486		-	
MALE			13			-				7		-	1.000		-		-	
FEMALE			7			-		1		7			-				-	

TABLE 21 - MIGRANT POPULATION BY PLACE OF PREVIOUS RESIDENCE, REASON FOR MIGRATION, SEX AND RURAL/URBAN

PLACE OF			3901-	MIGR	ANT POP	ULATION BY	REASON OF M	IGRATION			- AX33
PREVIOUS RESIDENCE / SEX	TOTAL _ MIGRANTS	STUDY	MARRIAGE	MOVED	WITH	BUSINESS	EMPLOYMENT/	RETURNING	HEALTH	1	OTHERS
	i i	i			AD		TRANSFER			i	
1	2	3	4	1 5	ı	6	7	8	9	1	10
		7.		В	ARKHAN	DISTRICT -	URBAN				33.32 +0
ALL AREAS											
BOTH SEXES	361			9	80	30	126	105	710.01	-	
MALE	299	-		4	38	29	115	104		-	
FEMALE	62			5	42	1	11	1		-	
I.W.F.P.											
BOTH SEXES	151	_		3	24		57	65		_	
MALE	137	-		3	11		56	65		-	
FEMALE	14			_	13		1			_	
ATA											
BOTH SEXES		7 2 2 2 2		y reg			e-n-				
MALE	- A-	100			1						94 4
FEMALE	of the							PART TO		1	
PUNJAB	100	170					A				
BOTH SEXES	124			5	27	15	42	32			
					13	14				4	
MALE	97			1				32	POST S.	-	
FEMALE	27			4	14	1				Ţ	
INDH											HANDED &
BOTH SEXES				F76 F6	Text =	100	494, 7			•	
MALE	100	作 表 《基		E. e.	and July	13.8%	144.4	TO HALL		-	
FEMALE				ī.	100			To Na. 7		-	
ALOCHISTAN								nace.			
BOTH SEXES	61	1/2		Torse	26	7		860 2		-	
MALE	45	17 10 15			13	7				-	
FEMALE	16	100		7	13	1000	1	1		-	
SLAMABAD			100					1 . J. P			4.5
BOTH SEXES		La Taranta			-			ing ar j		-	
MALE		200		-	A			District of		-	
FEMALE				-			· ·	V- 30 (1) 30 T		-	
A.J.& KASHMIR											
BOTH SEXES	10	100			Fr. T.	8	- ar	g benefit		-	
MALE	10				-	8	-			-	
FEMALE		-		-	1 (-)			- The State of the		-	
ORTHERN AREAS											
BOTH SEXES		7		-	pr -	Sept.	y - 1,871 - <u>4</u>	1 . H		-	
MALE		5.7		-	-			4 2 4			
FEMALE		1 08 Fe		- 1	-			-		-	25-3
THER COUNTRIES											
BOTH SEXES	4			1	2	Time		-		-	
MALE	2	-		- 350	1			-		-	
FEMALE	2	-		1	1				Ada S	-	
NOT REPORTED											
BOTH SEXES	11			- 1 ×	1	· ·	. 3	6		-	
MALE	8			-			1			12	
FEMALE	3				1						

TABLE 22 - POPULATION (10 YEARS AND ABOVE) BY ACTIVITY, SEX, AGE GROUP AND RURAL/URBAN

Alle Called	TOTAL		LOOKING		UNPAID				1 1 1 1 1 1		0.2204
	POPULATION	WORKING		LAID OFF		STUDENTS	WORK	SECTION	RETIRED	DISABLED	OTHERS
(IN YEARS)			WORK		HELPER	Secretary Control		OWNER			
1] 2]	3	4	5	6	7	8	9	10	11	12
Mary - La			LEAST.		В	ARKHAN DISTR	ICT				
BOTH SEXES											
10 & ABOVE	69,118	12,727	4,942	232	1,557	5,641	33,383	6,796	238	330	3,272
10 - 14	12,027	507	1,191	37	727	2,999	5,431	174		7	95
15 - 19	9,264	960	1,065	25	316	1,825	4,233	309		27	504
20 - 24	9,113	1,678	1,001	3	157	671	4,454	665	-	13	47
25 - 29	8,246	2,012	574	8	134	99	4,205	967	-	17	230
30 - 34	6,546	1,885	347	9	51	14	3,267	813	1	4	155
35 - 39	5,033	1,431	139	15	21	15	2,428	739	24	8	213
40 - 44	4,783	1,154	212	7	30	9	2,437	664	7	34	229
45 - 49	3,791	964	139	24	44	9	1,934	565	4	11	97
50 - 54	3,268	761	123	1	30	-	1,564	676	26	10	77
55 - 59	1,797	448	26	6	13		911	330	30	2	33
60 - 64	2,136	421	38	8	-	-	1,002	486	53	60	68
65 - 69	992	199	27	10	8	-	521	127	5	67	28
70 - 74	1,009	118	36	22	18	-	468	120	30	30	16
75 & ABOVE	1,113	189	24	57	8		528	161	58	42	4
MALE											
10 & ABOVE	37,019	12,461	4,928	208	1,471	5,375	2,082	6,774	238	284	3,198
10 - 14	6,991	474	1,184	37	697	2,836	663	167		The state of	933
15 - 19	5,162	942	1,065	25	300	1,756	259	309		18	488
20 - 24	4,772	1,649	1,001	3	151	638	222	651		13	444
25 - 29	4,198	1,954	567	1	134	99	234	967	-	17	22!
30 - 34	3,363	1,856	347	9	51	14	116	813	1	4	152
35 - 39	2,608	1,385	139	15	14	14	58	739	24	8	212
40 - 44	2,379	1,140	212	7	24	9	59	664	. 7	28	229
45 - 49	1,932	957	139	24	38	9	89	565	4	11	90
50 - 54	1,768	744	123	1	30	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	81	676	26	10	7:
55 - 59	947	448	26	6	6	10 - 1 - 1	68	330	30		3:
60 - 64	1,186	414	38	1	- 1	-	66	486	53	60	68
65 - 69	516	192	27	10	8	- t-	66	126	5	. 54	28
70 - 74	576	118	36	12	18	-	56	120	30	19	16
75 & ABOVE	621	188	24	57	10		45	161	58	42	40
FEMALE											
10 & ABOVE	32,099	266	14	24	86	266	31,301	. 22	-	46	74
10 - 14	5,036	33	7	<u> </u>	30	163	4,768	7	-	7	2
15 - 19	4,102	18	-		16	69	3,974	-	-	9	10
20 - 24	4,341	29	-		6	33	4,232	14	_	-	2
25 - 29	4,048	58	7	7			3,971	-	-	A 10	PLATA TO
30 - 34	3,183	29				4.	3,151	4	'	- 1 1 1 K	in High
35 - 39	2,425	46	2-79 -	-	7	1	2,370				
40 - 44	2,404	14	-		6		2,378			6	ANGE
45 - 49	1,859	7	-	-	6		1,845	-	_		
50 - 54	1,500	17	1300-	-	Hall.	de la la la la la la la la la la la la la	1,483	3	-	× 23	
55 - 59	850		_	-	7		843	-	-	-	
60 - 64	950	7	-	7	61/-	19305	936		-		
65 - 69	476	7	-	-		-	455	1		13	
70 - 74	433			10			412		3 -	11	
75 & ABOVE		1	_		8		483			11/1/12	4-16

TABLE 22 - POPULATION (10 YEARS AND ABOVE) BY ACTIVITY, SEX, AGE GROUP AND RURAL/URBAN

SEX/ AGE GROUP (IN YEARS)			 W 	ORKING	1	FOR WORK		LAID OFF	1 1 1	UNPAID FAMILY HELPER	1 1	STUDENTS		WORK		LANDLORD/ PROPERTY OWNER	U	RETIRED	1 1	DISABLED	1	OTHERS
1	1 2	2	ı	3	1	4	1	5	1	6	1	7		8	1	9	1	10	1	11	1	12
The second					H			SALL FOR	17	В	AR	KHAN DISTRI	C.	T - RURAL					4.		21	ATT HILL
BOTH SEXES																						
10 & ABOVE	64	,005		11,777		4,570		208		1,550		4,819		31,177		6,471		188		298		2,947
10 - 14	11,	,151		494		1,161		28		723		2,593		5,073		168		•		7		904
15 - 19	8,	,545		891		1,011		24		315		1,562		3,927		308				25		482
20 - 24	8	, 435		1,541		912		-		157		567		4,157		648		-		13		440
25 - 29	7	,573		1,826		507		7		134		74		3,903		932				15		175
30 - 34	5	,975		1,706		316		7		50		8		3,017		754				-		117
35 - 39	4,	,691		1,318		116		14		21		8		2,297		709		24		7		177
40 - 44	4.	, 436		1,074		195		6		30		7		2,275		614		6	-	34		195
45 - 49	3,	,517		898		125		23		44				1,814		525		-		8		80
50 - 54	3	,027		703		99		-		29				1,470		638		23		8		57
55 - 59	1	,686		429		19		6		13				849		320		25		-		25
60 - 64	2	,003		402		30		7						952		468		31		54		59
65 - 69		944		192		26		9		8				499		119		-		65		26
70 - 74		965		116		31		22		18				445		114		24	879	29		166
75 & ABOVE	1	,057		187		22		55		8				499		154		55		33		44
MALE																						
10 & ABOVE	34	,133		11,543		4,557		184		1,464		4,603		2,006		6,450		188		252		2,886
10 - 14	6	,482		462		1,155		28		693		2,454		645		161		1000				884
15 - 19		,762		875		1,011		24		299		1,513		250		308		_		16		466
20 - 24		, 393		1,516		912		PARTY.		151		539		213		634		-		13		415
25 - 29		,824		1,777		500		Tally Service		134		74		217		932		B. 16.		15		175
30 - 34		,042		1,682		316		7		50		8		108		754		T				117
35 - 39		,402		1,276		116		14		14		8		57		709		24		7		177
40 - 44		, 193		1,062		195		6		24		7		56		614		6		28		195
45 - 49		,779		892		125		23		38				88		525				8		80
50 - 54		,624		689		99		-		29		Section 1		81		638		23		8		57
55 - 59		896		429		19		6		6				66		320		25				25
60 - 64	3-5	,097		395		30								60		468		31		54		59
65 - 69	No. P.	491		185		26		9		8				66		119		31		52		26
70 - 74		554		116		31		12		18				55		114		24		18		166
75 & ABOVE		594		187		22		55		10				44		154		55		33		44
FEMALE		334		10,				33								134		33		33		130
10 & ABOVE	20	,872		234		12		24		86		216		29,171		21				46		084.4
10 - 14						13		24				216				21 7				46		61
		,669		32						30		139		4,428		,				7		20
15 - 19		,783		16		W- 75				16		49		3,677						9		16
20 - 24		,042		25				3		6		28		3,944		14		6 1 1				25
25 - 29		,749		49		7		7				a i a 📆		3,686				70				2 - G -
30 - 34		,933		24		1200								2,909		La de		New T				A STORY
35 - 39		,289		42				100		7				2,240		-		-		at The		J
40 - 44		,243		12				-		6		•		2,219		-				6		
45 - 49		,738		6						6				1,726				41. gg =				do de
50 - 54	1	,403		14		-		- 1				1 7 3		1,389		-		. No. 10		4		e
55 - 59		790		-		-		-		7				783		- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1		-		-		ie de
60 - 64		906		7		-		7				-		892		- III		11.65		-		755
65 - 69		453		7		-				Carry .		-		433		-				13		V k-
70 - 74		411		() V =		-		10		120-				390		70 77 -		-		11		JAN S
75 & ABOVE		463		-		C. C.		-		8		SA		455				de -				

TABLE 22 - POPULATION (10 YEARS AND ABOVE) BY ACTIVITY, SEX, AGE GROUP AND RURAL/URBAN

100,000	TOTAL POPULATION 		LOOKING FOR WORK	 LAID OFF 		 STUDENTS		LANDLORE PROPERTY OWNER	RETIRED	 DISABLED	O OTHERS
1	2	3	1 4 1	5	6	7	8	1 9	10	11	12
7					В	ARKHAN DIST	RICT - URBA	N			
BOTH SEXES											
10 & ABOVE	5,113	950	372	24	7	822	2,206	325	50	32	2 325
10 - 14	876	13	30	9	4	406	358	6	i -	Far Tr	- 50
15 - 19	719	69	54	1	1	263	306	1	-	MAR. 19	2 22
20 - 24	678	137	89	3	_	104	297	17	183 10 5	120	- 31
25 - 29	673	186	67	1	-	25	302	35	-	-	2 55
30 - 34	571	179	31	2	1	6	250	59	1	min's	4 38
35 - 39	342	113	23	1	-	7	131	30	-		1 36
40 - 44	347	80	17	1		2	162	50	1		- 34
45 - 49	274	66	14	1	-	9	120	40	. 4	C-2 2 1	3 17
50 - 54	241	58	24	1	1	-	94	38	3	1	2 20
55 - 59	111	19	7	-			62	10	5		- 8
60 - 64	133	19	8	1			50	18	3 22		6 9
65 - 69	7 48	7	1	1	-	-	22		5 5	:	2 2
70 - 74	44	2	5	-	-		23	•	6		1 1
75 & ABOVE	56	2	2	2	- 11		29	7	3		9 2
MALE											
10 & ABOVE	2,886	918	371	24	7	772	76	324	50	32	2 312
10 - 14	509	12	29	9	4	382	18		-		- 49
15 - 19	400	67	54	1	1	243	9	1			2 22
20 - 24	379	133	89	3	-	99	9	17	-		- 29
25 - 29	374	177	67	1	-	25	17	35	-		2 50
30 - 34	321	174	31	2	1	6		59) 1		4 35
35 - 39	206	109	23	1		6	1	30	-		1 35
40 - 44	186	78	17	1		2	3	50) 1		- 34
45 - 49	153	65	14	1		9	1	40) 4		3 16
50 - 54	144	55	24	1	1			38	3 3		2 20
55 - 59	51	19	7		-		2	10	5		- 8
60 - 64	89	19	8	1			. 6	18	3 22		6 9
65 - 69	25	7	1	1	_			7	5		2 2
70 - 74	22	2	5			2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1		6		1 1
75 & ABOVE	27	1	2	. 2	_	_	1	7	, 3		9 2
FEMALE											
10 & ABOVE	2,227	32	1			50	2,130	1	_		- 13
10 - 14	367	1	1	13.3 13 13 14		24				The Paris	- 1
15 - 19	319	2	- 1			20					41 - 02
20 - 24	299	4			-	5				23-44	- 2
25 - 29	299	9			# · · · · · · · · · · · · · · · · · · ·		285				- 5
30 - 34	250	5	Service of				242		et		- 3
35 - 39	136	4				1				C 1	1
40 - 44	161	2		M.S. Sales English			159				HERE'S AL
45 - 49	121	1		955			119				1
50 - 54	97	3			_	-9	94			A 11 1	TICH Y SE
55 - 59	60			- A			60		TO ME		- A - 174
60 - 64	44	land of the			direction of		44			W/ 8 10	180 / 80
65 - 69	23			98h		TE S. S.	22				
70 - 74	22						22		The same		180 - 29
	29	1					28				

TABLE 23 - EMPLOYED POPULATION (10 YEARS AND ABOVE) BY OCCUPATION, EMPLOYMENT STATUS, SEX,
BROAD AGE GROUP AND RURAL/URBAN

OCCUPATION	ITO	OTAL EMPLOY	ED POPU	LATION	LESS TH	IAN 25 Y	EARS	25 -	59 YEAR	s I	60 YEA	ARS AND A	ABOVE
GROUP / EMPLOYMENT STATUS		BOTH SEXES	MALE	FEMALE	BOTH SEXES	MALE	FEMALE	BOTH SEXES	MALE	FEMALE	BOTH SEXES	MALE	FEMALE
1		2	3	4	5	6			9	10	11	12	13
				Spire!	181			P-143					444
						BARKH	AN DISTR	ICT					
L OCCUPATION GROUPS		14284	13932	352	4345	4213	132	8978	8781	197	961	938	2
SELF EMPLOYED		10818	10605	213	2796	2720	76	7119	6996	123	903	889	
EMPLOYEE (GOVT.)		1251	1201	50	173	169	4	1072	1027	45	6	5	
EMPLOYEE (AUT. BODY)		44	42	2	11	11	-17	32	30	2	1	1	
EMPLOYEE (PRIVATE)		542	541	1	142	142	-	392	391	1	8	8	
EMPLOYER		18	18	-	-	-		18	18	-	-		
UNPAID FAMILY HELPER		1611	1525	86	1223	1171	52	345	319	26	43	35	
OCCUPATION GROUP 1		21	20	1	Told.	10		21	20	1		e incline	
SELF EMPLOYED		2	1			75	.40	2	1	1		1940 PI	
EMPLOYEE (GOVT.)		17	17	6.00	13 12	1812		17	17			0.1-31	
EMPLOYEE (AUT. BODY)		2	2	- 759 <u>-</u>				2	2		14.00	200	
EMPLOYEE (PRIVATE)		PARTS	are .				100	. 44	gri d	1-12		431 33-	
EMPLOYER									94 12			0.00	
UNPAID FAMILY HELPER		-	*(£)	* dis-	10.5	25			0.5		# C 16	Hama, d	
OCCUPATION GROUP 2		197	154	43	21	10	11	170	138	32	6	6	
SELF EMPLOYED		43	35			1			28	1		6	
EMPLOYEE (GOVT.)		154	119			9			110	31	06.0	(C) 3/5	
EMPLOYEE (AUT. BODY)								Mary Comment			highly-	on) It	
EMPLOYEE (PRIVATE)		and the same					MARK		The .	F	1079	SERVICE TRANS	
EMPLOYER					1	5.7%						ton	
UNPAID FAMILY HELPER			-		l Mai	Deta-				-	5,40,54	L 181- F &	
OCCUPATION GROUP 3		126	122	4	10	10		115	112	3	1	a kuri	
SELF EMPLOYED		9	8			1 1		8	7	1	_	dey in this	
EMPLOYEE (GOVT.)		115	112			9		105	103	2		par 6	
EMPLOYEE (AUT. BODY)		1	1			45	A-90	1	1	- r	ACTORES!	ten die	
EMPLOYEE (PRIVATE)		P. S.	1962					Trees.	You.	- 1	4 (+ X to)	ien en	
EMPLOYER		1	1			Carlo		. 1	1			881	
UNPAID FAMILY HELPER		, the	1	abi -		779	green -	6-27		-	geor <u>.</u>	HW.	
OCCUPATION GROUP 4		241	238	3	32	32		209	206	3		ee ku ii j	
SELF EMPLOYED		8	8			a A F	4-110-4	. 8		45 1311		CHURN	
EMPLOYEE (GOVT.)		198	196			25		173		2	1662	NEW YEAR	
EMPLOYEE (AUT. BODY)		26	25					. 19		1		lu Tiar	01/80
EMPLOYEE (PRIVATE)		8	8					. 8		7		1943-117	
EMPLOYER (FRITATE)		1	1			RESE.		. 1				431	
UNPAID FAMILY HELPER						Mary.					0.45, 40	rather :	
OCCUPATION CROUP 5		627	619		3 131	131		. 453	445	8	3 43	43	
OCCUPATION GROUP 5													
SELF EMPLOYED		337	330					274		7			
EMPLOYEE (GOVT.)		247	246		85			161	160		1	1	
EMPLOYEE (AUT. BODY)		14	1.0					10	er 38 /		1300	14.4	
EMPLOYEE (PRIVATE)		14	14		. 3	3	No.	- 10			. 1	1	
EMPLOYER		1	1		1000		18	1		4.34	18 10	V.	
UNPAID FAMILY HELPER		28	28	-	- 6	•	-	- 7	7		- 15	15	

Note: For the titles of Occupation Groups, please see Annexure-E.

TABLE 23 - EMPLOYED POPULATION (10 YEARS AND ABOVE) BY OCCUPATION, EMPLOYMENT STATUS, SEX,
BROAD AGE GROUP AND RURAL/URBAN

GROUP /	1	OTAL EMP	PLOY	ED POPI	ULAT	ION	LESS T	HAN 25 Y	EARS	25	- 59 YEAR	NS	60 YEA	ARS AND A	BOVE
EMPLOYMENT	1	вотн	1	MALE	FE	MALE	вотн	MALE	FEMALE	вотн	MALE	FEMALE	вотн	MALE	FEMALE
STATUS	1	SEXES	1		l	- 1	SEXES	e el	1	SEXES	- 1	· 1	SEXES	to a self	
1	1	2	-1	3	ı	4	5	6	7	8	9	10	11	12	13
							10 - 10 miles 14 - 10 miles 14 - 10 miles	BARKH	AN DISTR	іст					
OCCUPATION GROUP 6		100	042	985	7	185	2706	2654	52	6497	6378	119	839	825	1
SELF EMPLOYED		95	594	942	3	171	2517	2465	52	6246	6141	105	831	817	1 3 1
EMPLOYEE (GOVT.)		1	153	15	3	-	14	14	-	137	137	-	2	2	
EMPLOYEE (AUT. BODY)			2		1	1		. 1		1		1	11000	10 m	
EMPLOYEE (PRIVATE)			17	1	7	-	ε		-	9	9			40 L	
EMPLOYER			8		8				-	8	8	-			
UNPAID FAMILY HELPER		2	268	25	5	13	166	166	24	96	83	13	6	6	
OCCUPATION GROUP 7			106	4	6	60	57	10	47	47	34	13	2	2	
SELF EMPLOYED			28	1	9	9	17		9	10	10	30 ·	1	1	
EMPLOYEE (GOVT.)			3		3	1	1	. 1		2	2			(CE) 287	
EMPLOYEE (AUT. BODY)			3		3			1		1	1		1		
EMPLOYEE (PRIVATE)			21	2	1	-	MIT.			21			A Park		
EMPLOYER					_	The P									
UNPAID FAMILY HELPER			51		-	51	38	-	38			13	LE TRAINE	Other :	
OCCUPATION GROUP 8			65	5	7	8	2	2 2		61	53	8	2	2	
SELF EMPLOYED			38	3	1	7		1	_	36	29	7		1	
EMPLOYEE (GOVT.)			10	1	0					8	8			1	
EMPLOYEE (AUT. BODY)			2		2			1100	444	2	2				
EMPLOYEE (PRIVATE)			15	1		1				15		1		917	
EMPLOYER			_		_		The same								
UNPAID FAMILY HELPER			-		-	-	504.			-	-		H3/14/39-	diese e	
OCCUPATION GROUP 9		28	859	281	9	40	1386	1364	22	1405	1395	10	68	60	
SELF EMPLOYED		,	759	75	0	9	215	207	8		505	1			
EMPLOYEE (GOVT.)			354	34	5	9	25				319	9			
EMPLOYEE (AUT. BODY)			8		8		2			6	6	-			
EMPLOYEE (PRIVATE)			467	46			131			329	329		7		
EMPLOYER			7		7					7		W 800			
UNPAID FAMILY HELPER		12	264	124		22	1013	999	14				22	14	
OCCUPATION GROUP 0			_											no Hours	
SELF EMPLOYED			-				47			Think of a				03×03/06/	
EMPLOYEE (GOVT.)			_	1 3 1	_						11-11-11	797		091 444	
EMPLOYEE (AUT. BODY)			_							1/1/1					
EMPLOYEE (PRIVATE)						7		12				13			
EMPLOYER			1				4616							William -	
UNPAID FAMILY HELPER			-			Y. III	1	NO SALE			11111		152-15		

TABLE 23 - EMPLOYED POPULATION (10 YEARS AND ABOVE) BY OCCUPATION, EMPLOYMENT STATUS, SEX,
BROAD AGE GROUP AND RURAL/URBAN

				i	LESS TH		EARS		- 59 YEA			A-3000	ABOVE
j J	BOTH SEXES			1								MALE	FEMALE .
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		ecir all		il aid	Patricka	BARKH	AN DIST	RICT - RU	RAL				
	13327	1300	7	320	4121	3996	129	5 8275	8102	173	931	909	Haren Haren
												201 32	4.4
											Public.	all the	
											7	7	
												1 1 1 1 1 2	
						1166					43	35	
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	15	1	5	-	-			- 15	15				
			-	-								1687-10	
			-	-	- 14 ·	4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1						199) 64	
	10 de 19		-	-		h 24 j					-		
			-			- 41-						1111111	
	139	11	o	29	14	7		7 119	97	22	6	6	
	40	3	3	7	7			7 27	27		6	6	
	99	7	7	22	7	7		- 92	70	22	_	trup le <u>E</u>	
				_	den.	12.73				_	(YEHE L	July Bu	
			_						7.7	-	1111	raffr 12	
			-	_				1 1		Zerik			
	100		-	-	Mar:						179.7	1221	
	80	. 8	0	160-	7	7		- 73	73		7 72		
			_ 7	1	No.	10.	HERE!		Physical Company		' <u></u>	17-11-2	
	80	8	0		7	7		- 73	73			<u>-</u>	
					000					1861	NA.	101 10	mulika)
			_		1000	100	8-11	124	7 900		Total L	(94) 72	
											100		
					418	en e	15	49	Tues!	g Kyel	129 700	happen.	
					20	20					-	<u>-</u>	
	7		7	1	- N-			- 7	7	-	9.75	0.00.46	
	141	14	1	i e	13	13		- 128	128	-		V(280)	
	21	. 2	1	-	7	7		- 14	14	-	-	1	
	8		8	-		a Limi		- 8		rai -	AL PAIN		
	-		- ,	-	(e o -	- 7/7-		· 1					
	-		-								, 2, and 13t	721HF 1	
	356	34	9	7	43	43		- 274	267	7	39	. 39	
												PERA.	
								. Jaka		77 9.7			
					Yah la								
						AND THE				- 4.47	100		
							Name of		re 52. 1	and the same			
		SEXES 2 13327 10456 721 21 511 14 1604 15 139 40 99 80 80 80 80 80	SEXES 2 3 13327 1300 10456 1025 721 69 21 2 511 51 14 1 1604 151 15 1 - -	SEXES 2 3 13327 13007 10456 10252 721 691 21 21 511 511 14 14 1604 1518 15 15 15 15 139 110 40 33 99 77 177 177 7 7 141 141 21 21 8 8 356 349 292 285 28 28 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 9 9 9 9 10	SEXES	SEXES SEXES	SEXES SEXES	SEXES SEXES	SEXES SEXES SEXES SEXES SEXES SEXES SEXES SEXES SEXES SEXES SEXES SEXES	SEXES	SEXES SEXES SEXES	SEXES SEXES SEXES	SEXES

TABLE 23 - EMPLOYED POPULATION (10 YEARS AND ABOVE) BY OCCUPATION, EMPLOYMENT STATUS, SEX,
BROAD AGE GROUP AND RURAL/URBAN

OCCUPATION GROUP /	TOTAL EMPL	OYED POPU	LATION	LESS TH	IAN 25 Y	EARS	25 -	- 59 YEA	RS	60 YE	ARS AND	ABOVE
EMPLOYMENT STATUS		MALE		BOTH SEXES	MALE		BOTH SEXES	MALE	FEMALE	BOTH SEXES	MALE	FEMALE
1	1 2	3	4	5	6	7	8	9	10	11	12	13
		September 1	Turkyk	A TANK	BARKH	AN DISTR	ICT - RU	RAL				
OCCUPATION GROUP 6	979	0 9609	181	2635	2584	. 51	6329	6213	116	826	812	
SELF EMPLOYED	940	0 9232	168	2455	2404	51	6125	6022	103	820	806	
EMPLOYEE (GOVT.)	10	0 100		7	7	_	93	93			101 772	
EMPLOYEE (AUT. BODY)										Trous.	this the	
EMPLOYEE (PRIVATE)	1	5 15	-	7	7		8	8	_	/anu	,400 nov	
EMPLOYER		7 7					7	7			1	
UNPAID FAMILY HELPER	26			166	166	40 -	96	83	13	6	6	
OCCUPATION GROUP 7	8	0 21	59	46		46	34	21	13	10 00	the plant of	
SELF EMPLOYED		8 -	8	8	Bat.	8	_	4		-	0160012	
EMPLOYEE (GOVT.)		- 1007 -		-		-	-	-	_	-	1001 12	
EMPLOYEE (AUT. BODY)		- 1	- 1			-	-	-	-	1.000	- // -	
EMPLOYEE (PRIVATE)	2	1 21	-				21	21	-	1000	15,41 3,2	
EMPLOYER			-		-	-	-	-	-	-	1 7 102	
UNPAID FAMILY HELPER		1 -	51	38		38	13		13	ME TO	1845-	
OCCUPATION GROUP 8	2	8 21	7				28	21	7	-	and and the	
SELF EMPLOYED	2	1 14	7	-	1	-	21	14	7	-	CONTRACTOR OF THE PARTY OF THE	
EMPLOYEE (GOVT.)			-				_	-		1,2		
EMPLOYEE (AUT. BODY)			-	-		-				70-1-	The Late	
EMPLOYEE (PRIVATE)		7 7	_	-		-	7	7			150	
EMPLOYER			-	_		-	-		27.35-	-		
UNPAID FAMILY HELPER			-			-	-	-		4-17-	happine -	
OCCUPATION GROUP 9	266	2 2625	37	1356	1335	21	1246	1238	8	60	52	in the
SELF EMPLOYED	68	8 681	. 7	202	195	7	455	455	-	31	31	
EMPLOYEE (GOVT.)	25	8 250	8	22	22	-	236	228	8	-	Yes 3-	
EMPLOYEE (AUT. BODY)		- 111		- 11 =		-	-	-	-	(1990 -	141.35	
EMPLOYEE (PRIVATE)	45	2 452	ALDA.	124	124	-	321	321	-	7	7	
EMPLOYER		7 7		ur sall 🗝			7	7	6 11 -	- 44	17. 16.00	
UNPAID FAMILY HELPER	125	7 1235	22	1008	994	14	227	227		22	14	7.00
OCCUPATION GROUP 0					00		-		, _	10 14	AS ROLL	eau . Th
SELF EMPLOYED		-	- M	100			-	1 1 -		dilli-	III opus	
EMPLOYEE (GOVT.)		- Mas. 3	- 15	-		mile.	614.	1289 -			Wall to	P. W.
EMPLOYEE (AUT. BODY)		-3.	-		The .		-			Tiens.	mad 23	To the
EMPLOYEE (PRIVATE)				_	May 15					1/97/4	ere that's	Tay.
EMPLOYER				- 11			-	137,11		7		2 40

TABLE 23 - EMPLOYED POPULATION (10 YEARS AND ABOVE) BY OCCUPATION, EMPLOYMENT STATUS, SEX,
BROAD AGE GROUP AND RURAL/URBAN

OCCUPATION GROUP /	IT	OTAL EM	IPLOY	ED I	POPUI	LATIO	I NC	LESS	т тн	AN 25 YE	ARS	25 -	- 59 YEAF	RS	60 YE	ARS AND	ABOVE
EMPLOYMENT	1	вотн				FEMA				_		вотн		FEMALE		MALE	
STATUS	1	SEXES					33	SEXES	· 1	1344		SEXES			SEXES		
1	1	2	- 1	3	- 1	4	1	5	- 1	6	7	8	9	10	11	12	13
		130.0		192		1270	14	les trè		BARKHA	N DISTR	ICT - UR	BAN		A		
LL OCCUPATION GROUPS			957		925		32	2	224	217	7	703	679	24	30	2:	9
SELF EMPLOYED			362		353		9		94	91	3	246	240	6	22	2	2
EMPLOYEE (GOVT.)			530		510		20	1	110	106	4	414	399	15	6	D 10	5
EMPLOYEE (AUT. BODY)			23		21		2		4	4	_	18	16	2	1	- 75	1
EMPLOYEE (PRIVATE)			31		30		1		11	11	71 y 71 <u>.</u>	19	18	1	1015-1	191 330	1
EMPLOYER			4		4		-		_		rid 4	4	4		-		Lat
UNPAID FAMILY HELPER			7		7		-		5	5	-	. 2	2	-	e yet	origina di	all miles
OCCUPATION GROUP 1			6		5		1			ST		. 6	5	1			
SELF EMPLOYED			2		1		1		_			. 2	1	1	THE P	give to a	- m
EMPLOYEE (GOVT.)			2		2		-		-	_	W.	. 2	2	100	Clean-		e Speci
EMPLOYEE (AUT. BODY)			2		2		_		-	-	. B.J	. 2	2		56.4	April a	arte
EMPLOYEE (PRIVATE)			_		-		1		-				-	-	giou	481 TY.	
EMPLOYER			-		-		_		_		Salar L		- i	entra T.		Print.	3,24
UNPAID FAMILY HELPER			-		-		-		-						der in -	THE O	50,7
OCCUPATION GROUP 2			58		44.		14		7	3	4	51	41	10	7		
SELF EMPLOYED			3		2		1		1	1		. 2	1	1	4.44.52	T-7-1	- Kin. 1
EMPLOYEE (GOVT.)			55		42		13		6	2	4	49	40	9	40.70	M. 191	200
EMPLOYEE (AUT. BODY)			_		_		_		_				-	-	rissi -	J. 1	
EMPLOYEE (PRIVATE)			_						_	- 1				- e	et et	uer des	200
EMPLOYER			_				- 2		_	300			1022	in in-	11.11	134	200
UNPAID FAMILY HELPER			-		-				-				4 T 9			4 23 9	
OCCUPATION GROUP 3			46		42		4		3	3		. 42	39	3	1	ed Tabrilla ed Tabrilla	1400
SELF EMPLOYED			9		8		1		1	1		. 8	7	1	- 11	Karan.	- 83
EMPLOYEE (GOVT.)			35		32		3		2	2	1, 20	. 32	30	2	1		_
EMPLOYEE (AUT. BODY)			1		1		-		_	4-1-2	-	. 1	1	-	1 19 4	100	1,190
EMPLOYEE (PRIVATE)			_		-		-		_	-			- 15		Tart v		1016
EMPLOYER			1		1		-		_	100		. 1	1	,			- 17
UNPAID FAMILY HELPER			-		ŀ		-		-	-	•		- 1		1090dg -		Line.
OCCUPATION GROUP 4			64		61		3		12	12		- 52	49	. 3	-		29.25
SELF EMPLOYED			1		1		-		-			. 1	1	T.5-	- 7 F 2		- \
EMPLOYEE (GOVT.)			57		55		2		12	12		45	43	2			_Urar
EMPLOYEE (AUT. BODY)			5		4		1		-			- 5	4	1	2004 2		100
EMPLOYEE (PRIVATE)			-		-		6.		-	-		-	-				er jeter
EMPLOYER			1		1				-		, j	- 1	1	igu.			g inte
UNPAID FAMILY HELPER			Ġ		Ġŧ				-	-			-		gardel.	SHAT ,	aj jedan
OCCUPATION GROUP 5			271		270		1		88	88	CV.	179	178		. 4		4
SELF EMPLOYED			45		45		-		7	7	-	- 36	36	9 ·	. 2		2
EMPLOYEE (GOVT.)			219		218		1		78	78		140	139	1	1		1
EMPLOYEE (AUT. BODY)			-		5-		-		-	100					()		-
EMPLOYEE (PRIVATE)			6		6		-		3	3		- 2	2	Serie -	1		1
EMPLOYER			1		1		-		-	JA	Bear.	- 1	1	-			-
UNPAID FAMILY HELPER			-		-		-		-	1.17		93.	4 1 1		-		-

TABLE 23 - EMPLOYED POPULATION (10 YEARS AND ABOVE) BY OCCUPATION, EMPLOYMENT STATUS, SEX,

BROAD AGE GROUP AND RURAL/URBAN

OCCUPATION GROUP /	TOTAL	EMPLO'	ED POPL	JLATIO	I NC	LESS 1	HAN 25	YEARS		25	- 59 YE	ARS	60 Y 	/EAF	RS AND	ABOVE
EMPLOYMENT STATUS	BOT		MALE	FEM/		BOTH				BOTH SEXES		FEMALE	BOTH SEXES	74	MALE	FEMALI
1	2	1	3	4	1	5	6	7	1	8	9	10	11	1	12	13
					in i	ellage i	BARK	HAN D	ISTR	ICT - UF	RBAN					
OCCUPATION GROUP 6		252	248	2	4	7:	7	0	1	168	16	5	3 1	13	13	
SELF EMPLOYED		194	19:	1	3	62	2 6	1	1	121	11	9	2 1	11	11	
EMPLOYEE (GOVT.)		53	5	3	-	Aur.		7	-	. 44	4	4	L 100	2	2	
EMPLOYEE (AUT. BODY)		2		1	1		100	1	-		15		1	1	In Ithe	
EMPLOYEE (PRIVATE)		2	1	2	-			1	_	. 1		1	CATA	18) Jorg	
EMPLOYER		1		1	-				_	. 1		1	358	-	- Jagin	
UNPAID FAMILY HELPER		-			-			-	-	130			g dayler	-	14 1 <u>-</u>	
OCCUPATION GROUP 7		26	25	5	1	1:	1	0	1	13	1	3		2	2	
SELF EMPLOYED		20	19	9	1	9	,	8	1	. 10) 1	0		1	1	
EMPLOYEE (GOVT.)		3		3	-			1	-			2	1000	10) 33W	
EMPLOYEE (AUT. BODY)		3		3	-			1	_			1	Super	1	1	-
EMPLOYEE (PRIVATE)		_			_						190 15		N. C.A.	-	V 31/2	
EMPLOYER		_			-	de la la la la la la la la la la la la la	1265		_			30 30		_	- This	
UNPAID FAMILY HELPER		-			-			-	-				. inter	-	14	
OCCUPATION GROUP 8		37	36	5	1		2	2		33	3 , 3	2	1	2	2	
SELF EMPLOYED		17	17	7	-	Service.		1	_	15	1	5		1	on so	
EMPLOYEE (GOVT.)		10	10	0	_			1	_		3	В		1	1	
EMPLOYEE (AUT. BODY)		2		2	_				_			2	01970	1	6 313	
EMPLOYEE (PRIVATE)		8		,	1								1	9.58	TO THE PARTY	
EMPLOYER			916			TO DE								2	11597	
UNPAID FAMILY HELPER		Ť		-	-			-44	-				Trul.	-	PW L	
OCCUPATION GROUP 9		197	194	4	3	30) 2	9	1	159) 15	7	2	8	8	Name of the last
SELF EMPLOYED		71	69		2				1				1	7	7	
EMPLOYEE (GOVT.)		96	9		1			3		. 92			1	1	1	
EMPLOYEE (AUT. BODY)		8		3				2				6	11000	Ē.	N) Halle	
EMPLOYEE (PRIVATE)		15	1					7				8	Tion	4 [2	1 37	
EMPLOYER		13												ū	Side.	
UNPAID FAMILY HELPER		7		7			5	5				2	PERM		day b	
OCCUPATION GROUP 0		-			-	100		- 4	-		2)43-		4	-	Series Series	
SELF EMPLOYED		-	FIT.	100	-			-	-			-	- 1	-	PITTOR.	
EMPLOYEE (GOVT.)		P 6-	WE.	1134	-			- 1	-			-	- 5	-	10,1121	
EMPLOYEE (AUT. BODY)		-		-	-		-	- 1-1	-			- 4 15	- 11000	-	45 35	
EMPLOYEE (PRIVATE)		-		1 1	-				-	1500		-	- 39	1	11 134	aray.
EMPLOYER		-			-	LESS.		-				-	_	-	0.31	RI-ING.
UNPAID FAMILY HELPER				-	1924								25 712		3821	17490

TABLE 24 - EMPLOYED POPULATION (10 YEARS AND ABOVE) BY INDUSTRY, EMPLOYMENT STATUS, SEX, BROAD AGE GROUP AND RURAL/URBAN

INDUSTRY GROUP /	1	TAL EMPLOY	'ED POPU	LATION	LESS TH	IAN 25 Y	EARS	25 -	59 YEAR	RS	60 YEA	ARS AND A	BOVE
EMPLOYMENT STATUS	1	BOTH SEXES	MALE	FEMALE	BOTH SEXES	MALE	FEMALE	BOTH SEXES	MALE		BOTH SEXES	MALE	FEMALE
St. 31	1	2	3	4	5 J	6 J	7	8 J	9	10	11	12	13
				Tarene y	estagnes i	BARKH	AN DISTR	ICT					
ALL INDUSTRY DIVISIONS		14284	13932	352	4345	4213	132	8978	8781	197	961	938	2
SELF EMPLOYED		10818	10605	213	2796	2720	76	7119	6996	123	903	889	1
EMPLOYEE (GOVT.)		1251	1201	50	173	169	4	1072	1027	45	6	5	
EMPLOYEE (AUT. BODY)		44	42	2	11	11		32	30	2	1	1	
EMPLOYEE (PRIVATE)		542	541	1	142	142		392	391	1	8	8	
EMPLOYER		18	18	-		-	. That	18	18		Et inner	1903- 271	
UNPAID FAMILY HELPER		1611	1525	86	1223	1171	52	345	319	26	43	35	
INDUSTRY DIVISION 1		10045	9868	177	2730	2678	52	6523	6405	118	792	785	
SELF EMPLOYED		9645	9481	164	2550	2498	. 52	6310	6205	105	785	778	
EMPLOYEE (GOVT.)		57	57		13	13	- 1	43	43	7 .	1	1	
EMPLOYEE (AUT. BODY)		3	3		2	2		1	1	· .		-	
EMPLOYEE (PRIVATE)		78	78	200 E	14	14		64	64		35011		
EMPLOYER		8	8	Pat-		100		8	8				
UNPAID FAMILY HELPER		254	241	13	151	151		97	84	13	6	6	
INDUSTRY DIVISION 2											1. De 14.	Carley.	
SELF EMPLOYED			her No.	with the	4.72							Amily C	
EMPLOYEE (GOVT.)		die .			100	134		54000	. 6.5		7	21 12/52	
EMPLOYEE (AUT. BODY)					*	CAR SE			-63		gir-j	1190	
EMPLOYEE (PRIVATE)			9						Ann.	4 12	-113741	Programme State	
EMPLOYER			100		100	18 Feb.						1.00	
UNPAID FAMILY HELPER				-	-			-	-		32743013		
INDUSTRY DIVISION 3		22	22		5	5	ar i	15	15		2	2	
SELF EMPLOYED		17	17	14.1.1	4	4	126	12	12		1	1	
EMPLOYEE (GOVT.)		2	2			Franci.		1	1		1	1	
EMPLOYEE (AUT. BODY)		1	1					1	1		(adoles, f	us / 3330.	
EMPLOYEE (PRIVATE)					1962						L provi	#T1 3341	
EMPLOYER		1	1			Section.		1	1			1120	
UNPAID FAMILY HELPER		1	1		1	1					123.34		
INDUSTRY DIVISION 4		258	250	8	41	41		160	159	1	57	50	
SELF EMPLOYED		256	248			41		158	157	1		50	
EMPLOYEE (GOVT.)		2 2						2	2		- 3/	30	D-M
EMPLOYEE (AUT. BODY)			_					•	į		43 19B	(s) anga	
EMPLOYEE (PRIVATE)			ALC: N					1200	18.15		190	1197 37975	
EMPLOYER												93.40	
UNPAID FAMILY HELPER											W4 18 2		
INDUSTRY DIVISION 5		70-			20.4			100	20.5				
INDUSTRY DIVISION 5		725							394				
SELF EMPLOYED		206							95				
EMPLOYEE (GOVT.)		6							4		1	1	
EMPLOYEE (ALIE BODIN			1	-	-		A RESIDENCE OF	1	1	-	-	-	
EMPLOYEE (AUT. BODY)													
EMPLOYEE (AUT. BODY) EMPLOYEE (PRIVATE) EMPLOYER		417	417	-		123		287 7	287 7		7	7	

Note: For the titles of Industry Divisions, please see Annexure-F

TABLE 24 - EMPLOYED POPULATION (10 YEARS AND ABOVE) BY INDUSTRY, EMPLOYMENT STATUS, SEX, BROAD AGE GROUP AND RURAL/URBAN

INDUSTRY GROUP /	TO	OTAL EM	IPLOY	ED POP	PUL	ATION	LESS	TH	IAN 25 Y	EARS	1	25 -	59 YEA	RS	1	60	YEA	ARS A	ND A	ABOVE
EMPLOYMENT STATUS	1	BOTH SEXES	1	MALE	1	FEMALE	BOTH SEXES		MALE			BOTH SEXES	MALE	FEN		BOTI	3,50			FEMALE
1	1	2	1	3	1	4	5	1	6	7	1	8	9		10	11	-1	12	1	13
									BARKH	AN DIST	RI	ст							N.	
INDUSTRY DIVISION 6			410	40	03	7		39	39		_	327	320		7		44		44	
SELF EMPLOYED			352	34	15	7	p. It	36	36	The state of	-	289	282	2	7		27		27	
EMPLOYEE (GOVT.)			28	2	28	_		-		113	-	28	28	3			-		-	
EMPLOYEE (AUT. BODY)			1		1	-		-			_	-					1		1	
EMPLOYEE (PRIVATE)			13	1	13	-		3	3		_	9		,			1		1	
EMPLOYER			1		1	_		-			_	1					_		4	
UNPAID FAMILY HELPER			15	1	15	Oli t		-	HART.	59	-	* E	Male				15		15	
NDUŞTRY DIVISION 7			48	4	10	8		2	2		_	46	38	3	8		-		-	
SELF EMPLOYED			29	2	22	7		1,	1		_	28	2:		7		-		-	
EMPLOYEE (GOVT.)			3		3	-		1	1		_	2		2			-		1	
EMPLOYEE (AUT. BODY)			1		1			_			_	1					_		-	
EMPLOYEE (PRIVATE)			15	1	14	1		_			_	15	14		1		-		774	
EMPLOYER			_		_	10.1		_	The same		_					Tayler!	_		-	
UNPAID FAMILY HELPER			-		-	1001		-	1		-	4.	- 14				-		-	
NDUSTRY DIVISION 8			44	4	14			7	7		_	37	37		7					
SELF EMPLOYED			6		6			_			_	6				5.41	_		-	
EMPLOYEE (GOVT.)			4		4			_			_	4							_	
EMPLOYEE (AUT. BODY)			26	2	26			7	7		_	19	19							
EMPLOYEE (PRIVATE)			8		8	TOWN.					_	8								
EMPLOYER			_									_					13.7		1	
UNPAID FAMILY HELPER			-		-	-		-	-		-	-				ndi	-		_	
NDUSTRY DIVISION 9		2	2657	256	59	88	12:	10	1178	3:	2	1408	136:		47		39		30	
SELF EMPLOYED			249	23		15		54	40	1		181	180		1		14		14	
EMPLOYEE (GOVT.)			141	109		49		57	153		4	981	937		44		3		2	
EMPLOYEE (AUT. BODY)			11		9	2		2	2			9	33		2		-		_	
EMPLOYEE (PRIVATE)			2		2			1	1			1					13		UPOTS	
EMPLOYER			1		1							1					-		-	
UNPAID FAMILY HELPER		1	253	123		22	99	96	982	1	4	235	23		A.		22			
NDUSTRY DIVISION O			75	7	72	3		17	16		1	54	52		2		1			
SELF EMPLOYED			58		56	.2		15	14		1	39	38		1		4			
EMPLOYEE (GOVT.)			8		7	1														
EMPLOYEE (GOVI.) EMPLOYEE (AUT. BODY)			8		'	1		1	1		-	7			kn.		-			
			-		0			-			-	-			W.					
EMPLOYEE (PRIVATE)			9		9			1	1	217	-	8	8							
EMPLOYER					-	18 6 7		-	237		-				6		-			
UNPAID FAMILY HELPER			-		-	-		-	100		-	-	17		-		-		-	

TABLE 24 - EMPLOYED POPULATION (10 YEARS AND ABOVE) BY INDUSTRY, EMPLOYMENT STATUS, SEX, BROAD AGE GROUP AND RURAL/URBAN

INDUSTRY GROUP /	TOTAL EMPLOY		i de la composición dela composición de la composición de la composición dela composición dela composición dela composición de la composición de la composición dela com		IAN 25 Y				1			ABOVE
EMPLOYMENT STATUS	BOTH SEXES	MALE	FEMALE	BOTH SEXES	MALE	FEMALE	BOTH SEXES	MALE		BOTH SEXES	MALE	FEMAL
1	2	3	4	5	6	7	8	9	10	11	12	13
			on the late	*SATIES	BARKH	AN DISTR	ICT - RUF	RAL				
LL INDUSTRY DIVISIONS	13327	13007	320	4121	3996	125	8275	8102	173	931	909	18.
SELF EMPLOYED	10456	10252			2629	73		6756	117	881	867	
EMPLOYEE (GOVT.)	721	691			63		658	628	30		201 311	
EMPLOYEE (AUT. BODY)	21	21		7	7	THE ST.	14	14	NAME.		1217	
EMPLOYEE (PRIVATE)	511	511		131	131		373	373		7	7	
EMPLOYER	14	14			- V -		14	14	1 / 2	_		
UNPAID FAMILY HELPER	1604	1518	86	1218	1166	52	343	317	26	43	35	
NDUSTRY DIVISION 1	9836	9662	174	2665	2614	51	6389	6273	116	782	775	
SELF EMPLOYED	9450	9289	161	2487	2436	51	6187	6084	103	776	769	
EMPLOYEE (GOVT.)	48	48		13	13	-	35	35		-	Sales AST	
EMPLOYEE (AUT. BODY)		3.75-		-		7,18 L		1.1-	- 17		2001 C vo T	
EMPLOYEE (PRIVATE)	77	77		14	14	- 13 m	63	63	-	4 L -	-	
EMPLOYER	7	7			-	were .	7	7	-	Tetran -	Crement T	
UNPAID FAMILY HELPER	254	241	13	151	151	-	97	84	13	6	6	
NDUSTRY DIVISION 2		. % <u>.</u>		- 11 L	47.					- 19 M	9 8875	
SELF EMPLOYED		ryë H.			, e (1965) .	-	. 77.5		_	-	· -	
EMPLOYEE (GOVT.)	10 PM; 1		j i (<u>-</u>	-) ii) ii -	-	i op 4	W 34-	-	-	70 1.	
EMPLOYEE (AUT. BODY)		-	-	-	-	-			- · · · -			
EMPLOYEE (PRIVATE)	31 - 13 - 1	-	76	.,	, 10 h -	- 33 - -		-	31 1 3 2	-		
EMPLOYER	- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1				-			-	-	-		
UNPAID FAMILY HELPER			-	. 1 -	•	;			# 41 -	-		
NDUSTRY DIVISION 3		7.5		reflect.	i in a		197	-	- <u>- </u>	,	dangs.	
SELF EMPLOYED		-	. M.	100	<u>-</u>	-	- C	-		Y	100	
EMPLOYEE (GOVT.)	-	-	· -			- 10 ·		N 25 F		Territoria	- ac 10 to	
EMPLOYEE (AUT. BODY)	45.	-	-		-	Ser :	-	9 30 3	952-		1267 5 7	
EMPLOYEE (PRIVATE)		= Y , =	-			-	360-	-	-	-	10.5	
EMPLOYER	-		-			:	100	to his	-	-	115 Hora	
UNPAID FAMILY HELPER											Ann a la anni della se	
NDUSTRY DIVISION 4	253	246	7	41	41		156	156	-	56	49	
SELF EMPLOYED	253	246	7	41	41	-	156	156	-	56	49	
EMPLOYEE (GOVT.)	drive -	-	-	-	-	9-14-7- 1		100	-	- vibe -	100 3	
EMPLOYEE (AUT. BODY)		-	-1 m.	1	31,40				-	4 194	dwa a	
EMPLOYEE (PRIVATE)		-	-		- 1- T	5000					200	
EMPLOYER		- 1	-		Market -	4. 1 (C) -		-	· -	ALA TE	1-12-7	19,24.5
UNPAID FAMILY HELPER		-	-			·	-				- 10 P	
NDUSTRY DIVISION 5	673	614	59	278	232	46	376	363	13	19	19	
SELF EMPLOYED	175	167	8	86	78	8	77	77	3.4	12	12	
EMPLOYEE (GOVT.)		-		10 10 10		-		-		1 21	-	
EMPLOYEE (AUT. BODY)		-					51 Y =	-		-	100	
EMPLOYEE (PRIVATE)	403	403	-	117	117	-	279		The last	7	7	
EMPLOYER	7	7	-		- 1 Telephone		. 7	7	-	1000		
UNPAID FAMILY HELPER	88	37	51	75	37	38	13	_	13	-		

TABLE 24 - EMPLOYED POPULATION (10 YEARS AND ABOVE) BY INDUSTRY, EMPLOYMENT STATUS, SEX, BROAD AGE GROUP AND RURAL/URBAN

INDUSTRY GROUP /	11	OTAL EN	1PLOY	ED POI	PL!L	ATION	LESS	S TH	1AN 25 Y	EARS	viq.	2	5 -	59 YEAR	RS I	60 YE	ARS AND	ABOVE
EMPLOYMENT STATUS	1	BOTH SEXES	1	MALE	1	FEMALE	BOTH	100	MALE	FEM	100	BOTH		MALE	FEMALE	BOTH SEXES	MALE	FEMAL
1 .	1	2	1	3	1	4	5	1	6	7	1	8	1	9	10	11	12	13
				- 112		1927		の主	BARKH	AN D	ISTR	ICT - I	RUR	AL				
INDUSTRY DIVISION 6			349	3	42	7		30	30			28	во	273	7	39	39	
SELF EMPLOYED			306	2	99	7		30	30		_	2	52	245	7	24	24	
EMPLOYEE (GOVT.)			20		20			_	-		-		20	20			_	
EMPLOYEE (AUT. BODY)					_			-	Part Se				-	19.0			Mel- and	
EMPLOYEE (PRIVATE)			8		8			_					8	8				
EMPLOYER						774								All de la			12.01 3.00	
UNPAID FAMILY HELPER			15		15	-		-					-	No.	-	15	15	
INDUSTRY DIVISION 7			28		21	7							28	21	7			
SELF EMPLOYED			21		14	7		1			_		21	14	7			
EMPLOYEE (GOVT.)			41		-				Mar-				_	1				
EMPLOYEE (AUT. BODY)					_				HE.				-				MICHAEL STATE	
EMPLOYEE (PRIVATE)			7		7			-					7	7		350	1047-331	
EMPLOYER																	1841.03	
UNPAID FAMILY HELPER			÷		-	-					-		-			-) 388 A D	
NDUSTRY DIVISION 8			35		35			7	7				28	28				
SELF EMPLOYED			6		6								6	6	- 101			
EMPLOYEE (GOVT.)			_		_								_				17174	
EMPLOYEE (AUT. BODY)			21		21			7	7		_		14	14				
EMPLOYEE (PRIVATE)			8	L.	8								8	8		C dra	110-110-	
EMPLOYER			_		_				100		N. P.		_			1 3 9	1892 110	
UNPAID FAMILY HELPER			-		-			-					-		1.49		utest T	
NDUSTRY DIVISION 9			2130	20	61	66	10	093	1065		28	100	02	972	30	35	27	
SELF EMPLOYED			230		16	14		51	37		14		66	166	30	13		
EMPLOYEE (GOVT.)			653		23	30		50	50				03	573	30		13	
EMPLOYEE (AUT. BODY)			033			30		50	30			0.	03	3/3	30		12 12 1	
EMPLOYEE (PRIVATE)								N.			y-[-			- 1-1914	(A, P) - 21	
EMPLOYER									197					THE R		II Gu	3151-55	
UNPAID FAMILY HELPER		1	1247	12:		22	9	992	978		14	2.	33	233	-0.80	22		
NDUSTRY DIVISION O			23		22			7					16	10				
					23			7	7		-		16	16	10-95		位书 位	
SELF EMPLOYED			15		15			7	7				8	8		-	Lange C	
EMPLOYEE (GOVT.)			-		•	1		-			- 1		-		200	11 11 15	NED 17	LURY
EMPLOYEE (AUT. BODY)			-		-			-			-		-			372.47	701/15	
EMPLOYEE (PRIVATE)			8		8	1		-	Hay'r		-		8	8	-	7.17	elani da	
EMPLOYER			-		-	-		-			-		-	6 6 11 -		-	7.5	
UNPAID FAMILY HELPER			-		-			-	1 6-1		-		-	-	-	- EL 4791-	1019175	

TABLE 24 - EMPLOYED POPULATION (10 YEARS AND ABOVE) BY INDUSTRY, EMPLOYMENT STATUS, SEX, BROAD AGE GROUP AND RURAL/URBAN

INDUSTRY GROUP /	IOTAL EN	1PLOY	ED POPUL	LATION	LESS TH	1AN 25 Y	LAKS	25 - I	- 59 YEAI	K2	60 YEA	ARS AND A	ROVE
EMPLOYMENT STATUS	BOTH	Lupi	MALE		BOTH SEXES			BOTH			BOTH SEXES	MALE	FEMAL
1	1 2	1	3	4	5]	6	7	8	9	10	11	12	13
				opera ly	$p_{p^{\prime}}(t_{A_{D}}) \approx$	BARKH	AN DIST	RICT - URI	BAN				
LL INDUSTRY DIVISIONS		957	925	32	2 224	217		7 703	679	24	30	29	
SELF EMPLOYED		362	353	9		91		3 246	240	6		22	
EMPLOYEE (GOVT.)		530	510	20		106		4 414	399			5	
EMPLOYEE (AUT. BODY)		23	21	2		4		- 18	16			1	
EMPLOYEE (PRIVATE)		31	30			11		- 19	18			an all	
EMPLOYER		4	c,	ation 1				- 4	4		. 2	100	
UNPAID FAMILY HELPER		7	7	÷.	- 5			- 2	2		935-782	POSMÁR ZP	
NDUSTRY DIVISION 1		209	206		3 65	64		1 134	132	2	10	10	
SELF EMPLOYED		195	192					1 123	121			9	
EMPLOYEE (GOVT.)		9	9		Aug.			- 8	8		1	1	
EMPLOYEE (AUT. BODY)		3	3	Marie N.	. 2	2		- 1	1		T Note 2	real Said	
EMPLOYEE (PRIVATE)		1	1			- 119		- 1	1		- Knaz	186 - 175	
EMPLOYER		1	1					- 1	1				Line
UNPAID FAMILY HELPER					- 48 -				Ť	298	188 H -	v like a se	
DUSTRY DIVISION 2											Sec. 2	ni ten	
SELF EMPLOYED			100	, P. T.		10			_			, Y. Spek	
EMPLOYEE (GOVT.)		-		Maria Sala			+ -		1	file -	The size	a ay office	
EMPLOYEE (AUT. BODY)						V 5 7.			-		J. 424 L	01 33 <u>0</u>	
EMPLOYEE (PRIVATE)										. 4	17.72	ne eg	
EMPLOYER			100	Magain.	-443				63 A.	7 .	- 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	7.16	
UNPAID FAMILY HELPER		-				150		- 18		1	WITT ATTA	38X 7 2	
DUSTRY DIVISION 3		22	22		- 5			- 15	15		2	2	
SELF EMPLOYED		17	17	Lank Se	- 4	4	14-1	- 12	12	14 T	1	i ojapej	
EMPLOYEE (GOVT.)		2	2		(0)	200		1	1		1	e 1	
EMPLOYEE (AUT. BODY)		1	1					- 1	1		TYGON"	AT 125	
EMPLOYEE (PRIVATE)			- 1					alle.	10.3-	4	ATM	14.33-1350	
EMPLOYER		1	1					- 1	1	e 1 -	-	93.4	
UNPAID FAMILY HELPER		1	1	, Lie	- 1				1		(3-13)	The State of	
DUSTRY DIVISION 4		5	4		n	di i		- 4	3	1	1	1	
SELF EMPLOYED		3	2	Y	-		4	- 2	1	1	1	i	
EMPLOYEE (GOVT.)		2	2	18	77	47.77	1 1	- 2	2		1 1 1 1 1 1	Vite) Barri	
EMPLOYEE (AUT. BODY)								- 188	100		- TEN	1000 - 3 - 17	
EMPLOYEE (PRIVATE)		-		J. 517.	12	1	04.7		-	, m	2 - 1 - 2	1201-017	
EMPLOYER		-					18 18	- 1 5 5 -	47 65			4 673	
UNPAID FAMILY HELPER					-						ggelse.	A TENES TO	
DUSTRY DIVISION 5		52	50		2 16	15	i	1 32	31	1	. 4	4	
SELF EMPLOYED		31	29	- 2	2 9	8	3	1 19	18	1	. 3	3	
EMPLOYEE (GOVT.)		6	6		- 1			- 4	4	er fla	. 1	1	
EMPLOYEE (AUT. BODY)		1	1					- 1	1	-		retuin .	
EMPLOYEE (PRIVATE)		14	14		- 6			- 8	8	314 _ 1		-	
EMPLOYER		-	2	42		-74	300	17.1	13 m =	1.4	56.5 -		
UNPAID FAMILY HELPER		-						- 156	-		200	7756	

TABLE 24 - EMPLOYED POPULATION (10 YEARS AND ABOVE) BY INDUSTRY, EMPLOYMENT STATUS, SEX, BROAD AGE GROUP AND RURAL/URBAN

INDUSTRY GROUP /	ITO	OTAL EM	PLOY	ED POI	PUL	ATION	LES:	S TH	IAN 25	YEA	ARS	1	25 -	59	/EAI	RS	1	60	YEA	RS A	ND A	BOVE
EMPLOYMENT STATUS	ins	BOTH SEXES	1			FEMALE			MALE				BOTH SEXES	MALE		FEMA		BOTH		MAL		FEMAL
- 1	1	2	1	3	1	4	5	1	6	ı	7	1	8	9	1	10	1	11	1	12	1	13
				APRIL		N et ble	16 (4)	148	BARK	НАН	N DIST	RI	CT - URE	AN								
INDUSTRY DIVISION 6			61	AON!	61			9		9		-	47		47		_		5		5	
SELF EMPLOYED			46		46			6		6		-	37		37		-		3		3	
EMPLOYEE (GOVT.)			8		8			-		_		-	8		8		-		-			
EMPLOYEE (AUT. BODY)			1		1			-		-		-			-		_		1		1	
EMPLOYEE (PRIVATE)			5		5		. 1	3		3		-	1		1		_		1		1	
EMPLOYER			1		1			-		-		-	1		1		-		-		W 1 = 1	
UNPAID FAMILY HELPER			-		-		E Ha	-		-		-	-		-		-		-	2284	-	
INDUSTRY DIVISION 7			20		19		1	2		2		-	18		17		1		-		20-1	
SELF EMPLOYED			8		8	1 113		1		1		-	501 7		7		-		-		W =	
EMPLOYEE (GOVT.)			3		3			1		1		_	2		2		_		-		994	
EMPLOYEE (AUT. BODY)			1		1			-		_		-	1		1		_		-		-	
EMPLOYEE (PRIVATE)			8		7		1	-		_		_	8		7		1		-		-	
EMPLOYER			_		_		40	-		_		_	-		-		-		_		-	
UNPAID FAMILY HELPER			-		-			-		- 1		-	-		-		-		-		y =1	
NDUSTRY DIVISION 8			9		9					-		-	9		9				-		10-	
SELF EMPLOYED			-		-		2.50	-		-		-	-		-		-		-		doi:	
EMPLOYEE (GOVT.)			4		4		4.7	-		_		-	4		4		-		=		134	
EMPLOYEE (AUT. BODY)			5		5		498	-		-		-	5		5		-	4 8100	-		-	
EMPLOYEE (PRIVATE)			1		_			-		_		_	-		-		-		-		- 2	1
EMPLOYER			-		_			-		_		-			-		-		-		-	
UNPAID FAMILY HELPER			-		-			-		-		-			-		-		-		-	evon.
NDUSTRY DIVISION 9			527	5	05	2	2	117	11	3		4	406	25	389		17		4		3	
SELF EMPLOYED			19		18		1	3		3		-	15		14		1		1		1	
EMPLOYEE (GOVT.)			488	4	69	1	9	107	10	3		4	378		364		14		3		2	
EMPLOYEE (AUT. BODY)			11		S		2	2		2		_	9		7		2		-		1	
EMPLOYEE (PRIVATE)			2		2	- 1		1		1		-	1		1		_		-		102	
EMPLOYER			1		1			-		_		-	1		1		-		_		NO-	
UNPAID FAMILY HELPER			6		6			4		4		-	2		2		-		-		4 -	
NDUSTRY DIVISION 0			52		49		3	10		9		1	38		36		2		4		4	
SELF EMPLOYED			43	THE .	41		2	8		7		1	31		30		1		4		4	
EMPLOYEE (GOVT.)			8		7		1	. 1		1		-	7		6		1		_		134	
EMPLOYEE (AUT. BODY)			-		-		_	_		_		_	_		_		-					
EMPLOYEE (PRIVATE)			1		1			1		1		-			-						-	
EMPLOYER			1 -		-			-		_		-	Call Service		_		1		_		_	
UNPAID FAMILY HELPER			N.																_			Ageu

TABLE 25 - EMPLOYED POPULATION (10 YEARS AND ABOVE) BY INDUSTRY, OCCUPATION, SEX, BROAD AGE GROUP AND RURAL/URBAN

INDUSTRY /	I TO	TAL EMPLO	YED POPL	LATION	LESS TI	HAN 25	YEARS	25	- 59 YEAI	RS I	60 YE	ARS AND A	BOVE
GROUP	i i	BOTH SEXES	MALE		BOTH SEXES	MALE	FEMALE	BOTH	MALE	FEMALE	BOTH SEXES	MALE	FEMAL
	ľ	2	3	4	5	6	7	8	9	10	11	12	13
				१५९१ ६३० +	taifwa o o	BARKI	HAN DISTE	RICT		- P. J.			
ALL TURNSTRY REVIEWS		14004	12020	252	4245	4012	120	0070	0701	107	061	030	2
OCCUPATION GROUP-1		14284	13932	352	4345	4213	132	8978 21	8781 20	197	961	938	200
OCCUPATION GROUP-2		197	154	43	21	10	11	170	138	32	6	6	
OCCUPATION GROUP-3		126	122	4	10	10	1,000	115	112	3	1	D NOT LAN	
OCCUPATION GROUP-4		241	238	3	32	32		209	206	3	e pinisp	g MOINAGE	
OCCUPATION GROUP-5		627	619	8	131	131		453	445	8	43	43	
OCCUPATION GROUP-6		10042	9857	185	2706	2654	52	6497	6378	119	839	825	
OCCUPATION GROUP-7		106	46	60	57	10	47	47	34	13	2	2	
OCCUPATION GROUP-8		65	57	8	2	2		61	53	8	2	2	
OCCUPATION GROUP-9		2859	2819	40	1386	1364	22	1405	1395	10	68	60	
OCCUPATION GROUP-0		-	-		-	-		-	-		0-1000	5 NO. 11	
INDUSTRY DIVISION 1		10045	9868	177	2730	2678	52	6523	6405	118	792	785	
OCCUPATION GROUP-1		10045	3000	1//	2/30	2078	1	0323	0405	110		E MOTAN	
OCCUPATION GROUP-2			.27			40					9.900	W WEST LAT	
OCCUPATION GROUP-3		The street			10 mm 2				286		t Elikhos	A PAYT AR	
		13	13			6		7	7	ac I	0.03003	Sections	
OCCUPATION GROUP-4		2	2		6	1		1	1	S WIN	N Z LICH	De Marijaa	
OCCUPATION GROUP-5 OCCUPATION GROUP-6		9535	9358	177	2619	2567	52	6136	6018	118	780	773	
OCCUPATION GROUP-7		3	3	1//	1	1	32	2	2	110	700	ST WOLLTON	
OCCUPATION GROUP-8		,			-						a-sils	e rotine	
OCCUPATION GROUP-9		492	492		103	103		377	377	71.45	12	12	
OCCUPATION GROUP-0		-	-		-	-		-	-		11-Sues	iet, ins timb	
INDUSTRY DIVISION 2					1						-	C WOLTAN	
OCCUPATION GROUP-1				destriction							5.491600	D HOT RIG	
OCCUPATION GROUP-2		-	- 12	. 1965	17.47	-	***	1085	1	1	1-120	E KATA	
OCCUPATION GROUP-3		-	-10	14. J				1			nue!	5 - MOY494	
OCCUPATION GROUP-4		10 L			772	- pt	Train.		265		200	S MOTA	
OCCUPATION GROUP-5			1 11-1	- i -	dia.	-					-	E VERLIAS	
OCCUPATION GROUP-6		-		-							T) 5-50	a solite	
OCCUPATION GROUP-7			-			1		-	Cher .	. 1	g time	LATELUL FAS	
OCCUPATION GROUP-8									70-	AND T	9.95	or autika	1230
OCCUPATION GROUP-9			- 1	34 F			-				g 87 10306	to MULTAN	
OCCUPATION GROUP-0										•	-		
NDUSTRY DIVISION 3		22	22	-	5	5	-	15	15	-	2	2	
OCCUPATION GROUP-1			T 15. I	7 9 T	3 17 -	-	-	-	100	-	-	d working	
OCCUPATION GROUP-2					112	5	PORT.		-	-	-	o miles	
OCCUPATION GROUP-3		7	7	-	-	7.75	-	7	7	-	-	AL HEATTA	
OCCUPATION GROUP-4		-	-	-	-	-	4 7 mm	-	-		-	or with	
OCCUPATION GROUP-5			1	-		Fig.		-	-			e witte	
OCCUPATION GROUP-6		-					100	1.5	April 10	-	-	6 FOLLAS	
OCCUPATION GROUP-7		9	9		4	4	440	5	5		8-900	a notion	
OCCUPATION GROUP-8		3	3		39%			1	1	1397	2	2	
OCCUPATION GROUP-9		3	3		1	1		2	2	-		o Bor The	
OCCUPATION GROUP-0		-		-	-	-			-	FEE -	-		

Note: For the titles of Occupation Groups and Industry Divisions, please see Annexure-E and F respectively.

TABLE 25 - EMPLOYED POPULATION (10 YEARS AND ABOVE) BY INDUSTRY, OCCUPATION, SEX, BROAD AGE GROUP AND RURAL/URBAN

INDUSTRY / OCCUPATION	ĮT L	OTAL E	MPLOY	YED POPU	LATION	LESS T	HAN 25 1	YEARS	25	- 59 YEA	RS	60 YE	ARS AND	ABOVE
GROUP	I.	BOTH SEXES	1	MALE		BOTH SEXES	4.75		BOTH SEXES	MALE		BOTH SEXES	MALE	FEMALE
1		2	1	3	4	5	6	7	8	9	10	11	12	13
							BARKI	AN DISTR	ICT					
INDUSTRY DIVISION 4			258	250	8	41	41		160	159	1	57	50	,
OCCUPATION GROUP-1			-	281-7	-				-	-	- X		a Politica	ien.
OCCUPATION GROUP-2			-		-	-	1500	-		-	-	1000	E 101 740	2556
OCCUPATION GROUP-3			1	-	1		18	-	1	2	1	7 10,000	NO.150	00337
OCCUPATION GROUP-4			2	2			-	-	2	2	-	1.0008	ar and the	10,01
OCCUPATION GROUP-5			-	-	1	4 (1)	-	1	o start	- 1	-	La Langos	ar indi Tag	0030
OCCUPATION GROUP-6			255	248	7	41	41	-	157	157	-	57	50	uran I
OCCUPATION GROUP-7			-		-	-	-	-	-	-		E 65.90 0 04	a worth	1030
OCCUPATION GROUP-8			-	-	-	7	-	' s -	-		-	Se entrole	A 201 FR	and the
OCCUPATION GROUP-9			-	dist.		Segre-	-	-	- dia-	Trans	Turne-	and the	d set las	dian .
OCCUPATION GROUP-0			-	-	-	-	-	-	-	-	-	Pro-stu	e resta	U200 .
INDUSTRY DIVISION 5			725	664	61	294	247	47	408	394	14	23	23	
OCCUPATION GROUP-1			3	2	1		-		3	2	1			Alak.
OCCUPATION GROUP-2			2	2	T.	1	1		1	1	-	Culti-	E and the	
OCCUPATION GROUP-3			_	A .		-				-		_		
OCCUPATION GROUP-4			-					-	-	1	-			
OCCUPATION GROUP-5			3	3	-	1	1	_	1	1		1	1	
OCCUPATION GROUP-6			-		-			-	- Canada				-	france .
OCCUPATION GROUP-7			87	27	60	51	4	47	35	22	13	1	1	
OCCUPATION GROUP-8			1	1					1	1		10.	-	
OCCUPATION GROUP-9			629	629		241	241		367	367		21	21	over .
OCCUPATION GROUP-0			-	-	-	Lines.		-		-	-	100	a profes	
INDUSTRY DIVISION 6			410	403	7	39	39		327	320	7	44	44	
OCCUPATION GROUP-1			7	7					7	7		3.5		
OCCUPATION GROUP-2													_	
OCCUPATION GROUP-3			2.0	O.M								-		
OCCUPATION GROUP-4			13	13					13	13				
OCCUPATION GROUP-5			365	358	7	38	38		285	278	7	42	42	
OCCUPATION GROUP-6			17	17	_	1	1		16	16				
OCCUPATION GROUP-7			3	3					2	2	556		1	
OCCUPATION GROUP-8			1	1			2097		1	1			-	
OCCUPATION GROUP-9			4	4					3	3			. 1	
OCCUPATION GROUP-0			-	-	-		-					7.0	is her fil	
INDUSTRY DIVISION 7			48	40	8	2	2		46	38	8			
OCCUPATION GROUP-1			-	75	_				_	_		794	at and N	
OCCUPATION GROUP-2								11. 15.				1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -		
OCCUPATION GROUP-3			_		100		100							
OCCUPATION GROUP-4			1	1		150		_	1	1	24			
OCCUPATION GROUP-5									RILL	1995		F19089	ab mer ta	
OCCUPATION GROUP-6					17 1	1,45						9.00		
OCCUPATION GROUP-7													A HOTTO	
OCCUPATION GROUP-8			47	39	8	2	2		45	37	8		THE POLICE OF	
OCCUPATION GROUP-9				-	_					-	_	10.375	NO STATE	
OCCUPATION GROUP-0						175	PPA	. William		13		RS TO SE	an English	
OCCUPATION GROUP-0			Civ		17	34	Market .	100			1137	10 mill	en ig.	

TABLE 25 - EMPLOYED POPULATION (10 YEARS AND ABOVE) BY INDUSTRY, OCCUPATION, SEX, BROAD AGE GROUP AND RUF

INDUSTRY /	1	TOTAL EM	PLO	YED POPL	LATION	LESS TI	HAN 25 Y	EARS	25 -	- 59 YEA	RS	60 YEA	ARS AND A	BOVE
GROUP	i. I	BOTH SEXES	1			BOTH SEXES			BOTH SEXES	MALE		BOTH SEXES	MALE	FEMALE
1	1	2	- 1	3	4 1	5	6	7	8	9	10	11	12	13
			10	101 a 101	Marile w	att va	BARKH	AN DISTR	ICT					
INDUSTRY DIVISION 8			44	44	Tana di	7	7		37	37		red res	trei -	-
OCCUPATION GROUP-1			2	2		7.2	-		2	2		d +0	10113 4 53	
OCCUPATION GROUP-2			6	6		div.	4		6	6	-		Dailteanu	
OCCUPATION GROUP-3			-					C	gg =	16 -	_	1 -5160		
OCCUPATION GROUP-4			33	33	-	7	7	13-12-	26	26	75 2	0,3070	At read	
OCCUPATION GROUP-5			_	-	46.2.1		LEX	-	101 -	100	4		espirit	
OCCUPATION GROUP-6			-	perg-	4.31	100-	3436-		Separa-		8	4 01 -17	F-11-0	
OCCUPATION GROUP-7			1	1	Charles -			-	1	1	-	Tall make	:017=60	
OCCUPATION GROUP-8			-	N 115 -	_		-	14.		41990		8 or -L	180 F	
OCCUPATION GROUP-9			2	2		1	1261-	N 45-21-	2	2	2	W-95.1	an south all	
OCCUPATION GROUP-0			-	-	-	100	-		-	4 A	Mar.	p 4:40	921 I X 90	
INDUSTRY DIVISION 9		26	57	2569	88	1210	1178	32	1408	1361	47	39	30	
OCCUPATION GROUP-1			9	9	-		-	-	9	9			11.3 - 40.	
OCCUPATION GROUP-2		1	89	146	43	20	9	11	163	131	32	6	6	
OCCUPATION GROUP-3		1	18	115	3	10	10	-	107	105	2	1.1	No segu	
OCCUPATION GROUP-4		1	79	176	3	19	19	200	160	157	3	111. 46 - 4	and tend	
OCCUPATION GROUP-5		2	256	255	1	91	91	-	165	164	1	4×50±8	- HO 1-1	
OCCUPATION GROUP-6		2	34	233	1	45	45	- AN -	188	187	1	1	1	
OCCUPATION GROUP-7			3	3	- 1	1	1	10.00	2	2		Sugar	Approximate	
OCCUPATION GROUP-8			9	9		-	-		9	9	41.	The action	i. Zao I t eo	
OCCUPATION GROUP-9		16	60	1623	37	1024	1003	21	605	597	8	31	23	
OCCUPATION GROUP-0			-	-				- 1-		-	Take -	0.425	in in the last	
INDUSTRY DIVISION O			75	72	3	17	16	1	54	52	2	4	4	
OCCUPATION GROUP-1			4		- T.	-	11-11-		1	E .	-		Non-	
OCCUPATION GROUP-2			-	100	-	-	-		7 332	1.		-	guide T a nk	
OCCUPATION GROUP-3			-	-		-		-	West -	-	100	C 90=	- neveni	
OCCUPATION GROUP-4			-		-		-	100	John to	THE -	-	11-11-01	e euro k on	
OCCUPATION GROUP-5			1	1	-	-	1	1	1	1	-	14 - 6UE	a Motte	
OCCUPATION GROUP-6			1	1	1	100	100	100		140-	- 11	1	1	
OCCUPATION GROUP-7			-		-		1000	1	-	19 -	-	1.20		
OCCUPATION GROUP-8			4	4	- L	-11	-		4	4	4.4	5 9/54	e go •	
OCCUPATION GROUP-9			69	66	3	17	16	1	49	47	2	3	3	
OCCUPATION GROUP-0			-		-	7	-	-			1,011,002	3.40=3	a Political	

TABLE 25 - EMPLOYED POPULATION (10 YEARS AND ABOVE) BY INDUSTRY, OCCUPATION, SEX, BROAD AGE GROUP AND RURAL/URBAN

OCCUPAT	RY /	I	IED FOFO	LATION	LESS IF	IAN 25 Y	EARS	25 -	- 59 YEA	rk2 I	60 TE	ARS AND	ABOVE
GROUP	Notice (a)	BOTH SEXES	MALE	100	BOTH SEXES	MALE		BOTH SEXES				MALE	FEMAL
1 21	jan is	2	3	4	5	6	7	8	9	10	11	12	13
				patrice w	A Parka	BARKH	AN DISTR	RICT - RU	RAL				
LL INDUSTRY	DIVISIONS	13327	13007	320	4121	3996	125	8275	8102	173	931	909	2
OCCUPATION	GROUP-1	15	15	-	1	-	-	15	15	-	L-90000	0,701740	
OCCUPATION	GROUP-2	139	110	29	14	7	7	119	97	22	6	6	
OCCUPATION	GROUP-3	80	80	15 E	7	7	-	73	73	-	1.50218) no. 1.7.5%	
OCCUPATION	GROUP-4	177	177	-	20	20	-	157	157	-	- 2009 <u>-</u> 3	No. of Parties	
OCCUPATION	GROUP-5	356	349	7	43	43	-	274	267	7	39	39	
OCCUPATION	GROUP-6	9790	9609	181	2635	2584	51	6329	6213	116	826	812	1,00
OCCUPATION	GROUP-7	80	21	59	46	-	46	34	21	13	12 01775	ADITES	
OCCUPATION	GROUP-8	28	21	7		-	-	28	21	7	n sucis	0 4017-5	
OCCUPATION	GROUP-9	2662	2625	37	1356	1335	21	1246	1238	8	60	52	
OCCUPATION	GROUP-0	-	-	-		-	4.	-	-		o suga	STEAT 72	
NDUSTRY DIVI	SION 1	9836	9662	174	2665	2614	51	6389	6273	116	782	775	
OCCUPATION	GROUP-1	A STATE	0 _			1- 1	-	-	4	-	1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	d	
OCCUPATION	GROUP-2		198 F -		10.5-	,n' -	14.	-	16 ·	-	S 7024	Partice s	
OCCUPATION	GROUP-3	44/2	1504		- SH T- 1	- 1-	1012	24 -	CATE L		2 9054	a notigi	
OCCUPATION	GROUP-4	13	13		6	6	F .	7	7	4	The Night	ALTEN	
OCCUPATION	GROUP-5	- 10 May -	316.2		464	110 -	DE V	- sep-	105	_	1000	1 401 163	
OCCUPATION	GROUP-6	9337	9163	174	2556	2505	51	6011	5895	116	770	763	
OCCUPATION	GROUP-7		5	-	71	-	Set The	-	100	1.2	T. mech	y 100 1 7 g/d	
OCCUPATION	GROUP-8		- 1	-		1	-	-	-		6 9000	POLIZE	
OCCUPATION	GROUP-9	486	486	14: -	103	103	9 91 -	371	371		12	12	
OCCUPATION	GROUP-0	-	-	·		-	-		-	-	o- won	, intrast	
NDUSTRY DIVI	SION 2	<u>.</u>	W -			Asi I	_	der E			0 142	tylo ze	
OCCUPATION	GROUP-1	-	3	-	110	1	-	-			11-11-324	FUL / 19	
OCCUPATION	GROUP-2		-	-	, House,	-	-	-	3.70		TS TUS	1157124	
OCCUPATION	GROUP-3	-	-	-	-	-		-	1/29		4 - 4 2 4	151.75	
OCCUPATION	GROUP-4		-	-		_	14/	_	1 1 1 - 1	_	A PRINCE	1607.30	
OCCUPATION	GROUP-5	T -	- 1	-	-	-	-	_	100		E- 91394	TOUR	
OCCUPATION	GROUP-6	-		-	. h.) = 1	-	-	-	1 2 2		A P. SHOE	1271-144	
OCCUPATION	GROUP-7		19115	-	19 F 19 = 19			1		4	DA TONE	i Achter	
OCCUPATION	GROUP-8	-11	-			-		- A - 1	1	_	2-14-27	E MOT THE	
OCCUPATION	GROUP-9	an 1 178 a	51 -	-	-	W1 =	-	100	-	1	6 9KP 41	2017 <u>8</u> 4	
OCCUPATION	GROUP-0	-	3.5	-	-	-	-	-	-	-	1, 55,04	10214	
NDUSTRY DIVI	SION 3		_	_		-	_						
OCCUPATION	GROUP-1								_	_			
OCCUPATION	GROUP-2							_	<u>_</u>				
OCCUPATION	GROUP-3												
OCCUPATION	GROUP-4		_						_	_		District to	
OCCUPATION		-					_						
OCCUPATION									_				
OCCUPATION		_											
OCCUPATION				# 1 E	-than						7 117		
The second secon	No. of the last of										- 1		
OCCUPATION	GROUP-9		-	_	_	_	_	_			_	1000	

TABLE 25 - EMPLOYED POPULATION (10 YEARS AND ABOVE) BY INDUSTRY, OCCUPATION, SEX, BROAD AGE GROUP AND RURAL/URBAN

INDUSTRY / OCCUPATION	TOTAL EMPLOY	ED POPUL	ATION	LESS TI	HAN 25 Y	EARS	25 -	- 59 YEAF	RS	60 YEA	ARS AND A	BOVE
GROUP		MALE		BOTH SEXES			BOTH SEXES	MALE		BOTH SEXES	MALE	FEMAL
1 1	1 2 1	3	4	5	6	7	8	9	10	11	12	13
		Gus in T	NESTON.	ar Alban	BARKH	IAN DISTR	RICT - RUI	RAL	- 5			
INDUSTRY DIVISION 4	253	246	7	41	41		156	156		56	49	nto ka
OCCUPATION GROUP-1	255	240			-		_	-	5 D	30		
OCCUPATION GROUP-2			13	450		State of	List I			110	No onesia	
OCCUPATION GROUP-3						450					la angra	
OCCUPATION GROUP-4			e Loi	9.26				100	41.3	No.		
											AL MILTA	
OCCUPATION GROUP-5	252	246	7	41	41	3.60	156	156		56	49	
OCCUPATION GROUP-6	253	246	-2.	41	41		156	156			45 HOLTA	
OCCUPATION GROUP-7		W.		will a		-					ea sub-	
OCCUPATION GROUP-8	-	·	-				-					
OCCUPATION GROUP-9		14년 TH				· · · · · · · · · · · · · · · · · · ·		, T.			No. 10 1 PA	
OCCUPATION GROUP-0			(·		-	Ī	* ***			-		
INDUSTRY DIVISION 5	673	614	59	278	232	46	376	363	13		19	
OCCUPATION GROUP-1			80 m	70	- 100	100	10 4 4		-	- 1	86 K.	
OCCUPATION GROUP-2	195 150 -	4/2	+-1-2	5-	-1-11-	¥.	39-	184	-	-	Ma 15-170	
OCCUPATION GROUP-3		[L1-	. 1	-	-	- M	00-	100 <u>-</u>	-	1-7-2-	をとい	
OCCUPATION GROUP-4		45	-		9 7 -	A Se	- Table	1.00	-	0.7000	90 (CL)	
OCCUPATION GROUP-5	William Sec.	- 8 -	-	18.62	-	-	3.34	- 4-	-	- 18 2×	A 150 LTA	
OCCUPATION GROUP-6	NATIONAL MARKET	Tribe	-	- 12	700	11275	_	-	-	4-9	H-WL	
OCCUPATION GROUP-7	80	21	59	46	49.4	46	34	21	13		200	
OCCUPATION GROUP-8	V	No.		alua-	750c.	_	-	_	_	1002	10.00	
OCCUPATION GROUP-9	593	593	15-	232	232	18.	342	342	255	19	19	
OCCUPATION GROUP-0	-		-	-			-	-		11-2	94, 30274	
INDUSTRY DIVISION 6	349	342	7	30	30		280	273	7	39	39	
OCCUPATION GROUP-1	7	7	419	7 E -		200 BC	7	7		P 17.25	do ve in	
OCCUPATION GROUP-2			364.2			1183	3.2	1	11000	100	92 BOLES	
OCCUPATION GROUP-3				ki da L					5 1500	100	DE WEST	
OCCUPATION GROUP-4	12	13				la l	13	13				
	13		-	30	30				7	39		
OCCUPATION GROUP-5	315	308	7	30	30	The same	246	239		39	39	
OCCUPATION GROUP-6	14	14			.10		14	1.4			NO W.	
OCCUPATION GROUP-7		1100		90.		-	19-30	35		English.	100	
OCCUPATION GROUP-8					90		100			alm.	de Santa	
OCCUPATION GROUP-9 OCCUPATION GROUP-0					43.0	44.9				6 50	SAL RELY	
								4.75				
INDUSTRY DIVISION 7	28	21	7	136	1 13		28	21	7		-	
OCCUPATION GROUP-1	1 3 4 4 5		1	Part of	9.4.5	-		-	1345		or triv	
OCCUPATION GROUP-2		-			The state of	8.187		7			4	
OCCUPATION GROUP-3		-	100					40 /19				
OCCUPATION GROUP-4			1						-	-	-	
OCCUPATION GROUP-5	The state of the	3 1 1 2 .		-	-	Payer S	- 1	1.77			4 - 4	
OCCUPATION GROUP-6	The Barry	-	-		-	5.4	- 12 3-	T .		7 1	1	
OCCUPATION GROUP-7				1 1	-	-	7 11 5	-	-	-	4-16	
OCCUPATION GROUP-8	28	21	7				28	21	7	-	-	
OCCUPATION GROUP-9		-		-	16.70			1 15	-	-		
OCCUPATION GROUP-0	<u>.</u>	0 / 2	70-12		_	in las			-		_	

TABLE 25 - EMPLOYED POPULATION (10 YEARS AND ABOVE) BY INDUSTRY, OCCUPATION, SEX, BROAD AGE GROUP AND RURAL/URBAN

INDUSTRY / OCCUPATION	1	TOTAL EMPLOY	ED POPU	LATION	LESS TH	IAN 25 Y	EARS	25	- 59 YEA	ARS	60 YE	ARS AND	ABOVE
GROUP	i	вотн			вотн	MALE	FEMALE	вотн ј	MALE	FEMALE	вотн	MALE	FEMAL
	1	SEXES	1	ne page I	SEXES	les i	ils I	SEXES	/ 1	ISY I	SEXES	1	
1	1	2	3	4	5	6	7	8	9	10	11	12	13
			ARITE	10147010	attoria	BARKI	AN DISTR	ICT - RU	RAL	·			167
INDUSTRY DIVISION 8		35	35		7	7		28	28		14	uniji-	
OCCUPATION GROUP-1		-	-	-	-	-	-	-	-	10 N =	11144	-	
OCCUPATION GROUP-2		. 6	6	-	-	-		6	6	-	100	45 ×5-1	
OCCUPATION GROUP-3			1 1	1 4	3 1 3	1,-11			-		-	35 AC=	v man
OCCUPATION GROUP-4		29	29		7	7	1991	22	22		1	- C	
OCCUPATION GROUP-5			-		1991			-	-	SOUTH THE	100-1	160 VIOL	
OCCUPATION GROUP-6		Sec. W.	100		1000			1	100			10 × 10 = 1	
OCCUPATION GROUP-7					373130							DIS HIST	
OCCUPATION GROUP-8						1						AL HON	
OCCUPATION GROUP-9							_		_			813 102-1	
OCCUPATION GROUP-0					-		A STATE			à divisi		no ec-	
COCCI MITON GROOT													
INDUSTRY DIVISION 9		2130	2064	66	1093	1065	28	1002	972	30	35	27	
OCCUPATION GROUP-1		8	8	-		-	-	8	8	CM NZ	-	10 74 FF	
OCCUPATION GROUP-2		133	104	29	14	7	7	113	91	22	6	6	
OCCUPATION GROUP-3		80	80	_	7	7	_	73	73			na ligar	
OCCUPATION GROUP-4		122	122	_	7	7		115	115		-		
OCCUPATION GROUP-5		41	41	- L	13	13		28	28	Attati	The said	M 100-1	
OCCUPATION GROUP-6		186	186	_	38	38	23363	148	148			See Links	
OCCUPATION GROUP-7			-	-				- 4-	68-				
OCCUPATION GROUP-8												SU HOUSE	
OCCUPATION GROUP-9		1560	1523	37	1014	993	21	517	509	8		21	
OCCUPATION GROUP-0		1000	1025	3,	1014	333		317	303	_		50 ru-	
								No.					
NDUSTRY DIVISION 0		23	23		7	7		16	16			talas =	
OCCUPATION GROUP-1												क्षेत्र स्टब्स	
OCCUPATION GROUP-2												95 mar	
OCCUPATION GROUP-3													
OCCUPATION GROUP-4								714				53 PO-6	
OCCUPATION GROUP-5										PI			
OCCUPATION GROUP-6						- 1		201				97 K.J.F.	
OCCUPATION GROUP-7				100	136.5			- A -	-			THE POP	
		1		-		WHT.			100			-	
OCCUPATION GROUP-8		-				-			-			AS HULL	
OCCUPATION GROUP-9		23	23		7	7	-	16	16	-		92 101-0	
OCCUPATION GROUP-0		-	-		-	-	-		-		100	17 15 11	

TABLE 25 - EMPLOYED POPULATION (10 YEARS AND ABOVE) BY INDUSTRY, OCCUPATION, SEX, BROAD AGE GROUP AND RURAL/URBAN

INDUSTRY / OCCUPATION	11	OTAL EM	PLO	YED POPU	JLAT	ION	LESS T	HAN 25	/EARS	- 1	25 -	- 59 YEA	RS	60 YEA	ARS AND A	BOVE
GROUP	TIL	BOTH SEXES	Î	MALE	-	3	BOTH SEXES		FEM/		BOTH SEXES	MALE [BOTH SEXES	MALE	FEMAL
- 4 a - + - 15	1	2	1	3		4	5 [6	7	i	8	9	10	11	12	13
	-			Maril 1 and				BARKI	HAN D	ISTR	ICT - URE	BAN				
				205		20		017			702	670	24	20		
LL INDUSTRY DIVISIONS		9	57	925		32	224	217		7	703	679	24	30	29	
OCCUPATION GROUP-1			6	5		1	But.			4	6	5	1		C 2 100 C	
OCCUPATION GROUP-2			58	44		14	3	3		1	51 42	41 39	10	1		
OCCUPATION GROUP-3			46 64	61		3	12	12		Ī	52	49	3	3.5	Part of	
OCCUPATION GROUP-4 OCCUPATION GROUP-5			71	270		1	88	88		i (179	178	1	4	4	
OCCUPATION GROUP-6			52	248		4	71	70		1	168	165	3	13	13	
OCCUPATION GROUP-7			26	25		1	11	10		1	13	13	197. 179.	2	2	
			37	36		1	2	2			33	32	1	2	2	
OCCUPATION GROUP-8						3	30	29		1	159	157	2	8	8	
OCCUPATION GROUP-9 OCCUPATION GROUP-0			97	194		3	30	29			133	137	2	2 5 5 7	HOLD HOLD	
OCCUPATION GROUP-0				700		3 5	· · · · · · · ·	Nation 1		v.		4: 2		1 1 2	alian.	
NDUSTRY DIVISION 1		2	09	206		3	65	64		1	134	132	2	10	10	
OCCUPATION GROUP-1			_	5 5 <u>0</u>		· .	- N				_		4 1	_	-	
OCCUPATION GROUP-2				1			100				11.77 L	3 2.	10.2	-	ic guecn	
OCCUPATION GROUP-3				2 T		_	100	_		_	-		_	The state of	-	
OCCUPATION GROUP-4						-				4_		-	10.2			
OCCUPATION GROUP-5			2	2		-	1	1			1	1	1			
OCCUPATION GROUP-6		1	98	195		3	63	62		1	125	123	2	10	10	
OCCUPATION GROUP-7		7	3	3		10	1	1			2	2	S		September 1	
OCCUPATION GROUP-8			Ī	_						_		40.00			DEVIL NAT	
OCCUPATION GROUP-9			6	6			700	43.5		_	6	6			4-1-34	-
OCCUPATION GROUP-0			-	2 1 T T		7		-		-	A-vel		4			
NDUSTRY DIVISION 2				-		n.					ia.	Mag.	31		ga i i 10	
OCCUPATION GROUP-1						_	1000			12					line ie	
OCCUPATION GROUP-2												18		A PARTY		1000
OCCUPATION GROUP-3				10.15		775										39
OCCUPATION GROUP-4							100.7	.270			de Pa					
OCCUPATION GROUP-5			φĒ.,	2.19				合体点				보이를			an ionitai	
OCCUPATION GROUP-6			Š.	1. 13		- 1				4						
OCCUPATION GROUP-7				for the		44	rai d	100		٠į.					- Mr. 1920	
OCCUPATION GROUP-8											100		79.5	1	10 10	
OCCUPATION GROUP-9							4.4.0	200			a linde	4.45	200 L	300		
OCCUPATION GROUP-0			-	4.5		-					30 - 30 - 30 - 30 - 30 - 30 - 30 - 30 -	eri Lexist			SICRE PLAN	
NDUSTRY DIVISION 3			22	22			5	5			15	15		2	2	
OCCUPATION GROUP-1				11.15		-	A SE								2	
OCCUPATION GROUP-2			-	Paris .		1				1	1000	500	1000	7 (A) 41 (A)	100 E	
OCCUPATION GROUP-3			7	7			18			1	7	7	. a 7		ujtal (5)	
OCCUPATION GROUP-4			1	13/4		1, 2	yert.			1					(a) (3d (A3)	
OCCUPATION GROUP-5								V 116					Av į		escal (E)/	
OCCUPATION GROUP-6			ī,	4-15						1					(prilita 174	
OCCUPATION GROUP-7			9	9			4	Á			5	5			digga (Ā)	
OCCUPATION GROUP-8			3	3						1	1	1			18 190 E	
OCCUPATION GROUP-9			3	3			1	1			2	2			2	
OCCUPATION GROUP-0			_			-		Tues.					Agrica -	0	emi 40	1 440
COCCI ATTON UNOUF-U			-			-	×	_		-	1-14-11		-	-	-	

TABLE 25 - EMPLOYED POPULATION (10 YEARS AND ABOVE) BY INDUSTRY, OCCUPATION, SEX, BROAD AGE GROUP AND RURAL/URBAN

INDUSTRY /	1	TOTAL EM	1PLOY	ED P	OPU	LATION	LESS 1	THAN 25	YE	ARS	25 -	- 59 YEA	RS I	60 YEA	ARS AND A	BOVE
GROUP	j	BOTH SEXES	- [MAL	E	FEMALE	BOTH SEXES		1		BOTH SEXES		FEMALE	BOTH SEXES	MALE	FEMAL
The state of the s	1	JENES			211	the face	SERES			4,60	SEXES 1		To be	SEXES		
1	- 1	2	I.	3	1	4	5	6	1	7	8	9	10	11	12	13
						The age	Table 30	BAR	KHA	N DISTR	ICT - URI	BAN				
INDUSTRY DIVISION 4			5		4	1					4	3	1	1	1	
OCCUPATION GROUP-1			87.3		E.E.	Mile .				_			- 11	_	sat with	
OCCUPATION GROUP-2					4	4.0	_			Emi_			5005	_		
OCCUPATION GROUP-3			1		-	1	145				1		1			
OCCUPATION GROUP-4			2		2						. 2	2		-	KIPA NT	
OCCUPATION GROUP-5			19		-	1212		W.	_							
OCCUPATION GROUP-6			2		2		-		-		1	1	1	1	1	Sau h
OCCUPATION GROUP-7			-		-					1				-	A	
OCCUPATION GROUP-8					_	_			_				A. 591 -	-	-	
OCCUPATION GROUP-9			10		_				_		-	30 12		_	200	
OCCUPATION GROUP-0					-	-	-		-		-	-	-	074		
INDUSTRY DIVISION 5			52		50	2	16	15	5	1	32	31	1	4	4	
OCCUPATION GROUP-1			3		2	1					3	2	1			
OCCUPATION GROUP-2			2		2		1		1		1	1				
OCCUPATION GROUP-3						6000						-				
OCCUPATION GROUP-4														_		19
OCCUPATION GROUP-5			3		3		1		1	_	1	1	The La	1		
OCCUPATION GROUP-6			100							_						
OCCUPATION GROUP-7			7		6	1	5	1	4	1	1	1		1	1	
OCCUPATION GROUP-8			1		1		W 303	AND S			1	1	150 3			
OCCUPATION GROUP-9			36		36		9		9		25	25		2		
OCCUPATION GROUP-0			-		7 1	-				-	-	-	-	+		
INDUSTRY DIVISION 6			61		61		9		9		47	47		5	. 5	
OCCUPATION GROUP-1					_										104.040	
OCCUPATION GROUP-2			-				W. H.				7					
OCCUPATION GROUP-3					_				_						110,104	
OCCUPATION GROUP-4					-	11 65	_		_				250		Maj Pil	
OCCUPATION GROUP-5			50		50		8		8		39	39		3	3	
OCCUPATION GROUP-6			3		3		1		1		2	2				
OCCUPATION GROUP-7			3		3	100					2	2			1	
OCCUPATION GROUP-8			1		1		5 HH				í	1				
OCCUPATION GROUP-9			4		4						3	3	Torne	1		
OCCUPATION GROUP-0					-	-					-	-			essa se	
INDUSTRY DIVISION 3			20		10	1	2		2		10	17	1			
OCCUPATION GROUP-1			20		19	-	2	A. I	2		18	1/	A XT			
OCCUPATION GROUP-1																
															Linear (pot	
OCCUPATION GROUP-3 OCCUPATION GROUP-4			1		1		145			4	1	1			3 No. 1871	
OCCUPATION GROUP-5			1		1	To V	90 M			97 12					010 470	
OCCUPATION GROUP-6					-		2 7		_		9) 5				files dun	
OCCUPATION GROUP-7							273.6			E. C.		4.00				
OCCUPATION GROUP-8			19		18	1	2		2		17	16	1		LIGHT TO	
OCCUPATION GROUP-9			19				ALC:		_			10		The last	AND LOCAL TO	
					8		904			ATTE	agus Fa	200 L				
OCCUPATION GROUP-0			-		-	ALL ST	The Last		-	Same.		1 2 CO			Section To	

TABLE 25 - EMPLOYED POPULATION (10 YEARS AND ABOVE) BY INDUSTRY, OCCUPATION, SEX, BROAD AGE GROUP AND RURAL/URBAN

INDUSTRY /	TOTA	L EMPLO	YED POPU	LATION	LESS T	HAN 25 Y	EARS	25	- 59 YEAI	RS	60 YE	ARS AND	ABOVE
GROUP		XES	MALE	FEMALE	BOTH SEXES	MALE	7 Facrem	BOTH SEXES	MALE	FEMALE	BOTH SEXES	MALE	FEMALI
124,000	1	2	3	4	5 J	6	7	8	9	10	11	12	13
						BARKH	AN DISTR	ICT - UR	BAN				
INDUSTRY DIVISION 8		9	9					9	9				
OCCUPATION GROUP-1		2	2		-	-		2	2	- 1			
OCCUPATION GROUP-2		14.92	79.		1 D =		81.5	100	10.1	-	3,144	<u>. چ</u> ا جفار	
OCCUPATION GROUP-3			_		_	- 2					-	1	17 .7
OCCUPATION GROUP-4		4	4	1. 1. 1.	_	- 17.	1. STO.	4	4		-	45.	
OCCUPATION GROUP-5		P 2			- 11			S. 3					
OCCUPATION GROUP-6				- 77 _	1				-	4		10	
OCCUPATION GROUP-7		1	1	M. 41_	. 1	1333	100	1	1		L. T. 3	ACT OF	344.3
OCCUPATION GROUP-8				de e	<u></u>		- T.					42.7	
OCCUPATION GROUP-9		2	2					2	2			45 - 250	
OCCUPATION GROUP-0						-	- 100 L	2	-				
INDUSTRY DIVISION 9		527	505	22	117	113	4	406	389	17	4	3	
OCCUPATION GROUP-1		1	1	A Property		_	17.12	1	1			NA .	
OCCUPATION GROUP-2		56	42	14	6	2	4	50	40	10		mater resi	
OCCUPATION GROUP-3		38	35	3	3	3		34	32	2	1	-	
OCCUPATION GROUP-4		57	54	3	12	12		45	42	3			
OCCUPATION GROUP-5		215	214	1	78	78		137	136	1	32	-	de
OCCUPATION GROUP-6		48	47	8 3 E. 1	7	7		40	39	1	1	1	
OCCUPATION GROUP-7		3	3	Web 1	1	1		2	2		5 - 10	Mr. O.	
OCCUPATION GROUP-8		9	9	. 14 <u>.</u>	- 4		. ACT	9	9		1	ALC: NO.	
OCCUPATION GROUP-9		100	100		10	10	414.75	88	88	1	2	2	
OCCUPATION GROUP-0		A - 1	-	3.5		4				64. '	A	eda art reas	
INDUSTRY DIVISION O		52	49	3	10	9	1	38	36	2	4	4	
OCCUPATION GROUP-1		4				· '	, F.		,	-, S		-	
OCCUPATION GROUP-2			-				SED SOL	. 1 125	4 7 1 -1				
OCCUPATION GROUP-3	124	1 4 4 2	4 5-	a taki			- 1414		-	- 2	-		
OCCUPATION GROUP-4			F 2		-	3 7.					F-19		Geral P
OCCUPATION GROUP-5		1	1	- 1 m			w)	1	1		tar 🛋	-	
OCCUPATION GROUP-6		1	1				AL 7-	· .	100	_	1	1	
OCCUPATION GROUP-7		1		18/2	7772	10	- I	-		<u>.</u>	J 12	44 3	
OCCUPATION GROUP-8		4	4	7 to 1	rear F	15.0	3.05	4	4	<u> </u>	- 1- 1-1-1-1	gen day.	
OCCUPATION GROUP-9		46	43	3	10	9	1	33	31	2	3	3	
OCCUPATION GROUP-0												Car wil	

TABLE 26 - EMPLOYED POPULATION (10 YEARS AND ABOVE) BY OCCUPATION, EDUCATIONAL ATTAINMENT, SEX AND RURAL/URBAN

SEX / OCCUPATION GROUPS		EMPLOYED P	POPULATION		L	EDUCAT	TIONAL ATTAIN	
	TOTAL	ILLITERATE 		FORMAL LITERATE 	BELOW MATRIC	MATRIC BUT BELOW DEGREE	DEGREE AND ABOVE	OTHER
1	1 2	J	1 4	5	l 6	1 7	1 8	J 9
			BARKHA	N DISTRICT			- A morely	n valeurin
OTH SEXES								
ALL OCCUPATION GROUPS	14,284	11,926	143	2,215	960	941	268	4
OCCUPATION GROUP 1	21	11,520	143	2,215	2	941	10	A PART OF THE
OCCUPATION GROUP 2	197	17	2	178	25	56	82	1
OCCUPATION GROUP 3	126	16		110	9	70	31	THE GOA
OCCUPATION GROUP 4	241	33		208	10	103	89	
OCCUPATION GROUP 5	627	356		271	190	77	4	
OCCUPATION GROUP 6	10,042	8,934	100	1,008	565	384	35	2
OCCUPATION GROUP 7	106	93	100	13	7	5	1	33
OCCUPATION GROUP 8	65	52	March 1	13	11		2	
OCCUPATION GROUP 9	2,859	2,425	41	393	141	237	14	
OCCUPATION GROUP 0	2,039	2,425		333	171	237		
ALE								
ALL OCCUPATION GROUPS	13,932	11,660	143	2,129	926	909	255	91172
OCCUPATION GROUP 1	20	•	-	20	2	8	10	
OCCUPATION GROUP 2	154	16	2	136	15	36	70	O ATAUS !
OCCUPATION GROUP 3	122	14	14 / 15 m	108	8	69	31	
OCCUPATION GROUP 4	238	32	Mark.	206	10	101	89	
OCCUPATION GROUP 5	619	356	11111	263	183	77	3	
OCCUPATION GROUP 6	9,857	8,771	100	986	550	384	35	L'armani
OCCUPATION GROUP 7	46	33		13	7	5	1	
OCCUPATION GROUP 8	57	45	1 29 -	12	10		2	
OCCUPATION GROUP 9	2,819	2,393	41	385	141	229	14	
OCCUPATION GROUP O				7 ·		-		
EMALE								
ALL OCCUPATION GROUPS	352	266	THE VI	86	34	32	13	
OCCUPATION GROUP 1	1		100	1	The Paul	1	4-198- 3	
OCCUPATION GROUP 2	43	1		42	10	20	12	
OCCUPATION GROUP 3	4	2		2	-1	1	-	
OCCUPATION GROUP 4	3	1	MARKET.	2		2		
OCCUPATION GROUP 5	8		1 Y 4 T	8	7		1	
OCCUPATION GROUP 6	185		-	22	15	-	-	
OCCUPATION GROUP 7	60	60	Janes Ja	-	-	100		
OCCUPATION GROUP 8	8			1	1			
OCCUPATION GROUP 9	40	32		8		8		

Note: For the titles of Occupation Groups, please see Annexure-E

TABLE 26 - EMPLOYED POPULATION (10 YEARS AND ABOVE) BY OCCUPATION, EDUCATIONAL ATTAINMENT, SEX AND RURAL/URBAN

CEN /	The State of the S	EMPLOYED POP	PULATION	7 34 000		EDUCATIO	DNAL ATTAINM	
	TOTAL	ILLITERATE 	INFORMAL LITERATE	FORMAL LITERATE	BELOW MATRIC	MATRIC BUT BELOW DEGREE	DEGREE AND ABOVE	OTHERS
1	2	J 3 J	4 1	5	J 6	7 1	8	J 9
		16	BARKHAN	DISTRICT -	RURAL			
BOTH SEXES								
ALL OCCUPATION GROUPS	13,327	11,445	138	1,744	777	731	193	43
OCCUPATION GROUP 1	15		- 11 226 - 11	15	-	8	7	a17 A.
OCCUPATION GROUP 2	139	15		124	19	36	55	14
OCCUPATION GROUP 3	80	7	1.44	73	7	44		ción -
OCCUPATION GROUP 4	177	24		153	7	69		6
OCCUPATION GROUP 5	356	243		113	84	29		
OCCUPATION GROUP 6	9,790	8,755	98	937	533	350		23
OCCUPATION GROUP 7	80	80	- 10 m					at against
OCCUPATION GROUP 8	28	21		7	7			
OCCUPATION GROUP 9	2,662	2,300	40	322	120	195	7	
OCCUPATION GROUP 0				-	The state of	-	100	one will a
1ALE								
ALL OCCUPATION GROUPS	13,007	11,190	138	1,679	749	708	186	DA GELIA
OCCUPATION GROUP 1	15	-		15		8	7	Mills by
OCCUPATION GROUP 2	110	15		95	. 12	21	48	14
OCCUPATION GROUP 3	80	7		73	7	44	22	Project.
OCCUPATION GROUP 4	177	24	£ 2	153	7	69	71	or visite
OCCUPATION GROUP 5	349	243		106	77	29	1	14.70
OCCUPATION GROUP 6	9,609	8,595	98	916	519	350	31	16
OCCUPATION GROUP 7	21	21					1.00	ia. Negodij
OCCUPATION GROUP 8	21	14		7	7	7. G	552	get di vis
OCCUPATION GROUP 9	2,625	2,271	40	314	120	187	7	riffikari, s
OCCUPATION GROUP O				-	-	- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1	v nga i	
EMALE								
ALL OCCUPATION GROUPS	320	255	10.0	65	28	23	7	
OCCUPATION GROUP 1		233		- 03	23	-	3	
OCCUPATION GROUP 2	29			29	7	15	7	Barrer et
OCCUPATION GROUP 3		100		at and	24		1	
OCCUPATION GROUP 4	사람이 많아 없다	1 1 3 H () ()	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1					1
OCCUPATION GROUP 5	7	Server To	A A 100	7	7			
OCCUPATION GROUP 6	181	160		21	14			
OCCUPATION GROUP 7	59	59	200				1 1 1 2 2	orrest ma
OCCUPATION GROUP 8	7	7		1111				
OCCUPATION GROUP 9	37	29		8		8		er ran
OCCUPATION GROUP O	37	7.		Ü			er 2004 i	

TABLE 26 - EMPLOYED POPULATION (10 YEARS AND ABOVE) BY OCCUPATION, EDUCATIONAL ATTAINMENT, SEX AND RURAL/URBAN

SEX / OCCUPATION GROUPS		EMPLOYED POP	PULATION	0 120			PLOYED POPULA	
	I TOTAL		INFORMAL LITERATE		BELOW MATRIC	MATRIC BUT BELOW DEGREE	DEGREE AND ABOVE	OTHER
1	1 2] 3]	4	5	1 6	1 7	8	9
		v – tátiteší	BARKHAN	DISTRICT	- URBAN		TAKE S	
OTH SEXES								
ALL OCCUPATION GROUPS	957	481	5	471	183	210	75	
OCCUPATION GROUP 1	6			6	2	1	3	
OCCUPATION GROUP 2	58	2	2	54	6	20		
OCCUPATION GROUP 3	46	9		37	2	26		
OCCUPATION GROUP 4	64	9		55	3	34		
OCCUPATION GROUP 5	271	113		158	106	48	4	
OCCUPATION GROUP 6	252	179	2	71	32	34		
OCCUPATION GROUP 7	26	13		13	7	5		F) [1 41839
OCCUPATION GROUP 8	37	31		6	4	20. 10. 10.		
OCCUPATION GROUP 9	197	125	1	71	21	42		
OCCUPATION GROUP 0	197	125		/1	21	42		
OCCUPATION GROUP U								
ALE								
ALL OCCUPATION GROUPS	925	470	5	450	177	201	69	
OCCUPATION GROUP 1	5			5	2		3	
OCCUPATION GROUP 2	44	1	2	41	3	15	22	
OCCUPATION GROUP 3	42	7		35	-1.3 1	25	9	
OCCUPATION GROUP 4	61	8		53	3	32	18	
OCCUPATION GROUP 5	270	113		157	106	48	3	
OCCUPATION GROUP 6	248	176	2	70	31	34	4	
OCCUPATION GROUP 7	25	12		13	7	5	1	
OCCUPATION GROUP 8	36	31	Det e	5	3		2	
OCCUPATION GROUP 9	194	122	1	71	21	42	7.	
OCCUPATION GROUP 0		-						
EMALE								
ALL OCCUPATION GROUPS	32	11	The T	21	6	9	6	
OCCUPATION GROUP 1	1		W Stra	1	as area.	1	N WHE	01 14 1113
OCCUPATION GROUP 2	14	F 1	47 E-1	13	3	5	5	
OCCUPATION GROUP 3	4	2	1 1 -	2	1	1	A PARTY NAMED IN	8U17 - 133
OCCUPATION GROUP 4	3	1	150	2		2	100	OTHER DE
OCCUPATION GROUP 5	1	100	Bertham.	1	2011			of which
OCCUPATION GROUP 6	4	3	A STATE OF	1	1		BINE .	
OCCUPATION GROUP 7	1	1	TEMP-	-	1 G 12	10 F 2 12	<u>.</u>	ALIEN PE
OCCUPATION GROUP 8	1		10 to 10 to	1	1		8 34.50	1
OCCUPATION GROUP 9	3	. 3	1355-	- FF	V4. 2		A Maria	
OCCUPATION GROUP O		- 14 March	A CAMPAGE A	-	_	4 4 1 1 1 2 1	503	

TABLE 27 - UN-EMPLOYED POPULATION (10 YEARS AND ABOVE) BY EDUCATIONAL ATTAINMENT, SEX, AGE GROUP AND RURAL/URBAN

SEX/		UN-E	EMPLOYED POPUL	ATION			1				YED POPULAT	.014		
AGE GROUP							1						JUGS	-
(IN YEARS)	Тот.												OTHER	IS
		-67						3 4	DECOM	DEGNEET	ABOVE			_
1	2	1	3 [4	1	5	1	6	1	7	8	1	9	
			vitable 1	В	ARK	CHAN DISTRIC	т						V	
OTH SEXES		174				501		057		001				
0 & ABOVE		,174	4,573		8	591		257		291	43		39034	
10 - 14		,228	1,210			18		18		-	_			
15 - 19		,090	954	1		135	£104	45		82	8		1	
20 - 24	1	,004	757			246		117		121	8			
25 - 29		582	495	8		79		27		49	3		18.5	
30 - 34		356	312	-		44		16		26	2			
35 - 39		154	146	-		8		4		3	1		9	
40 - 44		219	197			22		8		1	13			
45 - 49		163	151			12		3		1	8			
50 - 54		124	98			26	11.00	18		8	•			
55 - 59		32	32	A 40 4				-			-			
60 - 64		46	45			1		1			- 10 -		53' -1	
65 - 69		37	. 37					-		-	70 J.			
70 - 74		58	58					-		-				
5 & ABOVE		81	81			-		-		Sec. 18	1 - 1 - V -			
ALE														
O & ABOVE	5	,136	4,535	10		591		257		291	43			
10 - 14	1	,221	1,203	-		18		18		4.00-0	- 120			
15 - 19	1	,090	954	1		135		45		82	8		8.75	
20 - 24	1	,004	757	1		246		117		121	8			
25 - 29		568	481	8		79	10	27		49	3			
30 - 34		356	312			44		16		26	2			
35 - 39		154	146			8		4		3	1			
40 - 44		219	197			22		8		1	13			
45 - 49		163	151	_		12		3		1	8			
50 - 54		124	98			26		-		8				
55 - 59		32	32			-		1			art has			
60 - 64		39	38	1000		1		1						
65 - 69		37	37					100						
70 - 74		48	48			diam'r.								
5 & ABOVE														
		81	81					1			-			
EMALE		20	30											
0 & ABOVE		38	38	1 - 1 - 1 - 1		1. 15 N				5				
10 - 14		7	7					100		whyn - 1			AL.	
15 - 19			10 and 7 a								146 S			
20 - 24				- 10 T				M. L						
25 - 29		14	14	12:17							-			
30 - 34		1 35						7			-			
35 - 39		. 5	1			ani itt		1			3			
40 - 44		2 -7.		1 2 4		1		-		-	-			
45 - 49						12 July 2				-	70			
50 - 54		-	-	3		100				300 m	- T			
55 - 59								-		-	-			
60 - 64		7	7	, P		ee ve		-		- N				
65 - 69		-	-					-		Cralati				
70 - 74		10	10					-			_			
5 & ABOVE		13	2.4	4 6 6						_				

TABLE 27 - UN-EMPLOYED POPULATION (10 YEARS AND ABOVE) BY EDUCATIONAL ATTAINMENT, SEX, AGE GROUP AND RURAL/URBAN

SEX/	io- ja	UN-EN	IPLOYED POPUL	ATION			LITERATE UN-EMPLOYED POPULATION BY EDUCATIONAL ATTAINMENT						
AGE GROUP (IN YEARS)	Con Ta	TOTAL	TILITEDATEL	TNEODMAI	-	FORMAL	I DELOW	MATRIC	I MATOT	C BUT I	DEGREE AND	- MILE	OTHERS
(IN TEARS)	i	I		LITERATE								1	THERS
1	1	2	3	4	İ	5	1	6	1	7	8	ı	9
				BA	ARK	HAN DISTRIC	T - RUR	AL					
OTH SEXES													
O & ABOVE		4,778	4,320	8		450		194		221	35		
10 - 14		1,189	1,175	-		14		14		-	-		
15 - 19		1,035	923			112		32		72	8		
20 - 24		912	717	-		195		98		90	7		
25 - 29		514	456	8		50		21		29			
30 - 34		323	294	•		29		7		22			
35 - 39		130	130	Section 7				-		155	A Real Property		
40 = 44		201	183			18		6		-	12		
45 - 49		148	140	-		8		16		Maria.	8		
50 - 54		99	75	-		24		16		8			
55 - 59		25	25					-		Hei)			
60 - 64		37	37							-			
65 - 69		35	35	-				-		-			
70 - 74		53	53			100		-					
5 & ABOVE		77	77			S. Sevil		-					
ALE ABOVE										9			
O & ABOVE		4,741	4,283	8		450		194		221	35		
10 - 14		1,183	1,169			14		14	15	-			
15 - 19		1,035	923			112		32		72	8		
20 - 24		912	717			195		98		90	7		
25 - 29		500	442	8		50		21		29			
30 - 34		323	294	16		29		7		22			
35 - 39		130	130			-		1					
40 - 44		201	183			18		6		-	12		
45 - 49		148	140			8		10		NOS EL	8		
50 - 54		99	75			24		16		8			
55 - 59		25	25										
60 - 64		30	30	The state of						31.551			
65 - 69		35	35							-	The state of		
70 - 74		43	43							-			
5 & ABOVE		77	77							5 1 7			
EMALE													
D & ABOVE		37	37	A PART				100					-
10 - 14		6	6	•									
15 - 19			*.	11111				13.19		3.7			
20 - 24 25 - 29				I BUIL				- 1	r	1			
		14	14										
30 - 34		All The State of t						1500		15		-	
35 - 39		10.5				-				Bi	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
40 - 44			7					- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1					
45 - 49			1.							100			
50 - 54								-		-			
55 - 59				-		W - W - 1						6	
60 - 64		7	7	1 1 1 1 1 1				100		2			
65 - 69		10	10			1	1.00	-		135			
70 - 74													

TABLE 27 - UN-EMPLOYED POPULATION (10 YEARS AND ABOVE) BY EDUCATIONAL ATTAINMENT, SEX, AGE GROUP AND RURAL/URBAN

SEX/		MPLOYED POPUL			1	EDUCATIONAL	OYED POPULATION	
AGE GROUP (IN YEARS)	II TOTAL	ILLITERATE	INFORMAL LITERATE		BELOW MATRI	C MATRIC BUT	DEGREE AND	OTHERS
1	2	3	4	5	6	1 7	8	9
			BAR	KHAN DISTRI	CT - URBAN			E chi
OTH SEXES								
O & ABOVE	396	253	2	141	63	70	8	
10 - 14	39	35		4	4	12.5	-	
15 - 19	55	31	1	23	13	10		
20 - 24	92	40	1	51	19	31	1	
25 - 29	68	39	- 36	29	6	20	3	
30 - 34	33	18		15	9	4	2	
35 - 39	24	16		8	4	3	1	
40 - 44	18	14		4	2	1	1	
45 - 49	15	11		4	3	1	- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1	
50 - 54	25	23		-2	2		-	
55 - 59	7	7				32 -31 77 1-		
60 - 64	9	8		1	1	10 m		
65 - 69	2	2		ATTEMPT OF		Dec .		4.6
70 - 74	5	5			<u>.</u>			
5 & ABOVE	4	4						
MALE								
IO & ABOVE	395	252	2	141	63	70	8	
10 - 14	38	34		4	4			
15 - 19	55	31	1	23				
20 - 24	92	40	1	51			1	
25 - 29	68	39		29			3	
30 - 34	33	18		15			2	
35 - 39	24	16		8			1	
40 - 44	18	14		4			1	
45 - 49	15	11		4			Total Sales	
50 - 54	25	23		2				
55 - 59	7	7						
60 - 64	9	8						
65 - 69	2	2						
70 - 74	5	5						
75 & ABOVE	4	4				Service Co.		
FEMALE								
IO & ABOVE	1	1						
10 - 14	1	1						
15 - 19					P 1-7- 7-9			
20 - 24				1				
25 - 29						1-16-5		
30 - 34					19.4			
35 - 39							*	
40 - 44								
45 - 49								
			AND A	7			1400	
50 - 54								
55 - 59 60 - 64								
65 - 69			teri in i	100				
70 - 74							AND ALL THE LABOR.	

TABLE 28 - UN-EMPLOYED POPULATION (10 YEARS AND ABOVE) BY REASON OF UN-EMPLOYMENT, SEX, AGE GROUP AND RURAL/URBAN

SEX/	TOTAL		UN-EMPLOYED POP	ULATION BY REAS	SON OF UN-EMPLOYME	
AGE GROUP	UN-EMPLOYED	JOB NOT	JUST COMPLETED	LAID OFF BY	WANT TO RUN	OTHERS
(IN YEARS)	POPULATION	AVAILABLE	EDUCATION ,	EMPLOYER	OWN BUSINESS	1
1	2] 3	1 4	5	6	1 - 7
			BARKHAN DISTRICT			
BOTH SEXES						
10 & ABOVE	5,174	4,497	42	17	226	392
10 - 14	1,228	1,060	1	STATE OF	65	102
15 - 19	1,090	953	1		85	51
20 - 24	1,004	909	16	3	6	70
25 - 29	582	468	13	14	47	40
30 - 34	356	321	11	-	16	8
35 - 39	154	129	-		2	23
40 - 44	219	212			1	6
45 - 49	163	145			3	15
50 - 54	124	124			ATTIMES IN THE	1
55 - 59	32	32				
60 - 64	46	26	3152 15 73 -117		-	20
65 - 69	37	36	TO BE WATER TO SERVE		1	
70 - 74	58	47		-		11
75 & ABOVE	81	35		and the state		46
MALE						
10 & ABOVE	5,136	4,471	42	17	219	387
10 - 14	1,221	1,053	1		65	102
15 - 19	1,090	953	1	-	85	51
20 - 24	1,004	909	16	3	6	70
25 - 29	568	461	13	14	40	40
30 - 34	356	321	11		16	ε
35 - 39	154	129	The second	A	2	23
40 - 44	219	212			1	6
45 - 49	163	145			3	15
50 - 54	124	124				1 3/2 1
55 - 59	32	32	100			
60 - 64	39	19		-		20
65 - 69	37	36		man Francisco	1	
70 - 74	48	42				
75 & ABOVE	81	35	76/19/2012			46
FEMALE						
10 & ABOVE	38	26			7	
10 - 14	7	7			- C	
15 - 19		_				
20 - 24						
25 - 29	14	7		100	7	
30 - 34			14 16 20 16 2		- 170 161 141	and the Grand of the
35 - 39		The bearing				
40 - 44		in the latest of the				
45 - 49						
50 - 54	PERSONAL PROPERTY.					
55 - 59						
60 - 64	7	7				
	1			Acces 198		
65 - 69	Market and The Control of the Contro					
70 - 74	10	5		110 10 000 3		
75 & ABOVE		1 3 2 1 K 1 1 T 1		Bally State	PART AND DE	Market St.

TABLE 28 - UN-EMPLOYED POPULATION (10 YEARS AND ABOVE) BY REASON OF UN-EMPLOYMENT, SEX, AGE GROUP AND RURAL/URBAN

SEV.	I TOTAL		ON-EMPLOTED FO	POLATION BY REAS	ON OF UN-EMPLOYME	
SEX/ AGE GROUP	i TOTAL I UN-EMPLOYED	JOB NOT	JUST COMPLETED	LAID OFF BY	WANT TO RUN	OTHERS
(IN YEARS)	POPULATION	AVAILABLE	EDUCATION	EMPLOYER	OWN BUSINESS	1
1	1 2	1 3	1 4	J 5	J 6	7
		er i State i S	BARKHAN DISTRIC	T - RURAL		
OTH SEXES						
O & ABOVE	4,778	4,151	29	14	210	374
10 - 14	1,189	1,028			63	98
15 - 19	1,035	905	and the sales		81	49
20 - 24	912	824	14		6	68
25 - 29	514	410	8	14	46	36
30 - 34	323	295	7		14	
35 - 39	130	108				22
40 - 44	201	195		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
45 - 49	148	133			A TOTAL AND S	15
50 - 54	99	99		The Res		
55 - 59	25	25				
60 - 64	37	19	4 12 3401			18
65 - 69	35	35				
70 - 74	53	42			有 多。	1:
5 & ABOVE	77	33				4.
ALE						
O & ABOVE	4,741	4,126	29	14	203	369
10 - 14	1,183	1,022	Service States	CONT. 1 46 II	63	98
15 - 19	1,035	905			81	49
20 - 24	912	824	14		6	68
25 - 29	500	403	8	14	39	30
30 - 34	323	295	7		14	
35 - 39	130	108				2:
40 - 44	201	195				
45 - 49	148	133			this till to h	1:
50 - 54	99	99		The Beautiful C		
55 - 59	25	25				20
60 - 64	30	12				10
65 - 69	35	35	La Kala III			and the second
70 - 74	43	37				
5 & ABOVE	77	33				4
EMALE						
O & ABOVE	37	25			7	
10 - 14	6	6				
15 - 19						
20 - 24					Delta della	
25 - 29	14	7			7	
30 - 34						
35 - 39						
40 - 44					1 V F W	
			ta ver il			
45 - 49						
50 - 54			Z Children			
55 - 59	,					
60 - 64	7	7				
65 - 69						
70 - 74	10	5				

TABLE 28 - UN-EMPLOYED POPULATION (10 YEARS AND ABOVE) BY REASON OF UN-EMPLOYMENT, SEX, AGE GROUP AND RURAL/URBAN

SEX/	TOTAL			ULATION BY REASON		
AGE GROUP	UN-EMPLOYED	JOB NOT	JUST COMPLETED	LAID OFF BY	WANT TO RUN	OTHERS
(IN YEARS)	POPULATION	AVAILABLE	EDUCATION	EMPLOYER	OWN BUSINESS	
1	1 2] 3	1 4	J 5 J	6	7
			BARKHAN DISTRICT	- URBAN		
SOTH SEXES						
10 & ABOVE	396	346	13	3	16	18
10 - 14	39	32	1	-	2	4
15 - 19	55	48	1		4	2
20 - 24	92	85	2	3		2
25 - 29	68	58	5	-	1	4
30 - 34	33	26	4		2	1
35 - 39	24	21	15		2	1
40 - 44	18	17		-	1	WE TAY
45 - 49	15	12			3	The same
50 - 54	25	25		1 1 1 1		The sale
55 - 59	7	7				1
60 - 64	9	7				2
65 - 69	2	1			1	
70 - 74	5	5	-	-		
75 & ABOVE	4	2		1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -		2
MALE						
10 & ABOVE	395	345	13	3	16	18
10 - 14	38	31	1		2	4
15 - 19	55	48	1	-	4	2
20 - 24	92	85	2	3		2
25 - 29	68	58	5		1	4
30 - 34	33	26	4		2	
35 - 39	24	21			2	
40 - 44	18	17			1	
45 - 49	15	12			3	
50 - 54	25	25				
55 - 59	7	7				456
60 - 64	9	7				2
65 - 69	2	1			1	
70 - 74	5	5				
75 & ABOVE	4	2				2
FEMALE						
10 & ABOVE	1	1				
10 - 14	1	1				A CONTRACTOR
15 - 19						4 3 4
20 - 24						
25 - 29						EAST.
30 - 34						- 37
35 - 39		in the plan				44 3
40 - 44	•					
45 - 49		A STATE OF THE STA				
50 - 54						
55 - 59		A STATE OF THE STA				
60 - 64						
65 - 69						The same
70 - 74	•					- X 5
75 & ABOVE	THE RESERVE OF THE PARTY.	(1) 建业企业中间				37.05

TABLE 29 - EVER MARRIED WONEN (15-49 YEARS) BY AGE GROUP, NUMBER OF CHILDREN BORN ALIVE AND RURAL/URBAN

I I		VER MARRIED	WOMEN BY N	UMBER OF CH	ILDREN BORN	ALIVE		1		NUMBER OF	IVE
AGE GROUP (IN YEARS)	TOTAL	0	1	2	3	4	5 6	& MORE	TOTAL	MALE	FEMALE
1	2	3	4	5	6	7	8	9	10	11	12
					BARKHAN D	ISTRICT					
TOTAL	18,330	2,817	1,921	2,396	2,517	2,348	1,974	4,357	71,674	40,272	31,402
15 - 19	1,644	793	392	188	103	45	34	89	2,129	1,506	623
20 - 24	3,373	1,027	642	815	417	141	156	175	6,161	4,068	2,093
25 - 29	3,808	478	443	648	727	590	459	463	12,959	7,615	5,34
30 - 34	3,045	266	216	342	510	574	450	687	12,149	7,301	4,84
35 - 39	2,365	82	82	199	258	472	291	981	11,923	6,838	5,08
40 - 44	2,303	99	92	100	278	251	396	1,087	14,527	7,114	7,41
45 - 49	1,792	72	54	104	224	275	188	875	11,826	5,830	5,99
					BARKHAN D	ISTRICT - F	RURAL				
TOTAL	17,178	2,705	1,822	2,216	2,374	2,192	1,856	4,013	66,718	37,412	29,30
15 - 19	1,577	764	377	173	98	42	34	89	2,057	1,455	602
20 - 24	3,179	1,000	607	761	387	118	144	162	5,689	3,781	1,90
25 - 29	3,542	451	414	588	692	547	428	422	11,983	7,053	4,93
30 - 34	2,819	252	211	318	478	536	413	611	11,016	6,698	4,31
35 - 39	2,237	77	77	193	248	448	277	917	11,197	6,415	4,78
40 - 44	2,150	93	84	90	261	232	384	1,006	13,682	6,600	7,08
45 - 49	1,674	68	52	93	210	269	176	806	11,094	5,410	5,68
					BARKHAN C	OISTRICT - (JRBAN				
TOTAL	1,152	112	99	180	143	156	118	344	4,956	2,860	2,09
15 - 19	67	29	15	15	5	3			72	51	2
20 - 24	194	27	35	54	30	23	12	13	472	287	18
25 - 29	266	27	29	60	35	43	31	41	976	562	41
30 - 34	226	14	5	24	32	38	37	76	1,133	603	53
35 - 39	128	5	5	6	10	24	14	64	726	423	30
40 - 44	153	6	8	10	17	19	12	81	845	514	33
45 - 49	118	4	2	11	14	6	12	69	732	420	31

TABLE 30 - EVER MARRIED WOMEN (15-49 YEARS) BY AGE GROUP, NUMBER OF CHILDREN STILL LIVING AND RURAL/URBAN

1		EVER N	MARRIED WOME	N BY NUMBER	OF CHILDRE	N STILL LIV	VING	ľ L		NUMBER OF	IVING
AGE GROUP (IN YEARS)	TOTAL	0	1	2	3	4	5	6 & MORE	TOTAL	MALE	FEMALE
1	2	3	4	5	6	7	8	9	10	11	12
					BARKHAN D	ISTRICT					
TOTAL	18,330	3,787	2,541	2,930	2,657	2,382	1,374	2,659	52,028	28,705	23,32
15 - 19	1,644	1,012	443	94	20	18	24	33	1,097	707	39
20 - 24	3,373	1,310	776	826	264	135	45	17	4,104	2,484	1,62
25 - 29	3,808	644	668	836	729	528	221	182	9,101	5,103	3,99
30 - 34	3,045	374	307	538	512	600	365	349	9,595	5,296	4,29
35 - 39	2,365	139	108	280	431	444	260	703	9,863	5,330	4,53
40 - 44	2,303	193	152	207	351	368	315	717	10,016	5,355	4,66
45 - 49	1,792	115	87	149	350	289	144	658	8,252	4,430	3,82
					BARKHAN D	ISTRICT - I	RURAL				
TOTAL	17,178	3,635	2,407	2,728	2,495	2,228	1,250	2,435	47,957	26,494	21,46
15 - 19	1,577	976	426	85	16	17	24	33	1,046	671	37
20 - 24	3,179	1,265	727	770	242	121	40	14	3,775	2,304	1,47
25 - 29	3,542	610	633	772	682	484	196	165	8,288	4,675	3,61
30 - 34	2,819	358	295	504	475	553	329	305	8,645	4,826	3,81
35 - 39	2,237	133	98	266	421	423	238	658	9,250	4,985	4,26
40 - 44	2,150	185	144	195	322	352	293	659	9,312	4,952	4,36
45 - 49	1,674	108	84	136	337	278	130	601	7,641	4,081	3,56
					BARKHAN D	ISTRICT - (URBAN				
TOTAL	1,152	152	134	202	162	154	124	224	4,071	2,211	1,86
15 - 19	67	36	17	9	4	1			51	36	1
20 - 24	194	45	49	56	22	14	5	3	329	180	14
25 - 29	266	34	35	64	47	44	25	17	813	428	38
30 - 34	226	16	12	34	37	47	36	44	950	470	48
35 - 39	128	6	10	14	10	21	22	45	613	345	26
40 - 44	153	8	8	12	29	16	22	58	704	403	30
45 - 49	118	7	3	13	13	11	14	57	611	349	26

TABLE 31 - EVER MARRIED WORKING WOMEN (15-49 YEARS) BY AGE GROUP, NUMBER OF CHILDREN BORN ALIVE AND RURAL/URBAN

ACE CROUP I			IED WORKING					1	TOTAL NU	MBER OF BORN ALIVE	
AGE GROUP - (IN YEARS)								6 & MORE	TOTAL	MALE	FEMALE
1	2	3	4	5 J	6	7	8	9	10	11	12
					BARKHAN I	DISTRICT					
TOTAL	179	16	19	11	36	15	8	74	775	444	33
15 - 19	9			1	8				26	26	
20 - 24	21	8	12	1	1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -				14		1
25 - 29	52	1	7	9	7	7		21	242	156	8
30 - 34	26				1	1	1	23	172	76	9
35 - 39	51	7			14		7	23	221	132	8
40 - 44	13				6	1		6	70	39	3
45 - 49	7				4 4	6	<u>-</u>	1	30	15	1
					BARKHAN	DISTRICT -	RURAL				
TOTAL	166	14	19	7	35	13	7	71	727	423	30
15 - 19	8				8	Serie I			24	24	
20 - 24	19	7	12					-	12	-	1
25 - 29	49	-	7	7	7	7		21	238	154	8
30 - 34	23		686 <u>-</u> 1					23	160	71	8
35 - 39	49	7	-	1	14	-1	7	21	203	126	7
40 - 44	12				6			6	66	36	3
45 - 49	6	-	cha j		1	6			24	12	1
					BARKHAN	DISTRICT -	URBAN				
TOTAL	13	2	-	4	1	2	1	3	48	21	2
15 - 19	1	- 11.15		1					2	2	
20 - 24	2	1		1					2	-	
25 - 29	3	1		2				-	4	2	
30 - 34	3				1	1	1	<u>-</u>	12	5	
35 - 39	2	au Har						2	18	6	1
40 - 44	1			-		1			4	3	
45 - 49	1						3.54	1	6	3	

TABLE - 32 EVER MARRIED WOMEN (15-49 YEARS) BY AGE GROUP, LITERACY, EDUCATIONAL ATTAINMENT, NUMBER OF CHILDREN BORN ALIVE AND RURAL/URBAN

LITERACY/ EDUCATIONAL	I	VER MARRIED		NUMBER OF	CHILDREN E	BORN ALIVE				AL NUMBER C	
ATTAINMENT/AGE GROUP (IN YEARS)	TOTAL		1	2	3	4	5	6 & MORE	TOTAL	MALE	FEMALE
1] 2	3	4 1	5 J	6	7	8	9	10	11	12
				GURVA							
				BARK	HAN DISTRIC	CT .					
TOTAL	18,330	2,817	1,921	2,396	2,517	2,348	1,974	4,357	71,674	40,272	31,402
ILLITERATE	17,672	2,695	1,843	2,338	2,431	2,274	1,901	4,190	69,355	38,839	30,516
LITERATE (INFORMAL)	168	14	22	1	24	32	40	36	688	434	254
LITERATE (FORMAL)	490	108	56	58	62	42	33	131	1,631	999	632
BELOW MATRIC	276	72	18	28	33	21	24	80	975	596	379
MATRIC BUT	149	27	29	14	21	9	9	40	454	283	171
BELOW DEGREE											
DEGREE AND ABOVE	42	9	2	8	8	4	-	11	147	73	74
OTHERS	23		7	8	-	8	-		55	47	8
15-19	1,644	793	392	188	103	45	34	89	2,129	1,506	623
									2,123	1,500	023
ILLITERATE	1,584	756	381	186	102	45	34	80	2,057	1,473	584
LITERATE (INFORMAL)			18 - 7				-	-			3 -00
LITERATE (FORMAL)	60	37	11	2	1	- 0	-	9	72	33	39
BELOW MATRIC	38	27	1	1		717	-	9	57	29	28
MATRIC BUT	21	10	9	1	1	-	-	-	14	4	10
BELOW DEGREE											
DEGREE AND ABOVE	1		1	1111111	-	3		-	1	-	1
OTHERS	-		1 . The	76			-			-	-
20-24	3,373	1,027	642	815	417	141	156	175	6,161	4,068	2,093
ILLITERATE	3,210	960	624	798	390	137	148	153	5,826	3,810	2,016
LITERATE (INFORMAL)	29	14	-	1000	8	_		7	80	43	37
LITERATE (FORMAL)	134	53	18	17	19	4	8	15	255	215	40
BELOW MATRIC	93	36	15	7	11	1	8	15	196	172	24
MATRIC BUT	33	9	3	10	8	3			59	43	16
BELOW DEGREE											
DEGREE AND ABOVE	8	8									
OTHERS				- 4			-	-	-		
25-29	3,808	478	443	648	727	590	459	463	12,959	7,615	5,344
ILLITERATE	3,681	469	411	627	696	585	446	447	12,597	7,418	5,179
LITERATE (INFORMAL)	28	403	14		7	303	7		70	42	28
LITERATE (FORMAL)	99	9	18	21	24	5	6	16	292	155	137
BELOW MATRIC	52	1	1	19	21		2	8	174	78	96
MATRIC BUT	38	8	9	2	3	5	4	7	104	64	40
BELOW DEGREE	30	·		-					104	04	40
DEGREE AND ABOVE	2	P & A	1					1	7	6	1
OTHERS	7		7						7	7	
	ATT BUTTE							P. P. III			

TABLE - 32 EVER MARRIED WOMEN (15-49 YEARS) BY AGE GROUP, LITERACY, EDUCATIONAL ATTAINMENT, NUMBER OF CHILDREN BORN ALIVE AND RURAL/URBAN

LITERACY/ EDUCATIONAL	E'	VER MARRIE	WOMEN BY	NUMBER OF	CHILDREN E	BORN ALIVE				AL NUMBER	
ATTAINMENT/AGE GROUP (IN YEARS)	 TOTAL	o	1	2	3	4	5	6 & MORE	TOTAL	MALE	FEMALE
1	2	3	4	5	6 I	7	8	9	10	11	12
•											
				BARKI	HAN DISTRI	ст					
30-34	3,045	266	216	342	510	574	450	687	12,149	7,301	4,84
ILLITERATE	2,926	266	199	339	508	537	418	659	11,624	6,940	4,6
LITERATE (INFORMAL)	49		8	-	-	16	17	8	213	147	
LITERATE (FORMAL)	70		9	3	2	21	15	20	312	214	
BELOW MATRIC	26		1	1		10	11	3	119	90	
MATRIC BUT	32		8	1	1	1	4	17	148	91	
BELOW DEGREE											
DEGREE AND ABOVE	4			1	1	2		3-72	13	9	
OTHERS	8		10,1	•	- 1	8		1	32	24	
35-39	2,365	82	82	199	258	472	291	981	11,923	6,838	5,0
ILLITERATE	2,270	74	82	191	241	446	281	955	11,540	6,633	4,
LITERATE (INFORMAL)	34		02	-	9	16	9	-	136	83	7,
LITERATE (FORMAL)	61	8		8	8	10	1	26	247	122	
BELOW MATRIC	27	7		°	-	9	1	10	107	38	
MATRIC BUT	16				1			15	93	55	
BELOW DEGREE	10							15	93	55	
DEGREE AND ABOVE	10	1			7	1		1	31	13	
	8										
OTHERS	8			8					16	16	
40-44	2,303	99	92	100	278	251	396	1,087	14,527	7,114	7,
ILLITERATE	2,260	98	92	93	277	250	394	1,056	14,228	6,935	7,3
LITERATE (INFORMAL)	14	-			-			14	105	63	
LITERATE (FORMAL)	29	1	. A. (-)	7	1	1	2	17	194	116	
BELOW MATRIC	20	1		-	1		1	17	171	103	
MATRIC BUT	1		-1	_		7.2	1		5	3	
BELOW DEGREE											
DEGREE AND ABOVE	8		100	7		1			18	10	
OTHERS					-				#175-		
45-49	1,792	72	54	104	224	275	188	875	11,826	5,830	5,
ILLITERATE	1,741	72	54	104	217	274	180	840	11,483	5,630	5,
LITERATE (INFORMAL)	14	Section 1					7	7	84	56	
LITERATE (FORMAL)	37	Mary Control			7	1	1	28	259	144	
BELOW MATRIC	20					1	1	18	151	86	
MATRIC BUT	8				7			1	31	23	
BELOW DEGREE										2.5	
DEGREE AND ABOVE	9				35 21-5			9	77	35	
OTHERS											

TABLE - 32 EVER MARRIED WOMEN (15-49 YEARS) BY AGE GROUP, LITERACY, EDUCATIONAL ATTAINMENT, NUMBER OF CHILDREN BORN ALIVE AND RURAL/URBAN

LITERACY/ EDUCATIONAL	1	/ER MARRIE	WOMEN BY	NUMBER OF	CHILDREN E	BORN ALIVE		1 1		L NUMBER C	
(IN YEARS)	TOTAL	0	1	2	3	4	5 (5 & MORE	TOTAL	MALE	FEMALE
1	2	3	4 1	5	6	7	8	9	10	11	12
			7								
				BARKH	AN DISTRIC	CT - RURAL					
TOTAL	17,178	2,705	1,822	2,216	2,374	2,192	1,856	4,013	66,718	37,412	29,30
ILLITERATE	16,636	2,596	1,755	2,173	2,304	2,136	1,803	3,869	64,827	36,235	28,5
LITERATE (INFORMAL)	164	14	22		. 22	32	38	36	672	427	2
LITERATE (FORMAL)	378	95	45	43	48	24	15	108	1,219	750	40
BELOW MATRIC	225	67	14	21 ·	28	16	15	64	759	473	2
MATRIC BUT	102	21	24	7	13			37	307	188	1
BELOW DEGREE											
DEGREE AND ABOVE	28	7		7	7			7	98	42	
OTHERS	23		7	8		8			55	47	
15-19	1,577	764	377	173	98	42	34	89	2,057	1,455	6
ILLITERATE	1,526	731	368	173	98	42	34	80	1,994	1,428	5
LITERATE (INFORMAL)	- 1,520	, 51	-	1,5	30			_	1,554	1,420	
LITERATE (FORMAL)	51	33	9					9	63	27	
BELOW MATRIC	34	25		8454	Mr C		The state of	9	54	27	
MATRIC BUT	17	8	9	valie.		No.			9		
BELOW DEGREE	No. No. 4										
DEGREE AND ABOVE		_								-	
OTHERS			1								
20-24	3,179	1,000	607	761	387	118	144	162	5,689	3,781	1,9
ILLITERATE	3,041	938	593	747	367	118	137	141	5,412	3,560	1,8
LITERATE (INFORMAL)	28	14	-		7			7	77	42	-,-
LITERATE (FORMAL)	110	48	14	14	13		7	14	200	179	
BELOW MATRIC	84	35	14	7	7		7	14	168	154	
MATRIC BUT	19	6	I The second	7	6				32	25	
BELOW DEGREE	MARKET -			To the							
DEGREE AND ABOVE	7	7	A POR			10					
OTHERS			(Brig					-	-		
25-29	3,542	451	414	588	692	547	428	422	11,983	7,053	4,9
ILLIŢERATE	3,444	444	386	574	664	547	421	408	11,710	6,913	4,7
LITERATE (INFORMAL)	28		. 14	-	7	1111	7	-	70	42	
LITERATE (FORMAL)	70	7	14	14	21	-		14	203	98	
BELOW MATRIC	42	S. P. Marin		14	21	-	-	7	147	63	
MATRIC BUT	21	7	7	- i -	935 -		-	7	49	28	
BELOW DEGREE											
DEGREE AND ABOVE	-	-	- 1		-		-	-		5 m 10 m	
OTHERS	7		7			-		-	7	.7	

TABLE - 32 EVER MARRIED WOMEN (15-49 YEARS) BY AGE GROUP, LITERACY, EDUCATIONAL ATTAINMENT, NUMBER OF CHILDREN BORN ALIVE AND RURAL/URBAN

LITERACY/ EDUCATIONAL	1		WOMEN BY	NUMBER OF	CHILDREN E	BORN ALIVE				AL NUMBER LDREN BORN	
TTAINMENT/AGE GROUP	Dellar Printer										77.27
(IN YEARS)	TOTAL	0	1	2	3	4	5 6	5 & MORE	TOTAL	MALE	FEMALE
1	2	3	4	5	6	7	8	9	10	11	12
				BARKH	AN DISTRIC	CT - RURAL					
30-34	2,819	252	211	318	478	536	413	611	11,016	6,698	4,31
ILLITERATE	2,723	252	195	318	478	504	389	587	10,592	6,394	4,19
LITERATE (INFORMAL)	48		8	3 23	19 (1945)	16	16	8	208	144	6
LITERATE (FORMAL)	48		8	No.		16	8	16	216	160	5
BELOW MATRIC	16		-			8	8		72	64	
	24		8		and h			16			
MATRIC BUT	24	4			18.0		Title .	16	112	72	Pilares 4
BELOW DEGREE										Freder 34	
DEGREE AND ABOVE		7.7	1.413.5		23		1. A. 1		100		
OTHERS	8					8			32	24	
35-39	2,237	77	77	193	248	448	277	917	11,197	6,415	4,78
ILLITERATE	2,153	70	77	185	233	424	269	895	10,868	6,239	4,62
LITERATE (INFORMAL)	32				8	16	8	_	128	80	
LITERATE (FORMAL)	52	7		8	7	8		22	201	96	10
BELOW MATRIC	23	7				8		8	80	24	
MATRIC BUT	14	. E. T.						14	84	49	
BELOW DEGREE											
DEGREE AND ABOVE	7	1	- 54	F-7.10	7				21	7	
OTHERS	8	172	31/2	8	100	1.412.01			16	16	
40-44	2,150	93	84	90	261	232	384	1,006	13,682	6,600	7,08
ILLITERATE	2,117	93	84	83	261	232	384	980	13,437	6,452	6,98
LITERATE (INFORMAL)	14	-11						14	105	63	
LITERATE (FORMAL)	19	AT 1 2 1		7				12	140	85	
BELOW MATRIC	12							12	126	78	
MATRIC BUT			_					d T.J.	_		
BELOW DEGREE											
DEGREE AND ABOVE	7			7		1902			14	7	
OTHERS		3-3			-			76 Ja			
45-49	1,674	68	52	93	210	269	176	806	11,094	5,410	5,68
ILLITERATE	1,632	60	F 0	00	202	200					to the
LITERATE (INFORMAL)		68	52	93	203	269	169	778	10,814	5,249	5,56
	14		-		Total	I spine	7	7	84	56	2
LITERATE (FORMAL)	28				7	N. S. C.		21	196	105	9
BELOW MATRIC	14		MALE.	- 007	-			14	112	63	1 454
MATRIC BUT BELOW DEGREE	7			•	7				21	14	
	Grant I										
DEGREE AND ABOVE	7	_	-	_	-	-	-	7	63	28	4 /163

TABLE - 32 EVER MARRIED WOMEN (15-49 YEARS) BY AGE GROUP, LITERACY, EDUCATIONAL ATTAINMENT, NUMBER OF CHILDREN BORN ALIVE AND RURAL/URBAN

LITERACY/ EDUCATIONAL ATTAINMENT/AGE GROUP	i	VER MARRIED	WOMEN BY	NUMBER OF	CHILDREN B	BORN ALIVE	e menuel	I.		AL NUMBER C	
(IN YEARS)	TOTAL	0	1	2	3	4	5	6 & MORE	TOTAL	MALE	FEMALE
1	2	3	4	5	6	7	8	9 j	10	11	12
				BARKH	AN DISTRIC	CT - URBAN					
TOTAL	1,152	112	99	180	143	156	118	344	4,956	2,860	2,096
ILLITERATE	1,036	99	88	165	127	138	98	321	4,528	2,604	1,924
LITERATE (INFORMAL)	4		_	1 3 3 Co	2		2		16	7	
LITERATE (FORMAL)	112	13	11	15	14	18	18	23	412	249	16
BELOW MATRIC	51	5	4	7	5	5	9	16	216	123	9.
MATRIC BUT	47	6	5	7	8	9	9	3	147	95	5:
BELOW DEGREE											
DEGREE AND ABOVE	14	2	2	1	1	4		4	49	31	18
OTHERS				1				1		-	Same of
15-19	67	29	15	15	5	3	•	-	72	51	2
ILLITERATE	58	25	13	13	4	3			63	45	1
LITERATE (INFORMAL)				+ =	-			-	-	1284 8	
LITERATE (FORMAL)	9	4	2	2	1		-	<u>-</u>	9	6	
BELOW MATRIC	4	2	1	1	-		-	-	3	2	
MATRIC BUT	4	2	-	1	1		-	-	5	4	
BELOW DEGREE											
DEGREE AND ABOVE	1	-	1	- 1	-	-		-	1		
OTHERS	-		-		i.	-			-		
20-24	194	27	35	54	30	23	12	13	472	287	18
ILLITERATE	169	22	31	51	23	19	11	12	414	250	16
LITERATE (INFORMAL)	1	-	-	-	1		-		3	1	
LITERATE (FORMAL)	24	5	4	3	6	4	1	1	55	36	1
BELOW MATRIC	9	1	1		4	1	1	1	28	18	1
MATRIC BUT	14	3	3	3	2	3	-	-	27	18	
BELOW DEGREE											
DEGREE AND ABOVE	1	1	- 1	- 1	125-	-	-			Dist.	
OTHERS	-	-									
25-29	266	27	29	60	35	43	31	41	976	562	41
ILLITERATE	237	25	25	53	32	38	25	39	887	505	38
LITERATE (INFORMAL)	Hay F		-	-			-		-		
LITERATE (FORMAL)	29	2	4	7	3	5	6	2	89	57	3
BELOW MATRIC	10	1	1	5		-	2	1	27	15	1
MATRIC BUT	17	1	2	2	3	5	4		55	36	1
BELOW DEGREE											
DEGREE AND ABOVE	2	A CONTRACT	1		FEET ST	-		1	7	6	
OTHERS			1285			-			-		

TABLE - 32 EVER MARRIED WOMEN (15-49 YEARS) BY AGE GROUP, LITERACY, EDUCATIONAL ATTAINMENT,

MUMBER OF CHILDREN BORN ALIVE AND RURAL/URBAN

						.R OF	CHILL	JREN I	OKN A	LIVE	AND	RURAL/	URBAN								
LITERACY/	1	E	ER MA	RRIED	WOME	N BY	NUMBI	ER OF	CHILD	REN B	ORN /	ALIVE				- 1		TOTA	AL NUMB	ER (OF
EDUCATIONAL	1															- 1		CHI	DREN B	ORN	ALIVE
ATTAINMENT/AGE GROUP	ļ																				
(IN YEARS)	TOTAL	- 1	0	1	1	-1	2	- 1	3	-1	4	-1	5	- 1	6 &	MORE	TOTAL	- 1	MALE	1	FEMALE
1	2	1	3	1	4	1	5	1	6	1	7	1	8	1	9	1	10	1	11	-1	12
								BARKI	HAN DI	STRIC	:τ - t	URBAN									
30-34		226		14		5		24		32		38		37		76	1,	133	6	03	530
ILLITERATE		203		14		4		21		30		33		29		72	1	032	5	46	486
				14		1		21		30		_		1		, ,	1,				
LITERATE (INFORMAL)		1								-								5		3	2
LITERATE (FORMAL)		22		100		1		3		2		5		7		4		96		54	42
BELOW MATRIC		10				1		1		1		2		3		3		47		26	21
MATRIC BUT		8		-		-		1		1		1		4		1		36		19	17
BELOW DEGREE																					
DEGREE AND ABOVE		4		-		-		1		1		2		-		-		13		9	4
OTHERS		-		-		-		-		-		-		•		•				-	
35-39		128		5		5		6		10		24		14		64		726	4	23	303
ILLITERATE		117		4		5		6		8		22		12		60		672	3	94	278
LITERATE (INFORMAL)		2		-		-		-		1		_		1		-		8		3	5
LITERATE (FORMAL)		9		1		-				1		2		1		4		46		26	20
BELOW MATRIC		4				-				-		1		1		2		27		14	13
MATRIC BUT		2								1						1		9		6	3
BELOW DEGREE																					
DEGREE AND ABOVE		3		1						38		1				1		10		6	4
OTHERS				-		-		-		-				-						-	
40-44		153		6		8		10		17		19		12		81		845	5	14	331
ILLITERATE		143		5		8		10		16		10		10		7.0		701			
				5		•		10		16		18		10		76		791	4	83	308
LITERATE (INFORMAL)		-				1		10										-		-	104
LITERATE (FORMAL)		10		1		T.		W.		1		1		2		5		54		31	23
BELOW MATRIC		8		1		-		1		1		-		1		5		45		25	20
MATRIC BUT		1				6-4				-		-		1		- 1		.5		3	2
BELOW DEGREE																					
DEGREE AND ABOVE		1		-		-		-		-		1		-		-		4		3	1
OTHERS		Ž.						1						-		1		-		-	
45-49		118		4		2		11		14		6		12		69		732	4	20	312
ILLITERATE		109		4		2		11		14		5		11		62		669	3	81	288
LITERATE (INFORMAL)		-		-		-		-		-				-		-		-		-	
LITERATE (FORMAL)		9		-		-		-		-		1		1		7		63		39	24
BELOW MATRIC		6		-		-		-		-		1		1		4		39		23	16
MATRIC BUT		1		-		-		-		-		- 1		-		1		10		9	1
BELOW DEGREE																					
DEGREE AND ABOVE		2		- 0		25		-				110		-		2		14		7	7
OTHERS		-		4.		-						-21		-						-	4155

TABLE 33 - EVER MARRIED WOMEN (15-49 YEARS) BY AGE GROUP, NUMBER OF CHILDREN BORN ALIVE DURING LAST 12 MONTHS, STILL LIVING AND RURAL/URBAN

AGE GROUP	TOTAL EVER MARRIED		NUMBER OF CHILD	DREN	
(IN YEARS)	WOMEN	BORN ALI	VE I	STILL LIV	ING
		MALE	FEMALE	MALE	FEMALE
1	1 2 1	3 [4	5	6
	BA	RKHAN DISTRICT			
ALL AGES	18,330	961	944	753	7
ALC HOLD	10,000			, 33	
15 - 19	1,644	64	89	63	
20 - 24	3,373	155	172	133	1
25 - 29	3,808	183	199	153	Sparak was 1
30 - 34	3,045	179	163	158	1
35 - 39	2,365	171	200	119	
40 - 44	2,303	186	67	105	
45 - 49	1,792	23	54	22	
	BA	RKHAN DISTRICT - RU	RAL		
ALL AGES	17,178	880	875	684	
					A 1879
15 - 19	1,577	60	85	60	
20 - 24	3,179	139	157	120	The Park
25 - 29	3,542	166	180	138	100
30 - 34	2,819	163	149	147	ATTECO VALUE
35 - 39	2,237	157	196	105	
40 - 44	2,150	176	61	95	
45 - 49	1,674	19	47	19	
	BA	RKHAN DISTRICT - UR	BAN		
ALL AGES	1,152	81	69	69	
15 - 19	67	4	4	3	
20 - 24	194	16	15	13	
25 - 29	266	17	19	15	
30 - 34	226	16	14	11	
35 - 39	128	14	4	14	
40 - 44	153	10	6	10	
45 - 49	118	4	7	3	

TABLE 34 - DISABLED POPULATION BY NATURE OF DISABILITY, SEX, AGE GROUP AND RURAL/URBAN

SEX/AGE GROUP (IN YEARS)	TOTAL	BLIND	DEAF AND MUTE	CRIPPLED	•	ETARDED TH	AVING MORE C	OTHERS
(IN TEARS)		12/414				וטן	ISABILITY	
1	2	3	4	5	6	7	8	9
		BA	RKHAN DISTRI	ст				
BOTH SEXES								
ALL AGES	3,620	113	83	268	102	100	105	2,
					9			4
00 - 04	431	28	7	13	27	13	16	
05 - 09	631		17	37	29	9	14	
10 - 14	428	7	7	8	7	29	7	
15 - 19	281		1	19	9	9	1	
20 - 24	231	7	15	7	7		14	
25 - 29 30 - 34	286 225	2	14	1 8	7	9	-	
35 - 39	166	1		1		1	8	
40 - 44	166		13	13	7	3.445	7	
45 - 49	171	1	8	17	6	9	E SECTION	
50 - 54	154	7		9	1	7	8	
55 - 59	63	7		17			7	
60 - 64	128	14		23	34-12		71-79-1	
65 - 69	104	16		47			8	
70 - 74	60	12		18	1	6	6	
75 AND ABOVE	95	11		30	1	8	1	
M A L E ALL AGES	2,007	41	24	165	50	70	54	1,
00 - 04	200	7		7	13	13	1	
05 - 09	358		1	22	21	9	14	
10 - 14	270		7	1	100	22		
15 - 19	142		1	18		9	1	
20 - 24	106			7			7	
25 - 29	166		7		7	9		
30 - 34	133	12.7	-	8	3	1	8	
35 - 39	65	1		1				
40 - 44	103	THE PERSON		6	7	Marie III	7	
45 - 49	81		8	11		8		
50 - 54	82			9	1		8	
55 - 59	41	S \$ 3.		9	199			

TABLE 34 - DISABLED POPULATION BY NATURE OF DISABILITY, SEX, AGE GROUP AND RURAL/URBAN

SEX/AGE	TOTAL	BLIND	DEAF AND	CRIPPLED	INSANE ME	NTALLY HAV	ING MORE OT	HERS
GROUP		- 1	MUTE	- 1	RE	TARDED THA	N ONE	
(IN YEARS)	1 1		1	- 1	1	DIS	ABILITY	
1	2	3	4	5	6	7	8 [9
		В	ARKHAN DISTRI	ст				
FEMALE								
ALL AGES	1,613	72	59	103	52	30	51	1,246
00 - 04	231	21	7	6	14	-	15	168
05 - 09	273	-	16	15	8			234
10 - 14	158	7	-	7	7	7	7	123
15 - 19	139	-		1	9	- F	-	129
20 - 24	125	7	15	-	7	- T	7	89
25 - 29	120		7	1	-			112
30 - 34	92	2	1	-			-	89
35 - 39	101		HIM S-	1	-	1	8	91
40 - 44	63	-	13	7				43
45 - 49	90	1		6	6	1		76
50 - 54	72	7	-	-		7	-	58
55 - 59	22	7	- 1	8	-		7	-
60 - 64	16	7		1		- 1	-	8
65 - 69	41	7		28				6
70 - 74	29	6	THE STREET	6	CONTRACT TO	6	6	5

TABLE 34 - DISABLED POPULATION BY NATURE OF DISABILITY, SEX, AGE GROUP AND RURAL/URBAN

SEX/AGE GROUP	TOTAL	BLIND	DEAF AND MUTE	CRIPPLED			HAVING MORE	OTHERS
(IN YEARS)	i i	i	ĺ	i	i		DISABILITY	
1	2	3	4	5 1	6	7 1	8 1	9
		В	ARKHAN DISTRI	CT - RURAL				
BOTH SEXES								
ALL AGES	3,512	106	77	243	98	93	101	2,
00 - 04	420	27	7	13	27	13	14	
05 - 09	618		14	36	29	7	14	0
10 - 14	424	7	7	7	7	28	7	
15 - 19	273	- AL	100	16	8	8		
20 - 24	227	7	14	7	7	-	14	
25 - 29	282		14	-	7	8		
30 - 34	213		10 × 1	7	-	- 10	8	
35 - 39	162					-	8	
40 - 44	162		13	12	7		7	
45 - 49	163	-	8	14	6	8		
50 - 54	150	7	* 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	8		7	8	
55 - 59	61	7	-	15		-	7	
60 - 64	116	13	•	18			-	
65 - 69	101	16		46		-	8	
70 - 74	58	11		18		6	6	
75 AND ABOVE	82	11		26		8		
"M A L E								
ALL AGES	1,939	38	22	146	48	65	52	1,
00 - 04	197	6		7	13	13		
05 - 09	350			21	21	7	14	
10 - 14	266		7	- C		21	-	
15 - 19	136	-	-	16		8		
20 - 24	105		-	7		100	7	
25 - 29	163		7		.7	8		
30 - 34	127			7		-	8	
35 - 39	63	-	- 1 - 1 -			-	-	
40 - 44	101	Siles !-	-	6	7		7	
45 - 49	76		8	8	9.4	8	- 10 -	
50 - 54	80			8	-	-	8	
55 - 59	39	-		7	-	20 7 15		
60 - 64	102	6	-	18		-		
65 - 69	60	9	The Table To	18			8	
70 - 74	30	6		12		2.5%		
75 AND ABOVE	44	11	-	11	GL PATON	-	-	

TABLE 34 - DISABLED POPULATION BY NATURE OF DISABILITY, SEX, AGE GROUP AND RURAL/URBAN

SEX/AGE	TOTAL	BLIND	1 D	EAF AND	CRIPPLED	INSANE	MENTALLY	HAVING MORE	OTHERS
GROUP		1	M	IUTE	1		RETARDED	THAN ONE	
(IN YEARS)	a el		1	1	1			DISABILITY	
1	1 2	3	1	4	5	6	7	8	9
			BARK	CHAN DISTRI	CT - RURAL				
FEMALE									
ALL AGES	1,573	68	В	55	97	50	2	8 49	1,226
00 - 04	223	21	1	7	6	14		- 14	16:
05 - 09	268		-	14	15	8		- The same	23
10 - 14	158		7		7	7		7 7	12:
15 - 19	137		316	100	Total Car	8			12:
20 - 24	122	7	7	14		7		- 7	8
25 - 29	119		6.	7		-		-	112
30 - 34	86			-	-	-		- 12	86
35 - 39	99			-		W		- 8	9:
40 - 44	61		-	13	. 6	-			4:
45 - 49	87		- 11		6	6		- 17 / 10 / 1	7:
50 - 54	70	7	7		- 7	-		7 -	56
55 - 59	22		7	-	8	-		- 7	
60 - 64	14	ne i de la la la la la la la la la la la la la	7	- 1	-	- A			41
65 - 69	41		7	- 4	28			- 500 -	0 .
70 - 74	28		5		6	-		6 6	

TABLE 34 - DISABLED POPULATION BY NATURE OF DISABILITY, SEX, AGE GROUP AND RURAL/URBAN

SEX/AGE GROUP		BLIND	DEAF AND	CRIPPLED			VING MORE	
(IN YEARS)		i	MOTE				SABILITY	
1	2	3	4	5	6	7	8	9
			RKHAN DISTR	CT UDDAN				
		DA	IKKHAN DISIKI	ICI - URBAN				
BOTH SEXES								
ALL AGES	108	7	6	25	4	7	4	
00 - 04	11	1					2	
05 - 09	13		3	1		2	State of the	
10 - 14	4		1	1		1	1000	
15 - 19	8		1	3	1	1	1	
20 - 24	4		1			- 515H	10 10	
25 - 29	4	-		1	4	1	4 - 4	
30 - 34	12	2	1	1			4 5 To	
35 - 39	4	1		1	-	1	4-1-6	
40 - 44	4			1	_		13	
45 - 49	8	1	BURNEY W	3		1	V4 _ 54	
50 - 54	4	-		1	1		A-1 - 58	
55 - 59	2	-	-12	2				
60 - 64	12	1	-	5			ALC:	
65 - 69	3		-	1		•		
70 - 74	2	1	4 10		1		- 1	
75 AND ABOVE	13		-	4	1		1	
MALE								
ALL AGES	68	3	2	19	2	5	2	
00 - 04	3	1						
05 - 09	8		1	1		2	1	
10 - 14	4			1		1		
15 - 19	6		1	2		1 .	1	
20 - 24	1	100		14.7 TH 27				
25 - 29	3					1		
30 - 34	6	-		1		100		
35 - 39	2	1				1,000		
40 - 44	2			199 H (4)		34.7	HALLS-	
45 - 49	5	-		3				
50 - 54	2			1	1			
55 - 59	2			2			7 -	
60 - 64	10	1	-	4				
65 - 69	3	A CONTRACTOR	_	1	17. d at 12.54	- CO.	1000	

TABLE 34 - DISABLED POPULATION BY NATURE OF DISABILITY, SEX, AGE GROUP AND RURAL/URBAN

SEX/AGE	I TOTA	L BLIND	DEA	AF AND C	RIPPLED	INSANE MEN	TALLY H	AVING MORE	OTHER
GROUP	The second of the		MUT	TE	1	RET	ARDED TI	HAN ONE	
(IN YEARS)	1	1	1	1	1		ID	ISABILITY	
1	2	3	1 4	1	5	6	7	8	9
Salabadi			BARKHA	AN DISTRICT	- URBAN				
FEMALE									
ALL AGES		40	4	4	6	2	2	2	
00 - 04		8	-	-	•			1	
05 - 09		5	- 54 11	2	-				
10 - 14				-	-				
15 - 19		2	= 1	-	1	. 1	-	•	
20 - 24		3	-	1	-		-		
25 - 29		1		111	1		-	Sec. 3-1	
30 - 34		6	2	1	- (-	100 - 5	- 1	
35 - 39		2	-		1		1	-	
40 - 44		2	- 1	-	1	STATE OF THE	-	- 19	
45 - 49		3	1	-			1	194 H. 1	
50 - 54		2	-	-	11112	1	-	-	
55 - 59					* =	-		7	
60 - 64		2	1	2	1	-		P N L	
65 - 69				W 18 18 - 4			SERVE T	1 160	
70 - 74		1	1					S. 4 4. 1	
75 AND ABOVE		3			1	1		1	

TABLE 35 - DISABLED POPULATION (10 YEARS AND ABOVE) BY NATURE OF DISABILITY, SEX, EDUCATIONAL ATTAINMENT, ACTIVITY AND RURAL/URBAN

NATURE OF	DISABLE	D POPULATI	ON F	ORMALLY L		BY EDUCAT				TIVITY		
DISABILITY/SEX	TOTAL		TERATE!		BELOW		DEGREE	OTHERS	WORKING L	OOKING S	TUDENTS	OTHERS
	1 f	- 1	1	1		DEGREE	1 1		1	- 1	- 1	
1	2	3	4	5	6	7		9	10	11	12	
				ВА	RKHAN DI	STRICT						
ALL DISABLED	2,558	2,247	311	274	177	53	7	37	246	160	141	2,01
MALE	1,449	1,204	245	216	135	37	7	37	232	160	127	93
FEMALE	1,109	1,043	66	58	42	16	* .	100	14	1964 <u>-</u> 1	14	1,08
BLIND	85	85							6			7:
MALE	34	34	2	-	76.2				6	A 16 .		28
FEMALE	51	51			-		-					5
DEAF AND MUTE	59	59								16	TAY 2	4:
MALE	23	23	-	4	-		-			16	125	
FEMALE	36	36		- 10 <u>- 10 - 10 - 10 - 10 - 10 - 10 - 10</u>				Y.			- Dag	30
CRIPPLED	218	207	11	11	11			3017	31	1	1	18
MALE	136	125	11	11	11		-	- 17	31	1	1	10.
FEMALE	82	82									-	8:
INSANE	46	31	15	8	8	Fil.		-	14		-	3:
MALE	16	16			1	a lace to			14	- 1	-	
FEMALE	30	15	15	8	8				-		_	3
MENTALLY RETARDED	78	62	16	1	1			10 5 2	7	8	1	6
MALE	48	32	16	1	. 1				7	8	1	3:
FEMALE	30	30				-			-	-		3
HAVING MORE THAN	75	60	15	15		7		8	9		7	5
ONE DISABILITY												
MALE	39	24	15	15		7	-	8	9	-	7	2
FEMALE	36	36	- Ta							3	-	3
OTHERS	1,997	1,743	254	239	157	46	7	29	179	135	132	1,55
MALE	1,153	950	203	189	123	30	7	29	165	135	118	73
FEMALE	844	793	51	50	. 34	16	-	-	14	3557	14	81

TABLE 35 - DISABLED POPULATION (10 YEARS AND ABOVE) BY NATURE OF DISABILITY, SEX, EDUCATIONAL ATTAINMENT, ACTIVITY AND RURAL/URBAN

NATURE OF	DISABLE	D POPULATI		FORMALLY							AC	TIVITY		
DISABILITY/SEX											WORKING L	OOKING S	TUDENTS	OTHERS
		RATE	1		MATRIC							OR WORK	i	
	i	i	i			DEGREE			1		1	i	i	
1	2	3	4	5	6	7	1	8	1	9	10	11	12	13
				В	ARKHAN DI	STRICT -	RUF	RAL						
ALL DISABLED	2,474	2,177	297	262	167	51			7	37	241	156	137	1,94
MALE	1,392	1,160	232	204	125	35	,	15	7	37	227	156	123	88
FEMALE	1,082	1,017	65	58	42	16	5		-	- -	14		14	1,05
BLIND	79	79		_	_					-	6	-	-	7
MALE	32	32	-	1	-				-	-	6		10	2
FEMALE	47	47	-	- 1	-				-	_			200,-0	4
DEAF AND MUTE	56	56	_	-					-	0e -		15	-	4
MALE	22	22	- -		367	-			_	-	-	15	15 120	
FEMALE	34	34	-	-	-				-	-			a just a	3
CRIPPLED	194	187	7	7	7	-			-	- 1-	28		-	16
MALE	118	111	7	7	7	-			-	and -	28	-	1.0	9
FEMALE	76	76			-				-	-	-		2.45	7
INSANE	42	27	15	8	8				-	-	14			2
MALE	14	14	-	- 1.	-				-	-	14	-	3.40	
FEMALE	28	13	15	8	8				-	4	Sec. 1		1314y-2	2
MENTALLY RETARDED	73	58	15							58	7	8	DESTRUCTION	5
MALE	45	30	15		1150				_	22 -	7	8	1.0	3
FEMALE	28	28	86	-	-				-	# 1	F. 6 - 5	押-1	147N-1	2
HAVING MORE THAN	73	58	15	15	-	7			-	8	8	-0	7	De Filant
ONE DISABILITY														
MALE	38	23	15	15	1	7			-	8	8	-	7	2
FEMALE	35	35	-	-									1122	3
OTHERS	1,957	1,712	245	232	152	44			7	29	178	133	130	1,51
MALE	1,123	928	195	182	118	28	3	. :	7	29	164	133	116	71
FEMALE	834	784	50	50	34	16	;	3 -	-	18 1	14	1 th- A -	14	80

TABLE 35 - DISABLED POPULATION (10 YEARS AND ABOVE) BY NATURE OF DISABILITY, SEX, EDUCATIONAL ATTAINMENT, ACTIVITY AND RURAL/URBAN

NATURE OF		LED POPULAT		ORMALLY L	ITERATE BY	EDUCATIO	NAL ATT	AINMENT	AC	TIVITY		
DISABILITY/SEX	*** 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	ILLITE- L		TOTAL	BELOW N	MATRIC D	EGREE	OTHERS	WORKING L	OOKING S	TUDENTS C	OTHER
		RATE	1		MATRIC BL	T BELOW &	ABOVE		F	OR WORK		
	i i	1 1	I.	1		DEGREE	- 1	ı	1	1	i	
1	2	3	4	5	6	7	8	9	10	11	12	13
					an Like			er in s			- y fut	
				ВА	RKHAN DIST	RICI - UR	BAN					
LL DISABLED	84	70	14	12	10	2	-		5	4	4	
MALE	57	44	13	12	10	2	-	-	5	4	4	
FEMALE	27	26	1			-		O.E.L.	Lat A.			
BLIND	6	6		ALL I	315				hel,1			
MALE	2	2	Triber all		1	4-1-17		-	174.7	- 16		
FEMALE	4	4		-11				he bygin in buth in To	All a			
DEAF AND MUTE	3	3			3141					1		
MALE	1	1			754	101	-	Maria La		1	100	
FEMALE	2	2	1	2.				-	-			
CRIPPLED	24	20	4	4	4		1 1/2		3	1	1	
MALE	18	14	4	4	4	Sales.	79	1516	3	1	1	
FEMALE	6	6						-		-	i len	
NSANE		4									1	
MALE	2/11/2	2	politica.	che.	4.11	100		Brig. La		19.4		
FEMALE	2	2								-		
MENTALLY RETARDED	196	. 4	1	1	1	- 112		** ; <u> </u>	144	100	1	
MALE	955.7	2	1	1	1	3-10	- 0	Mar.		_	1	
FEMALE	2	2 2			Tress in	Alexander State		-	Manager and Manage		-	
HAVING MORE THAN	2	2		1928 163		21-4			1			
ONE DISABILITY												
MALE		1	S. Nile.					100	1		-	
FEMALE		1		-			-	-	-			
OTHERS	40	31	9	7	5	2			1	2	2	
MALE	30		8	7	5	2			1	2	2	
FEMALE	10		1	100	ALC: NAMES OF	144 7 7 7 5 9			77.5		V-12.0	

TABLE 36 - POPULATION (LESS THAN 10 YEARS) BY IMMUNIZATION, SEX AND RURAL/URBAN

AGE GROUP					SEXES			1		ALE			EMALE	
(IN YEARS)	l I		VACCINA	TED	NOT	1				NOT VACCINATED	NOT	VACCINATED	NOT VACCINATED	NOT KNOWN
1	2		j 3	 	4	1	5	l 	6	7	8	9	10	11
							BARKH	AN D	ISTRICT					
TOTAL		34,427	18,	119	6,	190	10,11	8	9,016	3,009	5,321	9,103	3,181	4,
DELOW 1		1 500		746		410	4.3		070	103	174	467	017	
BELOW 1		1,590 2,454		746		410 355	43 63		279 764	193 124	174 333		217	
				463									231	
2		4,570		278		602	1,69		1,031	253	801		349	
3		3,741		833		683	1,22		944	358	675		325	
4		3,796		462		742	59		1,130	299	355		443	
5		3,777		998		673	1,10		947	331	549		342	
6		4,402		446		774	1,18		1,145	416	692		358	
7		3,170		587		608	97		995	272	540		. 336	
8		4,641		376		836	1,42		1,248	444	812		392	
9		2,286		930		507	84	9	533	319	390	397	188	
							BARKH	AN D	ISTRICT -	RURAL				
TOTAL		31,870	16,	765	6,	050	9,05	5	8,285	2,951	4,766	8,480	3,099	4,
BELOW 1		1,533		717		402	41		259	191	162		211	
1		2,177		327		338	51		690	121	267		217	
2		4,270		095		580	1,59		960	242	757		338	
3		3,459		677		670	1,11	2	858	351	609	819	319	
4		3,538		318		725	49	5	1,045	290	299	1,273	435	
5		3,501	1,	841		652	1,00	8	854	322	501	987	330	
6		4,118	2,	307		762	1,04	9	1,071	412	647	1,236	350	
7		2,901	1,	455		599	84	7	924	268	470	531	331	
8		4,312	2,	215		824	1,27	3	1,155	439	725	1,060	385	
9		2,061		813		498	75	0	469	315	329	344	183	
							BARKH	AN D	DISTRICT -	URBAN				
TOTAL		2,557	1,	354		140	1,06	3	731	58	555	623	82	
BELOW 1		57		29		8	2	0	20	. 2	12	9	6	
1		277		136		17	12		74	3	66		14	
2		300		183		22	9		71	11	44		11	
3		282		156		13	11		86	7	66		6	
4		258		144		17		7	85	9	56		8	
5		276		157		21	9		93	9	48		12	
6		284		139		12	13		74	4				
7		269		132		9					45		8	
8		329		161			12		71 93	5	70 87		5	
						12	15					68		

TABLE 37 - POPULATION (18 YEARS AND ABOVE) HOLDING NATIONAL IDENTITY CARD BY AGE GROUP, SEX AND RURAL/URBAN

ACE		BOTH SEXES			MALE			FEMALE	
AGE GROUP		Marine I ST	N.I.CARD			N.I.CARD	STIR.		N.I.CARD
(IN YEARS)	TOTAL	N.I.CARD	NOT	TOTAL	N.I.CARD	NOT	TOTAL	N.I.CARD	NOT
	POPULATION			POPULATION			POPULATION	THE RESERVE OF	OBTAINED
1	2	3	4	5	6	7	8	9	10
					SAN THANK				
				BARKHAN DI	STRICT				
18 AND ABOVE	53,501	31,187	22,314	27,820	18,291	9,529	25,681	12,896	12,78
18 19	5,674	947	4,727	2,954	547	2,407	2,720	400	2,32
20 24	9,113	3,329	5,784	4,772	2,055	2,717	4,341	1,274	3,06
25 29	8,246	4,736	3,510	4,198	2,797	1,401	4,048	1,939	2,10
30 34	6,546	4,349	2,197	3,363	2,565	798	3,183	1,784	1,39
35 39	5,033	3,577	1,456	2,608	2,108	500	2,425	1,469	95
40 44	4,783	3,544	1,239	2,379	1,954	425	2,404	1,590	81
45 49	3,791	2,932	859	1,932	1,629	303	1,859	1,303	55
50 54	3,268	2,501	767	1,768	1,486	282	1,500	1,015	48
55 59	1,797	1,455	342	947	853	94	850	602	24
60 64	2,136	1,576	560	1,186	954	232	950	622	32
65 69	992	749	243	516	429	87	476	320	15
70 74	1,009	758	251	576	457	119	433	301	13
75 AND ABOVE	1,113	734	379	621	457	164	492	277	21
			ВА	RKHAN DISTRI	CT - RURAL				
18 AND ABOVE	49,584	28,169	21,415	25,621	16,462	9,159	23,963	11,707	12,2
18 19	5,275	816	4,459	2,732	462	2,270	2,543	354	2,18
20 24	8,435	2,921	5,514	4,393	1,792	2,601	4,042	1,129	2,91
25 29	7,573	4,188	3,385	3,824	2,463	1,361	3,749	1,725	2,02
30 34	5,975	3,848	2,127	3,042	2,266	776	2,933	1,582	1,35
35 39	4,691	3,258	1,433	2,402	1,909	493	2,289	1,349	94
40 44	4,436	3,223	1,213	2,193	1,773	420	2,243	1,450	79
45 49	3,517	2,696	821	1,779	1,491	288	1,738	1,205	53
50 54	3,027	2,277	750	1,624	1,345	279	1,403	932	47
55 59	1,686	1,357	329	896	804	92	790	553	23
60 64	2,003	1,468	535	1,097	882	215	906	586	32
65 69	944	709	235	491	406	85	453	303	15
70 74	965	715	250	554	435	119	411	280	13
75 AND ABOVE	1,057	693	364	594	434	160	463	259	20
			BA	RKHAN DISTRI	CT - URBAN				
18 AND ABOVE	3,917	3,018	899	2,199	1,829	370	1,718	1,189	53
18 19	399	131	268	222	85	137		46	1
20 24	678	408	270	379	263	116	299	145	1
25 29	673	548	125	374	334	40	299	214	
30 34	571	501	70	321	299	22	250	202	
35 39	342	319	23	206	199	7	136	120	
40 44	347	321	26	186	181	5	161	140	
45 49	274	236	38	153	138	15	121	98	
50 54	241	224	17	144	141	3	97	83	
55 59	111	98	13	51	49	2	60	49	
60 64	133	108	25		72	17	44	36	
65 69	48	40	8			2		17	
70 74	44	43	. 1			1.315	22	21	
							A STATE OF THE STA	Car Car Car Car	

TABLE 39 - SELECTED POPULATION AND HOUSING STATISTICS OF INDIVIDUAL RURAL LOCALITIES

				POF	PULATION	CHARACTER	ISTICS				
NAME OF MAUZA /	HADBAST NUMBER	p	POPULATION		 LITE-	EDUC	ATIONAL A	ATTAINMEN	т ј		
DEH / VILLAGE / SETTLEMENT	/ DEH		arri eliti		RACY RATIO	PRIMARY BELOW MA		MATRIC	 & ABOVE	RELIG	ION
	NUMBER	BOTH SEXES	MALE I	FEMALE	10 +	MALE	FEMALE I	MALE I	FEMALE I	MUSLIM	OTHERS
1	1 2 1										
•	2	3	4	5	6	7	8	9	10	11	12
*BARKHAN DISTRICT		95,875	50,135	45,740	14.0	3,199	739	2,670	267	95,680	195
*BARKHAN SUB-DIVISION		95,875	50,135	45,740	14.0	3,199	739	2,670	267	95,680	195
*BARKHAN TEH-NIKRA JANIT QH		27,578	14,226	13,352	14.3	914	192	785	60	27,551	27
*BAGHAD PC		17,995	9,239	8,756	13.1	556	94	402	38	17,977	18
ALI KHAN SALARANI	0085	444	223	221	11.5	14	V. 1	19	1	444	10
BRUG SHAM	0100	1,089	654	435	7.		-		-	1,089	
BURHI SHER KHAN	0103	945	482	463	32.6	74	1	53	1	943	2
CHARGUL	0083	170	94	76	14.3	12	San to	5		170	-
DAD ALI SHEIKH	0096	330	164	166	10.0	7	-	13	1	330	He :
DAMAN	0102	1,614	868	746	5.4	17	1	15	-	1,611	3
DUBA NOOR KHAN	0089	104	54	50	9.5	-		1	-	104	-
FAZAL KHAN BUNARANI	0084	87	42	45	10.9	4	-		-	87	95 -
FAZAL KHAN OLIANI	0097	1,001	453	548	16.8	7	1	18	5	999	2
GARHMOONA	0099	752	393	359	10.7	18	-	31	2	751	1
GULA JAHANANI	0087	234	108	126	19.3	15	1	12	-	234	-
HYDER CHAKRANI	0098	967	485	482	17.0	48	6	27	-	967	-
ISMIAL KHAN JAHANANI	0090	-	de .		-			Market E	-	18 10-	
KARAM KHAN JAMALANI	0092	569	288	281	16.5	44	5	15	-	569	-
KHARRHA DARDANI	0104	79	44	35	16.3	3	Miles -	4	-	79	-
KHARRHA JAHANNANI	0101	-	0.0		-	-	-	3	-	344 -	-
KHIDAR DADWANI	0091	174	75	99	13.8	7	8 -	1	1	173	1
кисн	0105	4,099	2,020	2,079	13.1	114	36	71	10	4,097	2
LUNDI SAR	0095	185	99	86	11.7	8	1	2	-	185	-
MAHMOOD JAMALANI	0093	219	105	114	20.7	10	3	13	-	219	
MIR MOHD SALARANI	0086	540	249	291	.3	1	h (b) -h	1		540	44/10-
MIRHAN RABANI	0088	796	426	370	37.8	76	18	58	5	796	-
NOOR KHAN JAMALANI	0094	612	309	303	12.5	22	8	17	3	611	1
TUMANI	0082	293	152	141	7.9	3		8	2	291	2
TUNG KARERH	0106	2,692	1,452	1,240	10.5	53	13	18	7	2,688	4
*ISHANI PC		9,583	4,987	4,596	16.5	358	98	383	22	9,574	9
ALAM KHAN ESHANI	0063	341	184	157	17.7	5	2	31	-	341	-
ALLAH YAR GARNANI	0061	282	138	144	19.7	5	1	18	-	282	-
AZMAT SHEHR	0067	590	306	284	28.5	36	5	50	2	587	3
DADWANI	0071	333	175	158	16.9	15	- N	16	2	333	-
HAWALI NIZAM	0079	305	154	151	14.2	15	-	9	-	305	
HAWALI REHMAN	0074	293	145	148	7.0	1	400-	- 1	-	293	
HAWALI WAHAB	0076	412	195	217	9.9	1	- 1	8	2	410	2
KALA ESHANI	0062	159	85	74	12.8	2	Kod-	9	-	159	10 m
KALO NAZRANI	0058	119	61	58	18.6	7	1	5	1	119	
KAMAL QAIMANI	0060	228	111	117	3.6	2		-		228	COLL.
KANOT	0081	12	7	5	-	_				12	mit.
KODI ZAKIRANI	0072	1,376	733	643	19.1	55	22	52	5	1,375	
KONEL	0073	222	99	123		-				222	125
NAKAMI	0056	454	239	215	12.4	14	2	14	Per-	454	
NIRHRHI	0080	93	40	53		3		1		93	

TABLE 39 - SELECTED POPULATION AND HOUSING STATISTICS OF INDIVIDUAL RURAL LOCALITIES

					HOUSIN	IG CHARAC	TERISTIC	S		1		
AGE G	ROUP	WOME (15 - 49			TYPE OF ST	RUCTURE	6112	HOUSING	ES	 AVER- AGE HOUSE-	AREA	
YEARS	YEARS	45 577	CURREN-					POT- I		1000	ACRES	
AND	AND	TOTAL		1		SEMI-	Max II	•	ELECT-	A STATE OF THE PARTY	1	
ABOVE	ABOVE		MARRIED	TOTAL	7. 4.		KACHA		RICITY			
13	14	15	16	17	18	19	20	21	22	23	24	1
49,584	41,063	20,777	16,711	13,758	2,365	1,682	9,711	792	4,625	7.0		*BARKHAN DISTRICT
49,584	41,063	20,777	16,711	13,758	2,365	1,682	9,711	792	4,625	7.0		*BARKHAN SUB-DIVISION
13,892	11,518	5,777	4,711	4,443	732	298	3,413	192	677	6.2		*BARKHAN TEH-NIKRA JANIT Q
8,956	7,452	3,724	3,049	2,790	258	253	2,279	141	53	6.4		*BAGHAD PC
301	263	99	51	30	7	2	21	6	13	14.8	286	ALI KHAN SALARANI
720	597	136	95	135	17	118				8.1	1820	BRUG SHAM
463	401	204	186	182	10	19	153	1		5.2	1178	BURHI SHER KHAN
90	73	33	32	38	1	-	37		-	4.5	510	CHARGUL
175	142	79	60	40	34	ntrod = j	6	1	3 t . 1	8.3	600	DAD ALI SHEIKH
853	693	317	273	233	3 P	2	231	-		6.9	2724	DAMAN
56	50	21	18	21		12	9	20	21	5.0	136	DUBA NOOR KHAN
48	40	24	19	14	1	1	13	13	- 18	6.2	332	FAZAL KHAN BUNARANI
479	431	219	168	140	1	7	132	1	1	7.2	677	FAZAL KHAN OLIANI
381	308	168	154	163	27	4	132	-	4	4.6	3506	GARHMOONA
125	93	63	59	55	5		50	-		4.3	331	GULA JAHANANI
426	363	192	167	105	103		2		-	9.2	1100	HYDER CHAKRANI
				- T	-	-			-	-	52	ISMIAL KHAN JAHANANI
289	240	112	84	106	-	6	100	2		5.4	262	KARAM KHAN JAMALANI
34	28	13	11	14	14		-			5.6	159	KHARRHA DARDANI
-	-		-	-	-	-		•		-	228	KHARRHA JAHANNANI
101	88	51	40	17			17	-	-	10.2	159	
1,860	1,480	880	715	631	20	50	561	2	10		7430	
89	86	33	31	43	2		41	1	1		379	
96	67	50	33	36	1	1	34			6.1	101	MAHMOOD JAMALANI
241	226	112	99	108		2	106	•		5.0	653	
442	340	171	122	113	1		112	1	2	7.0	1127	
317	274	133	108	112		1	111	88		5.5	667	
146	137	49	46	45	6	2	37	2		6.5	752	
1,224	1,032	565	478	409	9	26	374	4	7		6166	
4,936	4,066	2,053	1,662	1,€53	474	45	1,134	51	624			*ISHANI PC
190	149	67	50	52	2	2	48		47		489	
150	118	72	50	48	9	1	38	9	37		425	
325	260	132	100	103	7	6	90	11	87		910	
189	149	83	69	37	32	1 6	5	1	70		1000	
159	115	72 52	58	78	10	Tar Tar	68	-	78		1397	
133	114	52	41	19	1	1 691 1	18		11		746	
153	120	64	61	65		1	64		20		257	
94	72	25	24	32	4		32	716	30		683	
73 90	49 83	29 46	21	23 34	19		23	1	15			· KALO NAZRANI
8	5	2	2	5		2	13	A. A.D	7		482	
685	574	273	237	226	151	7	68		1		515	
130	110	62	53	58	56	1	68	1	50		3611	
130							1		58	3.8	526	KONEL
246	186	106	82	52	5	3	44	4	4	8.7	3684	NAKAMI

TABLE 39 - SELECTED POPULATION AND HOUSING STATISTICS OF INDIVIDUAL RURAL LOCALITIES

				FOR	OLATION	CHARACTER	13/103				
NAME OF MAUZA /	HADBAST NUMBER	P	OPULATION		 LITE-	EDUC	ATIONAL	ATTAINMEN	IT		Tip.
DEH / VILLAGE / SETTLEMENT	/ DEH			 	RACY RATIO	PRIMARY BELOW M		MATRIC	& ABOVE	RELIG	ION
	NUMBER	BOTH SEXES	MALE	FEMALE	10 +	MALE	FEMALE	MALE	FEMALE	MUSLIM	OTHERS
1	2	3	4	5	6	7	8 [9	10	11	12
NODU ZAKIRANI	0069	676	394	282	24.6	62	16	29	1	676	-
PAENDI ESHANI	0066	332	162	170	24.9	7	3	13	1	332	
PHALYANI WAGA	0068	370	187	183	7.3	11	1	4	-	369	1
SADAH BARNANI	0064	94	46	48	14.1	1-1	1	2	3	94	
SHADO KHAN ESHANI	0059	935	485	450	34.7	80	39	82	4	934	1
SHEIKH KHAMEES	0065	319	177	142	19.8	20	4	16		319	7-1-1
SILACH	0070	563	316	247	4.4	6	1	7	The L	563	
TAKHRA JUNATALI	0078	543	269	274	3.8	6		5	1	543	1.1
TAKHRA NASEER	0077	229	124	105	4.1	1	Trans.	4		229	
TAKHRA WAGA	0057	73	41	32	4.2	2	93,911			72	
TAKHRA WAZIR	0075	230	114	116	5.9	2		7		230	
*BARKHAN TEHSIL-RAKNI QH	0075	35,462	18,502	16,960	16.9	1,334	400	1,120	174	35,393	69
*CHECHA PC		5,957	3,144	2,813	1.8	27	15	6	2	5,942	15
BUND	0130	727	390	337	.2	-	15	·	_	720	7
CHECHA				572	4.0	16	7	3	2		
	0128	1,129	557				,		- 2	1,129	
KERCHA	0132	1,278	670	608	1.2	7	JAN.	2	100	1,271	7
MUTT	0131	1,141	611	530	.3	1	-	1		1,141	
TRUNG	0129	144	85	59	1		-		10.34	144	
UCHARI	0127	1,538	831	707	2.9	3	8			1,537	4-1
*KUL RAKHNI PC		12,867	6,746	6,121	17.8	535	97	363	67	12,851	16
BASTI REHMTAN NAZAR	0125	5,279	2,817	2,462	18.9	269	43	179	19	5,268	1:
DADU KHAN ROHTAR	0122	277	144	133	22.1	16	2	7	The state of the s	277	
DEH	0116	1,963	1,026	937	26.5	74	23	79	38	1,961	2
DEKA	0121	1,236	629	607	22.2	44	19	41	8	1,233	
DUBBAH	0126	2,382	1,214	1,168	10.9	82	4	46	1,1,14	2,382	
HAJI LUNJANI	0118	410	218	192	6.9	10	5	3	-	410	
KHANAN LUNJANI	0119	577	293	284	13.5	14	- 100	1	2	577	
KURU CHORE	0123	236	120	116	3.3	2	10 kg -	1	-	236	
LAL LUNJANI	0120	173	109	64	4.4	1	10.00	1	1 34-	173	
MITHA KALWANI	0124	222	116	106	18.3	20	1	5	-	222	
THALA MARA	0117	112	60	52	5.5	3	-	-		112	
*RARKAN PC		16,638	8,612	8,026	21.7	772	288	751	105	16,600	38
CHAPPER	0110	2,519	1,228	1,291	5.5	29	14	26	4	2,517	
FAQIR FHOJANI	0114	321	162	159	11.5	13	6	5	1 10 -	321	
GULLO DAMAN	0111	598	307	291	29.6	61	24	28	2	596	
MAROR	0115	330	183	147	21.3	14	8	14	1	329	
MOHMA SAMAND KHAN GHARBI	0113	2,571	1,322	1,249	27.0	157	58	121	11	2,571	
MOHMA SAMAND KHAN SHARKI	0112	1,427	705	722	22.5	90	21	43	4		
RARKAN	0107	6,304	3,389	2,915	30.0	337	136	448	69		2
TAGHAU	0108	1,653	870	783	13.3	54	18	53	10		
TUKRA KANDALI	0109	915	446	469	9.3	17	3	13	4		
*BARKHAN TEHSIL-SADDAR QH	3103	32,835	17,407	15,428	10.4	951	147	765	33		9
*CHUHARKOT PC		10,851	5,622	5,229	16.9	438	96	442			3
	0055			644	14.9	56		55			1
BHEDYANI	0055	1,330	686	644	14.9	56	16	55	3	1,318	1.

TABLE 39 - SELECTED POPULATION AND HOUSING STATISTICS OF INDIVIDUAL RURAL LOCALITIES

					HOUSIN	NG CHARAC	CTERISTIC	cs		1	1 1	
AGE GR	OUP [WOME (15 - 49			TYPE OF ST	TRUCTURE		HOUSING FACILITI		 AVER- AGE	I I	NAME OF MAUZA /
18	21									HOUSE	- IN	DEH / VILLAGE /
YEARS	YEARS	-	CURREN-	UTT	January.		4 4	POT-		HOLD	ACRES	SETTLEMENT
AND	AND	TOTAL	TLY	1	- 1	SEMI-		ABLE	ELECT-	SIZE	1 1	
ABOVE	ABOVE	1	MARRIED	TOTAL	PACCA	PACCA	KACHA	WATER	RICITY	1	11	
13	14	15	16	17	18	19	20	21	22	23	24	1
341	287	127	106	123		4 / 6 4	123	2	2	5.5	3733	NODU ZAKIRANI
161	131	63	50	62	-	-	62	-	56	5.4	704	PAENDI ESHANI
202	176	72	66	54	- 1	35.00	54		-	6.9	1400	PHALYANI WAGA
55	40	25	23	18			18			5.2	1080	SADAH BARNANI
483	419	216	147	172	9	2	161	19	135	5.4	2014	SHADO KHAN ESHANI
160	144	56	51	61	20	1	40	2	26	5.2	359	SHEIKH KHAMEES
299	252	133	121	105		14	91			5.4	2390	SILACH
276	228	139	104	118	118	7.7	Con is		28	4.6	2489	TAKHRA JUNATALI
132	115	51	43	47	8	2	37		1	4.9	617	TAKHRA NASEER
33	28	15	13	12		2	10	1		6.1	437	TAKHRA WAGA
129	105	54	40	35	26		9	7 7 9 6	1	6.6	1315	TAKHRA WAZIR
18,612	15,231	7,907	6,270	4,647	404	860	3,383	422	2,148	7.6		*BARKHAN TEHSIL-RAKNI QH
3,069	2,559	1,294	1,128	875	233	385	257	44	67	6.8		*CHECHA PC
386	285	180	165	158	30	107	21	-	5	4.6	481	BUND
557	473	241	194	146	25	113	8	14,000	1		3595	CHECHA
619	546	276	259	155	153	1	1	15 M. T.	2		708	KERCHA
632	530	246	236	176		145	31		7			MUTT
82	70	38	29	19	1	13	5		11			TRUNG
793	655	313	245	221	24	6	191	44	42		2981	UCHARI
6,672	5,566	2,710	2,229	1,752	80	255	1,417	146	888		2301	*KUL RAKHNI PC
2,616	2,189	1,075	879	738	50	177	511	30	364		6773	
178	166	51	31	50	30	1	49		50			DADU KHAN ROHTAR
	832	410	337	163	1	22	140	1	123		856	DEH ROTTAK
1,012		253	213	120	8	14	98	115	89			DEKA
618	528	561	466	390			350	115	211		6317	DUBBAH
1,286	1,055	93	81	52		36	50		211			
218												HAJI LUNJANI
300	220	129	107	96	-	1	95		1		4170	KHANAN LUNJANI
125	103	50	48	55	9		46		9			KURU CHORE
99	92	26	25	28	- 10 Te	1	27					LAL LUNJANI
172	161	42	24	41			41		41			MITHA KALWANI
48	38	20	18	19	8	1	10		-			
8,871	7,106	3,903	2,913	2,020	91	220	1,709		1,193			*RARKAN PC
1,331	1,033	644	455	243	9	29	205		191			CHAPPER
167	141	85	74	71	100	22	49		51			FAQIR FHOJANI
304	247	136	108	121	- 11-1	8	113		6			GULLO DAMAN
184	151	75	61	40	1	2	37		40			MAROR
1,414	1,126	626	510	511	1	3	507		163			MOHMA SAMAND KHAN GHARB
746	612	324	270	125	4	43	78			11.4		MOHMA SAMAND KHAN SHARK
3,324	2,724	1,375	992	696	66	76	554	124	571			RARKAN
917	721	395	260	152	5	34	113	24	16	10.9	4406	TAGHAU
484	351	243	183	61	5	3	53	11	61	15.0	1274	TUKRA KANDALI
17,080	14,314	7,093	5,730	4,668	1,229	524	2,915	178	1,800	7.0		*BARKHAN TEHSIL-SADDAR Q
5,612	4,732	2,385	1,847	1,480	368	96	1,016	127	945	7.3		*CHUHARKOT PC
681	566	295	226	244	3	8	233	95	240	5.5	3814	BHEDYANI
282	243	105	72	71	63	-	8			7.5	794	CHOTI

TABLE 39 - SELECTED POPULATION AND HOUSING STATISTICS OF INDIVIDUAL RURAL LOCALITIES

				POF	PULATION	CHARACTE	RISTICS				
NAME OF MALTA	HADBAST		ODUL ATTOM			EDU	CATIONAL	ATTAINMEN	т		
NAME OF MAUZA / DEH / VILLAGE /	NUMBER		POPULATION		RACY	PRIMAR	Y RUT I			RELIGI	ON
SETTLEMENT	DEH				RATIO	BELOW I		MATRIC	& ABOVE	l KEETGI	.011
SETTEETHER	NUMBER	вотн		B. W.	10 +	ozzom .					
	1 1	SEXES	MALE	FEMALE	(%)	MALE	FEMALE	MALE	FEMALE	MUSLIM	OTHERS
1	2	3	4	5	6	7	8	9	10	11	12
CHUHAR KOT	0044	890	479	411	18.9	44	3	57	2	890	
HAKIMANI	0050	547	274	273	35.3	35	4	67		547	
HAWALI MEHRABAN	0035	879	409	470	5.8	16	10	3	3	879	
HAWELI HAIDER	0049	144	75	69	38.1	5	-	17	1	140	4
KARAM SOOMAN	0037	356	185	171	2.1	2		-	- N	356	
KARWA	0053	617	312	305	22.3	43	-	22	-	616	1
KHUNRA	0048	430	201	229	17.7	18	12	12	2	430	
KUJAH	0042	314	163	151	28.3	23	5	13	4	314	0-
LOHMA SAID KHAN	0043	511	265	246	19.8	25	7	25	1	506	
LOOHIANI	0051	353	185	168	2.2		- 11 -	2	1	353	
MIR HUSANI	0040	337	174	163	16.7	20	_	11	30-	336	
MIRAN SOOMAN	0036	381	195	186	6.6	5	2	1	1	379	2
MOHD KHAN QASMANI	0047	385	210	175	22.6	18	-	17	_	385	
NOORAN SOOMAN	0039	861	455	406	14.4	31	19	12	3		7
SADRANI	0054	321	163	158	7.9	5		6		321	
SHADOO SOOMAN	0038	344	187	157	23.9	22	5	10		343	
SHEIKH GHULAM HAIDER	0041	601	321	280	8.9	9	1	12	TO SK	600	
SHEIKH USMAN	0045	473	258	215	25.9	19	6	32		473	
YARAN QASMANI	0046	244	138	106	20.1	12		19	1 7 5	244	
NAHARKOT PC		5,616	2,940	2,676	12.2	220	34	138	7	5,612	
BAHADARAH	0023	460	245	215	4.5	9	34	1		460	
DARGRI	0017	378	215	163	3.1	6	1			378	
JAHANDOON (NAHARKOT)	0022	1,706	892	814	26.7	140	28	101	6		
JHALI NILARH	0019	930	476	454	15.4	45	2			1,704	2
KHAWAJU	0019	196	90					30	1	930	
KHRICHHARHA	0015	264	135	106 129	3.0	3	1			196	
LAGHARI KOT					7.0	7	-		2735	264	
	0018	327	173	154	7.2		2		6 19 17	327	
LAKHI BAHAR	0020	667	361	306	.7	1	-	2		667	
SIAHI LUK	0014	183	87	96	1.5					183	
SINGYALI KAKOR	0021	505	266	239	4.8	9	-	4		503	2
SADAR BARKHAN PC		8,776	4,729	4,047	7.8	220	11	151	3	8,723	53
CHAH KHANKI	0028	-	-		-	-	-	-	3-		
DHAMANI	0030	3,814	2,030	1,784	6.5	77	2	56	1	3,769	45
GAMBARG	0025	639	340	299	21.5	56	4	23	1	638	
HAJI KOT	0033	606	325	281	15.6	26	3	17	1	606	
IBRAHIM KHAN QASMANI	0034	340	180	160	4.7	4	1	3	- 1	338	2
KACHH KHAROON	0024	214	121	93	-		-		F-12	214	
KOH JENDRAN	0031	1,131	638	493	5.6	17	-	25		1,129	- 2
LOHMA ZARIN	0027	1,150	595	555	7.0	27		18	100	1,148	
LUNDAH	0029	452	255	197	8.1	13	1	8	-	452	
OAHI	0026	430	245	185	.7	1124 -	1.49-	1	1 1 2	429	
VITAKRI PC		7,592	4,116	3,476	3.1	73	6	34	1	7,584	
BAHANI	0004	410	226	184	4.9	10		2		410	
BER BANI	0005	905	492	413	2.0	5	1	2	No harde	905	
BETI	0012	69	36	33	25.9	3		1	119 93	69	

TABLE 39 - SELECTED POPULATION AND HOUSING STATISTICS OF INDIVIDUAL RURAL LOCALITIES

			1		HOUSIN	NG CHARAC	CTERISTIC	S				
AGE GI	i	WOME (15 - 49		1	TYPE OF ST	TRUCTURE		HOUSIN		AVER- AGE HOUSE	AREA	NAME OF MAUZA /
			CURREN I				E V	DOT	710			
YEARS	YEARS		CURREN-				4	POT-	1	HOLD	ACRES	SETTLEMENT
AND	AND		TLY		- 1	SEMI-		ABLE	ELECT-	SIZE	1	
ABOVE	ABOVE		MARRIED	TOTAL	PACCA	PACCA	KACHA	WATER	RICITY	1		
13	14	15	16	17	18	19	20	21	22	23	24	1
501	417	200	137	106	4	3	99	7	79	8.4	1735	CHUHAR KOT
276	228	123	89	40	40	-		-	40	13.7	415	HAKIMANI
417	343	213	143	82	18	50	14	2	14	10.7	1561	HAWALI MEHRABAN
69	64	33	27	26	5	-	21	1	. 20	5 5.5	279	HAWELI HAIDER
187	162	80	60	34		1	33			10.5	343	KARAM SOOMAN
322	273	143	116	80	79	100	1	5	5	7.7	759	KARWA
229	193	100	68	53	51		2		5:	8.1	567	KHUNRA
161	128	64	52	26	26		48.08.2		20	12.1	332	KUJAH
256	222	117	96	62	5	1	56	2	33	8.2	1068	LOHMA SAID KHAN
188	149	85	78	73	100	6	67			THE REAL PROPERTY.	711	LOOHIANI
179	142	70	60	54	1		53	1	5			MIR HUSANI
175	155	86	70	38	1	_	37	1		2 10.0		MIRAN SOOMAN
200	174	71	59	58		2	56	1				MOHD KHAN QASMANI
448	395	161	144	147		1	146					NOORAN SOOMAN
182	145	83	73	73	71		2					SADRANI
176	144	72	53	34	1	1	32	1		2 10.1		SHADOO SOOMAN
			95	72		18	54	2				SHEIKH GHULAM HAIDER
334	300	132						4				
215	176	100	87	86	100	5	81					SHEIKH USMAN
. 134	113	52	42	21			21	•				YARAN QASMANI
3,048	2,474	1,251	973	700	187	87	426	3				*NAHARKOT PC
248	207	92	81	55	2	1	52			- 8.4		BAHADARAH
216	188	100	74	51	47	4	•					DARGRI
946	727	392	254	178	29	8	141	3			8834	JAHANDOON (NAHARKOT)
510	397	216	177	125	1	14	110		. 5	2 7.4	5180	JHALI NILARH
103	85	41	33	30		8	22	-	. 2	6.5	691	KHAWAJU
157	123	63	52	40	26		14			- 6.6		KHRICHHARHA
171	148	68	58	35	23	9	3	Last.	17.65	9.3	3300	LAGHARI KOT
340	301	131	109	97	-	14	83		100	- 6.9	4735	LAKHI BAHAR
102	91	43	40	29	19	10	-			1 6.3	1983	SIAHI LUK
255	207	105	95	60	40	19	1	7-18-		8.4	3244	SINGYALI KAKOR
4,515	3,814	1,847	1,511	1,301	316	78	907	36	5 53	6.7		*SADAR BARKHAN PC
-	-	-		-	-					-	113	CHAH KHANKI
1,726	1,481	750	615	558	164	8	386	8	3 29	9 6.8	11013	DHAMANI
372	293	166	144	74	-	6	68			- 8.6	2204	GAMBARG
343	300	130	109	92	92	2 100			5	1 6.6	5440	HAJI KOT
174	155	68	57	35	-	6	29	2	2	- 9.7	3356	IBRAHIM KHAN QASMANI
137	96	66	64	35	13.5	35	300			- 6.1	553	KACHH KHAROON
702	584	267	188	265	3	2	260	2	2 4	0 4.3	537	KOH JENDRAN
620	517	225	187	112	2	17	93	20	9	6 10.3	614	LOHMA ZARIN
239	217	102	77	77	3	4	70		. 5	1 5.9	967	LUNDAH
202	171	73	70	53	52	_	1			- 8.1	2234	OAHI
3,905	3,294	1,610	1,399	1,187	358	263	566		2 3			*VITAKRI PC
204	169	85	74	58	58					- 7.1		BAHANI
496	422	204	159	138	4	2	132			7 6.6		BER BANI
40	33	16	12	11	1	8	2			- 6.3		BETI
40	33	10	12	11	1	8	2		1000	- 0.3	464	DCII

TABLE 39 - SELECTED POPULATION AND HOUSING STATISTICS OF INDIVIDUAL RURAL LOCALITIES

				POP	ULATION	CHARACTER	RISTICS				
NAME OF MAUZA /			POPULATION	1	l LITE-1	EDUC	CATIONAL A	ATTAINMENT			
DEH / VILLAGE / SETTLEMENT	/ DEH _			1	RACY RATIO	PRIMARY BELOW N		MATRIC 8	& ABOVE	RELIGI	ON
	NUMBER	SEXES	MALE	FEMALE	10 + _ (%)		FEMALE	MALE	FEMALE	MUSLIM	OTHERS
1	2	3	4 1	5	6	7	8	9 [10	11	12
BURHI ISHANI	0007	1,529	839	690	.2	- WI-	-	1	-	1,529	
CHANG	0008	668	354	314	2.2	1	2	5	1	666	
DATHI	0001	123	66	57	17.9	8	-	-		123	
DHALWAI	0013	595	334	261	1.8	3	-	5	-	595	
KACHHI JOGIANI	0011	583	310	273	.8	3			-	581	
KACHHI SEMAN	0010	633	312	321	2.8	6	3	2		633	
LOTYAN	0003	149	77	72	16.9	12	1986	5	-	149	
MAKHMAR	0009	921	525	396	1.1	3	-	170 37	55.0	919	
TUKRAH JAT PAHARI	0002	428	245	183	1.2	-	A PAGE	4	-	427	1000
VITAKRI	0006	579	300	279	9.8	19	Stan-	7	-	578	4. 4

TABLE 39 - SELECTED POPULATION AND HOUSING STATISTICS OF INDIVIDUAL RURAL LOCALITIES

				1		HOUSIN	IG CHARAC	TERISTIC	S		1		1 1	
1	AGE GF	OUP	WOMEN		Tel Para				HOUSI	NG		AVER-		
1_			(15 - 49 Y	EARS)	1,	YPE OF ST	RUCTURE		FACILI	TIE	s I	AGE	AREA	NAME OF MAUZA /
1	18	21		I				1			11	HOUSE	- IN	DEH / VILLAGE /
1	YEARS	YEARS	C	URREN-				1	POT-	- 1	11	HOLD	ACRES	SETTLEMENT
1	AND	AND	TOTAL T	LY		1	SEMI-	1	ABLE	-1	ELECT-1	SIZE	1 1	
I	ABOVE	ABOVE	M	ARRIED	TOTAL	PACCA	PACCA	KACHA	WATER	1	RICITY		1 1	
ı	13	14	15	16	17	18	· 19	20	21	1	22	23	24	.1
	736	617	323	280	263	218	16	29		-		5.8	6072	BURHI ISHANI
	315	262	130	114	100	27	73			-	4	6.7	2073	CHANG
	63	52	24	22	17		1 7 1	17		-		7.2	968	DATHI
	297	244	124	118	124	5	80	39		1	15	4.8	1825	DHALWAI
	321	285	104	97	:.09	1	2	106		-	2	5.3	2840	KACHHI JOGIANI
	340	302	135	109	101	14	14	73		-	7	6.3	5471	KACHHI SEMAN
	98	77	40	35	30	29	-	1		-		5.0	1161	LOTYAN
	446	384	194	183	101		27	74		2	2	9.1	1972	MAKHMAR
	247	189	99	72	56	-	39	17		2	-	7.6	103	TUKRAH JAT PAHARI
	302	258	132	124	79	1	2	76		-		7.3	5641	VITAKRI

TABLE 40 - SELECTED POPULATION AND HOUSING STATISTICS OF INDIVIDUAL URBAN LOCALITIES

			РО	PULATION	N CHARACTER	RISTICS				
URBAN LOCALITIES	i	OPULATION	 	 LITE- _ RACY RATIO	PRIMARY BELOW MAT	BUT	TAINMENT	 OVE	RELIGIO	ON
1	BOTH	MALE F	EMALE	10 + _ (%) 5		 EMALE 7	MALE FE	 MALE 9	MUSLIM 0	OTHERS
*BARKHAN DISTRICT *BARKHAN SUB-DIVISION	7,670 7,670	4,230 4,230	3,440	37.1 37.1	534 534	206	614	150 150	7,639 7,639	31
*BARKHAN TC	7,670	4,230	3,440	37.1	534	206	614	150	7,639	31
*CHARGE NO 01 BARKHAN	7,670 7,670	4,230	3,440	37.1 37.1	534 534	206	614	150 150	7,639 7,639	31

TABLE 40 - SELECTED POPULATION AND HOUSING STATISTICS OF INDIVIDUAL URBAN LOCALITIES

						HOUSING	G CHARA	ACTERISTI	cs				
AGE GR	OUP	WOMEN	, i		34 6			HOU	SING	i	AVER-		
		(15 - 49	YEARS)	TY	PE OF ST	RUCTURE		FACI	LITIES	1	AGE	1	URBAN
18 :	21							1 4 4 74			HOUSE-	1	LOCALITIES
YEARS	YEARS	1 10	CURREN-		L KTE		F	POT-	1	- 1	HOLD	1-	
AND	AND	TOTAL	TLY	- 1	1	SEMI-	11	ABLE L	AT- EI	LECT-	SIZE	1.20	
ABOVE	ABOVE		MARRIED	TOTAL	PACCA	PACCA KA	ACHA V	VATER R	INE R	CITY		1	
ABOVE A	ABOVE 13		MARRIED	16	PACCA		19	20	INE R:	22	23	1	1
									1267		23	 *BARKHAN D	
12	13	1,585	15	16	17	18	19	20	21	22			
12	13	1,585 1,585	15	16	17	18	19	20	21	22 767	8.6	*BARKHAN S	ISTRICT UB-DIVISION
12 3,917 3,917	13 3,297 3,297	1,585 1,585	15 1,106 1,106	16 867 867	17 124 124	18 59 59	19 684 684	20 630 630	21 463 463	22 767 767	8.6 8.6 8.6	*BARKHAN S	ISTRICT UB-DIVISION C

TABLE 41 - HOUSEHOLD BY SIZE AND RURAL/URBAN

AREA	- 1									но	JSE	HOLD BY	SI	ZE							
	i	TOTAL	l l P	1 ERSON	1	2 PERSONS	 P	3 PERSONS	1	4 PERSONS	1	5 PERSONS	1	6 PERSONS	7 RSONS	1	8 PERSON	 	9 PERSON	1 38	10 & MORE
1	1	2	1	3	1	4	ı	5	1	6	I	7	1	8	9	1	10	1	11	1	12
									ВА	RKHAN D	ST	RICT		10					1944		Sec.
TOTAL		14,62	5	28	39	1,714	4	1,31	7	1,43	5	1,544	1	1,753	1,33	1	1,1	76		955	3,11
RURAL		13,75	8	26	56	1,662	2	1,27	5	1,37	1	1,461	1	1,633	1,27	4	1 0	97	1	382	2,83
URBAN		86	7	2	23	52	2	4	2	6	5	83	3	120	5	7		79		73	27
								В	ARK	HAN SUB	-DI	VISION									
TOTAL		14,62	5	28	39	1,71	4	1,31	7	1,430	5	1,544	1	1,753	1,33	1	1,1	76		955	3,11
RURAL		13,75	8	26	56	1,662	2	1,27	5	1,37	1	1,461	1	1,633	1,27	4	1,0	97		382	2,83
URBAN		86	7		23	5	2	4	2	6:	5	83	3	120	5	7		79		73	27

TABLE 42 - HOUSING UNITS BY HOUSEHOLD SIZE, NUMBER OF ROOMS AND RURAL/URBAN

HOUSING UNITS /	1			Н	OUSING	UNITS	BY NU	MBER C	F ROOM	IS				HOU	SING	UNITS		ROOMS F
SIZE	i	1	- 1	2	1	3	1	4	- 4	5	1	6 AND	MORE	TOTAL	. 1	PERCE	NT	UNIT
1	1	2	1	3	I	4	a.I.s	5	1	6	1	7	¥ 1	8	1	9		10
							В	ARKHAN	I DISTR	ICT								
1 PERSON		2	213		46		19		6		1		4		289		1.98	
2 PERSONS		1,0	056		410		143		61		19		25	1,	714	1	1.72	
3 PERSONS			551		397		153		77		24		15	1,	317		9.01	
4 PERSONS			593		447		198		121		42		35	1,	436		9.82	
5 PERSONS			499		502		287		167		56		33		544	1	0.56	
6 PERSONS		-	459		585		340		225		84		60		753	1	1.99	
7 PERSONS			273		411		295		197		78		77		331		9.10	
8 PERSONS			191		385		263		171		82		84		176		8.04	
9 PERSONS			128		270		230		163		88		76		955		6.53	
10 PERSONS & MORE			340		558		558		614		321		719	3	110		1.26	
TOTAL		4,4	403	4,	011	2	486	1,	,802		795		1,128	14	625	10	0.00	
PERCENT		30	.11	27	. 43	17	7.00	12	2.32		5.44		7.71	100	0.00			
PERSONS PER			4.8		6.3		7.4		8.6		9.7		13.6		7.1			
HOUSING UNIT																		
							BARKH	AN DIS	STRICT	- RUR	AL							
1 PERSON			207		37		14		3		1		4		266		1.93	
2 PERSONS		1,0	044		384		132		58		19		25	1	662	1	2.08	
3 PERSONS			637		380		144		75		24		15		275		9.27	
4 PERSONS			577		422		180		117		41		34		371		9.97	
5 PERSONS			488		470		258		156		56		33		461		0.62	
6 PERSONS			448		548		289		213		78		57		,633		1.87	
7 PERSONS			267		391		280		187		74		75		,274		9.26	
8 PERSONS			180		356		241		158		79		83		,097		7.97	
9 PERSONS			125		248		204		154		80		71		882		6.41	
10 PERSONS & MORE			329		519		486		542		290		671	2	,837		0.62	
TOTAL		4,	302	3,	755	2	,228	1	,663		742		1,068	13	,758	10	00.00	
PERCENT		31	.27	27	.29	10	5.19	12	2.09		5.39		7.76	100	00.0			
PERSONS PER			4.8		6.3		7.4		8.5		9.5		13.3		7.0			
HOUSING UNIT																		
							BARKH	IAN DI	STRICT	- URB	BAN							
1 PERSON			6		9		5		3		-		-		23		2.65	
2 PERSONS			12		26		11		3		-		-		52		6.00	
3 PERSONS			14		17		9		2		-		- 10 -		42		4.84	2280.4
4 PERSONS			16		25		18		4		1		1		65		7.50	
5 PERSONS			11		32		29		11		-		-		83		9.57	
6 PERSONS			11		37		51		12		6		3		120	1	13.84	1
7 PERSONS			6		20		15		10		4		2		57		6.57	
8 PERSONS			11		29		22		13		3		1		79		9.11	
9 PERSONS			3		22		26		9		8		5		73		8.42	
10 PERSONS & MORE			11		39		72		72		31		48		273		31.49	
TOTAL			101		256		258		139		53		60		867	10	00.00)
PERCENT		11	.65	29	9.53	2	9.76	1	6.03		6.11		6.92	10	0.00			
PERSONS PER			5.5		6.5		8.1		9.9		12.4		18.1		8.6			
HOUSING UNIT																		

TABLE 43 - HOUSING UNITS BY NUMBER OF ROOMS, TENURE AND RURAL/URBAN

				HOUS	ING UNITS BY	NUMBER OF ROOMS	S	1	HOUSIN	IG UNITS
TENURE	1	1] 2	1	3	4 1	5	6 AND MORE	TOTAL	PERCENT
1	1	2	3	ı	4	5	6	7	8] 9
					BARKHAN	N DISTRICT				
OWNED		3,969	3,74	1	2,352	1,745	779	1,101	13,687	93.5
RENTED		44	11	.8	63	21	9	5	260	1.7
RENT FREE		390	15	52	71	36	7	22	678	4.6
TOTAL		4,403	4,01	1	2,486	1,802	795	1,128	14,625	100.0
PERCENT		30.11	27.4	13	17.00	12.32	5.44	7.71	100.00	
					BARKHAN DIS	STRICT - RURAL				
DWNED		3,883	3,58	36	2,152	1,627	732	1,053	13,033	94.7
RENTED		35		30	13	3	4		85	.6
RENT FREE		384	13	39	63	33	6	15	640	4.6
TOTAL		4,302	3,75	55	2,228	1,663	742	1,068	13,758	100.0
PERCENT		31.27	27.2	29	16.19	12.09	5.39	7.76	100.00	
					BARKHAN DIS	STRICT - URBAN				
OWNED		86	15	5	200	118	47	48	654	75.4
RENTED		9		38	50	18	5	5	175	20.1
RENT FREE		6		13	8	3	1	7	38	4.3
TOTAL		101	25	56	258	139	53	60	867	100.0
PERCENT		11.65	29.5		29.76				007	100.0

TABLE 44 - OWNED HOUSING UNITS BY PERIOD OF CONSTRUCTION, NUMBER OF ROOMS AND RURAL/URBAN

PERIOD OF	1				HOUSIN	G UNITS	BY NU	MBER OF	ROOMS	40.785			- 1	HOU	SING	UNITS
CONSTRUCTION	-	-	1	2	AL PI	3	4	4		5	1.6	AND MOD	- 1	TOTAL	-	DEDOENT
(IN YEARS)		1		2	1						1.0	AND MOR	- 1	TOTAL	!	PERCENT
1	1	2	1	3	1	4	1	5	1	6	1	7	1	8	- 1	9
						E	BARKHAN	DISTRI	ст							
UNDER CONSTRUCTION			9		3		7		5		3		3		30	.2
															984	7.1
LESS THAN 5			475		296 601		111		59 05		9		24 74		061	15.0
5 - 10 MODE THAN 10			711		841			1,4		66		1,0			612	77.5
MORE THAN 10		2,	774	2,	041	1,8	555	1,4	70	66		1,0	00	10,	012	//.5
TOTAL		3,9	969	3,	741	2,3	352	1,7	45	77	9	1,1	01	13,	687	100.0
PERCENT			.00	27	. 33	17.	. 18	12.	75	5.6	9	8.	04	100	.00	
						BARKI	HAN DIS	TRICT -	RURAL	ħ.						
UNDER CONSTRUCTION	٧		9		1		6		3		3		3		25	.1
LESS THAN 5			472		289		98		49	1 SC - 1-1	.7		21		946	7.2
5 - 10			696		534	2	274	1	55	8	32		68	1,	809	13.8
MORE THAN 10		2,	706	2,	762	1,7	774	1,4	20	63	80	9	61	10,	253	78.6
TOTAL		3.8	883	3.	586	2,:	152	1,6	27	7:	32	1,0	53	13,	033	100.0
PERCENT			.79	27	.51	16	.51	12.	48	5.6	52	8.	08	100	0.00	
						BARKI	HAN DIS	STRICT -	URBAN							
UNDER CONSTRUCTION	N				2		1		2		10				5	.7
LESS THAN 5			3		7		13		10		2		3		38	5.8
5 - 10			15		67		105		50		9		6		252	38.5
MORE THAN 10			68		79		81		56		36		39		359	54.8
TOTAL			86		155		200	1	18		17		48		654	100.0
PERCENT			.15		.70	30		18.		7.			34		0.00	100.0

TABLE 45 - HOUSING UNITS BY TENURE, MATERIAL USED IN OUTER WALLS, ROOFS AND RURAL/URBAN

CONSTRUCTION		HOUSI	NG UNITS BY	TENURE		1	HOU	SING U	NITS
MATERIAL USED IN	I OWNED	1	RENTED	1	RENT-FREE	-	TOTAL	1	PERCENT
1	1 2	1	3	1	4	1	5	-1	6
									Mark 1
OUTER WALLS			BARKHAN DIST	RICT					
BAKED BRICKS / BLOCKS / STONES		2,588		51		96	2	735	18
UNBAKED BRICKS / EARTH BOUND		9,329		188		19		736	66
WOOD / BAMBOO		1,320		17		16		453	9
OTHERS		450		4		47		701	4
ROOFS									
RCC / RBC		157		25		7		189	1
CEMENT / IRON SHEETS		218		23		19		260	1
WOOD / BAMBOO	1	2,581		166		06		353	91
OTHERS		731		46		46		823	5
TOTAL		3,687		260	6	78	14,	625	100
PERCENT		93.59	1	.78	4.	64	100	.00	
OUTER WALLS		BARKI	HAN DISTRICT	- RUF	RAL				
BAKED BRICKS / BLOCKS / STONES		2,502		18		87	2	607	18
UNBAKED BRICKS / EARTH BOUND		8,808		64		01		073	65
WOOD / BAMBOO		1,280		3		14		397	10
OTHERS		443				38		681	4
ROOFS									
RCC / RBC		134		6		4		144	1
CEMENT / IRON SHEETS		188		12		14		214	1
WOOD / BAMBOO	1	2,092		67	5	85	12,	744	92
OTHERS		619		- 1		37		656	4
TOTAL		3,033		85	6	40	13.	758	100
PERCENT		94.73		.62		65		.00	
OUTED WALLS		BARK	HAN DISTRICT	- URE	BAN				
OUTER WALLS		06		22		•		100	
BAKED BRICKS / BLOCKS / STONES		86		33		9		128	14
UNBAKED BRICKS / EARTH BOUND WOOD / BAMBOO		521 40		124		18		663 56	. 76
OTHERS		7		4		9		20	2
ROOFS									
RCC / RBC		23		19		3		45	5
CEMENT / IRON SHEETS		30		11		5		46	5
WOOD / BAMBOO		489		99		21		609	70
OTHERS		112		46		9		167	19
TOTAL		654		175		38		867	100
PERCENT		75.43	20	0.18		38		.00	

TABLE 46 - OWNED HOUSING UNITS BY PERIOD OF CONSTRUCTION, MATERIAL USED IN OUTER WALLS, ROOFS AND RURAL/URBAN

CONSTRUCTION	I HOUSTING ONT	S BY PERIOD OF	CONSTRUCTION (IN	TEARS)	HOUSING	UNITS
MATERIAL USED IN	UNDER	LESS THAN 5	5 - 10 M	ORE THAN 10	TOTAL	PERCENT
	CONSTRUCTION	i	1	i	i	
1] 2]	3 [4	5	6	7
	R. P.	BARKHAN DIS	TRICT			
OUTER WALLS						
- BAKED BRICKS / BLOCKS / STONES	8	153	340	2,087	2,588	18.91
- UNBAKED BRICKS / EARTH BOUND	14	592	1,330	7,393	9,329	68.16
- WOOD / BAMBOO	7	199	281	833	1,320	9.64
- OTHERS	1	40	110	299	450	3.29
ROOFS						
- RCC / RBC	5	31	31	90	157	1.15
- CEMENT / IRON SHEETS	3	12	39	164	218	1.59
- WOOD / BAMBOO	19	891	1,861	9,810	12,581	91.92
- OTHERS	3	50	130	548	731	5.34
TOTAL	30	984	2,061	10,612	13,687	100.00
PERCENT	.22	7.19	15.06	77.53	100.00	
		5445				
		BARKHAN DISTRIC	T - RURAL			
OUTER WALLS			210	0.027	0.500	10.00
- BAKED BRICKS / BLOCKS / STONES	5	141	319	2,037	2,502	19.20
- UNBAKED BRICKS / EARTH BOUND	12	569	1,112	7,115	8,808	67.58
- WOOD / BAMBOO	7	196	269	808	1,280	9.82
- OTHERS	1	40	109	293	443	3.40
ROOFS						
- RCC / RBC	3	24	30	77	134	1.0
- CEMENT / IRON SHEETS	2	12	30	144	188	1.4
- WOOD / BAMBOO	18	867	1,671	9,536	12,092	92.78
- OTHERS	2	43	78	496	619	4.7
TOTAL	25	946	1,809	10,253	13,033	100.00
PERCENT	. 19	7.26	13.88	78.67	100.00	
		BARKHAN DISTRIC	T - URBAN			
OUTER WALLS						
- BAKED BRICKS / BLOCKS / STONES	3	12	21	50	86	13.1
- UNBAKED BRICKS / EARTH BOUND	2	23	218	278	521	79.6
- WOOD / BAMBOO		3	12	25	40	6.1
- OTHERS	•	•	1	6	7	1.0
ROOFS						
- RCC / RBC	2	7	1	13	23	3.5
- CEMENT / IRON SHEETS	1		9	20	30	4.5
- WOOD / BAMBOO	1	24	190	274	489	74.7
- OTHERS	1	7	52	52	112	17.1
	5	38	252	359	654	100.0
TOTAL						

TABLE 47 - HOUSING UNITS BY TENURE, SOURCE OF DRINKING WATER, LIGHTING, COOKING FUEL USED AND RURAL/URBAN

	l Hou	SING	UNITS BY	TENU	RE [HOUSING	UNITS
SOURCE	l owned	1	RENTED	RI	ENT-FREE	TOTAL	PERCENT
1	1 2	1	3	ı	4	5 1	6
	В	ARKH	AN DISTRI	ст			
SOURCE OF DRINKING WATER							
INSIDE	2,4	25	1	85	117	2,727	18.6
PIPE (NUL)	1,2	1	55	48	1,422	9.7	
HAND PUMP	3	47		10	23	380	2.6
WELL		59		20	46	925	6.3
OUTSIDE	11,2	62		75	561	11,898	81.3
PIPE (NUL)	2	48		26	15	289	1.9
HAND PUMP	2	35		2	. 2	239	1.6
WELL	8,0	09		24	232	8,265	56.
POND	1,7	65		5	229	1,999	13.
OTHERS	1,0	05		18	83	1,106	7.
SOURCE OF LIGHTING							
ELECTRICITY	4,9	76	2	04	212	5,392	36.
KEROSENE OIL	8,4	10		55	447	8,912	60.
OTHERS	3	01		1	19	321	2.
COOKING FUEL USED							
WOOD	12,8	44	2	:55	639	13,738	93.
KEROSENE OIL	3	90		2	6	398	2.
GAS	1	80		-	24	132	
OTHERS	3	45		3	9	357	2.
TOTAL	13,6	87	2	260	678	14,625	100.
PERCENT	93.	59	1.	78	4.64	100.00	

TABLE 47 - HOUSING UNITS BY TENURE, SOURCE OF DRINKING WATER, LIGHTING, COOKING FUEL USED AND RURAL/URBAN

COURCE		HOU	SING	UNITS BY	TENUF	RE	HOUSING	G UNITS
SOURCE	+ -	OWNED	1	RENTED	RE	ENT-FREE	TOTAL	PERCENT
1	201	2	1	3	1	4	5	6
		BARKH	AN D	ISTRICT -	RURAL			
SOURCE OF DRINKING WATER								
INSIDE		1,9	22		51	92	2,065	15.0
PIPE (NUL)		7	36		26	30	792	5.7
HAND PUMP		3	37		8	22	367	2.6
WELL		8	49		17	40	906	6.5
OUTSIDE		11,1	11		34	548	11,693	84.
PIPE (NUL)		2	03		5	4	212	1.
HAND PUMP		2	32		1	2	235	1.
WELL		7,9	27		23	230	8,180	59.
POND		1,7	60		3	229	1,992	14.
OTHERS		9	89		2	83	1,074	7.
SOURCE OF LIGHTING								
ELECTRICITY		4,4	04		44	177	4,625	33.
KEROSENE OIL		8,3	40		41	444	8,825	64.
OTHERS		2	89		-	19	308	2.
COOKING FUEL USED								
WOOD		12,2	12		85	606	12,903	93.
KEROSENE OIL		3	79		-	6	385	2.
GAS		1	01		-	22	123	
OTHERS		3	41			6	347	2.
TOTAL		13,0	33		85	640	13,758	100.
PERCENT		94.	73		.62	4.65	100.00	

TABLE 47 - HOUSING UNITS BY TENURE, SOURCE OF DRINKING WATER, LIGHTING, ${\sf COOKING\ FUEL\ USED\ AND\ RURAL/URBAN}$

SOURCE		HOU	SING	UNITS B	Y TENU	RE	1	Hous	ING	UNITS
	ij	OWNED	1	RENTED	RI	ENT-FREE	1	TOTAL	1	PERCENT
1	ı	2	1	3	1	4	1	5	1	6
		BARKH	AN D	ISTRICT	- URBAI	N				
COURCE OF DRINKING WATER										
INSIDE		5	03		134	2	25		62	76.
PIPE (NUL)		4	83		129	rii.	8		30	72.
HAND PUMP			10		2		1		13	1.
WELL			10		3		6		19	2.
OUTSIDE		1	51		41	,	3		205	23.
PIPE (NUL)			45		21		1		77	8.
HAND PUMP			3		1		_		4	1 7 9 7
WELL			82		1		2		85	9.
POND			5		2		_		7	
OTHERS			16		16		-		32	3.
SOURCE OF LIGHTING										
ELECTRICITY		5	72		160		35		767	88.
KEROSENE OIL			70		14		3		87	10.
OTHERS			12		1		-		13	1.
COOKING FUEL USED										
WOOD		6	32		170		33		835	96.
KEROSENE OIL			11		2		-		13	1.
GAS			7		1		2		9	1.
OTHERS			4		3		3		10	1
TOTAL		6	54		175		38		867	100
PERCENT		75.		2	0.18	4.	38	100	00	

TABLE 48 - OWNED HOUSING UNITS BY PERIOD OF CONSTRUCTION, SOURCE OF DRINKING WATER, LIGHTING, COOKING FUEL USED AND RURAL/URBAN

	HOUSING UNIT	S BY PERIOD OF C	ONSTRUCTION (IN	YEARS)	HOUSING U	INITS
SOURCE	UNDER					380.25
	CONSTRUCTION	LESS THAN 5	5 - 10 MO	RE THAN 10	TOTAL	PERCENT
1 1	. 2	3	4 1	5	6	7
		BARKHAN	DISTRICT			
SOURCE OF DRINKING WA	ATER					
INSIDE	9	281	364	1,771	2,425	17.7
PIPE (NUL)	4	62	220	933	1,219	8.9
HAND PUMP	1	24	29	293	347	2.
WELL	4	195	115	545	859	6.2
OUTSIDE	21	703	1,697	8,841	11,262	82.:
PIPE (NUL)	1	11	37	199	248	1.8
HAND PUMP		9	27	199	235	1.
WELL	13	436	1,170	6,390	8,009	58.
POND	4	80	334	1,347	1,765	12.
OTHERS	3	167	129	706	1,005	7.
SOURCE OF LIGHTING						
ELECTRICITY	11	454	715	3,796	4,976	36.
KEROSENE OIL	18	501	1,279	6,612	8,410	61.
OTHERS	1	29	67	204	301	2.
COOKING FUEL USED						
WOOD	28	916	1,941	9,959	12,844	93.
KEROSENE OIL		30	65	295	390	2.
GAS		13	17	78	108	
OTHERS	2	25	38	280	345	2.
TOTAL	30	984	2,061	10,612	13,687	100.

100.00

PERCENT

TABLE 48 - OWNED HOUSING UNITS BY PERIOD OF CONSTRUCTION, SOURCE OF DRINKING WATER, LIGHTING, COOKING FUEL USED AND RURAL/URBAN

	HOUSING UN	ITS BY PERIOD OF	CONSTRUCTION (IN	YEARS)	HOUSING	UNITS
SOURCE	UNDER		1		1	- erest
	CONSTRUCTION	LESS THAN 5	5 - 10 MC	DRE THAN 10	TOTAL	PERCENT
1	2	3 .	4	5	6	7
		BARKHAN D	ISTRICT - RURAL			
SOURCE OF DRINKING WATER	1					
INSIDE	. 5	251	218	1,448	1,922	14.7
PIPE (NUL)		38	81	617	736	5.6
HAND PUMP	1	20	27	289	337	2.5
WELL	4	193	110	542	849	6.5
OUTSIDE	20	695	1,591	8,805	11,111	85.2
PIPE (NUL)	1	8	10	184	203	1.5
HAND PUMP		9	25	198	232	1.
WELL	13	434	1,107	6,373	7,927	60.
POND	4	78	332	1,346	1,760	13.
OTHERS	2	166	117	704	989	7.
SOURCE OF LIGHTING						
ELECTRICITY	6	426	474	3,498	4,404	33.
KEROSENE OIL	18	496	1,274	6,552	8,340	63.
OTHERS	1	24	61	203	289	2.
COOKING FUEL USED						
WOOD	24	886	1,693	9,609	12,212	93.
KEROSENE OIL		28	63	288	379	2.
GAS		8	16	77	101	
OTHERS	1	24	37	279	341	2.
TOTAL	25	946	1,809	10,253	13,033	100.
PERCENT	.19	7.26	13.88	78.67	100.00	

TABLE 48 - OWNED HOUSING UNITS BY PERIOD OF CONSTRUCTION, SOURCE OF DRINKING WATER, LIGHTING, COOKING FUEL USED AND RURAL/URBAN

	Hou:	SING UNITS	BY PERIOD OF	CONSTRUCTION (II	N YEARS)	HOUSING U	INITS
SOURCE	I	٦					
	CONSTRU	CTION L	ESS THAN 5	5 - 10 M	ORE THAN 10	TOTAL	PERCENT
1	2	I.	3	4	5	6	7
			BARKHAN DI	STRICT - URBAN			
OURCE OF DRINKING WA	TER						
INSIDE		4	30	146	323	503	76.9
PIPE (NUL)		4	24	139	316	483	73.8
HAND PUMP			4	2	4	10	1.5
WELL			2	5	3	10	1.5
OUTSIDE		1	8	106	36	151	23.0
PIPE (NUL)			3	27	15	45	6.8
HAND PUMP		1	He Fig.	2	1	3	.4
WELL		- 10	2	63	17	82	12.5
POND			2	2	1	5	.7
OTHERS		1	1	12	2	16	2.4
SOURCE OF LIGHTING							
ELECTRICITY		5	28	241	298	572	87.4
KEROSENE OIL			5	5	60	70	10.7
OTHERS			5	6	1	12	1.8
COOKING FUEL USED							
WOOD		4	30	248	350	632	96.6
KEROSENE OIL		-	2	2	7	11	1.6
GAS		-	5	1	1	7	1.0
OTHERS		1	1	1	1	4	.6

252

38.53

38

5.81

359

54.89

654

100.00

100.00

5

.76

TOTAL

PERCENT

TABLE 49 - HOUSING UNITS BY TENURE, KITCHEN, BATH ROOM, LATRINE FACILITIES AND RURAL/URBAN

OUSING FA	CILITIES	1	HOL	ISING UNITS BY	Y TENURE		HOUSING	UNITS
OUSTING FA	CILITIES THAT PROPERTY.	1	OWNED	RENTED	1	RENT-FREE	TOTAL	PERCENT
	1	s L	2	3	L	4	5	6
				BARKHAN DIS	STRICT			
CITCHEN								
	SEPARATE		2,076		75	39	2,190	14.
	SHARED		4,781		103	252	5,136	35.
	NONE		6,830		82	387	7,299	49.
ATH ROOM								
	SEPARATE		2,190		80	48	2,318	15
	SHARED '		4,193		102	129	4,424	30
	NONE		7,304		78	501	7,883	53
ATRINE								
	SEPARATE		1,009		94	39	1,142	7
	SHARED		1,866		81	74	2,021	13
	NONE		10,812		85	565	11,462	78
OTAL			13,687		260	678	14,625	100
ERCENT			93.59		1.78	4.64	100.00	
			ВА	ARKHAN DISTRIC	CT - RUI	RAL		
ITCHEN								
	SEPARATE		1,738		4	17	1,759	12
	SHARED		4,592		44	247	4,883	35
ATH ROOM	NONE		6,703		37	376	7,116	51
ATTI ROOM	SEPARATE		1,843		9	23	1,875	13
TOP 5	SHARED		3,986		23	125	4,134	30
	NONE		7,204		53	492	7,749	56
ATRINE								
	SEPARATE		659		8	12	679	
	SHARED		1,665		9	69	1,743	12
	NONE		10,709		68	559	11,336	82
OTAL			13,033		85	640	13,758	100
ERCENT			94.73		.62	4.65	100.00	
			В	ARKHAN DISTRI	CT - URI	BAN		
TCHEN								
	SEPARATE		338		71	22	431	49
	SHARED		189		59	5	253	29
	NONE		127		45	11	183	2:
ATH ROOM								
	SEPARATE		347		71	25	443	51
	SHARED		207		79	4	290	33
TRINE	NONE		100		25	9	134	15
TATIL	SEPARATE		350		86	27	463	5:
	SHARED		201		72	5	278	32
	NONE		103		17	6	126	14
OTAL			654		175	38	867	100
			004			50	007	100

TABLE 50 - OWNED HOUSING UNITS BY PERIOD OF CONSTRUCTION, KITCHEN, BATH ROOM, LATERINE FACILITIES AND RURAL/URBAN

		1 но	USING UNITS I	BY PERIOD OF C	ONSTRUCTION (IN	YEARS)	HOUSING	UNITS
HOUSING FACILITIES		UN	DER LES	SS THAN 5	5 - 10 MC	DRE THAN 10	TOTAL	PERCENT
		CONST	RUCRION		100	Sanger I	1	
	1	L	2	3	4 1	5	6	7
				BARKHAN DIST	RICT			
KITCHEN								
	SEPARATE		5	155	430	1,486	2,076	15.1
	SHARED		6	317	578	3,880	4,781	34.9
BATH ROOM	NONE		19	512	1,053	5,246	6,830	49.9
SATH ROOM	SEPARATE		6	157	436	1,591	2,190	16.0
	SHARED		5	183	441	3,564	4,193	30.6
	NONE		. 19	644	1,184	5,457	7,304	53.3
ATRINE							,,,,,	
The second	SEPARATE		4	66	269	670	1,009	7.3
	SHARED		4	119	198	1,545	1,866	13.6
	NONE		22	799	1,594	8,397	10,812	78.9
TOTAL			30	984	2,061	10,612	13,687	100.0
PERCENT			.22	7.19	15.06	77.53	100.00	
			BA	RKHAN DISTRICT	- RURAL			
CITCHEN								
	SEPARATE		2	133	243	1,360	1,738	13.
	SHARED		4	308	533	3,747	4,592	35.
	NONE		19	505	1,033	5,146	6,703	51.
ATH ROOM								
	SEPARATE		3	133	248	1,459	1,843	14.
	SHARED		3	173	390	3,420	3,986	30.
	NONE		19	640	1,171	5,374	7,204	55.1
ATRINE	CEDADATE					500	650	made Sa
	SEPARATE SHARED		1 3	43 109	86 145	529	659	5.0
	NONE		21	794	1,578	1,408 8,316	1,665	12.
OTAL	HONE		25	946	1,809	10,253	13,033	100.
PERCENT			.19	7.26	13.88	78.67	100.00	100.
					15.00	70.07	100,00	
			ВА	RKHAN DISTRICT	- URBAN			
ITCHEN								
	SEPARATE		3	22	187	126	338	51.
	SHARED		2	9	45	133	189	28.
	NONE			7	20	100	127	19.
ATH ROOM								
	SEPARATE		3	24	188	132	347	53.
	SHARED		2	10	51	144	207	31.
	NONE		-	4	13	83	100	15.
ATRINE								
	SEPARATE		3	23	183	141	350	53.
	SHARED		1	10	53	137	201	30.
	NONE		1	5	16	81	103	15.
TOTAL			5	38	252	359	654	100.
PERCENT			.76	5.81	38.53	54.89	100.00	

TABLE 51 - OWNED HOUSING UNITS BY PERIOD OF CONSTRUCTION, MATERIAL USED IN OUTER WALLS,

MATERIAL USED IN ROOFS AND RURAL/URBAN

PERIOD OF CONSTRUCTION (IN YEARS)/	1	NIZUOH	G UNITS BY N	MATER	RIAL USED I	N R	OOFS	1	ноц	JSING (UNITS
MATERIAL USED IN OUTER	1	1	CEMENT/	1	WOOD/	1		1		- 1	
WALLS	RCC/RBC	- 1	IRON SHEETS	1	ВАМВОО	1	OTHERS	1	TOTAL	L	PERCENT
1	1 2	1	3	1	4	1	5	1	6	1	7
			BAR	(HAN	DISTRICT						
UNDER CONSTRUCTION		5		3		19		3		30	.22
BAKED BRICKS/BLOCKS/STONES		5		1		2		-		8	.06
UNBAKED BRICKS/EARTH BOUND				1		11		2		14	.10
WOOD/BAMBOO		-		= 17		6		1		7	.05
OTHERS				1		-		-		1	.0:
LESS THAN 5 YEARS		31		12	8	91		50		984	7.19
BAKED BRICKS/BLOCKS/STONES		31		3	1	04		15		153	1.12
UNBAKED BRICKS/EARTH BOUND		-		9	5	72		11		592	4.33
WOOD/BAMBOO		-		-	1	98		1		199	1.45
OTHERS		-		-		17		23		40	.29
5 - 10 YEARS		31		39	1,8	61		130	2	,061	15.00
BAKED BRICKS/BLOCKS/STONES		31		28	2	74		7		340	2.48
UNBAKED BRICKS/EARTH BOUND		-		11	1,2	24		95	1	,330	9.72
WOOD/BAMBOO		1		-	2	77		4		281	2.0
OTHERS		-		-		86		24		110	.80
MORE THAN 10 YEARS		90	16	64	9,8	310		548	10	,612	77.5
BAKED BRICKS/BLOCKS/STONES		90	1:	14	1,6	62		221	2	,087	15.2
UNBAKED BRICKS/EARTH BOUND		17.		46	7,1			173		, 393	54.0
WOOD/BAMBOO		-		3	8	310		20		833	6.0
OTHERS		-		1	1	.64		134		299	2.1
TOTAL		157	2	18	12,5	81		731	13	,687	100.0
PERCENT		1.15	1.5	59	91.	92	5	. 34	10	0.00	

TABLE 51 - OWNED HOUSING UNITS BY PERIOD OF CONSTRUCTION, MATERIAL USED IN OUTER WALLS, MATERIAL USED IN ROOFS AND RURAL/URBAN

PERIOD OF CONSTRUCTION (IN YEARS)/	HOUSIN	NG UNITS BY MATER	RIAL USED IN RO	DOFS	HOUSING U	UNITS
MATERIAL USED IN OUTER WALLS		CEMENT/ IRON SHEETS	WOOD/ BAMBOO	OTHERS	TOTAL	PERCENT
1] 2	3	4 J	5 [6 [7
		BARKHAN DIST	TRICT - RURAL			
UNDER CONSTRUCTION	3	2	18	2	25	. 19
BAKED BRICKS/BLOCKS/STONES	3		2		5	.0.
UNBAKED BRICKS/EARTH BOUND		1	10	1	12	.09
WOOD/BAMBOO			6	1	7	.0
OTHERS		1			1	.0
LESS THAN 5 YEARS	24	12	867	43	946	7.20
BAKED BRICKS/BLOCKS/STONES	24	3	100	14	141	1.08
UNBAKED BRICKS/EARTH BOUND		9	555	5	569	4.3
WOOD/BAMBOO		5 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	195	1	196	1.50
OTHERS			17	23	40	.3
5 - 10 YEARS	30	30	1,671	78	1,809	13.8
BAKED BRICKS/BLOCKS/STONES	30	19	264	.6	319	2.4
UNBAKED BRICKS/EARTH BOUND		11	1,056	45	1,112	8.5
WOOD/BAMBOO		Wym. L.	265	4	269	2.0
OTHERS	-		86	23	109	.8
MORE THAN 10 YEARS	77	144	9,536	496	10,253	78.6
BAKED BRICKS/BLOCKS/STONES	77	94	1,645	221	2,037	15.6
UNBAKED BRICKS/EARTH BOUND		46	6,946	123	7,115	54.5
WOOD/BAMBOO		3	786	19	808	6.2
OTHERS		1	159	133	293	2.2
TOTAL	134	188	12,092	619	13,033	100.0
PERCENT	1.03	1.44	92.78	4.75	100.00	

TABLE 51 - OWNED HOUSING UNITS BY PERIOD OF CONSTRUCTION, MATERIAL USED IN OUTER WALLS,

MATERIAL USED IN ROOFS AND RURAL/URBAN

PERIOD OF CONSTRUCTION (IN YEARS)/	H	OUSIN	G UNITS BY N	ATER	IAL USED IN RO) (1	HOUSING	UNITS
MATERIAL USED IN OUTER	ize	1	CEMENT/	1	wood/		Tieley 4	7 Internal
WALLS	RCC/RBC	1	IRON SHEETS	1	BAMBOO	OTHERS	TOTAL	PERCENT
1	2	ı	3	1	4 1	5 I	6	7
			BARKHAN	DIST	RICT - URBAN			
UNDER CONSTRUCTION		2		1	1	1	5	.76
BAKED BRICKS/BLOCKS/STONES		2		1		•	3	.46
UNBAKED BRICKS/EARTH BOUND		-		_	1	1	2	. 31
WOOD/BAMBOO		_		_				TO AND PARTY OF SE
OTHERS		-		-	•			25.00
LESS THAN 5 YEARS		7		-	24	7	38	5.83
BAKED BRICKS/BLOCKS/STONES		7			4	1	12	1.83
UNBAKED BRICKS/EARTH BOUND		_		-	17	6	23	3.52
WOOD/BAMBOO		_		-	3		3	. 46
OTHERS				-	la de la companya de la companya de la companya de la companya de la companya de la companya de la companya de			
5 - 10 YEARS		1		9	190	52	252	38.5
BAKED BRICKS/BLOCKS/STONES		1		9	10	1	21	3.2
UNBAKED BRICKS/EARTH BOUND		-		-	168	50	218	33.3
WOOD/BAMBOO		-		-	12		12	1.8
OTHERS		-		-	li villa	1	1	.1!
MORE THAN 10 YEARS		13		20	274	52	359	54.8
BAKED BRICKS/BLOCKS/STONES		13		20	17		50	7.6
UNBAKED BRICKS/EARTH BOUND		_		-	228	50	278	42.5
WOOD/BAMBOO		-		-	24	1	25	3.8
OTHERS		- 3		-	5	1	6	.93
TOTAL		23		30	489	112	654	100.0
PERCENT	3	.52	4.	59	74.77	17.13	100.00	

TABLE 52 - NUMBER OF HOUSEHOLDS BY SOURCE OF INFORMATION AND RURAL/URBAN

ADMN UNIT	HOUSEHOLDS WITH SOURCE _		TOTAL			RURAL	1		URBAN	
	OF INFOR- MATION	T.V 		NEWS PAPER	T.V 	RADIO	NEWS PAPER	T.V	RADIO	NEWS PAPER
1	1 2 1	3	4	5 J	6	7 [8	9	10	11
BARKHAN DISTRICT	6,134	1,671	5,705	1,038	1,211	5,269	821	460	436	217
BARKHAN SUB-DIVISION	6,134	1,671	5,705	1,038	1,211	5,269	821	460	436	21

PART-V ANNEXURES

فارم - 1 فهرست خانه جات- پانچوس خانه ومردم شاری

Annexure-

- راز

	بلاك كود المسلم	بت نمبر	ک) کانامحد	ديهه (ريونيوسٹيٽ	علاقے موضع
معاشی سرگزی	نام سريراه گھرانه يا اداره	گرانه كاسلىدوار نمبر	عمارت کے ہرھے (یونٹ) کی نوعیت	عمارت كاسلسله وارتمبر	
اس گھرانے میں کوئی معاثی سرگری ہوتو اسے درج کریں۔	گھرانے کے سربراہ (یا اجتماعی رہائش گاہ کی صورت میں متعلقہ ادارے) کانام سلسلہ دار نمبرکے مقابل کھیں۔	اگر کالم نمبر 3 میں درج شدہ عمارت میں کوئی رہتاہے توہر گھرانے 'ادارے (اجماعی رہائش گاہ) کاسلىلدوار نمبر عليے دہ عليے دہ مطرع دارج کریں۔ خالی کیلئے " × "اور زیر تعمیر کیلئے " ح" کھیں۔ " ح" کھیں۔	عمارت کے ہر ھھے کو جو الگ الگ یا دیگر مقاصد کیلئے استعمال ہوتے ہوں علیحدہ علیحدہ سطریر درج کریں اور	ممارت کاسلسله وار نمبر درج کریں	محلّه ' سؤک 'گلی' لوچه ' دیری علاقے کی مورت میں بہتی کانام درج کریں
6	5	4	3	2	1.
					:
-					
			The second secon	The second second	

	. A .12	باك كوژ	<u> </u>	شار کی ا		ن تنظم م	حکومت پاکستا				nnexure-E	(المعدران)
كوائف خانه شارى	ج منلع مردم شاری	مرکل جاری	بلاک	<i>\$</i> 1	99	شاری 1	خانه ومردم	سول میں	היג	9870 9870 9870	964320 964320 964320	گوانے کا لیکوہ (©ا دہان (©ا ملیدوارنمبر اکائی (©ا
مرول کی تعداد	عرب افراد ك الحدمال	الحمالاداسعداء					تام افراد كه ك					
ايك 10 تمن 30 ياق 5	ره تقليمي درج	خاعک پاس شد	مادری زبان	نب	تبيد	ازواجي حيثيت	1	eri A. yo Ariyata y	بمن	ا كونتي هيشيت	المراحدة	Ct
و 2 پار 4 چياناند 6 0 0 رېائتی نوعيت ر	1- پائمری ہے کم عافق کارو - غل 4- بوک	0- بمی زقیان میره 1- بال 2- پرائم ی 3	n/-1	J-1		1- فیرشادی شده 2- شادی شده				1- فرد گھرانہ	14 -1	عَمدة 1991م كا ع كري
الم الم الم الم الم الم الم الم الم الم	ی اورمساوی ی اورمساوی یازاندورج 2- جمیم		2- پنجابی 3- سندخی 4- پشتو 5- بلوچی 6- دگر	2 - جدائل 3 - بمدجائل 4 - قادیائی (احمی) 5 - ثینوالڈ کاسٹ 6 - دیگر	£ .2	3- عدار عدا 4- طاق شد دس مال سے م مرافراد کے لئے 1 چ کریں۔	ں اوں میں اور دوبند سوں میں تکھیں۔ ال سے کم ترکیلئے 00 تکھیں) -		3/: =:N-2	2- فرد گرانه عارضی غیرعاض غیرعاض میمان/ طاقاتی	2- عدى اشهر 3- بينام في 4- دو مرسد شدوار 5- فيرر شدوار	مرتاد برقرد کانام کلیس. (ان ش گرانے کے حاضر افراد و حارضی خور پر غیر حاضر اور ممان/مالال کھی شال کریں۔)
ا فی مال عربی ایس ایس ایس ایس ایس ایس ایس ایس ایس ای	2 0987656	300000	120 154	3 2 0 6 6 0	20		987654321 987654321	بندسول میں 0	20	0320	94320	ا - نام
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افرد و کیا ہے؟ ریم نے عالے؟ افر پاستے؟ باں 10 نمیں 20 باں 10 نمیر 20 باں 10 نمیر 20	2 098765	300000) 9 9 9 9	3 Q O 6 6 A	20	9320	987654320 987654320	بندسوں بیس 0	20	0320	94320	رن- ٥
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فارم 2- ا (بصغه راز) Annexure-C كھ ائے كاسلىدوار تميم گھرانے کے سربراہ کامتقل پیتہ محرانے کے سربراہ کاموجودہ پت حكومت بإكستان تنظيم مردم شاري بلاك كوۋ 9876543210 ضلع مردم شارى جارت بندسول ميس يانچوي خانه ومردم شاري 9876943200 9876543210 یا یج سال اور اس سے زائد عمرافراد کیلئے تمام افراد کے لئے یاس شده تغلیمی در حه تعليمي ادار ز دواجی حیثیت ندب نام اور عمر عَلِّ مِكَانِي كِي وجِهِ سابقه رمائش كاضلع ضلع جن ربائش کاعرصہ پدائش كاضلع ماورى زبان قوميت = ,= 01/1 1-5/11-1 - عام تعليم 1- حصول تعليم 1-فرد كرانه 1- أيدمال ياكستان ميں پيدائش 1 - غير شادي شده 1- ياكتاني يا كستان ميس سابقته مردم شاری کےدن کی صبح Ji-3 5/16-2 2- البيزك إلينيكل 2- شادى 2- 20/ فاوند fe 2- منجابی 3- سندخی 2- شادى شده 4- ميوك إساوي ربائش کے ضلع کانام کی صورت میں متعلقہ كحرمين موجود برفرد كانام لكهين 3- طب/محت 3- بنا/بني E14-3 JU5=1 2- فرد مكرانه 3- 3 13: 1/05 -3 5- انتمایشت 3- ہندوجاتی مائة متقلي 4- قانون اور بيرون ملك ربائش 4.-4 ضلع كانام لكھيں اور 4- بعارتی 5- سری تنکن 4- طلاق شده (ان میں گھرانے کے عارضی غیر 4- قارياني عارضي 160 50261-6 5- 47/45 5- زراعت/جنگلات، 4- كاروبار 3+-5 6-7/3 (1521) JU10-5 بيرون ملك بيدائش غيرحاضر کی صورت میں ملک کا الم حيوانات 15/8-5 -1/Ub-6 حاضرا فرا داور مهمان / ملا قاتی بھی 5-12/1-1/21-7 £,-6 5- شينولد 7- بعائي/بس 6- كاروبارى/تجارتى اور مساوی بازا کدورجه 8- پیشدوراند تعلیم -JL10 کی صورت میں ملک SUF 7- دري 8- مجراتي كات 15/2 8- بھائی کی بیوی 6- گرواپي 11; \$ 10 a كانام لكصيل-نام كے نيچ عمر بھى درج كريں-رائي -5 چواکل -5 9- ويكررشتدوار عي مخطيث -50 -7 £,-9 9- ريم شعبه جات £1-0 -\$1-9 0- غيررشتدوار عاب ک 2,-8 2 17 13 12 11 10 9 8 7 6 5 3 16 15 14 9876543210 98765432101 432109876543210 5 4 3 20143200 432098765432002 **(4) (3)** 098765432006432320320 98765432101 9876543210 032009876543200 5 4 3 20143200 432098765432002 9876543210 98765432100 5 4 3 432109876543210 2043200 432098765432002 098765432006432320320 9876543210 98766432100 032009876543200 5 4 3 0 9 8 7 9 5 4 3 2 9 0 5 4 3 2 3 2 9 3 2 9 432098765432102 2143210 98765432101 9876543210 432109876543210 6 4 3 2043200 432098765432002 098765432005432320320 987659876613201876120187661987669320016431987664320019876165366943201201320120132019876619876643200 9876543210 98765432101 432309878643210 6 4 3 432098765432002 098765432005432320320 20|43200 0 9 8 7 6 6 5 4 6 5 4 4 3 2 1 2 1 3 2 1 9 8 7 6 5 9 8 7 6 5 4 3 2 1 6

18 سال اورزائد	ا 10 مال ع کم عرب	هذوري	.]			2	واتنين ك	يوه ياطلاق يافته) خ	ل شادی شده (بشمول	1 آ50 سال عمر تک ک	15				ائد عمر افراد كے لئے	سال اوراس سے	Ė.				
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DEFINITIONS AND CONCEPTS

Urban Areas

All localities which were either metropolitan corporation, municipal corporation, municipal committee, town committee or cantonment at the time of the census, were treated as urban.

Household

A household means a group of persons living together who have collective arrangement for eating. A person living alone was also considered to constitute a household. The distinguishing characteristic of a household is its common cooking arrangement.

Housing Unit

A housing unit means a separate and independent place of abode, inhabited by one household and, if vacant, meant for habitation by one household. It does not necessarily mean a separate building. A building may have one or more housing units. Furthermore, any place not intended for habitation but occupied by a household at the time of census was also treated as a housing unit.

Room

A room is defined as a space in a housing unit having a roof and walls from roof to floor. This includes sleeping, dining, drawing, study, children's and servant's rooms but excludes kitchen, bathroom, latrine, store, balcony, porch and motor garage.

Age

Age is recorded as of the last birthday.

Marital Status

Marital status has been classified into never-married, married, widowed and divorced. Never-married applies to persons who have never been married. Married includes all persons who are at present married and living as husband and wife as well as those married persons living apart but having a living wife/husband. Those couples, whose marriage (Nikah) had been solemnized but giving away ceremony had not taken place, were also treated as married. Widowed applies to a person whose husband or wife was dead but who had not married again. Divorced applies to both divorcer and divorcee, if not remarried.

Religion

Religion is recorded and tabulated as informed by the respondents.

Literate

A person who can read a newspaper and write a simple letter, in any language, is treated as literate.

Field of Education

(a) General Education

It includes educational programmes of primary, middle, matriculation, intermediate and bachelor's degree in arts or science.

(b) Technical/Engineering

It includes engineering educational programmes in the fields of electrical, electronic, industrial, metallurgical, mining, mechanical, agricultural, forestry, chemical, petrochemical, aviation, nautical, etc. It also includes programmes in survey, drafting and designing, all types of engineering technician programmes, all types of trade, craft and industrial programmes. Architectural and town planning programmes are also included.

(c) Medicine/Tib

It includes educational programmes of medical diagnostic and treatment techniques, medicine and surgery, medical X-ray techniques, dentistry, pharmacy, etc.

(d) Health

It includes educational programmes of public health, nursing, mid-wifery and other health related auxiliary programmes.

(e) Commerce/Business Administration

It includes educational programmes of typing, shorthand, clerical, secretarial, operation of office machines, book keeping, accountancy, electric data processing, business administration, marketing and sales, financial management and investment analysis, public administration, institutional administration, personal administration and other commercial, business and public administration programmes.

(f) Teaching

It includes all educational programmes which enable the teachers to teach all types of subjects to all categories of students. It includes education science programmes.

(g) Agriculture/Forestry/Animal Husbandry

It includes educational programmes of agriculture, forestry and fishing including general agriculture, animal husbandry, horticulture and gardening, crop husbandry, agricultural technology, food sciences and technology, veterinary, medicine, fishery science and technology, etc.

(h) Law

It includes educational programmes in jurisprudence, history of law, international law, labour law and maritime law and other laws.

(i) Economically Active Population

The economically active population comprises the persons aged 10 years and above of either sex who are engaged in some work for pay or profit including un-paid family helpers as well as those; not working but looking for work and laid off.

The Crude Activity Rate is measured as the percentage of economically active persons to the total population while the Refined Activity Rate is measured as the proportion of economically active persons among the population exposed to the risk of entering the economic life.

In collection of the data on economic activities "usual status" approach has been adopted as against the approach of labour force surveys, where data is usually collected on "current status" basis.

(j) Occupation

Occupation means the main job, profession, trade or kind/type of work usually performed by a person. In case of more than one occupation, the principal occupation is recorded. The principal occupation is that in which the person works most of the time.

(k) Industry

Industry means the activity of the organization, or business in which a person usually works

Employment Status

(a) Self-employed

Self-employed is a person who operates his own farm, business, or industry or practices a profession but does not employ any hired help, paid either in eash or kind.

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(b) Government employee

A Government employee is a person who works in any Government/Semi-Government Organization for pay.

(c) Private employee

A Private employee is a person who works, for pay, for person/farm/shop/firm/organization/office which is not run or managed by the Federal/Provincial/Local Government/Autonomous body.

(d) Employer

Employer means a person who operates his own farm, business or industry or practices a profession and who employees one or more persons for the purpose.

(e) Un-paid Family Helper

Un-paid family helper means a person who works, without pay or profit, on family farm, business or industry.

Migrant Population

The migrant population mean those who have moved out their residence from one administrative district to another administrative district. It excludes population who have moved within a district.

Disability

Disability refers to the physical and organic handicap of a person due to natural deformity or deficient functioning of any limb resulting from accident, disease, etc. For census purposes it refers to visible malfunctioning of any organ of the body. It includes blind, deaf and mute, crippled, mentally retarded and insane.

PAKISTAN STANDARD CLASIFICATION OF OCCUPATIONS FOR THE 1998 POPULATION CENSUS

MAJOR GROUP 1- LEGISLATORS, SENIOR OFFICIALS AND MANAGERS

- 11 Legislators and Senior Officials
- 12 Corporate Managers
- 13 General Managers

MAJOR GROUP 2- PROFESSIONALS

- 21 Physical, Mathematical and Engineering Science Professionals
- 22 Life Science and Health Professionals
- 23 Teaching Professionals
- 24 Other Professionals

MAJOR GROUP 3- TECHNICIANS AND ASSOCIATE PROFESSIONALS

- 31 Physical and Engineering Science Associate Professionals
- 32 Life Science and Health Associate Professionals
- 33 Teaching Associate Professionals
- 34 Other Associate Professionals

MAJOR GROUP 4- CLERK

- 41 Office Clerk
- 42 Customer Services Clerks

MAJOR GROUP 5- SERVICE WORKERS AND SHOP AND MARKET SALES WORKERS

- 51 Personal and Protective Services Workers
- 52 Models, Salespersons and Demonstrators

Major Group 6- SKILLED AGRICULTURAL AND FISHERY WORKERS

- 61 Market-oriented skilled agricultural and Fishery Workers
- 62 Subsistence Agricultural and Fishery Workers

Major Group 7- CRAFT AND RELATED TRADES WORKERS

- 71 Extraction and building trades workers
- 72 Metal. Machinery and related trades workers
- 73 Precision. Handicraft, printing and related trades workers
- 74 Other Craft and Related Trades Workers

Major Group 8- PLANT AND MACHINE OPERATORS AND ASSEMBLERS

- 81 Stationary-plant and related operators
- 82 Machine operators and Assemblers
- 83 Drivers and mobile-plant operators

MAJOR GROUP 9- ELEMENTARY OCCUPATIONS

- 91 Sales and services elementary occupations
- 92 Agricultural, fishery and related labourers
- 93 Labourers in Mining, Construction, Manufacturing and Transport

MAJOR GROUP 0- WORKERS NOT CLASSIFIED BY OCCUPATION

01 Workers not classified by occupation

PAKISTAN STANDARD CLASSIFICATION OF INDUSTRIES FOR THE 1998 POPULATION CENSUS

MAJOR DIVISION 1- AGRICULTURE, FORESTRY, HUNTING AND FISHING

- 11 Agricultural, Livestock and Hunting
- 12 Forestry and logging
- 13 Fishing

MAJOR DIVISION 2- MINING AND QUARRYING

- 21 Coal Mining
- 22 Crude Petroleum and Natural Gas Production
- 23 Metal Ore Mining
- 29 Other Mining

MAJOR DIVISION 3- MANUFACTURING

- 31 Manufacture of Food, Beverages and Tobacco
- 32 Textile, Wearing Apparel and Leather Industries
- 33 Manufacture of Wood and Wood Products including Furniture
- 34 Manufacture of Paper and Paper products, printing and Publishing
- 35 Manufacture of Chemicals and Chemical, Petroleum, Coal, Rubber and Plastic Product
- 36 Manufacture of Non-metallic Mineral products except Petroleum and Coal
- 37 Basic Metal Industries
- 38 Manufacture of Fabricated Metal Product, Machinery and Equipment
- 39 Other Manufacturing Industries and Handicrafts

MAJOR DIVISION 4- ELECTRICITY, GAS AND WATER

- 41 Electricity, Gas and Steam
- 42 Water Works and Supplies

MAJOR DIVISION 5- CONSTRUCTION

- 51 Building Construction and related activities
- 52 Construction, Repair, Maintenance of Streets, Roads, Highways and Bridges
- 53 Construction, Repair, Maintenance of Irrigation, Flood Control, Drainage, Reclamation and Hydro Electric Projects
- Construction, Repair and Maintenance of Docks and Communications Projects
- 59 Construction of Projects n.e.c.

MAJOR DIVISION 6- WHOLESALE AND RETAIL TRADE AND RESTAURANTS AND HOTELS

- 61 Wholesale Trade
- 62 Retail Trade
- 63 Restaurants and Hotels

MAJOR DIVISION 7- TRANSPORT, STORAGE AND COMMUNICATION

- 71 Transport and Storage
- 72 Communication (postal, telegraphic, telephone services etc.)

MAJOR DIVISION 8- FINANCING, INSURANCE, REAL ESTATE AND BUSINESS SERVICES

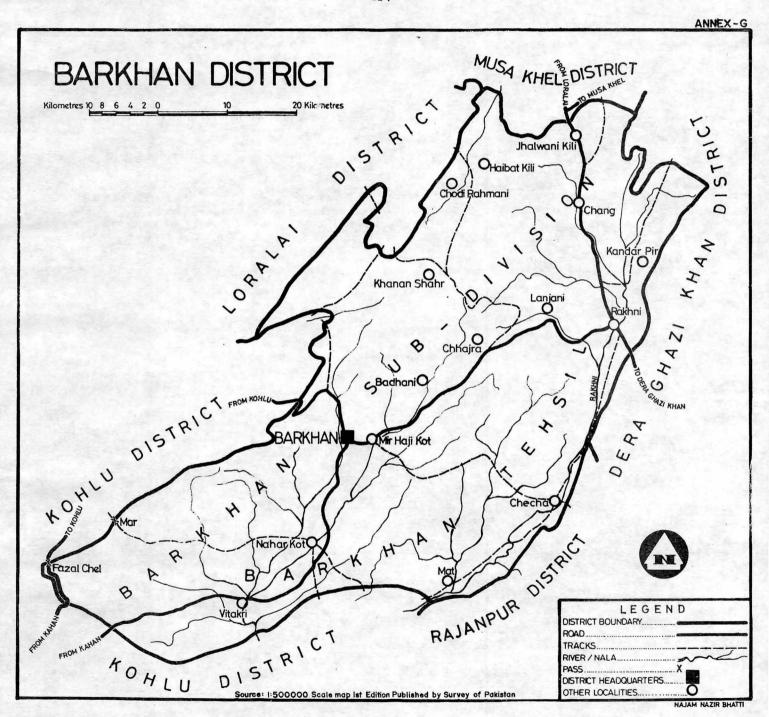
- 81 Financial Institutions
- 82 Insurance
- 83 Real Estate and Business Services

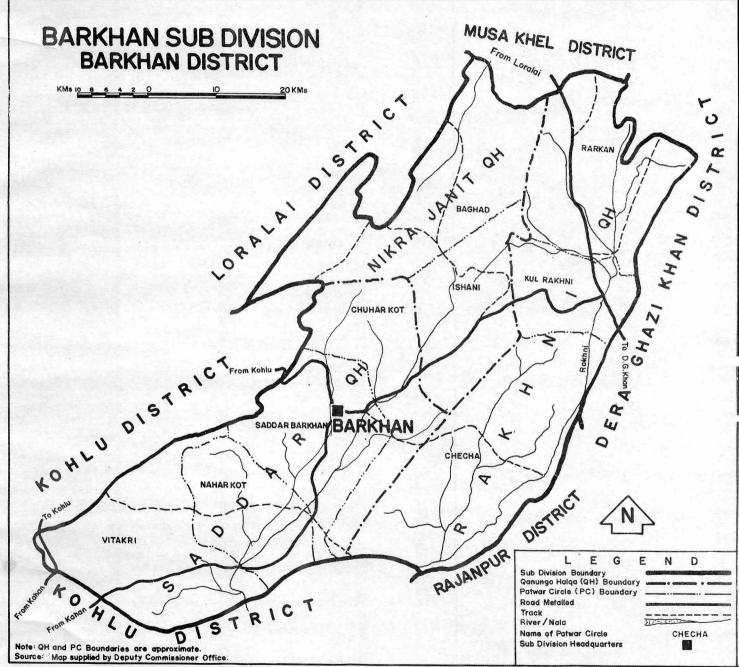
MAJOR DIVISION 9- COMMUNITY, SOCIAL AND PERSONAL SERVICES

- 91 Public Administration and Defence Services
- 92 Sanitary and Similar Services
- 93 Social and Related Community Services
- 94 Recreation and Cultural Services
- 95 Personal and Household Services
- 96 International and other Extra Territorial Bodies

MAJOR DIVISION 0- ACTIVITIES NOT ADEQUATELY DEFINED

00 Activities not adequately defined





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Pai Rehman