

**Census  
1998**

# **BAHAWALPUR**

**Basic Population and Housing  
Data by Union Councils**



Government of Pakistan  
Statistics Division  
Population Census Organization  
[www.census.gov.pk](http://www.census.gov.pk)

## PREFACE

With the introduction of the new local government system in the country, under the devolution of power plan, Union Councils have become the primary unit of the new set-up. As such, census data at the union council level is in demand. Since the present government is attaching great importance to development planning at the micro level, it has been considered appropriate to publish data on some important population and housing characteristics by union councils, within a district, in concise form to meet the requirement of the Local Government Departments as well as the common data users.

This brief report contains three tables. The first one gives a summary of the population data by tehsils and individual urban localities in the district whereas the second and third tables present basic population and housing statistics by union councils and census areas/mauzas/villages respectively.

I hope this report will be a handy and useful reference for data users and especially the planners who would be involved in development of various civic plans at micro level.

I would like to express my deep appreciation for officers and staff of the Data Processing Branch and the Geography Branch for their efforts and contribution in bringing out this valuable publication.

Islamabad, December, 2004

**NAJAM HASAN**  
Chief Census Commissioner

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## BAHAWALPUR DISTRICT AT A GLANCE

|                                        |                   |
|----------------------------------------|-------------------|
| Area                                   | 24830 Sq.Kms.     |
| Population - 1998                      | 2433091 persons   |
| Male                                   | 1278775 (52.56 %) |
| Female                                 | 1154316 (47.44 %) |
| Sex Ratio (males per 100 females)      | 110.8             |
| Population Density                     | 98.0 per Sq. Km   |
| Urban Population                       | 665304 (27.34 %)  |
| Rural Population                       | 1767787 (72.66 %) |
| Average Household Size                 | 6.9               |
| Literacy Ratio (10 +)                  | 35.0 %            |
| Male                                   | 44.86 %           |
| Female                                 | 23.95 %           |
| Population - 1981                      | 1453438 persons   |
| Average Annual Growth Rate (1981 - 98) | 3.08 %            |
| <br>Total Housing Units                | <br>354356        |
| Pacca Housing Units                    | 164666 (46.47 %)  |
| Housing Units having Electricity       | 176982 (49.94 %)  |
| Housing Units having Piped Water       | 56860 (16.04 %)   |
| Housing Units using Gas for Cooking    | 39837 (11.24 %)   |
| <br>Administrative Units               | <br>              |
| Tehsils                                | 05                |
| Union Councils                         | 108               |
| Mauzas                                 | 1216              |
| Municipal Committees                   | 04                |
| Town Committees                        | 03                |
| Cantonment                             | 01                |

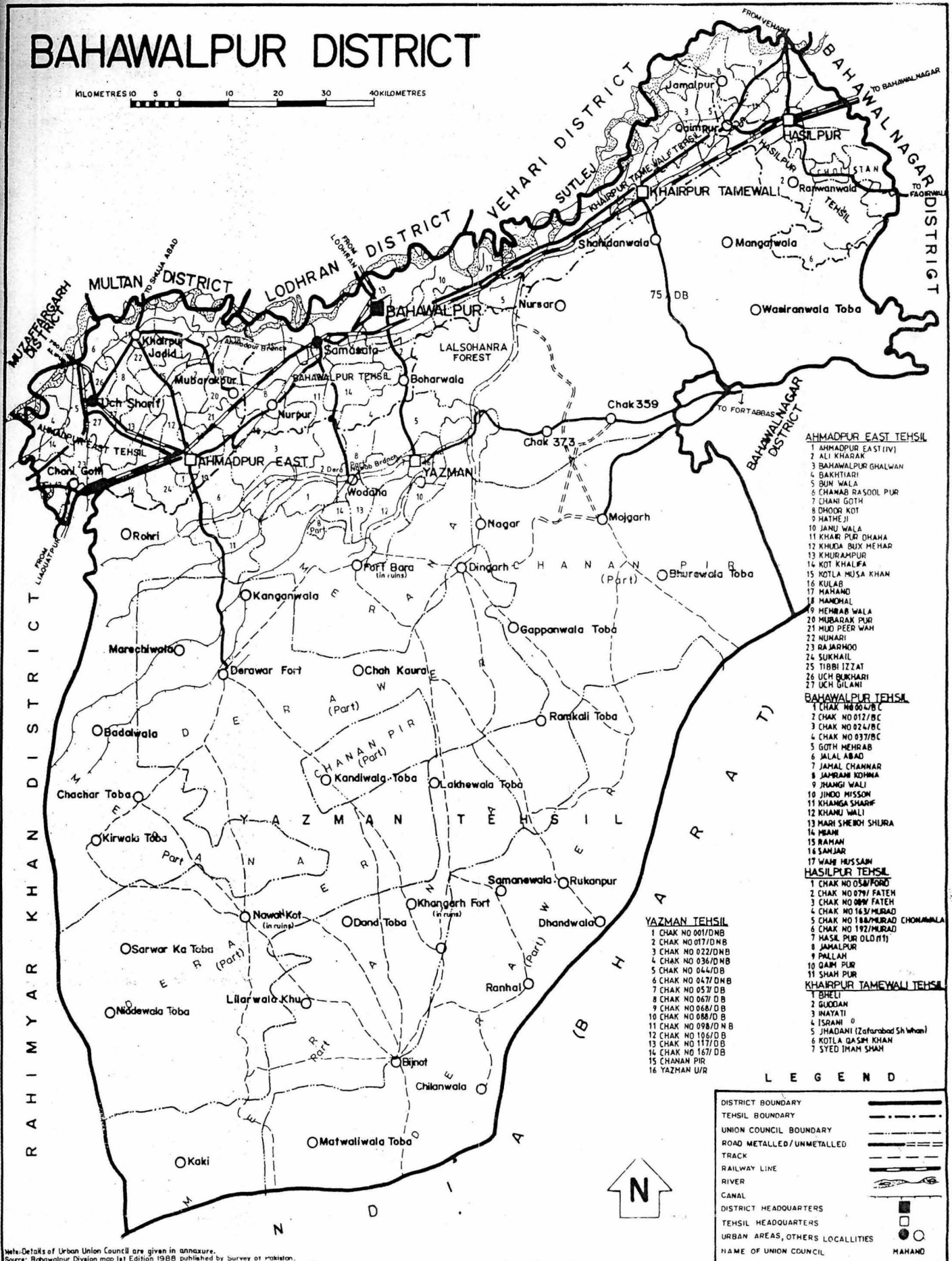


# District Map

## Showing Boundaries of Union Councils

### BAHAWALPUR DISTRICT

KILOMETRES 10 5 0 10 20 30 40 KILOMETRES



Note: Details of Urban Union Council are given in annexure.  
Source: Bahawalpur Division map 1st Edition 1988 published by Survey of Pakistan.

TABLE-1 : AREA, POPULATION BY SEX, SEX RATIO, POPULATION DENSITY,

## HOUSEHOLD SIZE AND GROWTH RATE

| ADMINISTRATIVE<br>UNIT        | AREA<br>(SQ KM.) | POPULATION 1998 |         |         |              | POPULATION<br>DENSITY<br>PER SQ.KM. | AVERAGE<br>HOUSEHOLD<br>SIZE | POPULATION<br>1981 | 1981-98<br>AVERAGE             |
|-------------------------------|------------------|-----------------|---------|---------|--------------|-------------------------------------|------------------------------|--------------------|--------------------------------|
|                               |                  | BOTH<br>SEXES   | MALE    | FEMALE  | SEX<br>RATIO |                                     |                              |                    | ANNUAL<br>GROWTH<br>RATE(%AGE) |
| 1                             | 2                | 3               | 4       | 5       | 6            | 7                                   | 8                            | 9                  | 10                             |
| <b>BAHAWALPUR DISTT.</b>      | 24830            | 2433091         | 1278775 | 1154316 | 110.8        | 98.0                                | 6.9                          | 1453438            | 3.08                           |
| Rural                         |                  | 1767787         | 922528  | 845259  | 109.1        |                                     | 6.8                          | 1123334            | 2.70                           |
| Urban                         |                  | 665304          | 356247  | 309057  | 115.3        |                                     | 7.2                          | 330104             | 4.21                           |
| <b>Ahmadpur East Tehsil</b>   | 1707             | 718297          | 375917  | 342380  | 109.8        | 420.8                               | 6.8                          | 443750             | 2.87                           |
| Rural                         |                  | 501406          | 314548  | 286858  | 109.7        |                                     | 6.7                          | 373385             | 2.84                           |
| Urban                         |                  | 116891          | 61369   | 55522   | 110.5        |                                     | 7.2                          | 70365              | 3.03                           |
| Ahmadpur East M.C.            |                  | 96415           | 50735   | 45680   | 111.1        |                                     | 7.1                          | 56979              | 3.14                           |
| Uch Sharif T.C.               |                  | 20476           | 10634   | 9842    | 108.0        |                                     | 7.4                          | 13386              | 2.53                           |
| <b>Bahawalpur Tehsil</b>      | 2372             | 806560          | 430703  | 375877  | 114.6        | 340.0                               | 7.1                          | 457377             | 3.39                           |
| Rural                         |                  | 377344          | 197585  | 179759  | 109.9        |                                     | 6.8                          | 260801             | 2.20                           |
| Urban                         |                  | 429236          | 233118  | 196118  | 118.9        |                                     | 7.3                          | 196576             | 4.70                           |
| Bahawalpur M Corporation      |                  | 356626          | 186971  | 169655  | 110.2        |                                     | 7.1                          | 152009             | 5.14                           |
| Samasatta T.C.                |                  | 20841           | 10890   | 9951    | 109.4        |                                     | 6.4                          | 16313              | 1.45                           |
| Bahawalpur Cantt              |                  | 51769           | 35257   | 16512   | 213.5        |                                     | 9.6                          | 28254              | 3.52                           |
| <b>Hasilpur Tehsil</b>        | 1372             | 317513          | 163619  | 153894  | 106.3        | 271.4                               | 6.7                          | 197397             | 2.83                           |
| Rural                         |                  | 246218          | 126993  | 119225  | 106.5        |                                     | 6.7                          | 160371             | 2.55                           |
| Urban                         |                  | 71295           | 36626   | 34669   | 105.6        |                                     | 6.7                          | 37026              | 3.93                           |
| Hasilpur M.C.                 |                  | 71295           | 36626   | 34669   | 105.6        |                                     | 6.7                          | 37026              | 3.93                           |
| <b>Khairpur Tamewali Teh.</b> | 888              | 184914          | 96139   | 88775   | 108.3        | 208.2                               | 6.5                          | 117133             | 2.72                           |
| Rural                         |                  | 158060          | 82153   | 75907   | 108.2        |                                     | 6.5                          | 101056             | 2.66                           |
| Urban                         |                  | 26854           | 13986   | 12868   | 108.7        |                                     | 6.6                          | 16077              | 3.06                           |
| Khairpur Tamewali T.C.        |                  | 26854           | 13986   | 12868   | 108.7        |                                     | 6.6                          | 16077              | 3.06                           |
| <b>Yazman Tehsil</b>          | 18491            | 405787          | 212397  | 193390  | 109.8        | 21.9                                | 7.0                          | 237781             | 3.19                           |
| Rural                         |                  | 384759          | 201249  | 183510  | 109.7        |                                     | 7.0                          | 227721             | 3.13                           |
| Urban                         |                  | 21028           | 11148   | 9880    | 112.8        |                                     | 6.9                          | 10060              | 4.43                           |
| Yazman M.C.                   |                  | 21028           | 11148   | 9880    | 112.8        |                                     | 6.9                          | 10060              | 4.43                           |

TABLE 2: POPULATION BY SEX, LITERACY RATIO, EDUCATIONAL ATTAINMENT, SELECTIVE AGE GROUPS AND RELIGION.

| NAME OF<br>UNION COUNCIL /<br>CENSUS AREA /<br>MOUZA / VILLAGE | POPULATION |         |         |                | EDUCATIONAL ATTAINMENT |       |        |       |         | AGE GROUP |         | RELIGION |        |
|----------------------------------------------------------------|------------|---------|---------|----------------|------------------------|-------|--------|-------|---------|-----------|---------|----------|--------|
|                                                                |            |         |         |                | LITE-                  |       |        |       |         |           | 10      |          |        |
|                                                                | RACY       | PRIMARY | BUT     |                |                        |       | YEARS  | YEARS |         |           |         |          |        |
|                                                                | RATIO      | BELOW   | MATRIC  | MATRIC & ABOVE | AND                    | AND   |        |       |         |           |         |          |        |
|                                                                | BOTH       | SEXES   | MALE    | FEMALE         | (%)                    | MALE  | FEMALE | MALE  | FEMALE  | ABOVE     | ABOVE   | MUSLIM   | OTHERS |
| 1                                                              | 2          | 3       | 4       | 5              | 6                      | 7     | 8      | 9     | 10      | 11        | 12      | 13       |        |
| BAHAWALPUR DISTRICT                                            | 2433091    | 1278775 | 1154316 | 35.0           | 207134                 | 98721 | 109879 | 47261 | 1669900 | 1234658   | 2386400 | 46691    |        |
| AHMADPUR EAST TEHSIL                                           | 718297     | 375917  | 342380  | 24.2           | 44606                  | 16596 | 19709  | 6511  | 477824  | 357221    | 711143  | 7154     |        |
| AHMADPUR EAST (I) UC                                           | 26496      | 13679   | 12817   | 45.4           | 2435                   | 1661  | 1680   | 794   | 18008   | 12903     | 26088   | 408      |        |
| CIRCLE NO 01                                                   | 9762       | 5084    | 4678    | 32.7           | 731                    | 389   | 343    | 122   | 6480    | 4684      | 9565    | 197      |        |
| CIRCLE NO 02                                                   | 11009      | 5671    | 5338    | 52.6           | 1154                   | 816   | 893    | 442   | 7548    | 5401      | 10843   | 166      |        |
| CIRCLE NO 11                                                   | 5725       | 2924    | 2801    | 52.4           | 550                    | 456   | 444    | 230   | 3980    | 2818      | 5680    | 45       |        |
| AHMADPUR EAST (II) UC                                          | 26184      | 13389   | 12795   | 56.2           | 2840                   | 2342  | 2192   | 1270  | 18288   | 13022     | 25686   | 498      |        |
| CIRCLE NO 03                                                   | 10902      | 5568    | 5334    | 57.1           | 1169                   | 969   | 1008   | 599   | 7589    | 5421      | 10404   | 498      |        |
| CIRCLE NO 09                                                   | 8161       | 4167    | 3994    | 58.4           | 925                    | 831   | 707    | 413   | 5793    | 4132      | 8161    |          |        |
| CIRCLE NO 10                                                   | 7121       | 3654    | 3467    | 52.1           | 746                    | 542   | 477    | 258   | 4906    | 3469      | 7121    |          |        |
| AHMADPUR EAST (III) UC                                         | 24994      | 12795   | 12199   | 52.9           | 2740                   | 2195  | 1802   | 1063  | 17992   | 13040     | 24759   | 235      |        |
| CIRCLE NO 05                                                   | 7123       | 3664    | 3459    | 54.5           | 749                    | 634   | 576    | 330   | 5162    | 3680      | 7114    | 9        |        |
| CIRCLE NO 06                                                   | 3702       | 1815    | 1887    | 60.8           | 451                    | 435   | 278    | 199   | 2666    | 1873      | 3693    | 9        |        |
| CIRCLE NO 07                                                   | 7740       | 3996    | 3744    | 38.7           | 700                    | 489   | 391    | 184   | 5456    | 4084      | 7534    | 206      |        |
| CIRCLE NO 08                                                   | 6429       | 3320    | 3109    | 63.2           | 840                    | 637   | 557    | 350   | 4708    | 3403      | 6418    | 11       |        |
| AHMADPUR EAST (IV) UC                                          | 18741      | 10872   | 7869    | 56.1           | 3152                   | 1133  | 1802   | 549   | 13587   | 10460     | 18140   | 601      |        |
| CIRCLE NO 04                                                   | 5254       | 2755    | 2499    | 46.7           | 494                    | 342   | 335    | 204   | 3604    | 2588      | 5232    | 22       |        |
| CIRCLE NO 12                                                   | 9508       | 6035    | 3473    | 63.3           | 2212                   | 468   | 1130   | 209   | 7101    | 5779      | 9183    | 325      |        |
| CIRCLE NO 13                                                   | 3979       | 2082    | 1897    | 50.2           | 446                    | 323   | 337    | 136   | 2882    | 2093      | 3725    | 254      |        |
| UCH SHARIF UC                                                  | 20476      | 10634   | 9842    | 51.6           | 2240                   | 1550  | 1344   | 649   | 14066   | 10204     | 20073   | 403      |        |
| CIRCLE NO 01                                                   | 8950       | 4684    | 4266    | 49.7           | 946                    | 630   | 582    | 260   | 6061    | 4312      | 8575    | 375      |        |
| CIRCLE NO 02                                                   | 5712       | 3000    | 2712    | 48.9           | 567                    | 366   | 337    | 181   | 3880    | 2891      | 5700    | 12       |        |
| CIRCLE NO 03                                                   | 5814       | 2950    | 2864    | 56.9           | 727                    | 554   | 425    | 208   | 4125    | 3001      | 5798    | 16       |        |
| AHMADPUR EAST (IV) UC                                          | 6834       | 3637    | 3197    | 18.4           | 325                    | 131   | 130    | 35    | 4637    | 3382      | 6494    | 340      |        |
| SHEIKH ROSHAN                                                  | 6834       | 3637    | 3197    | 18.4           | 325                    | 131   | 130    | 35    | 4637    | 3382      | 6494    | 340      |        |
| ALI KHARAK UC                                                  | 23544      | 12314   | 11230   | 14.5           | 1071                   | 137   | 305    | 36    | 15321   | 11560     | 23447   | 97       |        |
| ALI KHARAK                                                     | 6599       | 3449    | 3150    | 15.4           | 245                    | 49    | 74     | 17    | 4236    | 3178      | 6565    | 34       |        |
| GHARI KANDI                                                    | 3602       | 1855    | 1747    | 12.4           | 159                    | 16    | 38     |       | 2318    | 1770      | 3602    |          |        |
| KOTLA SULTAN AHMAD                                             | 5426       | 2837    | 2589    | 14.6           | 267                    | 37    | 97     | 14    | 3550    | 2630      | 5398    | 28       |        |
| PALULI                                                         | 5070       | 2645    | 2425    | 16.5           | 292                    | 25    | 64     | 5     | 3296    | 2513      | 5041    | 29       |        |

TABLE 2: POPULATION BY SEX, LITERACY RATIO, EDUCATIONAL ATTAINMENT, SELECTIVE AGE GROUPS AND RELIGION.

| NAME OF<br>UNION COUNCIL /<br>CENSUS AREA /<br>MOUZA / VILLAGE | POPULATION |       |        | EDUCATIONAL ATTAINMENT |              |        |               |        | AGE GROUP |       | RELIGION |        |
|----------------------------------------------------------------|------------|-------|--------|------------------------|--------------|--------|---------------|--------|-----------|-------|----------|--------|
|                                                                |            |       |        | LITE-                  | PRIMARY BUT  |        | MATIC & ABOVE |        | 10        | 18    |          |        |
|                                                                |            |       |        | RACY-                  | BELOW MATRIC |        |               |        | YEARS     | YEARS |          |        |
|                                                                |            |       |        | RATIO                  |              |        |               |        | AND       | AND   |          |        |
|                                                                | BOTH       | MALE  | FEMALE | (%)                    | MALE         | FEMALE | MALE          | FEMALE | ABOVE     | ABOVE | MUSLIM   | OTHERS |
| 1                                                              | 2          | 3     | 4      | 5                      | 6            | 7      | 8             | 9      | 10        | 11    | 12       | 13     |
| SANGAR WAHAN                                                   | 2847       | 1528  | 1319   | 11.1                   | 108          | 10     | 32            |        | 1921      | 1469  | 2841     | 6      |
| BAHAWALPUR GHALWAN UC                                          | 19397      | 10100 | 9297   | 11.9                   | 723          | 105    | 146           | 17     | 12711     | 9631  | 19307    | 90     |
| BAHAWALPUR GHALWAN                                             | 4933       | 2599  | 2334   | 9.9                    | 153          | 31     | 23            | 2      | 3230      | 2423  | 4920     | 13     |
| BAQQA PUR                                                      | 3824       | 1991  | 1833   | 16.4                   | 180          | 34     | 33            | 5      | 2528      | 1903  | 3798     | 26     |
| ISMAIL PUR                                                     | 3924       | 2044  | 1880   | 16.7                   | 198          | 23     | 53            | 6      | 2551      | 1911  | 3920     | 4      |
| JHANGRA SHARQI                                                 | 3689       | 1890  | 1799   | 6.4                    | 85           | 5      | 24            | 2      | 2401      | 1848  | 3643     | 46     |
| NAKHLAUR                                                       | 3027       | 1576  | 1451   | 9.7                    | 107          | 12     | 13            | 2      | 2001      | 1546  | 3026     | 1      |
| BAKHTIARI UC                                                   | 26455      | 13744 | 12711  | 17.8                   | 1369         | 332    | 424           | 167    | 17008     | 13089 | 26399    | 56     |
| BAIT AHMAD                                                     | 3565       | 1856  | 1709   | 23.8                   | 293          | 79     | 59            | 11     | 2261      | 1720  | 3565     |        |
| BAKHTIARI                                                      | 3917       | 2014  | 1903   | 17.2                   | 183          | 64     | 56            | 38     | 2579      | 1955  | 3871     | 46     |
| BELA JHULLAN                                                   | 2893       | 1523  | 1370   | 18.9                   | 168          | 36     | 71            | 6      | 1892      | 1457  | 2892     | 1      |
| CHAK KEHAL                                                     | 4157       | 2195  | 1962   | 15.7                   | 180          | 13     | 46            | 2      | 2683      | 2068  | 4154     | 3      |
| GUMANI                                                         | 3267       | 1690  | 1577   | 19.1                   | 155          | 22     | 60            | 77     | 2031      | 1567  | 3267     |        |
| JAGIR SADIQ ABAD                                               | 2073       | 1047  | 1026   | 8.2                    | 45           | 14     | 6             |        | 1306      | 993   | 2071     | 2      |
| PUNNU JHULLAN                                                  | 2029       | 1038  | 991    | 20.2                   | 143          | 28     | 50            | 3      | 1321      | 1029  | 2029     |        |
| SADIQ ABAD                                                     | 3251       | 1665  | 1586   | 13.2                   | 114          | 5      | 40            | 3      | 2073      | 1621  | 3251     |        |
| SHAKRANI                                                       | 1303       | 716   | 587    | 27.4                   | 88           | 71     | 36            | 27     | 862       | 679   | 1299     | 4      |
| BUN WALA UC                                                    | 22611      | 11854 | 10757  | 18.5                   | 1170         | 232    | 419           | 73     | 14796     | 11111 | 22369    | 242    |
| BUN WALA                                                       | 5723       | 2949  | 2774   | 19.5                   | 286          | 52     | 160           | 42     | 3689      | 2697  | 5723     |        |
| KACHI SHAKRANI                                                 | 4637       | 2430  | 2207   | 20.0                   | 291          | 32     | 74            | 3      | 3125      | 2424  | 4632     | 5      |
| MANJHI WALI                                                    | 2763       | 1446  | 1317   | 18.9                   | 140          | 38     | 39            | 5      | 1729      | 1295  | 2744     | 19     |
| MOHAMMAD PUR                                                   | 4223       | 2271  | 1952   | 17.6                   | 205          | 43     | 86            | 7      | 2757      | 2084  | 4212     | 11     |
| RASOOL PUR                                                     | 5265       | 2758  | 2507   | 16.6                   | 248          | 67     | 60            | 16     | 3496      | 2611  | 5058     | 207    |
| CHANAB RASOOL PUR UC                                           | 25064      | 13060 | 12004  | 14.5                   | 1115         | 228    | 289           | 42     | 16025     | 12047 | 24967    | 97     |
| BAKHRI                                                         | 4541       | 2366  | 2175   | 11.9                   | 189          | 25     | 33            | 4      | 2935      | 2234  | 4538     | 3      |
| BET MUEZZU- DIN                                                | 1146       | 600   | 546    | 18.8                   | 53           | 4      | 24            | 3      | 691       | 514   | 1131     | 15     |
| CHANAB RASOOL PUR                                              | 4565       | 2385  | 2180   | 18.1                   | 212          | 44     | 56            | 10     | 2854      | 2156  | 4559     | 6      |
| KHIARA                                                         | 2816       | 1453  | 1363   | 21.1                   | 196          | 60     | 64            | 5      | 1846      | 1345  | 2796     | 20     |
| MAKHAN BELA                                                    | 1522       | 810   | 712    | 9.1                    | 46           | 4      | 6             | 1      | 955       | 726   | 1498     | 24     |
| NOOR PUR                                                       | 3263       | 1711  | 1552   | 11.6                   | 118          | 20     | 27            | 9      | 2092      | 1613  | 3255     | 8      |
| RATAR NEHARAN WALI                                             | 4566       | 2370  | 2196   | 15.8                   | 211          | 65     | 63            | 8      | 3006      | 2238  | 4552     | 14     |
| SARWAR ABAD                                                    | 2645       | 1365  | 1280   | 8.4                    | 90           | 6      | 16            | 2      | 1646      | 1221  | 2638     | 7      |
| CHANI GOTH UC                                                  | 20827      | 10789 | 10038  | 32.5                   | 1621         | 802    | 802           | 298    | 13895     | 10425 | 20780    | 47     |
| ARAIN WALA                                                     | 2460       | 1287  | 1173   | 39.3                   | 231          | 153    | 155           | 59     | 1690      | 1266  | 2457     | 3      |
| CHAK NO 145 NP                                                 | 382        | 204   | 178    | 8.2                    | 10           |        | 1             |        | 245       | 175   | 382      |        |
| CHAK NO 146 NP                                                 | 325        | 171   | 154    | 23.8                   | 16           | 3      | 13            | 1      | 214       | 159   | 324      | 1      |

TABLE 2: POPULATION BY SEX, LITERACY RATIO, EDUCATIONAL ATTAINMENT, SELECTIVE AGE GROUPS AND RELIGION.

| NAME OF<br>UNION COUNCIL /<br>CENSUS AREA /<br>MOUZA / VILLAGE | POPULATION |       |        | LITE-<br>RACY<br>RATIO<br>10+ | EDUCATIONAL ATTAINMENT |        |                |        | AGE GROUP |       | RELIGION |        |
|----------------------------------------------------------------|------------|-------|--------|-------------------------------|------------------------|--------|----------------|--------|-----------|-------|----------|--------|
|                                                                |            |       |        |                               | PRIMARY                | BUT    |                |        | 10        | 18    |          |        |
|                                                                |            |       |        |                               | BELOW                  | MATRIC | MATRIC & ABOVE |        | YEARS     | YEARS |          |        |
|                                                                |            |       |        |                               |                        |        |                |        | AND       | AND   |          |        |
|                                                                | BOTH       | MALE  | FEMALE | (%)                           | MALE                   | FEMALE | MALE           | FEMALE | ABOVE     | ABOVE | MUSLIM   | OTHERS |
| 1                                                              | 2          | 3     | 4      | 5                             | 6                      | 7      | 8              | 9      | 10        | 11    | 12       | 13     |
| CHAK NO 147 NP                                                 | 1195       | 614   | 581    | 22.3                          | 72                     | 17     | 31             | 1      | 761       | 573   | 1195     |        |
| CHAK NO 148 NP                                                 | 467        | 241   | 226    | 10.6                          | 12                     | 3      | 8              |        | 293       | 235   | 467      |        |
| CHAK NO 158 NP                                                 | 1008       | 511   | 497    | 36.0                          | 89                     | 44     | 33             | 18     | 675       | 499   | 988      | 20     |
| CHAK NO 159 NP                                                 | 968        | 513   | 455    | 28.5                          | 64                     | 29     | 28             | 10     | 639       | 441   | 968      |        |
| CHAK NO 160 NP                                                 | 3029       | 1600  | 1429   | 35.0                          | 253                    | 143    | 131            | 43     | 2034      | 1485  | 3026     | 3      |
| CHANI GOTH                                                     | 5109       | 2577  | 2532   | 45.0                          | 481                    | 314    | 294            | 152    | 3496      | 2613  | 5100     | 9      |
| DHAI WALA                                                      | 1077       | 566   | 511    | 20.3                          | 84                     | 18     | 15             | 1      | 696       | 536   | 1077     |        |
| KHUDA BUX KHAN-WALA                                            | 541        | 275   | 266    | 32.1                          | 43                     | 30     | 16             | 3      | 380       | 262   | 541      |        |
| LALU NAICH                                                     | 4266       | 2230  | 2036   | 21.7                          | 266                    | 48     | 77             | 10     | 2772      | 2181  | 4255     | 11     |
| DHOOR KOT UC                                                   | 24264      | 12765 | 11499  | 14.0                          | 1094                   | 184    | 334            | 29     | 16150     | 12415 | 24216    | 48     |
| DHOOR KOT                                                      | 6463       | 3361  | 3102   | 14.5                          | 293                    | 70     | 109            | 8      | 4278      | 3278  | 6425     | 38     |
| HYDER PUR                                                      | 3836       | 2020  | 1816   | 12.7                          | 174                    | 28     | 51             | 4      | 2592      | 1957  | 3836     |        |
| KOTLA RAHMAT SHAH                                              | 2869       | 1535  | 1334   | 13.9                          | 134                    | 28     | 36             | 4      | 1892      | 1474  | 2869     |        |
| KOTLA SHEIKHAN                                                 | 4830       | 2569  | 2261   | 11.6                          | 161                    | 13     | 32             | 2      | 3244      | 2599  | 4827     | 3      |
| LANGAR WAHAN                                                   | 3665       | 1902  | 1763   | 16.4                          | 202                    | 23     | 64             | 8      | 2367      | 1792  | 3658     | 7      |
| SONAK BELA                                                     | 2601       | 1378  | 1223   | 16.0                          | 130                    | 22     | 42             | 3      | 1777      | 1315  | 2601     |        |
| HATHEJI UC                                                     | 25752      | 13394 | 12358  | 13.9                          | 1103                   | 113    | 387            | 43     | 17019     | 12890 | 25641    | 111    |
| NAND PURA                                                      | 2639       | 1409  | 1230   | 11.0                          | 113                    | 8      | 19             | 3      | 1680      | 1275  | 2621     | 18     |
| AHMAD PUR TAPPA                                                | 4321       | 2293  | 2028   | 13.2                          | 404                    | 14     | 63             | 6      | 2884      | 2188  | 4270     | 51     |
| ALI WAHIN                                                      | 5914       | 3061  | 2853   | 13.0                          | 310                    | 19     | 79             |        | 3948      | 2997  | 5877     | 37     |
| CHAK GOBIND                                                    | 3832       | 1956  | 1876   | 12.1                          | 94                     | 4      | 45             | 2      | 2493      | 1926  | 3830     | 2      |
| HATHEJI                                                        | 5340       | 2763  | 2577   | 18.9                          | 254                    | 57     | 135            | 29     | 3543      | 2621  | 5338     | 2      |
| MUKHWARA                                                       | 3706       | 1912  | 1794   | 12.6                          | 128                    | 11     | 46             | 3      | 2471      | 1883  | 3705     | 1      |
| JANU WALA UC                                                   | 16827      | 8809  | 8018   | 20.8                          | 1020                   | 152    | 333            | 20     | 10998     | 8259  | 16790    | 37     |
| GARWAN                                                         | 5732       | 3001  | 2731   | 17.3                          | 350                    | 37     | 91             | 2      | 3745      | 2835  | 5728     | 4      |
| JAMRANI JADID                                                  | 1203       | 599   | 604    | 20.6                          | 73                     | 11     | 26             |        | 776       | 570   | 1203     |        |
| JANU WALA                                                      | 6493       | 3401  | 3092   | 18.4                          | 332                    | 78     | 124            | 15     | 4259      | 3176  | 6462     | 31     |
| WAHI MOCHIAN                                                   | 3399       | 1808  | 1591   | 31.6                          | 265                    | 26     | 92             | 3      | 2218      | 1678  | 3397     | 2      |
| KHAIR PUR DHABA UC                                             | 20769      | 10901 | 9868   | 10.2                          | 611                    | 69     | 229            | 21     | 13612     | 10463 | 20689    | 80     |
| BAIT LANGAH                                                    | 839        | 423   | 416    | 2.9                           | 9                      |        | 5              |        | 543       | 413   | 835      | 4      |
| BHOORAN                                                        | 960        | 523   | 437    | 3.6                           | 10                     |        | 3              |        | 605       | 481   | 960      |        |
| DAULATPUR                                                      | 285        | 139   | 146    |                               |                        |        |                |        | 170       | 128   | 285      |        |
| DHARAN                                                         | 973        | 483   | 490    | 6.5                           | 18                     | 1      | 6              |        | 648       | 517   | 972      | 1      |
| GHULAMUN KHAKHI                                                | 780        | 410   | 370    | 20.7                          | 36                     | 6      | 31             | 3      | 542       | 402   | 768      | 12     |
| KALARWALI                                                      | 152        | 80    | 72     | 1.0                           |                        |        | 1              |        | 101       | 84    | 152      |        |
| KHAIR PUR DHABA                                                | 6441       | 3395  | 3046   | 11.4                          | 210                    | 18     | 71             | 7      | 4129      | 3173  | 6425     | 16     |
| KHAIR PUR JADID                                                | 1931       | 984   | 947    | 11.9                          | 65                     | 14     | 31             | 6      | 1281      | 993   | 1929     | 2      |
| RAMZAN GHALO                                                   | 1193       | 613   | 580    | 17.9                          | 65                     | 8      | 17             | 1      | 792       | 620   | 1182     | 11     |

TABLE 2: POPULATION BY SEX, LITERACY RATIO, EDUCATIONAL ATTAINMENT, SELECTIVE AGE GROUPS AND RELIGION.

| NAME OF<br>UNION COUNCIL /<br>CENSUS AREA /<br>MOUZA / VILLAGE | POPULATION |       |        | EDUCATIONAL ATTAINMENT |         |        |                |        |       | AGE GROUP |        | RELIGION |  |    |
|----------------------------------------------------------------|------------|-------|--------|------------------------|---------|--------|----------------|--------|-------|-----------|--------|----------|--|----|
|                                                                |            |       |        | LITE-                  |         |        |                |        |       |           | 10     |          |  | 18 |
|                                                                |            |       |        | RACY                   | PRIMARY | BUT    |                |        |       | YEARS     | YEARS  |          |  |    |
|                                                                |            |       |        | RATIO                  | BELOW   | MATRIC | MATRIC & ABOVE | AND    | AND   |           |        |          |  |    |
|                                                                | BOTH       | MALE  | FEMALE | (%)                    | MALE    | FEMALE | MALE           | FEMALE | ABOVE | ABOVE     | MUSLIM | OTHERS   |  |    |
| 1                                                              | 2          | 3     | 4      | 5                      | 6       | 7      | 8              | 9      | 10    | 11        | 12     | 13       |  |    |
| SARI BASTI                                                     | 255        | 133   | 122    | 4.1                    | 3       |        | 4              |        | 171   | 127       | 255    |          |  |    |
| THERI                                                          | 1031       | 541   | 490    | 8.9                    | 31      | 8      | 11             | 1      | 709   | 543       | 1030   | 1        |  |    |
| WADHNOUR                                                       | 5929       | 3177  | 2752   | 9.3                    | 164     | 14     | 49             | 3      | 3921  | 2982      | 5896   | 33       |  |    |
| KHUDA BUX MEHAR UC                                             | 20450      | 10694 | 9756   | 18.6                   | 911     | 248    | 332            | 130    | 11587 | 10381     | 20371  | 79       |  |    |
| ABBAS ARBI                                                     | 2462       | 1314  | 1148   | 13.7                   | 114     | 14     | 23             | 3      | 1606  | 1223      | 2438   | 24       |  |    |
| GHAUS PUR                                                      | 4848       | 2508  | 2340   | 18.0                   | 185     | 64     | 65             | 15     | 3291  | 2523      | 4842   | 6        |  |    |
| KHUDA BUX MEHAR                                                | 2711       | 1414  | 1297   | 21.0                   | 136     | 18     | 47             |        | 1771  | 1354      | 2711   |          |  |    |
| MALKANI BASTI                                                  | 5214       | 2686  | 2528   | 24.4                   | 280     | 113    | 132            | 101    | 3449  | 2640      | 5207   | 7        |  |    |
| MOHAMMAD BUX MEHAR                                             | 1845       | 1028  | 817    | 16.0                   | 94      | 30     | 33             | 5      | 1185  | 854       | 1833   | 12       |  |    |
| TIBBI ARAIAN                                                   | 3370       | 1744  | 1626   | 13.3                   | 102     | 9      | 32             | 6      | 2285  | 1787      | 3340   | 30       |  |    |
| KHURAMPUR UC                                                   | 25190      | 13200 | 11990  | 17.0                   | 1142    | 329    | 388            | 65     | 16725 | 12502     | 24999  | 191      |  |    |
| FAIZ PUR                                                       | 2706       | 1413  | 1293   | 16.7                   | 120     | 37     | 57             | 2      | 1740  | 1316      | 2681   | 25       |  |    |
| JAHAN PUR                                                      | 3535       | 1844  | 1691   | 33.2                   | 282     | 126    | 87             | 31     | 2346  | 1674      | 3528   | 7        |  |    |
| KANDI PARHAR                                                   | 2590       | 1343  | 1247   | 15.3                   | 92      | 12     | 24             | 3      | 1710  | 1258      | 2561   | 29       |  |    |
| KHURAMPUR                                                      | 3730       | 1983  | 1747   | 13.2                   | 157     | 42     | 47             | 6      | 2443  | 1898      | 3687   | 43       |  |    |
| MANAK NAUSHERA                                                 | 3112       | 1630  | 1482   | 17.8                   | 146     | 26     | 43             | 2      | 2080  | 1557      | 3081   | 31       |  |    |
| PALLAH HAMSHIRAH                                               | 2101       | 1069  | 1032   | 8.7                    | 32      | 9      | 28             | 2      | 1422  | 1091      | 2094   | 7        |  |    |
| SOJHLA TANWARI                                                 | 1776       | 924   | 852    | 15.0                   | 96      | 20     | 30             | 4      | 1178  | 875       | 1763   | 13       |  |    |
| SULTANPUR                                                      | 2827       | 1514  | 1313   | 16.3                   | 129     | 37     | 39             | 10     | 1906  | 1404      | 2792   | 35       |  |    |
| UTERA                                                          | 2813       | 1480  | 1333   | 10.8                   | 88      | 20     | 33             | 5      | 1900  | 1429      | 2812   | 1        |  |    |
| KOT KHALIFA UC                                                 | 20945      | 10814 | 10131  | 21.3                   | 1343    | 240    | 635            | 69     | 13724 | 10351     | 20893  | 52       |  |    |
| GHUNNON WALI                                                   | 4075       | 2083  | 1992   | 34.0                   | 364     | 110    | 290            | 43     | 2665  | 1979      | 4062   | 13       |  |    |
| HAMID PUR KHURD                                                | 656        | 344   | 312    | 17.0                   | 34      | 1      | 9              |        | 407   | 294       | 655    | 1        |  |    |
| KOT HAMEED ULLAH                                               | 639        | 330   | 309    | 25.9                   | 53      | 10     | 14             | 2      | 424   | 315       | 633    | 6        |  |    |
| KOT KHALIFA                                                    | 5021       | 2601  | 2420   | 13.9                   | 229     | 19     | 59             | 2      | 3334  | 2521      | 4997   | 24       |  |    |
| KUKAK                                                          | 6069       | 3098  | 2971   | 17.8                   | 337     | 37     | 119            | 13     | 3978  | 3043      | 6067   | 2        |  |    |
| LADAN WALI                                                     | 1220       | 605   | 615    | 18.5                   | 89      | 11     | 35             | 2      | 834   | 626       | 1220   |          |  |    |
| TAHLI WALI                                                     | 3265       | 1753  | 1512   | 24.5                   | 237     | 52     | 109            | 7      | 2082  | 1573      | 3259   | 6        |  |    |
| KOTLA MUSA KHAN UC                                             | 23944      | 12626 | 11318  | 13.2                   | 850     | 172    | 311            | 60     | 15892 | 11997     | 23850  | 94       |  |    |
| BHINDA LAR                                                     | 1388       | 738   | 650    | 16.5                   | 24      | 2      | 18             |        | 892   | 635       | 1388   |          |  |    |
| CHANG                                                          | 4401       | 2370  | 2031   | 7.4                    | 99      | 6      | 21             | 1      | 2967  | 2286      | 4379   | 22       |  |    |
| HAMID PUR KALAN                                                | 3806       | 1988  | 1818   | 13.7                   | 142     | 8      | 36             | 2      | 2415  | 1806      | 3788   | 18       |  |    |
| HYDER SOLGI                                                    | 974        | 493   | 481    | 15.0                   | 46      | 3      | 14             | 1      | 714   | 514       | 974    |          |  |    |
| KOTLA MUSA KHAN                                                | 5598       | 2945  | 2653   | 21.4                   | 261     | 135    | 169            | 53     | 3776  | 2843      | 5571   | 27       |  |    |
| METHU LAR                                                      | 1509       | 790   | 719    | 13.5                   | 92      | 3      | 12             |        | 1016  | 799       | 1508   | 1        |  |    |
| WAHI BHAWAL SHAH                                               | 6268       | 3302  | 2966   | 8.5                    | 186     | 15     | 41             | 3      | 4112  | 3114      | 6242   | 26       |  |    |
| KULAB UC                                                       | 25258      | 13327 | 11931  | 13.5                   | 1147    | 210    | 306            | 30     | 17002 | 12617     | 24845  | 413      |  |    |

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| NAME OF<br>UNION COUNCIL /<br>CENSUS AREA /<br>MOUZA / VILLAGE | POPULATION |       |        | EDUCATIONAL ATTAINMENT |              |                |      |        | AGE GROUP |       | RELIGION |        |
|----------------------------------------------------------------|------------|-------|--------|------------------------|--------------|----------------|------|--------|-----------|-------|----------|--------|
|                                                                |            |       |        | LITE-                  | PRIMARY BUT  |                |      |        | 10        | 18    |          |        |
|                                                                |            |       |        | RATIO                  | BELOW MATRIC | MATRIC & ABOVE |      |        | YEARS     | YEARS |          |        |
|                                                                | BOTH       |       |        | 10+                    |              |                |      |        | AND       | AND   |          |        |
|                                                                | SEXES      | MALE  | FEMALE | (%)                    | MALE         | FEMALE         | MALE | FEMALE | ABOVE     | ABOVE | MUSLIM   | OTHERS |
| 1                                                              | 2          | 3     | 4      | 5                      | 6            | 7              | 8    | 9      | 10        | 11    | 12       | 13     |
| ALI MOHAMMAD WALA                                              | 2708       | 1458  | 1250   | 3.5                    | 24           | 8              | 12   | 1      | 1912      | 1399  | 2623     | 8      |
| BAKHU ARBI                                                     | 3705       | 1935  | 1770   | 10.8                   | 95           | 45             | 23   | 3      | 2558      | 1965  | 3446     | 25     |
| CHAK WAHNI                                                     | 1209       | 680   | 529    | 24.8                   | 82           | 10             | 19   | 2      | 771       | 600   | 1203     |        |
| FARID ABAD                                                     | 2116       | 1101  | 1015   | 16.6                   | 116          | 15             | 25   | 1      | 1408      | 1010  | 2104     | 1      |
| INAYAT PUR                                                     | 2136       | 1116  | 1020   | 21.3                   | 153          | 33             | 39   | 7      | 1462      | 1056  | 2136     |        |
| KHAMISA PAKHIWAR                                               | 2632       | 1386  | 1246   | 14.6                   | 123          | 14             | 52   |        | 1755      | 1283  | 2619     | 1      |
| KULAB                                                          | 2603       | 1367  | 1236   | 16.4                   | 163          | 33             | 32   | 5      | 1722      | 1241  | 2603     |        |
| MAD RASHID                                                     | 4487       | 2347  | 2140   | 6.2                    | 104          | 18             | 21   | 1      | 2994      | 2286  | 4468     | 1      |
| MAHMUD ABAD                                                    | 1954       | 1053  | 901    | 15.0                   | 138          | 12             | 31   | 2      | 1283      | 981   | 1944     | 1      |
| NIZAM PUR                                                      | 1183       | 619   | 564    | 31.7                   | 114          | 21             | 39   | 7      | 775       | 542   | 1174     |        |
| WAHI BHUJA                                                     | 525        | 265   | 260    | 14.1                   | 35           | 1              | 13   | 1      | 362       | 254   | 525      |        |
| MAHAND UC                                                      | 22136      | 11655 | 10481  | 27.0                   | 1680         | 581            | 673  | 146    | 14546     | 10968 | 22074    | 6      |
| AHMAD NAICH                                                    | 3518       | 1863  | 1655   | 20.3                   | 220          | 28             | 64   | 8      | 2308      | 1691  | 3516     |        |
| HASIL LAR                                                      | 2507       | 1316  | 1191   | 20.1                   | 157          | 21             | 41   | 6      | 1659      | 1317  | 2506     |        |
| JHELAN WALI                                                    | 1749       | 898   | 851    | 33.7                   | 158          | 58             | 104  | 19     | 1175      | 886   | 1731     | 1      |
| KAURA KALYAR                                                   | 2870       | 1521  | 1349   | 16.9                   | 162          | 21             | 56   | 4      | 1866      | 1388  | 2869     |        |
| MAHAND                                                         | 6060       | 3188  | 2872   | 33.4                   | 535          | 303            | 185  | 63     | 3930      | 2967  | 6024     | 3      |
| MOHAMMAD NAICH                                                 | 1281       | 674   | 607    | 30.4                   | 105          | 22             | 41   | 9      | 854       | 632   | 1279     |        |
| TAHIR WALI                                                     | 4151       | 2195  | 1956   | 30.5                   | 343          | 128            | 182  | 37     | 2754      | 2087  | 4149     |        |
| MANDHAL UC                                                     | 26734      | 13995 | 12739  | 22.0                   | 1434         | 218            | 532  | 37     | 17639     | 13403 | 26618    | 11     |
| ABDULLAH PUR                                                   | 2381       | 1274  | 1107   | 12.5                   | 89           | 10             | 43   | 3      | 1586      | 1257  | 2381     |        |
| BHINDI                                                         | 44         | 21    | 23     | 4.0                    |              |                |      |        | 25        | 18    | 44       |        |
| CHAK NAURANG                                                   | 7737       | 4026  | 3711   | 31.5                   | 428          | 113            | 176  | 18     | 5119      | 3925  | 7715     | 2      |
| MANDHAL                                                        | 7596       | 3928  | 3668   | 20.8                   | 468          | 49             | 125  | 6      | 5002      | 3824  | 7553     | 4      |
| NAUSHERA JADID                                                 | 6099       | 3264  | 2835   | 13.8                   | 279          | 24             | 119  | 5      | 3968      | 2964  | 6089     | 1      |
| PIPLI RAJAN                                                    | 2877       | 1482  | 1395   | 25.1                   | 170          | 22             | 69   | 5      | 1939      | 1415  | 2836     | 4      |
| MEHRAB WALA UC                                                 | 18528      | 9777  | 8751   | 25.3                   | 1133         | 530            | 459  | 151    | 12435     | 9137  | 17947    | 5      |
| GULAN LAR                                                      | 3079       | 1663  | 1416   | 20.7                   | 217          | 59             | 68   | 9      | 2053      | 1584  | 2913     | 1      |
| IMAMUN ARAIN                                                   | 4771       | 2495  | 2276   | 14.7                   | 225          | 47             | 72   | 5      | 3174      | 2346  | 4744     |        |
| MEHRAB WALA                                                    | 10678      | 5619  | 5059   | 31.3                   | 691          | 424            | 319  | 137    | 7208      | 5207  | 10290    | 3      |
| MUBARAK PUR UC                                                 | 29032      | 15103 | 13929  | 26.5                   | 1967         | 917            | 693  | 276    | 19294     | 14236 | 28777    | 2      |
| ANWAR ABAD                                                     | 3465       | 1862  | 1603   | 6.7                    | 49           | 9              | 26   | 1      | 2305      | 1750  | 3430     |        |
| GHULAM ALI CHANNAR                                             | 3112       | 1663  | 1449   | 10.6                   | 117          | 8              | 43   | 8      | 2076      | 1573  | 2989     | 1      |
| MAHITIBBA                                                      | 4255       | 2201  | 2054   | 10.2                   | 170          | 22             | 39   | 4      | 2825      | 2124  | 4233     |        |
| MANGLOTI                                                       | 5221       | 2704  | 2517   | 37.9                   | 438          | 194            | 203  | 55     | 3401      | 2497  | 5182     |        |
| MUBARAK PUR                                                    | 12979      | 6673  | 6306   | 36.3                   | 1193         | 684            | 382  | 208    | 8687      | 6292  | 12943    |        |
| MUD PEER WAH UC                                                | 22025      | 11373 | 10652  | 19.4                   | 1425         | 258            | 354  | 36     | 14689     | 10994 | 21771    |        |



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| NAME OF<br>UNION COUNCIL /<br>CENSUS AREA /<br>MOUZA / VILLAGE | POPULATION |        |        | EDUCATIONAL ATTAINMENT |             |        |                |       |       | AGE GROUP |        | RELIGION |  |
|----------------------------------------------------------------|------------|--------|--------|------------------------|-------------|--------|----------------|-------|-------|-----------|--------|----------|--|
|                                                                |            |        |        | LITE-                  | PRIMARY BUT |        | MATRIC & ABOVE |       | 10    | 18        |        |          |  |
|                                                                | RACY       | BELOW  | MATRIC | YEARS                  | YEARS       |        |                |       |       |           |        |          |  |
|                                                                | RATIO      | MATRIC | MATRIC | ABOVE                  | ABOVE       | MUSLIM | OTHERS         |       |       |           |        |          |  |
| BOTH                                                           | MALE       | FEMALE | (%)    | MALE                   | FEMALE      | MALE   | FEMALE         | ABOVE | ABOVE | MUSLIM    | OTHERS |          |  |
| SEXES                                                          | MALE       | FEMALE | (%)    | MALE                   | FEMALE      | MALE   | FEMALE         | ABOVE | ABOVE | MUSLIM    | OTHERS |          |  |
| 1                                                              | 2          | 3      | 4      | 5                      | 6           | 7      | 8              | 9     | 10    | 11        | 12     | 13       |  |
| DAIM WALA                                                      | 4290       | 2224   | 2066   | 16.7                   | 245         | 27     | 64             | 2     | 2828  | 2102      | 4153   | 137      |  |
| GIDDAR HATTI                                                   | 1246       | 654    | 592    | 20.4                   | 71          | 10     | 7              | 1     | 856   | 639       | 1246   |          |  |
| JINDU CHANNAR                                                  | 3461       | 1806   | 1655   | 18.2                   | 231         | 40     | 87             | 11    | 2346  | 1779      | 3424   | 37       |  |
| KHAR WALA                                                      | 2452       | 1255   | 1197   | 18.0                   | 121         | 21     | 24             | 7     | 1624  | 1243      | 2425   | 27       |  |
| PEER WAH                                                       | 3775       | 1957   | 1818   | 16.7                   | 231         | 27     | 40             | 3     | 2550  | 1887      | 3735   | 40       |  |
| QADIR PUR                                                      | 3759       | 1903   | 1856   | 25.6                   | 326         | 76     | 77             | 5     | 2465  | 1863      | 3754   | 5        |  |
| TIBBI HOOT MAHAR                                               | 3042       | 1574   | 1468   | 21.2                   | 200         | 57     | 55             | 7     | 2020  | 1481      | 3034   | 8        |  |
| NARI UC                                                        | 24547      | 12735  | 11812  | 14.9                   | 1018        | 110    | 351            | 66    | 16039 | 12073     | 24402  | 145      |  |
| HAJI JHABAIL                                                   | 2561       | 1308   | 1253   | 8.6                    | 79          | 6      | 30             | 1     | 1625  | 1227      | 2553   | 8        |  |
| KOTLA BAQIR SHAH                                               | 4477       | 2304   | 2173   | 17.7                   | 216         | 53     | 107            | 48    | 2838  | 2097      | 4477   |          |  |
| LARAN                                                          | 5189       | 2750   | 2439   | 15.4                   | 255         | 23     | 87             | 7     | 3413  | 2554      | 5116   | 73       |  |
| NUNARI                                                         | 12320      | 6373   | 5947   | 15.0                   | 468         | 28     | 127            | 10    | 8163  | 6195      | 12256  | 64       |  |
| JARHOO UC                                                      | 19801      | 10282  | 9519   | 18.4                   | 1179        | 212    | 343            | 43    | 12989 | 9727      | 19687  | 114      |  |
| BELDARAN                                                       | 2590       | 1338   | 1252   | 20.7                   | 210         | 36     | 48             | 3     | 1742  | 1299      | 2581   | 9        |  |
| CHAK NO 149 NP                                                 | 409        | 211    | 198    | 9.9                    | 17          |        | 2              |       | 284   | 228       | 409    |          |  |
| CHAK NO 150 NP                                                 | 1149       | 602    | 547    | 21.0                   | 100         | 11     | 17             | 2     | 754   | 553       | 1142   | 7        |  |
| CHAK NO 151 NP                                                 | 777        | 413    | 364    | 33.6                   | 77          | 19     | 27             | 1     | 529   | 372       | 769    | 8        |  |
| CHAK NO 152 NP                                                 | 559        | 306    | 253    | 23.7                   | 39          | 13     | 18             | 4     | 388   | 293       | 558    | 1        |  |
| CHAK NO 153 NP                                                 | 64         | 36     | 28     | 24.2                   | 3           |        |                |       | 33    | 25        | 64     |          |  |
| CHAK NO 154 NP                                                 | 350        | 179    | 171    | 31.1                   | 37          | 4      | 11             |       | 235   | 173       | 348    | 2        |  |
| CHAK NO 155 NP                                                 | 355        | 176    | 179    | 12.6                   | 15          | 1      | 2              | 1     | 230   | 179       | 321    | 34       |  |
| CHAK NO 156 NP                                                 | 544        | 284    | 260    | 20.8                   | 36          | 6      | 7              |       | 355   | 249       | 515    | 29       |  |
| CHAK NO 157 NP                                                 | 1200       | 626    | 574    | 22.2                   | 55          | 18     | 26             | 8     | 790   | 582       | 1199   | 1        |  |
| FAZAL ELAHI WALA                                               | 545        | 279    | 266    | 20.2                   | 33          | 7      | 7              | 2     | 357   | 276       | 544    | 1        |  |
| MAHMUD MAHTAM                                                  | 4484       | 2343   | 2141   | 8.4                    | 145         | 14     | 46             | 2     | 2854  | 2172      | 4473   | 11       |  |
| MARI WALA                                                      | 1067       | 515    | 552    | 23.0                   | 74          | 16     | 19             | 5     | 670   | 514       | 1067   |          |  |
| RAJARHOO                                                       | 2515       | 1304   | 1211   | 19.6                   | 156         | 44     | 44             | 7     | 1713  | 1288      | 2504   | 11       |  |
| RAM KALI                                                       | 2163       | 1137   | 1026   | 20.7                   | 139         | 8      | 45             | 2     | 1392  | 1038      | 2163   |          |  |
| SIRAJ PUR                                                      | 1030       | 533    | 497    | 19.9                   | 43          | 15     | 24             | 6     | 663   | 486       | 1030   |          |  |
| KHAIL UC                                                       | 24915      | 13162  | 11753  | 17.6                   | 1294        | 321    | 463            | 56    | 16302 | 12090     | 24498  | 417      |  |
| AHMED PUR KOHNA                                                | 3323       | 1778   | 1545   | 12.4                   | 130         | 23     | 61             | 9     | 2194  | 1638      | 3245   | 78       |  |
| CHACHRAN                                                       | 2456       | 1276   | 1180   | 22.0                   | 158         | 36     | 22             | 1     | 1573  | 1150      | 2456   |          |  |
| GHUNIA                                                         | 3167       | 1674   | 1493   | 11.7                   | 117         | 33     | 35             | 4     | 2051  | 1469      | 3076   | 91       |  |
| MUSA KHOKHAR                                                   | 656        | 346    | 310    | 13.7                   | 30          | 6      | 4              |       | 432   | 313       | 656    |          |  |
| SUKHAIL                                                        | 7104       | 3740   | 3364   | 17.3                   | 352         | 65     | 170            | 14    | 4715  | 3547      | 7002   | 102      |  |
| THERI ZABTI                                                    | 8209       | 4348   | 3861   | 21.2                   | 507         | 158    | 171            | 28    | 5337  | 3973      | 8063   | 146      |  |
| BI IZZAT UC                                                    | 22319      | 11750  | 10569  | 17.4                   | 1142        | 194    | 365            | 40    | 14824 | 11106     | 22163  | 156      |  |
| ABBAS PUR                                                      | 885        | 479    | 406    | 20.6                   | 59          | 11     | 15             | 3     | 583   | 445       | 878    | 7        |  |



TABLE 2: POPULATION BY SEX, LITERACY RATIO, EDUCATIONAL ATTAINMENT, SELECTIVE AGE GROUPS AND RELIGION.

| NAME OF<br>UNION COUNCIL /<br>CENSUS AREA /<br>MOUZA / VILLAGE | POPULATION |        |       |      | EDUCATIONAL ATTAINMENT |         |        |                |       | AGE GROUP |        | RELIGION |  |
|----------------------------------------------------------------|------------|--------|-------|------|------------------------|---------|--------|----------------|-------|-----------|--------|----------|--|
|                                                                |            |        |       |      | LITE-                  |         |        |                |       |           |        |          |  |
|                                                                |            |        |       |      | RACY                   | PRIMARY | BUT    |                |       | 10        | 18     |          |  |
|                                                                |            |        |       |      | RATIO                  | BELOW   | MATRIC | MATRIC & ABOVE |       | YEARS     | YEARS  |          |  |
|                                                                | BOTH       |        |       |      | 10+                    |         |        |                |       |           | AND    | AND      |  |
| SEXES                                                          | MALE       | FEMALE | (%)   | MALE | FEMALE                 | MALE    | FEMALE | ABOVE          | ABOVE | MUSLIM    | OTHERS |          |  |
| 1                                                              | 2          | 3      | 4     | 5    | 6                      | 7       | 8      | 9              | 10    | 11        | 12     | 13       |  |
| GOTH RAZA                                                      | 4376       | 2308   | 2068  | 10.3 | 155                    | 7       | 46     | 1              | 2895  | 2242      | 4376   |          |  |
| KHOKHRAN                                                       | 1389       | 726    | 663   | 12.4 | 71                     | 4       | 11     |                | 894   | 702       | 1378   | 11       |  |
| RAMZAN JOIYA                                                   | 2437       | 1265   | 1172  | 11.3 | 82                     | 8       | 29     | 1              | 1571  | 1170      | 2430   | 7        |  |
| RASHID ABAD                                                    | 2131       | 1109   | 1022  | 18.1 | 104                    | 15      | 18     | 2              | 1401  | 1053      | 2094   | 37       |  |
| TIBBI DHAKWAN                                                  | 4938       | 2628   | 2310  | 29.5 | 390                    | 75      | 136    | 17             | 3314  | 2431      | 4846   | 92       |  |
| TIBBI IZZAT                                                    | 3076       | 1610   | 1466  | 22.0 | 195                    | 51      | 76     | 12             | 2009  | 1453      | 3074   | 2        |  |
| WAHI QADIR DINNA                                               | 3087       | 1625   | 1462  | 9.4  | 86                     | 23      | 34     | 4              | 2157  | 1610      | 3087   |          |  |
| UCH BUKHARI UC                                                 | 19791      | 10445  | 9346  | 14.5 | 896                    | 188     | 279    | 46             | 12761 | 9422      | 19645  | 146      |  |
| BUDHUWALI                                                      | 4470       | 2380   | 2090  | 9.4  | 159                    | 21      | 42     | 3              | 2858  | 2087      | 4424   | 46       |  |
| CHAK DAWANCH                                                   | 1356       | 729    | 627   | 18.5 | 56                     | 12      | 26     | 2              | 892   | 667       | 1293   | 63       |  |
| CHAK MANAK                                                     | 2730       | 1436   | 1294  | 15.7 | 167                    | 27      | 34     | 4              | 1723  | 1275      | 2730   |          |  |
| HALEEM PUR                                                     | 2808       | 1458   | 1350  | 10.7 | 97                     | 12      | 22     |                | 1825  | 1413      | 2789   | 19       |  |
| MUKHDUMPUR                                                     | 4771       | 2488   | 2283  | 16.8 | 264                    | 50      | 89     | 11             | 3085  | 2258      | 4768   | 3        |  |
| UCH BUKHARI                                                    | 3656       | 1954   | 1702  | 18.1 | 153                    | 66      | 66     | 26             | 2378  | 1722      | 3641   | 15       |  |
| UCH GILANI UC                                                  | 23447      | 12243  | 11204 | 23.9 | 1416                   | 502     | 607    | 154            | 15263 | 11316     | 22758  | 689      |  |
| JHANGRA GHARBI                                                 | 3231       | 1726   | 1505  | 20.5 | 173                    | 34      | 69     | 19             | 2130  | 1587      | 3093   | 138      |  |
| MAMUN ABAD                                                     | 1614       | 856    | 758   | 35.0 | 125                    | 66      | 65     | 22             | 1078  | 812       | 1463   | 151      |  |
| QADIR ABAD                                                     | 2399       | 1235   | 1164  | 34.5 | 209                    | 59      | 81     | 12             | 1561  | 1165      | 2398   | 1        |  |
| UCH GILANI                                                     | 9884       | 5184   | 4700  | 23.7 | 588                    | 250     | 253    | 74             | 6439  | 4707      | 9653   | 231      |  |
| UCH MUGHLA                                                     | 6319       | 3242   | 3077  | 18.9 | 321                    | 93      | 139    | 27             | 4055  | 3045      | 6151   | 168      |  |

TABLE 2: POPULATION BY SEX, LITERACY RATIO, EDUCATIONAL ATTAINMENT, SELECTIVE AGE GROUPS AND RELIGION.

| NAME OF<br>UNION COUNCIL /<br>CENSUS AREA /<br>MOUZA / VILLAGE | POPULATION |        |        |      | EDUCATIONAL ATTAINMENT |         |        |                | AGE GROUP |        | RELIGION |        |
|----------------------------------------------------------------|------------|--------|--------|------|------------------------|---------|--------|----------------|-----------|--------|----------|--------|
|                                                                |            |        |        |      | LITE-                  | PRIMARY | BUT    |                | 10        | 18     |          |        |
|                                                                |            |        |        |      | RACY                   | BELOW   | MATRIC | MATRIC & ABOVE | YEARS     | YEARS  |          |        |
|                                                                |            |        |        |      | RATIO                  | 10+     |        |                | AND       | AND    |          |        |
|                                                                | BOTH       | MALE   | FEMALE | (%)  | MALE                   | FEMALE  | MALE   | FEMALE         | ABOVE     | ABOVE  | MUSLIM   | OTHERS |
| 1                                                              | 2          | 3      | 4      | 5    | 6                      | 7       | 8      | 9              | 10        | 11     | 12       | 13     |
| BAHAWALPUR TEHSIL                                              | 806580     | 430703 | 375877 | 45.4 | 83079                  | 42493   | 58657  | 28221          | 562815    | 414857 | 793738   | 12842  |
| 01 BAHAWALPUR CANTT                                            | 51769      | 35257  | 16512  | 72.9 | 11933                  | 2289    | 10795  | 2192           | 40535     | 34182  | 50224    | 1546   |
| CIRCLE NO 01                                                   | 6426       | 3260   | 3166   | 79.3 | 590                    | 646     | 1288   | 1073           | 4919      | 3673   | 6202     | 224    |
| CIRCLE NO 01                                                   | 9490       | 5912   | 3578   | 77.6 | 1621                   | 654     | 1760   | 623            | 6742      | 5446   | 8662     | 828    |
| CIRCLE NO 02                                                   | 11094      | 5803   | 5291   | 41.8 | 1009                   | 493     | 572    | 325            | 7369      | 5159   | 10961    | 133    |
| CIRCLE NO 02                                                   | 17911      | 16671  | 1240   | 93.0 | 8021                   | 259     | 6953   | 137            | 17046     | 16669  | 17554    | 357    |
| CIRCLE NO 03                                                   | 6848       | 3611   | 3237   | 33.2 | 692                    | 237     | 222    | 34             | 4459      | 3235   | 6845     | 3      |
| BAHAWALPUR UC-01                                               | 20365      | 10488  | 9877   | 67.1 | 2686                   | 2287    | 2183   | 1532           | 15029     | 10882  | 20209    | 156    |
| CIRCLE NO 01                                                   | 9835       | 5027   | 4808   | 64.1 | 1221                   | 1037    | 1026   | 728            | 7246      | 5330   | 9701     | 134    |
| CIRCLE NO 02                                                   | 7591       | 3916   | 3675   | 71.3 | 1020                   | 908     | 943    | 632            | 5675      | 4085   | 7569     | 22     |
| CIRCLE NO 03 (PART)                                            | 1260       | 653    | 607    | 69.8 | 180                    | 150     | 111    | 80             | 888       | 623    | 1260     |        |
| CIRCLE NO 03 (PART)                                            | 1679       | 892    | 787    | 63.5 | 265                    | 192     | 103    | 92             | 1220      | 844    | 1679     |        |
| BAHAWALPUR UC-02                                               | 19882      | 10288  | 9594   | 71.6 | 2731                   | 2427    | 2409   | 1768           | 14810     | 10814  | 19742    | 140    |
| CIRCLE NO 03 (PART)                                            | 2066       | 1084   | 982    | 71.1 | 301                    | 251     | 201    | 151            | 1503      | 1098   | 2065     | 1      |
| CIRCLE NO 03 (PART)                                            | 3386       | 1778   | 1608   | 67.6 | 466                    | 391     | 306    | 242            | 2435      | 1730   | 3372     | 14     |
| CIRCLE NO 04                                                   | 8729       | 4419   | 4310   | 73.9 | 1154                   | 1063    | 1175   | 938            | 6586      | 4853   | 8607     | 122    |
| CIRCLE NO 05 (PART)                                            | 1799       | 937    | 862    | 76.6 | 258                    | 231     | 277    | 173            | 1374      | 1019   | 1797     | 2      |
| CIRCLE NO 05 (PART)                                            | 3902       | 2070   | 1832   | 67.8 | 552                    | 491     | 450    | 264            | 2912      | 2114   | 3901     | 1      |
| BAHAWALPUR UC-03                                               | 20548      | 10801  | 9747   | 70.7 | 2156                   | 1864    | 3162   | 2212           | 15473     | 11438  | 20178    | 370    |
| CIRCLE NO 01                                                   | 5407       | 2814   | 2593   | 64.2 | 664                    | 562     | 479    | 289            | 3979      | 2877   | 5404     | 3      |
| CIRCLE NO 04                                                   | 10953      | 5771   | 5182   | 75.8 | 1042                   | 910     | 2156   | 1550           | 8364      | 6325   | 10634    | 319    |
| CIRCLE NO 05 (PART)                                            | 3402       | 1811   | 1591   | 60.3 | 389                    | 328     | 347    | 222            | 2551      | 1833   | 3387     | 15     |
| CIRCLE NO 05 (PART)                                            | 786        | 405    | 381    | 89.5 | 61                     | 64      | 180    | 151            | 579       | 403    | 753      | 33     |
| BAHAWALPUR UC-04                                               | 19179      | 9965   | 9214   | 63.6 | 2487                   | 2059    | 1849   | 1203           | 13920     | 10021  | 19155    | 28     |
| CIRCLE NO 02                                                   | 8836       | 4529   | 4307   | 62.9 | 1154                   | 958     | 733    | 475            | 6342      | 4540   | 8819     | 17     |
| CIRCLE NO 03                                                   | 7270       | 3789   | 3481   | 63.0 | 968                    | 824     | 757    | 509            | 5383      | 3929   | 7263     | 7      |
| CIRCLE NO 04 (PART)                                            | 3073       | 1647   | 1426   | 67.0 | 365                    | 277     | 359    | 219            | 2195      | 1552   | 3073     |        |
| BAHAWALPUR UC-05                                               | 20340      | 10425  | 9915   | 76.7 | 2413                   | 2313    | 3364   | 2390           | 15114     | 10969  | 20115    | 225    |
| CIRCLE NO 02                                                   | 7155       | 3672   | 3483   | 84.6 | 880                    | 859     | 1402   | 1005           | 5500      | 4114   | 7098     | 57     |
| CIRCLE NO 03 (PART)                                            | 3654       | 1860   | 1794   | 74.6 | 426                    | 419     | 561    | 429            | 2727      | 1941   | 3649     | 5      |
| CIRCLE NO 04 (PART)                                            | 7591       | 3896   | 3695   | 71.7 | 851                    | 807     | 1120   | 757            | 5499      | 3907   | 7429     | 162    |
| CIRCLE NO 05 (PART)                                            | 1940       | 997    | 943    | 69.9 | 256                    | 228     | 281    | 199            | 1388      | 1007   | 1939     | 1      |
| BAHAWALPUR UC-06                                               | 24158      | 12450  | 11708  | 55.6 | 2783                   | 1887    | 1777   | 1092           | 16871     | 11724  | 24019    | 139    |

TABLE 2: POPULATION BY SEX, LITERACY RATIO, EDUCATIONAL ATTAINMENT, SELECTIVE AGE GROUPS AND RELIGION.

| NAME OF<br>UNION COUNCIL /<br>CENSUS AREA /<br>MOUZA / VILLAGE | POPULATION |       |        | LITE-<br>RACY<br>RATIO<br>10+ | EDUCATIONAL ATTAINMENT      |                |      |        | AGE GROUP                   |                             | RELIGION |        |
|----------------------------------------------------------------|------------|-------|--------|-------------------------------|-----------------------------|----------------|------|--------|-----------------------------|-----------------------------|----------|--------|
|                                                                |            |       |        |                               | PRIMARY BUT<br>BELOW MATRIC | MATRIC & ABOVE |      |        | 10<br>YEARS<br>AND<br>ABOVE | 18<br>YEARS<br>AND<br>ABOVE |          |        |
|                                                                | BOTH       | MALE  | FEMALE | (%)                           | MALE                        | FEMALE         | MALE | FEMALE |                             |                             | MUSLIM   | OTHERS |
|                                                                | SEXES      |       |        |                               |                             |                |      |        |                             |                             |          |        |
| 1                                                              | 2          | 3     | 4      | 5                             | 6                           | 7              | 8    | 9      | 10                          | 11                          | 12       | 13     |
| CIRCLE NO 01                                                   | 12214      | 6244  | 5990   | 50.4                          | 1284                        | 778            | 652  | 370    | 8347                        | 5661                        | 12225    | 9      |
| CIRCLE NO 03 (PART)                                            | 4408       | 2300  | 2108   | 78.1                          | 603                         | 536            | 708  | 466    | 3274                        | 2373                        | 4386     | 22     |
| CIRCLE NO 05 (PART)                                            | 7516       | 3906  | 3610   | 49.9                          | 896                         | 573            | 417  | 256    | 5250                        | 3690                        | 7408     | 108    |
| BAHAWALPUR UC-07                                               | 20490      | 10910 | 9580   | 61.7                          | 2408                        | 1767           | 2006 | 1165   | 14585                       | 10352                       | 19554    | 936    |
| CIRCLE NO 01                                                   | 8734       | 4537  | 4197   | 50.8                          | 895                         | 633            | 505  | 321    | 6024                        | 4392                        | 7895     | 839    |
| CIRCLE NO 03 (PART)                                            | 1600       | 848   | 752    | 69.0                          | 207                         | 169            | 226  | 125    | 1235                        | 870                         | 1589     | 11     |
| CIRCLE NO 05 (PART)                                            | 8562       | 4626  | 3936   | 69.5                          | 1125                        | 838            | 1001 | 598    | 6222                        | 4278                        | 8487     | 75     |
| CIRCLE NO 06 (PART)                                            | 1594       | 899   | 695    | 69.5                          | 181                         | 127            | 274  | 121    | 1104                        | 812                         | 1583     | 11     |
| BAHAWALPUR UC-08                                               | 19214      | 10179 | 9035   | 37.9                          | 1512                        | 822            | 945  | 428    | 12539                       | 8836                        | 18589    | 625    |
| CIRCLE NO 06 (PART)                                            | 10932      | 5760  | 5172   | 45.9                          | 958                         | 605            | 777  | 369    | 7190                        | 5077                        | 10895    | 37     |
| CIRCLE NO 06 (PART)                                            | 1007       | 488   | 519    | 33.8                          | 81                          | 28             | 30   | 3      | 654                         | 439                         | 990      | 17     |
| CIRCLE NO 07 (PART)                                            | 7275       | 3931  | 3344   | 26.2                          | 473                         | 189            | 138  | 56     | 4695                        | 3320                        | 6704     | 571    |
| BAHAWALPUR UC-09                                               | 17573      | 9173  | 8400   | 26.7                          | 1119                        | 510            | 494  | 161    | 11639                       | 8287                        | 17504    | 69     |
| CIRCLE NO 06 (PART)                                            | 945        | 475   | 470    | 25.7                          | 67                          | 29             | 26   | 3      | 641                         | 459                         | 945      |        |
| CIRCLE NO 06 (PART)                                            | 9511       | 4967  | 4544   | 27.6                          | 620                         | 283            | 277  | 103    | 6323                        | 4528                        | 9497     | 14     |
| CIRCLE NO 06 (PART)                                            | 2914       | 1518  | 1396   | 23.9                          | 153                         | 54             | 66   | 18     | 1901                        | 1338                        | 2861     | 53     |
| CIRCLE NO 07 (PART)                                            | 4203       | 2213  | 1990   | 26.5                          | 279                         | 144            | 125  | 37     | 2774                        | 1962                        | 4201     | 2      |
| BAHAWALPUR UC-10                                               | 23613      | 12550 | 11063  | 37.9                          | 2078                        | 1187           | 1077 | 457    | 16040                       | 11234                       | 22989    | 624    |
| CIRCLE NO 02                                                   | 11755      | 6241  | 5514   | 31.0                          | 874                         | 454            | 400  | 158    | 7800                        | 5433                        | 11185    | 570    |
| CIRCLE NO 03                                                   | 9154       | 4868  | 4286   | 46.7                          | 962                         | 588            | 564  | 246    | 6375                        | 4499                        | 9109     | 45     |
| CIRCLE NO 06 (PART)                                            | 2704       | 1441  | 1263   | 36.7                          | 242                         | 145            | 113  | 53     | 1865                        | 1302                        | 2695     | 9      |
| BAHAWALPUR UC-11                                               | 18735      | 10593 | 8142   | 39.7                          | 1776                        | 1034           | 1084 | 452    | 13317                       | 9851                        | 18678    | 57     |
| CIRCLE NO 01 (PART)                                            | 1496       | 765   | 731    | 48.2                          | 144                         | 106            | 94   | 37     | 951                         | 653                         | 1489     | 7      |
| CIRCLE NO 04                                                   | 12152      | 7136  | 5016   | 44.6                          | 1317                        | 822            | 879  | 400    | 8991                        | 6795                        | 12111    | 41     |
| CIRCLE NO 06 (PART)                                            | 1365       | 719   | 646    | 20.5                          | 65                          | 18             | 25   | 3      | 887                         | 611                         | 1357     | 8      |
| CIRCLE NO 06 (PART)                                            | 3722       | 1973  | 1749   | 25.6                          | 250                         | 88             | 86   | 12     | 2488                        | 1792                        | 3721     | 1      |
| BAHAWALPUR UC-12                                               | 19129      | 10189 | 8940   | 80.3                          | 2571                        | 1967           | 3606 | 2357   | 14468                       | 10610                       | 18797    | 332    |
| CIRCLE NO 02 (PART)                                            | 7454       | 3861  | 3593   | 79.9                          | 868                         | 789            | 1378 | 896    | 5557                        | 3998                        | 7306     | 148    |
| CIRCLE NO 05                                                   | 11675      | 6328  | 5347   | 80.6                          | 1703                        | 1178           | 2228 | 1461   | 8911                        | 6612                        | 11491    | 184    |
| BAHAWALPUR UC-13                                               | 18291      | 9528  | 8763   | 53.1                          | 1957                        | 1379           | 1555 | 823    | 12658                       | 9014                        | 18064    | 227    |
| CIRCLE NO 01 (PART)                                            | 10924      | 5745  | 5179   | 45.4                          | 1092                        | 660            | 681  | 326    | 7458                        | 5261                        | 10803    | 121    |

TABLE 2: POPULATION BY SEX, LITERACY RATIO, EDUCATIONAL ATTAINMENT, SELECTIVE AGE GROUPS AND RELIGION.

| NAME OF<br>UNION COUNCIL /<br>CENSUS AREA /<br>MOUZA / VILLAGE | POPULATION |        |       | EDUCATIONAL ATTAINMENT |         |        |                |       |       | AGE GROUP |        | RELIGION |  |
|----------------------------------------------------------------|------------|--------|-------|------------------------|---------|--------|----------------|-------|-------|-----------|--------|----------|--|
|                                                                |            |        |       | LITE-                  |         |        |                |       |       | 10        | 18     |          |  |
|                                                                |            |        |       | RACY                   | PRIMARY | BUT    |                |       |       |           |        |          |  |
|                                                                |            |        |       | RATIO                  | BELOW   | MATRIC | MATRIC & ABOVE | YEARS | YEARS |           |        |          |  |
|                                                                |            |        |       | 10+                    |         |        |                |       | AND   | AND       |        |          |  |
| SEXES                                                          | MALE       | FEMALE | (%)   | MALE                   | FEMALE  | MALE   | FEMALE         | ABOVE | ABOVE | MUSLIM    | OTHERS |          |  |
| 1                                                              | 2          | 3      | 4     | 5                      | 6       | 7      | 8              | 9     | 10    | 11        | 12     | 13       |  |
| CIRCLE NO 02 (PART)                                            | 2542       | 1295   | 1247  | 79.1                   | 372     | 346    | 360            | 225   | 1866  | 1339      | 2457   | 85       |  |
| CIRCLE NO 05 (PART)                                            | 2708       | 1407   | 1301  | 78.7                   | 372     | 337    | 458            | 264   | 1943  | 1434      | 2692   | 16       |  |
| CIRCLE NO 06 (PART)                                            | 2117       | 1081   | 1036  | 23.6                   | 121     | 36     | 56             | 8     | 1391  | 980       | 2112   | 5        |  |
| BAHAWALPUR UC-14                                               | 19236      | 9959   | 9277  | 58.3                   | 2333    | 1708   | 1878           | 1015  | 13456 | 9598      | 15992  | 3244     |  |
| CIRCLE NO 05 (PART)                                            | 3768       | 1943   | 1825  | 82.5                   | 421     | 457    | 791            | 455   | 2757  | 2015      | 3729   | 39       |  |
| CIRCLE NO 05 (PART)                                            | 4053       | 2156   | 1897  | 57.2                   | 509     | 333    | 382            | 189   | 2749  | 2007      | 3975   | 78       |  |
| CIRCLE NO 06                                                   | 8465       | 4338   | 4127  | 53.5                   | 1049    | 742    | 596            | 299   | 5888  | 4159      | 7028   | 1437     |  |
| CIRCLE NO 07 (PART)                                            | 2950       | 1522   | 1428  | 41.1                   | 354     | 176    | 109            | 72    | 2062  | 1417      | 1260   | 1690     |  |
| BAHAWALPUR UC-15                                               | 18229      | 9386   | 8843  | 73.9                   | 1831    | 1682   | 3153           | 2199  | 13501 | 9892      | 18161  | 68       |  |
| CIRCLE NO 03                                                   | 9296       | 4807   | 4489  | 85.2                   | 879     | 921    | 2144           | 1572  | 7086  | 5352      | 9239   | 57       |  |
| CIRCLE NO 04 (PART)                                            | 3593       | 1818   | 1775  | 73.1                   | 403     | 415    | 554            | 366   | 2623  | 1866      | 3584   | 9        |  |
| CIRCLE NO 05                                                   | 5340       | 2761   | 2579  | 53.3                   | 549     | 346    | 455            | 261   | 3792  | 2674      | 5338   | 2        |  |
| BAHAWALPUR UC-16                                               | 18745      | 9843   | 8902  | 37.4                   | 1838    | 912    | 781            | 267   | 12887 | 9355      | 18666  | 79       |  |
| CIRCLE NO 01                                                   | 11059      | 5890   | 5169  | 43.9                   | 1223    | 676    | 537            | 201   | 7551  | 5327      | 11000  | 59       |  |
| CIRCLE NO 07                                                   | 7686       | 3953   | 3733  | 28.3                   | 615     | 236    | 244            | 66    | 5336  | 4028      | 7666   | 20       |  |
| BAHAWALPUR UC-17                                               | 18447      | 9561   | 8886  | 65.6                   | 1976    | 1656   | 2545           | 1709  | 13447 | 9919      | 18422  | 25       |  |
| CIRCLE NO 02 (PART)                                            | 9039       | 4695   | 4344  | 66.8                   | 1112    | 879    | 1131           | 737   | 6659  | 4858      | 9033   | 6        |  |
| CIRCLE NO 03 (PART)                                            | 5386       | 2795   | 2591  | 40.1                   | 524     | 315    | 268            | 135   | 3575  | 2566      | 5374   | 12       |  |
| CIRCLE NO 04 (PART)                                            | 4022       | 2071   | 1951  | 91.2                   | 340     | 462    | 1146           | 837   | 3213  | 2495      | 4015   | 7        |  |
| BAHAWALPUR UC-18                                               | 20452      | 10683  | 9769  | 64.2                   | 2513    | 1890   | 2278           | 1324  | 14602 | 10407     | 20016  | 436      |  |
| CIRCLE NO 02 (PART)                                            | 1727       | 909    | 818   | 72.8                   | 238     | 188    | 215            | 144   | 1265  | 910       | 1691   | 36       |  |
| CIRCLE NO 03 (PART)                                            | 4978       | 2587   | 2391  | 74.5                   | 690     | 603    | 716            | 444   | 3656  | 2644      | 4951   | 27       |  |
| CIRCLE NO 03 (PART)                                            | 1159       | 626    | 533   | 54.6                   | 140     | 88     | 79             | 46    | 828   | 577       | 1159   |          |  |
| CIRCLE NO 04                                                   | 9288       | 4849   | 4439  | 65.3                   | 1160    | 844    | 1111           | 611   | 6662  | 4753      | 8960   | 328      |  |
| CIRCLE NO 07 (PART)                                            | 3300       | 1712   | 1588  | 42.1                   | 285     | 167    | 157            | 79    | 2191  | 1523      | 3255   | 45       |  |
| SAMASATTA UC                                                   | 20841      | 10890  | 9951  | 45.9                   | 2257    | 1261   | 1372           | 687   | 14443 | 10381     | 20532  | 309      |  |
| CIRCLE NO 01                                                   | 8653       | 4579   | 4074  | 33.9                   | 771     | 352    | 382            | 165   | 5868  | 4193      | 8447   | 206      |  |
| CIRCLE NO 02                                                   | 6385       | 3305   | 3080  | 47.1                   | 749     | 346    | 410            | 198   | 4410  | 3178      | 6323   | 62       |  |
| CIRCLE NO 03                                                   | 5803       | 3006   | 2797  | 61.5                   | 737     | 563    | 580            | 324   | 4165  | 3010      | 5762   | 41       |  |
| CHAK NO 004/B C UC                                             | 23702      | 12475  | 11227 | 35.9                   | 2285    | 983    | 891            | 282   | 16186 | 11846     | 23474  | 228      |  |
| CHAK NO 004/B C                                                | 3527       | 1891   | 1636  | 38.1                   | 362     | 164    | 177            | 62    | 2454  | 1815      | 3489   | 38       |  |
| CHAK NO 005/B C                                                | 3885       | 1981   | 1904  | 30.2                   | 336     | 109    | 114            | 32    | 2643  | 1954      | 3878   | 7        |  |

TABLE 2: POPULATION BY SEX, LITERACY RATIO, EDUCATIONAL ATTAINMENT, SELECTIVE AGE GROUPS AND RELIGION.

| NAME OF<br>UNION COUNCIL /<br>CENSUS AREA /<br>MOUZA / VILLAGE | POPULATION |       |        | EDUCATIONAL ATTAINMENT |                         |                       |      |        | AGE GROUP   |             | RELIGION |        |
|----------------------------------------------------------------|------------|-------|--------|------------------------|-------------------------|-----------------------|------|--------|-------------|-------------|----------|--------|
|                                                                |            |       |        | LITE-<br>RACY<br>RATIO | PRIMARY<br>BELOW MATRIC | BUT<br>MATRIC & ABOVE |      |        | 10<br>YEARS | 18<br>YEARS |          |        |
|                                                                |            |       |        | 10+                    |                         |                       |      |        | AND         | AND         |          |        |
|                                                                |            |       |        | (%)                    | MALE                    | FEMALE                | MALE | FEMALE | ABOVE       | ABOVE       | MUSLIM   | OTHERS |
|                                                                | SEXES      | MALE  | FEMALE | (%)                    | MALE                    | FEMALE                | MALE | FEMALE | ABOVE       | ABOVE       | MUSLIM   | OTHERS |
| 1                                                              | 2          | 3     | 4      | 5                      | 6                       | 7                     | 8    | 9      | 10          | 11          | 12       | 13     |
| CHAK NO 006/B C                                                | 1487       | 790   | 697    | 54.4                   | 179                     | 77                    | 63   | 9      | 1017        | 708         | 1487     |        |
| CHAK NO 007/B C                                                | 3274       | 1729  | 1545   | 28.2                   | 251                     | 64                    | 68   | 10     | 2175        | 1539        | 3272     | 2      |
| CHAK NO 030/B C                                                | 1379       | 724   | 655    | 36.1                   | 133                     | 51                    | 48   | 7      | 945         | 708         | 1379     |        |
| CHAK NO 031/B C                                                | 1884       | 967   | 917    | 38.0                   | 207                     | 106                   | 87   | 20     | 1274        | 929         | 1874     | 10     |
| CHAK NO 032-A/B C                                              | 989        | 532   | 457    | 23.4                   | 56                      | 21                    | 24   | 7      | 676         | 536         | 988      | 1      |
| CHAK NO 032/B C                                                | 1706       | 861   | 845    | 60.4                   | 228                     | 166                   | 146  | 84     | 1215        | 899         | 1694     | 12     |
| CHAK NO 033-A/B C                                              | 1834       | 1004  | 830    | 35.7                   | 234                     | 118                   | 82   | 25     | 1305        | 910         | 1810     | 24     |
| CHAK NO 033/B C                                                | 3737       | 1996  | 1741   | 29.5                   | 299                     | 107                   | 82   | 26     | 2482        | 1848        | 3603     | 134    |
| CHAK NO 012/BC UC                                              | 22019      | 11702 | 10317  | 44.2                   | 2403                    | 1274                  | 1416 | 649    | 15298       | 11353       | 21525    | 494    |
| CHAK NO 008-A/B C                                              | 1173       | 615   | 558    | 33.4                   | 126                     | 50                    | 30   | 5      | 788         | 531         | 1173     |        |
| CHAK NO 008/B C                                                | 1237       | 684   | 553    | 77.8                   | 86                      | 50                    | 375  | 221    | 972         | 816         | 1205     | 32     |
| CHAK NO 010/B C                                                | 2248       | 1170  | 1078   | 42.6                   | 240                     | 108                   | 81   | 24     | 1490        | 1102        | 2239     | 9      |
| CHAK NO 011/B C                                                | 2061       | 1088  | 973    | 45.8                   | 278                     | 143                   | 96   | 52     | 1453        | 1053        | 2052     | 9      |
| CHAK NO 012-A/B C                                              | 525        | 292   | 233    | 20.9                   | 23                      | 12                    | 20   | 1      | 339         | 252         | 469      | 56     |
| CHAK NO 012/B C                                                | 5177       | 2752  | 2425   | 39.5                   | 508                     | 304                   | 246  | 129    | 3558        | 2637        | 4883     | 294    |
| CHAK NO 013-A/BC                                               | 2810       | 1460  | 1350   | 29.6                   | 261                     | 113                   | 79   | 22     | 1863        | 1387        | 2797     | 13     |
| CHAK NO 013/BC                                                 | 2235       | 1143  | 1092   | 68.1                   | 333                     | 258                   | 220  | 132    | 1657        | 1249        | 2228     | 7      |
| CHAK NO 028/B C                                                | 1738       | 905   | 833    | 51.4                   | 219                     | 158                   | 90   | 35     | 1250        | 912         | 1691     | 47     |
| CHAK NO 029/B C                                                | 2815       | 1593  | 1222   | 33.4                   | 329                     | 78                    | 179  | 28     | 1928        | 1414        | 2788     | 27     |
| CHAK NO 024/BC UC                                              | 22642      | 12039 | 10603  | 42.0                   | 2506                    | 1213                  | 913  | 319    | 15484       | 11310       | 22212    | 430    |
| CHAK NO 014/B C                                                | 1894       | 981   | 913    | 51.4                   | 276                     | 112                   | 84   | 28     | 1379        | 1019        | 1868     | 26     |
| CHAK NO 015/B C                                                | 1212       | 653   | 559    | 22.8                   | 100                     | 39                    | 37   | 8      | 838         | 636         | 1212     |        |
| CHAK NO 016/B C                                                | 412        | 237   | 175    | 21.1                   | 24                      | 6                     | 10   | 2      | 279         | 202         | 403      | 9      |
| CHAK NO 017/B C                                                | 758        | 421   | 337    | 19.5                   | 45                      | 15                    | 13   | 6      | 522         | 380         | 712      | 46     |
| CHAK NO 018/B C                                                | 879        | 495   | 384    | 26.1                   | 59                      | 14                    | 21   | 5      | 571         | 423         | 638      | 241    |
| CHAK NO 019/BC                                                 | 635        | 336   | 299    | 26.0                   | 43                      | 14                    | 22   | 5      | 416         | 304         | 549      | 86     |
| CHAK NO 020/B C                                                | 132        | 70    | 62     | 26.4                   | 8                       |                       | 4    |        | 87          | 70          | 132      |        |
| CHAK NO 021/B C                                                | 384        | 208   | 176    | 24.0                   | 23                      | 1                     | 7    | 1      | 267         | 186         | 384      |        |
| CHAK NO 022/B C                                                | 242        | 129   | 113    | 31.9                   | 20                      | 8                     | 5    | 3      | 160         | 129         | 242      |        |
| CHAK NO 023/B C                                                | 3133       | 1683  | 1450   | 55.8                   | 461                     | 240                   | 155  | 63     | 2199        | 1591        | 3133     |        |
| CHAK NO 024/B C                                                | 2465       | 1312  | 1153   | 43.5                   | 309                     | 135                   | 90   | 25     | 1670        | 1203        | 2463     | 2      |
| CHAK NO 025/B C                                                | 6937       | 3625  | 3312   | 39.5                   | 719                     | 384                   | 273  | 96     | 4645        | 3375        | 6929     | 8      |
| CHAK NO 026/B C                                                | 2585       | 1373  | 1212   | 59.7                   | 363                     | 221                   | 167  | 68     | 1811        | 1328        | 2574     | 11     |
| CHAK NO 027/B C                                                | 974        | 516   | 458    | 27.8                   | 56                      | 24                    | 25   | 9      | 640         | 464         | 973      | 1      |
| CHAK NO 037/B C UC                                             | 26085      | 13550 | 12535  | 30.2                   | 2162                    | 870                   | 752  | 299    | 17584       | 13096       | 25891    | 194    |
| CHAK NO 001/B C                                                | 2896       | 1499  | 1397   | 40.0                   | 328                     | 143                   | 101  | 41     | 1973        | 1427        | 2892     | 4      |
| CHAK NO 002/B C                                                | 2761       | 1424  | 1337   | 29.5                   | 232                     | 100                   | 73   | 31     | 1835        | 1323        | 2760     | 1      |
| CHAK NO 003/B C                                                | 1459       | 773   | 686    | 37.7                   | 165                     | 55                    | 48   | 26     | 1010        | 772         | 1457     | 2      |
| CHAK NO 034/B C                                                | 651        | 317   | 334    | 47.9                   | 89                      | 49                    | 35   | 9      | 455         | 316         | 651      |        |
| CHAK NO 035/B C                                                | 1392       | 705   | 687    | 37.3                   | 154                     | 81                    | 59   | 19     | 901         | 703         | 1392     |        |

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| NAME OF<br>UNION COUNCIL /<br>CENSUS AREA /<br>MOUZA / VILLAGE | POPULATION |       |       | EDUCATIONAL ATTAINMENT |                         |                      |               |      |                    | AGE GROUP          |       | RELIGION |        |
|----------------------------------------------------------------|------------|-------|-------|------------------------|-------------------------|----------------------|---------------|------|--------------------|--------------------|-------|----------|--------|
|                                                                |            |       |       | LITE-<br>RACY<br>RATIO | PRIMARY<br>BELOW<br>10+ | BUT<br>MATRIC<br>(%) | MATIC & ABOVE |      | 10<br>YEARS<br>AND | 18<br>YEARS<br>AND |       |          |        |
|                                                                |            |       |       |                        |                         |                      |               |      |                    |                    |       |          |        |
|                                                                |            |       |       |                        |                         |                      |               |      |                    |                    |       |          |        |
|                                                                | BOTH       | SEXES | MALE  | FEMALE                 | (%)                     | MALE                 | FEMALE        | MALE | FEMALE             | ABOVE              | ABOVE | MUSLIM   | OTHERS |
| 1                                                              | 2          | 3     | 4     | 5                      | 6                       | 7                    | 8             | 9    | 10                 | 11                 | 12    | 13       |        |
| CHAK NO 036/B C                                                | 3554       | 1897  | 1657  | 15.6                   | 215                     | 36                   | 43            | 9    | 2417               | 1890               | 3547  | 7        |        |
| CHAK NO 037/B C                                                | 2757       | 1432  | 1325  | 25.4                   | 185                     | 76                   | 59            | 12   | 1856               | 1416               | 2757  |          |        |
| CHAK NO 038/B C                                                | 10615      | 5503  | 5112  | 30.7                   | 794                     | 330                  | 334           | 152  | 7137               | 5249               | 10435 | 180      |        |
| GOth MEHRAB UC                                                 | 19105      | 9900  | 9205  | 22.8                   | 1411                    | 234                  | 405           | 34   | 12828              | 9525               | 19070 | 35       |        |
| CHANDRANI SHARQI                                               | 1073       | 557   | 516   | 28.8                   | 96                      | 27                   | 29            | 6    | 729                | 547                | 1072  | 1        |        |
| DITTA BALUCH                                                   | 1996       | 1015  | 981   | 19.9                   | 138                     | 16                   | 31            | 4    | 1374               | 1028               | 1996  |          |        |
| GHULAMUN ARAIN                                                 | 2072       | 1051  | 1021  | 20.0                   | 54                      | 10                   | 51            | 7    | 1422               | 1087               | 2072  |          |        |
| GOth MEHRAB                                                    | 4086       | 2150  | 1936  | 21.0                   | 261                     | 74                   | 62            | 3    | 2621               | 1881               | 4070  | 16       |        |
| MANGREJA                                                       | 2725       | 1417  | 1308  | 18.8                   | 217                     | 19                   | 49            |      | 1820               | 1396               | 2709  | 16       |        |
| MARI MEER MOHAMMAD                                             | 3168       | 1665  | 1503  | 25.0                   | 270                     | 30                   | 81            | 8    | 2164               | 1590               | 3166  | 2        |        |
| NAWAZ ABAD                                                     | 120        | 66    | 54    | 10.3                   | 4                       |                      | 3             |      | 78                 | 61                 | 120   |          |        |
| WAHI SHAH MOHAMMAD                                             | 3865       | 1979  | 1886  | 27.6                   | 371                     | 58                   | 99            | 6    | 2620               | 1935               | 3865  |          |        |
| JALAL ABAD UC                                                  | 18695      | 9843  | 8852  | 15.5                   | 1096                    | 119                  | 243           | 8    | 12469              | 9403               | 18675 | 20       |        |
| JALAL ABAD                                                     | 3531       | 1878  | 1653  | 10.6                   | 131                     | 13                   | 29            | 3    | 2346               | 1803               | 3527  | 4        |        |
| NEHAR WALI                                                     | 6996       | 3687  | 3309  | 11.9                   | 380                     | 21                   | 80            | 2    | 4566               | 3471               | 6996  |          |        |
| SHER GARWAN                                                    | 1728       | 886   | 842   | 24.0                   | 155                     | 22                   | 49            | 1    | 1248               | 928                | 1728  |          |        |
| UTERA                                                          | 6440       | 3392  | 3048  | 19.5                   | 430                     | 63                   | 85            | 2    | 4309               | 3201               | 6424  | 16       |        |
| JAMAL CHANNAR UC                                               | 25754      | 13598 | 12156 | 24.7                   | 1903                    | 581                  | 645           | 145  | 17234              | 12778              | 25624 | 130      |        |
| CHANDRANI GHARBI                                               | 1929       | 1012  | 917   | 15.5                   | 83                      | 22                   | 23            | 4    | 1290               | 1011               | 1929  |          |        |
| GAMAN HASBANI                                                  | 1422       | 741   | 681   | 14.0                   | 72                      | 6                    | 16            | 1    | 943                | 702                | 1400  | 22       |        |
| GHULAM MOHAMMAD CHANNAR                                        | 1922       | 1035  | 887   | 16.4                   | 108                     | 14                   | 45            | 3    | 1314               | 1016               | 1915  | 7        |        |
| GOth GHANI                                                     | 1543       | 814   | 729   | 24.1                   | 109                     | 7                    | 25            | 3    | 1033               | 768                | 1539  | 4        |        |
| HAZARI WALA                                                    | 1041       | 523   | 518   | 29.2                   | 76                      | 18                   | 49            | 17   | 677                | 502                | 1041  |          |        |
| JAMAL CHANNAR                                                  | 2093       | 1114  | 979   | 29.1                   | 161                     | 48                   | 64            | 15   | 1465               | 1093               | 2090  | 3        |        |
| MERIAN                                                         | 1907       | 987   | 920   | 25.7                   | 184                     | 36                   | 48            | 6    | 1278               | 908                | 1903  | 4        |        |
| NOOR PUR NAURANGA                                              | 6698       | 3548  | 3150  | 35.3                   | 660                     | 325                  | 240           | 76   | 4582               | 3357               | 6662  | 36       |        |
| TIBBI DATA KHAN                                                | 6078       | 3227  | 2851  | 17.7                   | 337                     | 58                   | 110           | 15   | 3894               | 2856               | 6024  | 54       |        |
| WIDANI                                                         | 1121       | 597   | 524   | 26.8                   | 113                     | 47                   | 25            | 5    | 758                | 565                | 1121  |          |        |
| JAMRANI KOHNA UC                                               | 25517      | 13357 | 12160 | 27.3                   | 1891                    | 400                  | 624           | 111  | 16983              | 12316              | 25443 | 74       |        |
| BAHAR BORANA                                                   | 2355       | 1209  | 1146  | 27.8                   | 185                     | 32                   | 44            | 4    | 1541               | 1088               | 2355  |          |        |
| GHULAMU MAHAR                                                  | 1989       | 1049  | 940   | 28.5                   | 194                     | 21                   | 69            | 9    | 1391               | 1021               | 1980  | 9        |        |
| JAMRANI KOHNA                                                  | 3535       | 1874  | 1661  | 28.6                   | 272                     | 78                   | 108           | 12   | 2363               | 1688               | 3528  | 7        |        |
| KHAIRPUR NAURANGA                                              | 1593       | 832   | 761   | 29.1                   | 65                      | 14                   | 42            | 36   | 1064               | 800                | 1593  |          |        |
| NARU ARAIN                                                     | 2424       | 1250  | 1174  | 29.1                   | 264                     | 41                   | 63            | 5    | 1622               | 1122               | 2414  | 10       |        |
| POSTI                                                          | 1623       | 853   | 770   | 22.2                   | 95                      | 17                   | 40            | 14   | 1107               | 808                | 1602  | 21       |        |
| RUKRANI                                                        | 7702       | 4070  | 3632  | 24.6                   | 471                     | 91                   | 144           | 14   | 5133               | 3747               | 7675  | 27       |        |
| SAJAWAL WALA                                                   | 3145       | 1624  | 1521  | 32.8                   | 284                     | 91                   | 84            | 13   | 2029               | 1491               | 3145  |          |        |
| SOHANRA ARAIN                                                  | 1151       | 596   | 555   | 24.3                   | 61                      | 15                   | 30            | 4    | 733                | 551                | 1151  |          |        |

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| NAME OF<br>UNION COUNCIL /<br>CENSUS AREA /<br>MOUZA / VILLAGE | POPULATION |       |        | LITE-<br>RACY<br>RATIO | EDUCATIONAL ATTAINMENT      |                |      |                             | AGE GROUP                   |       | RELIGION |       |
|----------------------------------------------------------------|------------|-------|--------|------------------------|-----------------------------|----------------|------|-----------------------------|-----------------------------|-------|----------|-------|
|                                                                |            |       |        |                        | PRIMARY BUT<br>BELOW MATRIC | MATRIC & ABOVE |      | 10<br>YEARS<br>AND<br>ABOVE | 18<br>YEARS<br>AND<br>ABOVE |       |          |       |
|                                                                | BOTH       | MALE  | FEMALE | (%)                    | MALE                        | FEMALE         | MALE | FEMALE                      | ABOVE                       | ABOVE | MUSLIM   | OTHER |
|                                                                | 1          | 2     | 3      | 4                      | 5                           | 6              | 7    | 8                           | 9                           | 10    | 11       | 12    |
| JHANGI WALI UC                                                 | 19532      | 10140 | 9392   | 26.2                   | 1481                        | 348            | 458  | 65                          | 13187                       | 9851  | 19420    |       |
| CHAWAN                                                         | 1729       | 896   | 833    | 19.1                   | 124                         | 11             | 18   | 2                           | 1209                        | 965   | 1729     |       |
| DARVESH MOHAMMAD                                               | 2706       | 1401  | 1305   | 45.5                   | 271                         | 107            | 112  | 25                          | 1821                        | 1362  | 2704     |       |
| JHANGI WALI                                                    | 1340       | 700   | 640    | 30.9                   | 96                          | 19             | 44   |                             | 928                         | 693   | 1340     |       |
| KASRA MUNGAL                                                   | 2002       | 1052  | 950    | 11.4                   | 48                          | 9              | 24   | 2                           | 1317                        | 963   | 2000     |       |
| MANGWANI                                                       | 5113       | 2634  | 2479   | 20.5                   | 363                         | 35             | 85   | 1                           | 3435                        | 2613  | 5084     |       |
| MARI QASIM SHAH                                                | 5529       | 2863  | 2666   | 30.4                   | 514                         | 156            | 160  | 29                          | 3705                        | 2675  | 5454     |       |
| PANNU                                                          | 1113       | 594   | 519    | 16.5                   | 65                          | 11             | 15   | 6                           | 772                         | 580   | 1109     |       |
| JINDO MISSON UC                                                | 21910      | 11472 | 10438  | 25.9                   | 1791                        | 349            | 573  | 56                          | 14336                       | 10560 | 21722    |       |
| DERA GOBIND                                                    | 1880       | 965   | 915    | 33.2                   | 177                         | 38             | 52   | 1                           | 1234                        | 888   | 1880     |       |
| GOTH MEHRO                                                     | 4690       | 2496  | 2194   | 21.7                   | 316                         | 45             | 112  | 5                           | 3008                        | 2226  | 4670     |       |
| ILAHI BUX DHOL                                                 | 1348       | 710   | 638    | 31.4                   | 161                         | 17             | 38   | 5                           | 919                         | 697   | 1348     |       |
| JINDO MISSAN                                                   | 2275       | 1197  | 1078   | 26.5                   | 191                         | 39             | 55   | 5                           | 1518                        | 1071  | 2275     |       |
| MARAL                                                          | 2162       | 1122  | 1040   | 20.5                   | 177                         | 18             | 53   | 3                           | 1391                        | 1037  | 2141     |       |
| RANG PUR                                                       | 5850       | 3039  | 2811   | 22.1                   | 371                         | 66             | 125  | 6                           | 3788                        | 2825  | 5720     |       |
| SUI WIHAR                                                      | 3705       | 1943  | 1762   | 33.6                   | 398                         | 126            | 138  | 31                          | 2478                        | 1816  | 3688     |       |
| KHANGA SHARIF UC                                               | 22898      | 11922 | 10976  | 33.7                   | 1870                        | 901            | 734  | 265                         | 15225                       | 10915 | 22521    |       |
| HABIB MISSAN                                                   | 6086       | 3252  | 2834   | 29.6                   | 479                         | 177            | 210  | 64                          | 4003                        | 2982  | 5980     |       |
| KHANGA SHARIF                                                  | 15447      | 7974  | 7473   | 35.3                   | 1266                        | 685            | 480  | 192                         | 10338                       | 7296  | 15195    |       |
| SHAHU CHANNAR                                                  | 1365       | 696   | 669    | 34.5                   | 125                         | 39             | 44   | 9                           | 884                         | 637   | 1346     |       |
| KHANU WALI UC                                                  | 20042      | 10579 | 9463   | 19.9                   | 1172                        | 326            | 311  | 56                          | 13272                       | 9480  | 19961    |       |
| BAKHRI                                                         | 724        | 402   | 322    | 18.1                   | 51                          | 5              | 12   | 1                           | 442                         | 312   | 724      |       |
| BAQIRPUR                                                       | 2452       | 1262  | 1190   | 21.2                   | 129                         | 32             | 42   | 6                           | 1517                        | 1047  | 2451     |       |
| BHINDA GHULAM HUSAIN                                           | 1835       | 949   | 886    | 7.4                    | 48                          | 1              | 12   |                             | 1327                        | 968   | 1835     |       |
| BHINDA NAUBARAMAD                                              | 105        | 53    | 52     | 3.9                    | 3                           |                |      |                             | 77                          | 61    | 105      |       |
| DHINDA BAKHLI BINDRA                                           | 156        | 90    | 66     | 17.2                   | 2                           |                | 2    | 1                           | 93                          | 72    | 156      |       |
| FATTU WALI                                                     | 4069       | 2137  | 1932   | 24.6                   | 330                         | 107            | 88   | 20                          | 2768                        | 1882  | 4053     |       |
| GHAFOOR ABAD                                                   | 269        | 144   | 125    | 55.0                   | 35                          | 6              | 12   | 3                           | 191                         | 142   | 269      |       |
| GOTH GEHNA                                                     | 2577       | 1368  | 1209   | 29.4                   | 226                         | 86             | 68   | 17                          | 1681                        | 1269  | 2575     |       |
| GUD PURA                                                       | 947        | 509   | 438    | 14.5                   | 54                          | 10             | 12   |                             | 662                         | 503   | 909      |       |
| KHANU WALI                                                     | 1973       | 1059  | 914    | 14.4                   | 83                          | 32             | 19   | 3                           | 1316                        | 956   | 1973     |       |
| SAHLAN                                                         | 1340       | 704   | 636    | 10.0                   | 36                          | 4              | 11   | 1                           | 867                         | 593   | 1332     |       |
| SAMA SATTA                                                     | 971        | 522   | 449    | 23.1                   | 52                          | 15             | 13   |                             | 653                         | 464   | 965      |       |
| SHAIK UR RABI                                                  | 580        | 310   | 270    | 3.3                    | 9                           |                | 1    |                             | 363                         | 268   | 570      |       |
| VISLAN                                                         | 2010       | 1055  | 955    | 23.8                   | 112                         | 28             | 19   | 4                           | 1292                        | 927   | 2010     |       |
| ZAKHIRA SAMMA SATTA                                            | 34         | 15    | 19     | 17.4                   | 2                           |                |      |                             | 23                          | 16    | 34       |       |
| MARI SHEIKH SHIJRA UC                                          | 20099      | 10497 | 9602   | 24.4                   | 1468                        | 412            | 437  | 99                          | 13456                       | 9970  | 19874    |       |



TABLE 2: POPULATION BY SEX, LITERACY RATIO, EDUCATIONAL ATTAINMENT, SELECTIVE AGE GROUPS AND RELIGION.

| NAME OF<br>UNION COUNCIL /<br>CENSUS AREA /<br>MOUZA / VILLAGE | POPULATION |       |        |      | EDUCATIONAL ATTAINMENT |         |        |                | AGE GROUP |       | RELIGION |        |
|----------------------------------------------------------------|------------|-------|--------|------|------------------------|---------|--------|----------------|-----------|-------|----------|--------|
|                                                                |            |       |        |      | LITE-                  | PRIMARY | BUT    |                | 10        | 18    |          |        |
|                                                                |            |       |        |      | RACY                   | BELOW   | MATRIC | MATRIC & ABOVE | YEARS     | YEARS |          |        |
|                                                                |            |       |        |      | RATIO                  | 10+     |        |                | AND       | AND   |          |        |
|                                                                | BOTH       | MALE  | FEMALE | (%)  | MALE                   | FEMALE  | MALE   | FEMALE         | ABOVE     | ABOVE | MUSLIM   | OTHERS |
| 1                                                              | 2          | 3     | 4      | 5    | 6                      | 7       | 8      | 9              | 10        | 11    | 12       | 13     |
| BHATTI DAHRI                                                   | 367        | 190   | 177    | 22.6 | 39                     | 9       | 7      |                | 248       | 188   | 367      |        |
| DERAWAR WAH                                                    | 2523       | 1273  | 1250   | 32.6 | 224                    | 82      | 62     | 21             | 1700      | 1234  | 2523     |        |
| GOTH LAL                                                       | 2499       | 1301  | 1198   | 25.8 | 205                    | 59      | 45     | 4              | 1685      | 1239  | 2498     | 1      |
| KARANI                                                         | 3615       | 1855  | 1760   | 25.5 | 250                    | 86      | 63     | 8              | 2464      | 1869  | 3613     | 2      |
| MARI SHEIKH SHIJRA                                             | 2355       | 1248  | 1107   | 23.5 | 159                    | 35      | 44     | 4              | 1579      | 1146  | 2263     | 92     |
| NAU ABAD                                                       | 4570       | 2446  | 2124   | 13.8 | 214                    | 69      | 79     | 6              | 3048      | 2241  | 4442     | 128    |
| PAKKA                                                          | 2487       | 1292  | 1195   | 25.6 | 223                    | 45      | 70     | 8              | 1653      | 1230  | 2486     | 1      |
| QASIM PUR                                                      | 150        | 75    | 75     | 51.2 | 14                     | 8       | 13     | 6              | 84        | 68    | 150      |        |
| RAJE WALA                                                      | 379        | 200   | 179    | 27.6 | 41                     | 10      | 9      | 1              | 254       | 189   | 379      |        |
| WAHI GOSAIN                                                    | 1154       | 617   | 537    | 38.6 | 99                     | 9       | 45     | 41             | 741       | 566   | 1153     | 1      |
| MIANI UC                                                       | 25976      | 13586 | 12390  | 18.7 | 1504                   | 217     | 497    | 77             | 17086     | 13085 | 25817    | 159    |
| HAKRA                                                          | 6908       | 3658  | 3250   | 20.4 | 382                    | 58      | 161    | 45             | 4453      | 3372  | 6908     |        |
| KALANCH WALA                                                   | 3357       | 1799  | 1558   | 14.2 | 160                    | 26      | 52     | 12             | 2288      | 1772  | 3336     | 21     |
| KOT DADU GHALU                                                 | 5333       | 2765  | 2568   | 23.6 | 411                    | 48      | 127    | 6              | 3502      | 2701  | 5332     | 1      |
| KURPAL                                                         | 3448       | 1777  | 1671   | 19.4 | 227                    | 17      | 53     | 4              | 2213      | 1714  | 3446     | 2      |
| MIANI                                                          | 3961       | 2033  | 1928   | 22.5 | 260                    | 65      | 87     | 10             | 2639      | 1969  | 3854     | 107    |
| WARHILAN                                                       | 2969       | 1554  | 1415   | 5.2  | 64                     | 3       | 17     |                | 1991      | 1557  | 2941     | 28     |
| RAMAN UC                                                       | 19332      | 10119 | 9213   | 24.9 | 1389                   | 374     | 420    | 107            | 12991     | 9237  | 19153    | 179    |
| AGHA PUR                                                       | 3679       | 1906  | 1773   | 25.1 | 288                    | 61      | 71     | 9              | 2471      | 1804  | 3566     | 113    |
| DERA MASTI                                                     | 10414      | 5548  | 4866   | 25.1 | 731                    | 213     | 252    | 77             | 7097      | 5073  | 10383    | 31     |
| HOUT WALA                                                      | 2204       | 1125  | 1079   | 26.6 | 156                    | 49      | 33     | 4              | 1427      | 976   | 2204     |        |
| NAUSHEHRA                                                      | 2393       | 1218  | 1175   | 25.2 | 178                    | 48      | 59     | 14             | 1594      | 1120  | 2380     | 13     |
| RAMAN                                                          | 642        | 322   | 320    | 14.7 | 36                     | 3       | 5      | 3              | 402       | 264   | 620      | 22     |
| SANJAR UC                                                      | 23779      | 12312 | 11467  | 25.5 | 1781                   | 485     | 579    | 119            | 16124     | 11950 | 23713    | 66     |
| ABBAS NAGAR                                                    | 5796       | 3081  | 2715   | 27.0 | 411                    | 102     | 159    | 41             | 3853      | 2843  | 5762     | 34     |
| DERA BAKHA                                                     | 2545       | 1339  | 1206   | 26.7 | 246                    | 55      | 57     | 5              | 1726      | 1284  | 2537     | 8      |
| GOTH MEHR                                                      | 822        | 406   | 416    | 14.9 | 31                     | 3       | 6      | 1              | 522       | 394   | 813      | 9      |
| GUL DERA                                                       | 5169       | 2647  | 2522   | 24.4 | 370                    | 127     | 122    | 26             | 3551      | 2657  | 5161     | 8      |
| JAND                                                           | 3007       | 1551  | 1456   | 22.7 | 209                    | 43      | 54     | 5              | 2056      | 1509  | 3006     | 1      |
| KARNANI                                                        | 383        | 204   | 179    | 6.8  | 6                      |         | 6      |                | 264       | 199   | 383      |        |
| SAIF PUR                                                       | 896        | 459   | 437    | 21.3 | 51                     | 14      | 21     | 2              | 595       | 466   | 894      | 2      |
| SANJAR                                                         | 5161       | 2625  | 2536   | 29.6 | 457                    | 141     | 154    | 39             | 3557      | 2598  | 5157     | 4      |
| WAHI HUSSAIN UC                                                | 20257      | 10494 | 9763   | 25.0 | 1608                   | 506     | 446    | 97             | 13738     | 10416 | 20037    | 220    |
| AHMAD MAHTAM                                                   | 1923       | 1001  | 922    | 20.4 | 120                    | 31      | 25     | 3              | 1319      | 1048  | 1923     |        |
| GILANI                                                         | 2322       | 1207  | 1115   | 27.0 | 211                    | 63      | 51     | 7              | 1574      | 1143  | 2281     | 41     |
| HASSAN CHANNAR                                                 | 1339       | 709   | 630    | 14.1 | 65                     | 4       | 14     | 1              | 885       | 674   | 1339     |        |
| KAURA RUNJA                                                    | 1120       | 579   | 541    | 25.3 | 90                     | 25      | 32     | 9              | 763       | 588   | 1120     |        |

TABLE 2: POPULATION BY SEX, LITERACY RATIO, EDUCATIONAL ATTAINMENT, SELECTIVE AGE GROUPS AND RELIGION.

| NAME OF<br>UNION COUNCIL /<br>CENSUS AREA /<br>MOUZA / VILLAGE | POPULATION |      |        | EDUCATIONAL ATTAINMENT |             |        |                |        |  | AGE GROUP |       | RELIGION |        |
|----------------------------------------------------------------|------------|------|--------|------------------------|-------------|--------|----------------|--------|--|-----------|-------|----------|--------|
|                                                                |            |      |        | LITE-                  | PRIMARY BUT |        |                |        |  | 10        | 18    |          |        |
|                                                                |            |      |        | RATIO                  | BELOW       | MATRIC | MATRIC & ABOVE |        |  | YEARS     | YEARS |          |        |
|                                                                | BOTH       |      |        | 10+                    |             |        |                |        |  | AND       | AND   |          |        |
|                                                                | SEXES      | MALE | FEMALE | (%)                    | MALE        | FEMALE | MALE           | FEMALE |  | ABOVE     | ABOVE | MUSLIM   | OTHERS |
| 1                                                              | 2          | 3    | 4      | 5                      | 6           | 7      | 8              | 9      |  | 10        | 11    | 12       | 13     |
| KHANPUR NAURANGA                                               | 2098       | 1084 | 1014   | 44.6                   | 281         | 160    | 86             | 30     |  | 1424      | 1088  | 2083     | 15     |
| KHUDA BUX CHANNAR                                              | 2588       | 1334 | 1254   | 28.3                   | 192         | 61     | 71             | 16     |  | 1733      | 1302  | 2586     | 2      |
| QADAR BUX BALOCH                                               | 1009       | 531  | 478    | 13.5                   | 54          |        | 7              |        |  | 645       | 499   | 873      | 136    |
| SHABAZ KUTPAL                                                  | 910        | 493  | 417    | 20.3                   | 58          | 17     | 23             | 1      |  | 659       | 509   | 898      | 12     |
| SULTAN ARAIN                                                   | 1423       | 727  | 696    | 20.5                   | 116         | 18     | 25             | 6      |  | 959       | 744   | 1423     |        |
| WAHI HUSSAIN                                                   | 5525       | 2829 | 2696   | 23.1                   | 421         | 127    | 112            | 24     |  | 3777      | 2821  | 5511     | 14     |

TABLE 2: POPULATION BY SEX, LITERACY RATIO, EDUCATIONAL ATTAINMENT, SELECTIVE AGE GROUPS AND RELIGION.

| NAME OF<br>UNION COUNCIL /<br>CENSUS AREA /<br>MOUZA / VILLAGE | POPULATION |        |        |       | EDUCATIONAL ATTAINMENT |         |        |                | AGE GROUP |        | RELIGION |        |
|----------------------------------------------------------------|------------|--------|--------|-------|------------------------|---------|--------|----------------|-----------|--------|----------|--------|
|                                                                |            |        |        |       | LITE-<br>RACY          | PRIMARY | BUT    |                | 10        | 18     |          |        |
|                                                                |            |        |        |       | RATIO                  | BELOW   | MATRIC | MATRIC & ABOVE | YEARS     | YEARS  |          |        |
|                                                                |            |        |        |       | 10+                    |         |        |                | AND       | AND    |          |        |
|                                                                | BOTH       | MALE   | FEMALE | (%)   | MALE                   | FEMALE  | MALE   | FEMALE         | ABOVE     | ABOVE  | MUSLIM   | OTHERS |
| 1                                                              | 2          | 3      | 4      | 5     | 6                      | 7       | 8      | 9              | 10        | 11     | 12       | 13     |
| HASILPUR TEHSIL                                                | 117513     | 163619 | 153894 | 37.9  | 30243                  | 16565   | 12856  | 5812           | 222028    | 162356 | 313562   | 3951   |
| HASILPUR MANDI UC                                              | 28219      | 14379  | 13840  | 58.7  | 3568                   | 2493    | 2141   | 1323           | 20034     | 14328  | 28088    | 131    |
| CIRCLE NO 01                                                   | 8807       | 4480   | 4327   | 63.6  | 1125                   | 854     | 891    | 497            | 6342      | 4614   | 8731     | 76     |
| CIRCLE NO 02                                                   | 7583       | 3764   | 3819   | 67.9  | 1047                   | 826     | 685    | 523            | 5413      | 3921   | 7545     | 38     |
| CIRCLE NO 03                                                   | 11829      | 6135   | 5694   | 49.0  | 1396                   | 813     | 565    | 303            | 8279      | 5793   | 11812    | 17     |
| HASILPUR OLD (I) UC                                            | 20586      | 10641  | 9945   | 55.3  | 2574                   | 1782    | 1636   | 900            | 14677     | 10512  | 19727    | 859    |
| CIRCLE NO 08                                                   | 6992       | 3624   | 3368   | 53.9  | 819                    | 625     | 527    | 343            | 4915      | 3495   | 6956     | 36     |
| CIRCLE NO 09                                                   | 5154       | 2644   | 2510   | 63.9  | 697                    | 533     | 502    | 304            | 3715      | 2721   | 4345     | 809    |
| CIRCLE NO 10                                                   | 8440       | 4373   | 4067   | 51.2  | 1058                   | 624     | 607    | 253            | 6047      | 4296   | 8426     | 14     |
| HAZRAT RANGEELA SHAH UC                                        | 22490      | 11606  | 10884  | 41.3  | 2237                   | 1194    | 926    | 459            | 15263     | 10872  | 22366    | 124    |
| CIRCLE NO 04                                                   | 7079       | 3638   | 3441   | 55.2  | 908                    | 572     | 458    | 259            | 4979      | 3472   | 7068     | 11     |
| CIRCLE NO 05                                                   | 8812       | 4536   | 4276   | 37.3  | 791                    | 419     | 281    | 146            | 5829      | 4107   | 8711     | 101    |
| CIRCLE NO 06                                                   | 3858       | 2020   | 1838   | 30.8  | 330                    | 139     | 113    | 30             | 2580      | 1905   | 3856     | 2      |
| CIRCLE NO 07                                                   | 2741       | 1412   | 1329   | 31.6  | 208                    | 64      | 74     | 24             | 1875      | 1388   | 2731     | 10     |
| CHAK NO 058/FORD UC                                            | 18455      | 9405   | 9050   | 35.5  | 1700                   | 1042    | 778    | 288            | 13059     | 9568   | 18383    | 72     |
| CHAK NO 012/FORD                                               | 1788       | 902    | 886    | 34.3  | 131                    | 109     | 79     | 35             | 1281      | 940    | 1779     | 9      |
| CHAK NO 013/FORD                                               | 3010       | 1562   | 1448   | 38.5  | 334                    | 225     | 149    | 43             | 2152      | 1587   | 3010     |        |
| CHAK NO 015/FORD                                               | 3025       | 1547   | 1478   | 36.5  | 281                    | 147     | 120    | 54             | 2156      | 1567   | 3025     |        |
| CHAK NO 016/FORD                                               | 2841       | 1440   | 1401   | 33.1  | 248                    | 158     | 103    | 42             | 1980      | 1439   | 2807     | 34     |
| CHAK NO 017/FORD                                               | 3086       | 1563   | 1523   | 40.7  | 324                    | 185     | 144    | 49             | 2190      | 1580   | 3086     |        |
| CHAK NO 057/FATEH                                              | 2181       | 1105   | 1076   | 31.8  | 179                    | 86      | 79     | 21             | 1514      | 1128   | 2155     | 26     |
| CHAK NO 058/FATEH                                              | 2524       | 1286   | 1238   | 31.1  | 203                    | 132     | 104    | 44             | 1786      | 1327   | 2521     | 3      |
| CHAK NO 079/FATEH UC                                           | 21452      | 10884  | 10568  | 44.3  | 2513                   | 1593    | 883    | 332            | 15348     | 11124  | 21282    | 170    |
| CHAK NO 066/FATEH                                              | 1066       | 567    | 499    | 23.3  | 55                     | 15      | 17     | 2              | 734       | 547    | 1065     | 1      |
| CHAK NO 067/FATEH                                              |            |        |        |       |                        |         |        |                |           |        |          |        |
| CHAK NO 068/FATEH                                              | 1455       | 730    | 725    | 47.0  | 176                    | 103     | 58     | 29             | 1046      | 754    | 1444     | 11     |
| CHAK NO 069/FATEH                                              | 2400       | 1226   | 1174   | 28.5  | 190                    | 110     | 81     | 25             | 1701      | 1213   | 2400     |        |
| CHAK NO 070/FATEH                                              | 1240       | 625    | 615    | 44.4  | 146                    | 108     | 63     | 18             | 889       | 638    | 1233     | 7      |
| CHAK NO 071/FATEH                                              | 1682       | 823    | 859    | 55.4  | 253                    | 189     | 116    | 43             | 1213      | 879    | 1660     | 22     |
| CHAK NO 072/FATEH                                              | 254        | 135    | 119    | 16.7  | 11                     |         | 2      | 1              | 186       | 127    | 254      |        |
| CHAK NO 073/FATEH                                              | 511        | 262    | 249    | 39.5  | 63                     | 38      | 10     | 2              | 349       | 248    | 511      |        |
| CHAK NO 074/FATEH                                              | 4          | 2      | 2      | 100.0 | 2                      |         |        |                | 2         | 2      | 4        |        |
| CHAK NO 075/FATEH                                              | 1419       | 698    | 721    | 42.9  | 125                    | 140     | 39     | 19             | 996       | 719    | 1417     | 2      |
| CHAK NO 076/FATEH                                              | 1519       | 794    | 725    | 55.7  | 248                    | 129     | 70     | 16             | 1108      | 823    | 1518     | 1      |
| CHAK NO 077/FATEH                                              | 836        | 423    | 413    | 52.0  | 121                    | 72      | 38     | 9              | 615       | 437    | 836      |        |

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| NAME OF<br>UNION COUNCIL /<br>CENSUS AREA /<br>MOUZA / VILLAGE | POPULATION |       |        | EDUCATIONAL ATTAINMENT |         |        |                |        | AGE GROUP |       | RELIGION |        |
|----------------------------------------------------------------|------------|-------|--------|------------------------|---------|--------|----------------|--------|-----------|-------|----------|--------|
|                                                                |            |       |        | LITE-<br>RACY          | PRIMARY | BUT    |                |        | 10        | 18    |          |        |
|                                                                |            |       |        | RATIO                  | BELOW   | MATRIC | MATRIC & ABOVE |        | YEARS     | YEARS |          |        |
|                                                                |            |       |        | 10+                    |         |        |                |        | AND       | AND   |          |        |
|                                                                | SEXES      | MALE  | FEMALE | (%)                    | MALE    | FEMALE | MALE           | FEMALE | ABOVE     | ABOVE | MUSLIM   | OTHERS |
| 1                                                              | 2          | 3     | 4      | 5                      | 6       | 7      | 8              | 9      | 10        | 11    | 12       | 13     |
| CHAK NO 078/FATEH                                              | 1068       | 547   | 521    | 55.1                   | 168     | 96     | 57             | 19     | 798       | 576   | 1062     | 6      |
| CHAK NO 079/FATEH                                              | 855        | 418   | 437    | 46.2                   | 105     | 65     | 31             | 18     | 615       | 441   | 824      | 31     |
| CHAK NO 080/FATEH                                              | 484        | 255   | 229    | 30.3                   | 21      | 24     | 14             | 6      | 317       | 236   | 474      | 10     |
| CHAK NO 081/FATEH                                              | 1025       | 546   | 479    | 44.5                   | 130     | 70     | 35             | 17     | 743       | 527   | 1018     | 7      |
| CHAK NO 082/FATEH                                              | 1010       | 492   | 518    | 46.1                   | 126     | 56     | 32             | 16     | 696       | 502   | 965      | 45     |
| CHAK NO 083/FATEH                                              | 1559       | 772   | 787    | 46.8                   | 172     | 111    | 58             | 16     | 1138      | 813   | 1555     | 4      |
| CHAK NO 084/FATEH                                              | 506        | 268   | 238    | 22.5                   | 19      | 16     | 10             |        | 355       | 263   | 506      |        |
| CHAK NO 085/FATEH                                              | 865        | 428   | 437    | 34.0                   | 98      | 56     | 18             | 7      | 612       | 455   | 864      | 1      |
| CHAK NO 086/FATEH                                              | 1694       | 873   | 821    | 61.9                   | 284     | 195    | 134            | 69     | 1235      | 924   | 1672     | 22     |
| CHAK NO 089/FATEH UC                                           | 22717      | 11544 | 11173  | 47.4                   | 2556    | 1799   | 1157           | 665    | 16521     | 11996 | 22143    | 574    |
| CHAK NO 059/FATEH                                              | 1722       | 838   | 884    | 39.5                   | 166     | 142    | 86             | 67     | 1200      | 891   | 1708     | 14     |
| CHAK NO 060/FATEH                                              | 114        | 58    | 56     | 24.7                   | 6       | 1      | 1              | 2      | 77        | 57    | 112      | 2      |
| CHAK NO 061/FATEH                                              | 2938       | 1447  | 1491   | 52.8                   | 292     | 286    | 156            | 95     | 2128      | 1526  | 2851     | 87     |
| CHAK NO 064/FATEH                                              | 1864       | 957   | 907    | 53.5                   | 229     | 147    | 95             | 57     | 1343      | 994   | 1717     | 147    |
| CHAK NO 065/FATEH                                              | 1658       | 884   | 774    | 19.8                   | 122     | 45     | 26             | 4      | 1130      | 811   | 1648     | 10     |
| CHAK NO 087/FATEH                                              | 2849       | 1423  | 1426   | 50.7                   | 367     | 266    | 183            | 115    | 2175      | 1599  | 2805     | 44     |
| CHAK NO 088/FATEH                                              | 2009       | 1036  | 973    | 52.1                   | 251     | 188    | 144            | 86     | 1469      | 1071  | 1992     | 17     |
| CHAK NO 089/FATEH                                              | 2716       | 1366  | 1350   | 49.8                   | 298     | 229    | 131            | 102    | 2003      | 1462  | 2681     | 35     |
| CHAK NO 090/FATEH                                              | 1844       | 960   | 884    | 58.0                   | 246     | 162    | 139            | 60     | 1399      | 1012  | 1830     | 14     |
| CHAK NO 091/FATEH                                              | 2047       | 1074  | 973    | 39.0                   | 243     | 106    | 62             | 20     | 1508      | 1109  | 2018     | 29     |
| CHAK NO 092/FATEH                                              | 1246       | 659   | 587    | 36.5                   | 114     | 53     | 48             | 9      | 865       | 613   | 1219     | 27     |
| CHAK NO.84-A/FATEH                                             | 1710       | 842   | 868    | 56.0                   | 222     | 174    | 86             | 48     | 1224      | 851   | 1562     | 148    |
| CHAK NO 163/MURAD UC                                           | 26401      | 13597 | 12804  | 43.2                   | 2899    | 1818   | 1081           | 462    | 18512     | 13256 | 25708    | 693    |
| CHAK NO 144/MURAD                                              | 1520       | 765   | 755    | 50.9                   | 168     | 107    | 82             | 35     | 1047      | 745   | 1513     | 7      |
| CHAK NO 145/MURAD                                              | 783        | 394   | 389    | 41.0                   | 75      | 37     | 34             | 4      | 541       | 387   | 783      |        |
| CHAK NO 146/MURAD                                              | 1278       | 619   | 659    | 45.8                   | 138     | 96     | 31             | 11     | 889       | 631   | 1222     | 56     |
| CHAK NO 147/MURAD                                              | 1514       | 773   | 741    | 50.6                   | 209     | 120    | 82             | 24     | 1062      | 731   | 1514     |        |
| CHAK NO 148/MURAD                                              | 2236       | 1153  | 1083   | 44.9                   | 282     | 179    | 83             | 23     | 1529      | 1086  | 2234     | 2      |
| CHAK NO 149/MURAD                                              | 879        | 453   | 426    | 44.1                   | 92      | 72     | 29             | 8      | 574       | 418   | 877      | 2      |
| CHAK NO 150/MURAD                                              | 1142       | 609   | 533    | 38.7                   | 112     | 64     | 34             | 10     | 789       | 583   | 1132     | 10     |
| CHAK NO 151/MURAD                                              | 557        | 299   | 258    | 53.0                   | 84      | 51     | 23             | 7      | 385       | 263   | 557      |        |
| CHAK NO 152/MURAD                                              | 285        | 152   | 133    | 23.4                   | 17      | 12     | 7              | 3      | 205       | 145   | 285      |        |
| CHAK NO 153/MURAD                                              | 2160       | 1139  | 1021   | 45.4                   | 253     | 176    | 134            | 58     | 1586      | 1115  | 2055     | 105    |
| CHAK NO 155/MURAD                                              | 2227       | 1158  | 1069   | 44.3                   | 241     | 149    | 95             | 46     | 1568      | 1161  | 2181     | 46     |
| CHAK NO 156/MURAD                                              | 2515       | 1257  | 1258   | 39.0                   | 220     | 174    | 88             | 49     | 1739      | 1204  | 2412     | 103    |
| CHAK NO 157/MURAD                                              | 1138       | 586   | 552    | 59.3                   | 174     | 113    | 44             | 39     | 861       | 619   | 1136     | 2      |
| CHAK NO 160/MURAD                                              | 3498       | 1841  | 1657   | 33.3                   | 321     | 172    | 131            | 46     | 2411      | 1776  | 3472     | 26     |
| CHAK NO 161/MURAD                                              | 2538       | 1307  | 1231   | 48.2                   | 306     | 193    | 126            | 80     | 1810      | 1290  | 2254     | 284    |
| CHAK NO 162/MURAD                                              | 1224       | 608   | 616    | 39.3                   | 144     | 64     | 23             | 6      | 886       | 639   | 1183     | 41     |
| CHAK NO 163/MURAD                                              | 907        | 484   | 423    | 26.5                   | 63      | 39     | 35             | 13     | 630       | 463   | 898      | 9      |
| CHAK NO 188/MURAD CHONAWALA UC                                 | 26000      | 13321 | 12679  | 42.1                   | 2804    | 1602   | 1133           | 438    | 18077     | 13142 | 25564    | 436    |

TABLE 2: POPULATION BY SEX, LITERACY RATIO, EDUCATIONAL ATTAINMENT, SELECTIVE AGE GROUPS AND RELIGION.

| NAME OF<br>UNION COUNCIL /<br>CENSUS AREA /<br>MOUZA / VILLAGE | POPULATION |       |        | LITE-<br>RACY<br>RATIO | EDUCATIONAL ATTAINMENT |        |                |        | AGE GROUP |       | RELIGION |        |
|----------------------------------------------------------------|------------|-------|--------|------------------------|------------------------|--------|----------------|--------|-----------|-------|----------|--------|
|                                                                |            |       |        |                        | PRIMARY                | BUT    |                |        | 10        | 18    |          |        |
|                                                                |            |       |        |                        | BELOW                  | MATRIC | MATRIC & ABOVE |        | YEARS     | YEARS |          |        |
|                                                                | BOTH       |       |        | 10+                    |                        |        |                |        | AND       | AND   |          |        |
|                                                                | SEXES      | MALE  | FEMALE | (%)                    | MALE                   | FEMALE | MALE           | FEMALE | ABOVE     | ABOVE | MUSLIM   | OTHERS |
| 1                                                              | 2          | 3     | 4      | 5                      | 6                      | 7      | 8              | 9      | 10        | 11    | 12       | 13     |
| CHAK NO 142/MURAD                                              | 1155       | 591   | 564    | 45.4                   | 149                    | 88     | 41             | 16     | 807       | 600   | 1155     |        |
| CHAK NO 143/MURAD                                              | 2978       | 1494  | 1484   | 49.3                   | 321                    | 181    | 129            | 60     | 2024      | 1467  | 2887     | 91     |
| CHAK NO 154/MURAD                                              | 1299       | 662   | 637    | 47.5                   | 159                    | 101    | 53             | 25     | 913       | 662   | 1251     | 48     |
| CHAK NO 164/MURAD                                              | 885        | 447   | 438    | 40.7                   | 91                     | 61     | 37             | 8      | 648       | 468   | 864      | 21     |
| CHAK NO 165/MURAD                                              | 2814       | 1444  | 1370   | 29.0                   | 216                    | 113    | 87             | 38     | 1947      | 1427  | 2786     | 28     |
| CHAK NO 179/MURAD                                              | 1868       | 940   | 928    | 53.9                   | 246                    | 130    | 101            | 50     | 1303      | 958   | 1868     |        |
| CHAK NO 180/MURAD                                              | 1720       | 880   | 840    | 56.2                   | 253                    | 187    | 129            | 56     | 1228      | 866   | 1675     | 45     |
| CHAK NO 181/MURAD                                              | 1370       | 699   | 671    | 33.1                   | 122                    | 46     | 23             | 4      | 951       | 687   | 1367     | 3      |
| CHAK NO 182/MURAD                                              | 1665       | 856   | 809    | 33.6                   | 169                    | 86     | 65             | 25     | 1183      | 855   | 1663     | 2      |
| CHAK NO 183/MURAD                                              | 2118       | 1069  | 1049   | 46.0                   | 201                    | 140    | 111            | 57     | 1457      | 1068  | 1971     | 147    |
| CHAK NO 184/MURAD                                              | 1692       | 884   | 808    | 35.5                   | 224                    | 97     | 70             | 12     | 1180      | 843   | 1672     | 20     |
| CHAK NO 185/MURAD                                              | 1168       | 603   | 565    | 36.2                   | 136                    | 66     | 57             | 12     | 814       | 603   | 1148     | 20     |
| CHAK NO 186/MURAD                                              | 1281       | 671   | 610    | 51.3                   | 158                    | 106    | 91             | 30     | 893       | 656   | 1278     | 3      |
| CHAK NO 187/MURAD                                              | 1691       | 877   | 814    | 33.7                   | 128                    | 80     | 39             | 21     | 1159      | 853   | 1690     | 1      |
| CHAK NO 188/MURAD                                              | 2296       | 1204  | 1092   | 41.7                   | 231                    | 120    | 100            | 24     | 1570      | 1129  | 2289     | 7      |
| CHAK NO 192/MURAD UC                                           | 18717      | 9647  | 9070   | 39.5                   | 2058                   | 1023   | 625            | 288    | 13085     | 9546  | 18355    | 362    |
| CHAK NO 158/MURAD                                              | 970        | 496   | 474    | 45.9                   | 114                    | 68     | 24             | 9      | 708       | 525   | 970      |        |
| CHAK NO 159/MURAD                                              | 966        | 489   | 477    | 32.3                   | 98                     | 30     | 38             | 6      | 647       | 499   | 966      |        |
| CHAK NO 189/MURAD                                              | 1586       | 814   | 772    | 47.7                   | 182                    | 91     | 67             | 54     | 1118      | 762   | 1574     | 12     |
| CHAK NO 190/ A MURAD                                           | 1375       | 726   | 649    | 39.0                   | 185                    | 86     | 36             | 24     | 961       | 700   | 1352     | 23     |
| CHAK NO 190/MURAD                                              | 404        | 201   | 203    | 41.7                   | 54                     | 37     | 5              | 5      | 283       | 202   | 371      | 33     |
| CHAK NO 191/MURAD                                              | 1521       | 796   | 725    | 43.2                   | 202                    | 91     | 44             | 23     | 1038      | 709   | 1504     | 17     |
| CHAK NO 192/MURAD                                              | 1882       | 976   | 906    | 35.5                   | 188                    | 78     | 40             | 11     | 1296      | 934   | 1638     | 244    |
| CHAK NO 193-A/MURAD                                            | 1534       | 780   | 754    | 28.5                   | 135                    | 61     | 39             | 9      | 1065      | 821   | 1533     | 1      |
| CHAK NO 193/MURAD                                              | 2642       | 1368  | 1274   | 48.7                   | 308                    | 176    | 150            | 85     | 1871      | 1379  | 2636     | 6      |
| CHAK NO 194/MURAD                                              | 2621       | 1330  | 1291   | 35.6                   | 275                    | 163    | 88             | 41     | 1846      | 1378  | 2613     | 8      |
| CHAK NO 195/MURAD                                              | 1044       | 530   | 514    | 49.5                   | 119                    | 69     | 46             | 13     | 734       | 538   | 1026     | 18     |
| CHAK NO 196/MURAD                                              | 589        | 330   | 259    | 34.5                   | 52                     | 24     | 19             | 3      | 409       | 296   | 589      |        |
| CHAK NO 197/MURAD                                              | 1107       | 566   | 541    | 28.9                   | 99                     | 37     | 24             | 5      | 779       | 559   | 1107     |        |
| CHAK NO 198/MURAD                                              | 476        | 245   | 231    | 30.3                   | 47                     | 12     | 5              |        | 330       | 244   | 476      |        |
| HASIL PUR OLD (II) UC                                          | 20043      | 10502 | 9541   | 25.7                   | 1471                   | 494    | 532            | 144    | 13808     | 10143 | 19874    | 169    |
| BEDANA GHARBI                                                  | 7497       | 3871  | 3626   | 29.4                   | 629                    | 222    | 225            | 38     | 5188      | 3817  | 7403     | 94     |
| CHAK KATORA                                                    | 1791       | 949   | 842    | 23.2                   | 124                    | 25     | 48             | 13     | 1181      | 863   | 1789     | 2      |
| HASILPUR                                                       | 10755      | 5682  | 5073   | 23.5                   | 718                    | 247    | 259            | 93     | 7439      | 5463  | 10682    | 73     |
| JAMAL PUR UC                                                   | 22970      | 11955 | 11015  | 16.8                   | 1266                   | 269    | 375            | 41     | 15907     | 12194 | 22928    | 42     |
| AQIL PUR                                                       | 1092       | 581   | 511    | 22.3                   | 99                     | 14     | 22             | 2      | 793       | 611   | 1092     |        |
| JAMAL PUR                                                      | 7967       | 4121  | 3846   | 23.7                   | 601                    | 194    | 183            | 21     | 5519      | 4229  | 7944     | 23     |
| LUDDAN                                                         | 4361       | 2260  | 2101   | 14.6                   | 210                    | 30     | 54             | 12     | 3022      | 2328  | 4351     | 10     |
| NOOR PUR                                                       | 4356       | 2276  | 2080   | 7.9                    | 110                    | 3      | 29             |        | 3003      | 2271  | 4355     | 1      |

TABLE 2: POPULATION BY SEX, LITERACY RATIO, EDUCATIONAL ATTAINMENT, SELECTIVE AGE GROUPS AND RELIGION.

| NAME OF<br>UNION COUNCIL /<br>CENSUS AREA /<br>MOUZA / VILLAGE | POPULATION |       |        | LITE-<br>RACY | EDUCATIONAL ATTAINMENT |        |       |        | AGE GROUP |       | RELIGION |        |
|----------------------------------------------------------------|------------|-------|--------|---------------|------------------------|--------|-------|--------|-----------|-------|----------|--------|
|                                                                |            |       |        |               | PRIMARY                | BUT    |       |        | 10        | 18    |          |        |
|                                                                | RATIO      |       |        | BELOW MATRIC  | MATRIC & ABOVE         |        | YEARS | YEARS  |           |       |          |        |
|                                                                | BOTH       |       |        | 10+           |                        |        | AND   | AND    |           |       |          |        |
|                                                                | SEXES      | MALE  | FEMALE | (%)           | MALE                   | FEMALE | MALE  | FEMALE | ABOVE     | ABOVE | MUSLIM   | OTHERS |
| 1                                                              | 2          | 3     | 4      | 5             | 6                      | 7      | 8     | 9      | 10        | 11    | 12       | 13     |
| QUTAB PUR                                                      | 5194       | 2717  | 2477   | 14.3          | 246                    | 28     | 87    | 6      | 3570      | 2755  | 5186     | 8      |
| PALLAH UC                                                      | 23230      | 12176 | 11054  | 15.0          | 983                    | 177    | 345   | 45     | 15926     | 11725 | 23088    | 142    |
| CHHOHAN                                                        | 8126       | 4219  | 3907   | 18.0          | 466                    | 58     | 126   | 22     | 5549      | 4073  | 8060     | 66     |
| GAHI BEHRAM                                                    | 1247       | 622   | 625    | 12.6          | 39                     | 6      | 9     | 1      | 895       | 677   | 1246     | 1      |
| KHAIRO GHAZI KHANANA                                           | 5159       | 2710  | 2449   | 15.7          | 221                    | 31     | 88    | 9      | 3570      | 2665  | 5152     | 7      |
| NASIR PUR GANJA                                                | 1498       | 839   | 659    | 14.8          | 40                     | 12     | 14    | 2      | 1014      | 771   | 1473     | 25     |
| PALLAH                                                         | 7200       | 3786  | 3414   | 11.7          | 217                    | 70     | 108   | 11     | 4898      | 3539  | 7157     | 43     |
| QAIM PUR UC                                                    | 23792      | 12365 | 11427  | 34.7          | 2198                   | 943    | 794   | 335    | 16514     | 12403 | 23671    | 121    |
| CHAK NO 018/FORD                                               | 1022       | 534   | 488    | 38.6          | 99                     | 55     | 37    | 17     | 728       | 529   | 1022     |        |
| CHAK NO 019/FORD                                               | 1418       | 740   | 678    | 51.1          | 193                    | 96     | 68    | 27     | 991       | 737   | 1418     |        |
| CHAK NO 020/FORD                                               | 1925       | 986   | 939    | 35.5          | 159                    | 94     | 102   | 49     | 1377      | 1025  | 1919     | 6      |
| CHAK NO 021/FORD                                               | 1241       | 655   | 586    | 29.0          | 103                    | 49     | 26    | 12     | 839       | 632   | 1193     | 48     |
| QAIM PUR                                                       | 18186      | 9450  | 8736   | 33.4          | 1644                   | 649    | 561   | 230    | 12579     | 9480  | 18119    | 67     |
| SHAH PUR UC                                                    | 22441      | 11597 | 10844  | 23.0          | 1416                   | 336    | 450   | 92     | 15297     | 11547 | 22385    | 56     |
| ABLANI                                                         | 6626       | 3432  | 3194   | 20.0          | 395                    | 61     | 129   | 9      | 4466      | 3415  | 6614     | 12     |
| BADAR DIN                                                      | 3586       | 1855  | 1731   | 26.8          | 304                    | 59     | 74    | 14     | 2464      | 1854  | 3571     | 15     |
| BUNGA LASHKARI                                                 | 2127       | 1080  | 1047   | 19.2          | 115                    | 29     | 41    | 8      | 1483      | 1132  | 2119     | 8      |
| CHUDIA                                                         | 534        | 279   | 255    | 17.8          | 32                     | 6      | 5     | 1      | 370       | 290   | 533      | 1      |
| KHAMISA                                                        | 2323       | 1198  | 1125   | 19.8          | 125                    | 25     | 43    | 3      | 1581      | 1189  | 2320     | 3      |
| MOHAMMAD PUR                                                   | 1300       | 672   | 628    | 31.3          | 67                     | 14     | 18    | 1      | 811       | 624   | 1300     |        |
| SHAH PUR                                                       | 433        | 232   | 201    | 30.5          | 28                     | 3      | 20    | 24     | 302       | 214   | 423      | 10     |
| TALHER                                                         | 5512       | 2849  | 2663   | 25.0          | 350                    | 139    | 120   | 32     | 3820      | 2829  | 5505     | 7      |

TABLE 2: POPULATION BY SEX, LITERACY RATIO, EDUCATIONAL ATTAINMENT, SELECTIVE AGE GROUPS AND RELIGION.

| NAME OF<br>UNION COUNCIL /<br>CENSUS AREA /<br>MOUZA / VILLAGE | POPULATION |       |        | LITE-<br>RACY<br>RATIO<br>10+ | EDUCATIONAL ATTAINMENT  |                       |      |      | AGE GROUP |       | RELIGION |                |
|----------------------------------------------------------------|------------|-------|--------|-------------------------------|-------------------------|-----------------------|------|------|-----------|-------|----------|----------------|
|                                                                |            |       |        |                               | PRIMARY<br>BELOW MATRIC | BUT<br>MATRIC & ABOVE | 10   | 18   |           |       |          |                |
|                                                                | SEXES      | MALE  | FEMALE |                               |                         |                       | (%)  | MALE | FEMALE    | MALE  | FEMALE   | ABOVE<br>YEARS |
|                                                                | 1          | 2     | 3      | 4                             | 5                       | 6                     | 7    | 8    | 9         | 10    | 11       | 12             |
| KHAIRPUR TAMEWALI TEHSIL                                       | 184914     | 96139 | 88775  | 23.3                          | 11856                   | 3216                  | 4551 | 1374 | 125934    | 93777 | 183801   | 1113           |
| KHAIRPUR TAMEWALI UC                                           | 26854      | 13986 | 12868  | 43.6                          | 2783                    | 1540                  | 1633 | 630  | 18760     | 13700 | 26511    | 343            |
| CIRCLE NO 01                                                   | 6117       | 3144  | 2973   | 44.6                          | 649                     | 393                   | 349  | 123  | 4171      | 3046  | 6103     | 14             |
| CIRCLE NO 02                                                   | 4910       | 2608  | 2302   | 55.3                          | 624                     | 431                   | 438  | 168  | 3505      | 2558  | 4872     | 38             |
| CIRCLE NO 03                                                   | 7661       | 4000  | 3661   | 40.8                          | 795                     | 331                   | 344  | 113  | 5387      | 3886  | 7581     | 80             |
| CIRCLE NO 04                                                   | 8166       | 4234  | 3932   | 38.3                          | 715                     | 385                   | 502  | 226  | 5697      | 4210  | 7955     | 211            |
| BHELI UC                                                       | 19020      | 9952  | 9068   | 20.1                          | 1150                    | 196                   | 344  | 194  | 13050     | 9607  | 18981    | 39             |
| AMIN FATANI                                                    | 387        | 205   | 182    | 18.8                          | 24                      |                       | 1    |      | 272       | 195   | 387      |                |
| BABBANI                                                        | 1790       | 925   | 865    | 24.8                          | 166                     | 48                    | 35   | 3    | 1216      | 863   | 1790     |                |
| BHELI                                                          | 6634       | 3456  | 3178   | 15.1                          | 317                     | 53                    | 90   | 9    | 4455      | 3271  | 6632     | 2              |
| DEDA                                                           | 419        | 225   | 194    | 11.4                          | 21                      | 1                     | 3    |      | 280       | 217   | 417      | 2              |
| FAZLU KUKARA                                                   | 646        | 343   | 303    | 25.9                          | 33                      | 6                     | 14   | 1    | 464       | 349   | 646      |                |
| GHANI PUR                                                      | 726        | 374   | 352    | 14.5                          | 41                      | 6                     | 8    |      | 476       | 344   | 726      |                |
| JHOK HAJI                                                      | 1355       | 706   | 649    | 11.3                          | 72                      | 4                     | 24   | 2    | 958       | 704   | 1355     |                |
| KHAIRPUR                                                       | 1015       | 567   | 448    | 30.4                          | 81                      | 32                    | 33   | 1    | 744       | 556   | 999      | 16             |
| KHARAL                                                         | 1652       | 870   | 782    | 33.5                          | 104                     | 15                    | 64   | 114  | 1142      | 849   | 1652     |                |
| KHARAL NAU BARAMAD                                             | 181        | 88    | 93     | 22.1                          | 13                      | 5                     | 2    |      | 131       | 99    | 181      |                |
| MAMDU MANGERA                                                  | 338        | 180   | 158    | 13.2                          | 15                      | 2                     | 3    |      | 220       | 157   | 338      |                |
| MEHTI                                                          | 429        | 216   | 213    | 35.7                          | 50                      | 5                     | 12   | 42   | 305       | 238   | 429      |                |
| MIANI TAWANGRA                                                 | 1815       | 949   | 866    | 17.6                          | 103                     | 15                    | 33   | 5    | 1261      | 919   | 1814     | 1              |
| MOHAMMAD KHAN                                                  | 242        | 120   | 122    | 23.6                          | 15                      | 1                     | 3    | 1    | 157       | 115   | 241      | 1              |
| NOOR MOHD KHAN                                                 | 112        | 56    | 56     | 27.3                          | 8                       | 2                     | 2    | 6    | 77        | 57    | 112      |                |
| SANATULLAH                                                     | 1279       | 672   | 607    | 24.8                          | 87                      | 1                     | 17   | 10   | 892       | 674   | 1262     | 17             |
| GUDDAN UC                                                      | 20831      | 10909 | 9922   | 19.4                          | 1033                    | 164                   | 405  | 197  | 13955     | 10407 | 20695    | 136            |
| AZIM PURA                                                      | 145        | 82    | 63     | 31.6                          | 15                      | 5                     | 4    |      | 98        | 74    | 145      |                |
| BUNGA RAMZAN KHAN                                              | 3063       | 1611  | 1452   | 23.1                          | 177                     | 49                    | 73   | 49   | 2038      | 1519  | 3038     | 25             |
| DAUD PURA                                                      | 1158       | 581   | 577    | 14.3                          | 46                      | 10                    | 7    |      | 729       | 575   | 1158     |                |
| GOTH NOOR MOHAMMAD                                             | 6275       | 3298  | 2977   | 19.4                          | 288                     | 27                    | 91   | 66   | 4217      | 3139  | 6197     | 78             |
| GOTH SHAH MOHAMMAD                                             | 521        | 273   | 248    | 13.5                          | 11                      |                       | 1    | 1    | 349       | 267   | 506      | 15             |
| GUDDAN                                                         | 2183       | 1117  | 1066   | 12.4                          | 77                      | 21                    | 32   | 7    | 1467      | 1133  | 2183     |                |
| GULPUR ACHRANI                                                 | 4339       | 2272  | 2067   | 26.2                          | 307                     | 34                    | 141  | 70   | 2944      | 2145  | 4321     | 18             |
| KALRA                                                          | 1925       | 1007  | 918    | 5.5                           | 39                      | 1                     | 15   | 1    | 1263      | 934   | 1925     |                |
| LAL SOHANRA                                                    | 1222       | 668   | 554    | 26.1                          | 73                      | 17                    | 41   | 3    | 850       | 621   | 1222     |                |
| INAYATI UC                                                     | 18372      | 9581  | 8791   | 19.3                          | 1006                    | 158                   | 291  | 110  | 12602     | 9460  | 18247    | 125            |
| AWAL KHAN                                                      | 963        | 504   | 459    | 9.8                           | 36                      |                       | 13   |      | 611       | 445   | 963      |                |
| BINDA CHADHRAN                                                 | 197        | 95    | 102    | 24.0                          | 10                      |                       | 4    |      | 146       | 114   | 197      |                |
| BUNGA YARANI                                                   | 675        | 344   | 331    | 15.3                          | 35                      | 4                     | 11   | 1    | 483       | 386   | 629      | 46             |

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| NAME OF<br>UNION COUNCIL /<br>CENSUS AREA /<br>MOUZA / VILLAGE | POPULATION |        |       | LITE-<br>RACY<br>RATIO | EDUCATIONAL ATTAINMENT |                |        |       | AGE GROUP |        | RELIGION |     |
|----------------------------------------------------------------|------------|--------|-------|------------------------|------------------------|----------------|--------|-------|-----------|--------|----------|-----|
|                                                                |            |        |       |                        | PRIMARY                | BUT            |        |       | 10        | 18     |          |     |
|                                                                |            |        |       |                        | BELOW MATRIC           | MATRIC & ABOVE | YEARS  | YEARS |           |        |          |     |
|                                                                | BOTH       |        |       | 10+                    |                        |                |        | AND   | AND       |        |          |     |
| SEXES                                                          | MALE       | FEMALE | (%)   | MALE                   | FEMALE                 | MALE           | FEMALE | ABOVE | ABOVE     | MUSLIM | OTHERS   |     |
| 1                                                              | 2          | 3      | 4     | 5                      | 6                      | 7              | 8      | 9     | 10        | 11     | 12       | 13  |
| DHARALA RANDU                                                  | 688        | 362    | 326   | 5.3                    | 13                     | 1              | 4      |       | 505       | 380    | 687      | 1   |
| GHOWKLAL                                                       | 1434       | 751    | 683   | 12.8                   | 68                     | 7              | 14     |       | 965       | 699    | 1434     |     |
| INAYATI                                                        | 3339       | 1737   | 1602  | 24.1                   | 221                    | 74             | 69     | 9     | 2290      | 1691   | 3326     | 13  |
| JAMANI                                                         | 1392       | 752    | 640   | 13.6                   | 59                     | 17             | 14     | 3     | 958       | 749    | 1392     |     |
| KAMALIA                                                        | 556        | 302    | 254   | 49.4                   | 36                     | 2              | 36     | 75    | 387       | 278    | 537      | 19  |
| KARAM PUR                                                      | 4753       | 2426   | 2327  | 16.8                   | 219                    | 22             | 56     | 4     | 3244      | 2496   | 4713     | 40  |
| LUTHRAN                                                        | 936        | 500    | 436   | 25.6                   | 79                     | 8              | 11     | 1     | 640       | 465    | 935      | 1   |
| MURAD PUR DHRALA                                               | 776        | 412    | 364   | 18.9                   | 35                     |                | 9      | 1     | 539       | 380    | 774      | 2   |
| RAMELI                                                         | 1735       | 895    | 840   | 19.2                   | 118                    | 10             | 26     | 1     | 1191      | 906    | 1732     | 3   |
| RUKRANI                                                        | 928        | 501    | 427   | 29.7                   | 77                     | 13             | 24     | 15    | 643       | 471    | 928      |     |
| ISRANI UC                                                      | 24488      | 12775  | 11713 | 17.3                   | 1224                   | 314            | 494    | 67    | 16708     | 12350  | 24334    | 154 |
| ARA BUDHU                                                      | 349        | 178    | 171   | 31.5                   | 37                     | 2              | 11     | 1     | 254       | 195    | 349      |     |
| BHORA HATTA                                                    | 2871       | 1472   | 1399  | 12.8                   | 93                     | 36             | 48     | 10    | 1987      | 1419   | 2844     | 27  |
| CHAK NO 025                                                    | 2943       | 1572   | 1371  | 10.0                   | 84                     | 22             | 39     | 5     | 2021      | 1518   | 2938     | 5   |
| CHAK NO' 026 (KOT BURKHURDAR)                                  | 365        | 185    | 180   | 6.8                    | 9                      |                | 1      |       | 263       | 183    | 363      | 2   |
| CHAK NO. 24                                                    | 3193       | 1715   | 1478  | 13.8                   | 135                    | 37             | 37     | 1     | 2165      | 1607   | 3125     | 68  |
| CHELA WAHAN                                                    | 3486       | 1799   | 1687  | 24.4                   | 193                    | 97             | 148    | 26    | 2400      | 1767   | 3463     | 23  |
| GAMMUN WAGI                                                    | 230        | 120    | 110   | 22.4                   | 8                      | 3              | 3      |       | 147       | 110    | 230      |     |
| ISRANI                                                         | 3901       | 2013   | 1888  | 17.7                   | 196                    | 24             | 55     | 11    | 2543      | 1894   | 3899     | 2   |
| JINDU SHAH                                                     | 993        | 519    | 474   | 9.5                    | 27                     | 8              | 6      | 1     | 676       | 511    | 989      | 4   |
| KHAND LORIA                                                    | 2935       | 1525   | 1410  | 22.6                   | 221                    | 51             | 72     | 6     | 1978      | 1455   | 2919     | 16  |
| NOOR SEVAL                                                     | 1446       | 748    | 698   | 22.0                   | 97                     | 16             | 43     | 3     | 1019      | 743    | 1440     | 6   |
| ZOR KOT                                                        | 1776       | 929    | 847   | 18.8                   | 124                    | 18             | 31     | 3     | 1255      | 948    | 1775     | 1   |
| JHADANI (ZAFARABAD SH.WHAN) UC                                 | 26980      | 13939  | 13041 | 17.2                   | 1408                   | 203            | 409    | 46    | 18189     | 13615  | 26862    | 118 |
| BAGH ALI ARAIN                                                 | 1807       | 922    | 885   | 15.9                   | 92                     | 3              | 18     | 1     | 1208      | 834    | 1807     |     |
| BHATTI                                                         | 1622       | 851    | 771   | 26.6                   | 128                    | 36             | 52     | 7     | 1122      | 829    | 1621     | 1   |
| BHIYANI                                                        | 1729       | 888    | 841   | 21.1                   | 127                    | 11             | 32     |       | 1103      | 849    | 1696     | 33  |
| DHARALA NAU BARAMDA                                            |            |        |       |                        |                        |                |        |       |           |        |          |     |
| DHARALA OTTAM CHAND                                            | 340        | 173    | 167   | 5.8                    | 9                      |                | 1      |       | 260       | 178    | 338      | 2   |
| DILDAR WAINS                                                   |            |        |       |                        |                        |                |        |       |           |        |          |     |
| GAWAINS                                                        | 186        | 104    | 82    | 16.0                   | 12                     |                | 2      |       | 144       | 125    | 186      |     |
| HALEEM                                                         | 549        | 278    | 271   | 10.0                   | 8                      | 1              | 5      |       | 389       | 307    | 543      | 6   |
| JALANI                                                         | 3771       | 1959   | 1812  | 15.3                   | 168                    | 19             | 36     | 6     | 2512      | 1859   | 3752     | 19  |
| JHADANI                                                        | 3844       | 1967   | 1877  | 16.8                   | 233                    | 22             | 65     | 5     | 2636      | 1944   | 3839     | 5   |
| MURAD PUR                                                      | 532        | 268    | 264   | 23.4                   | 36                     | 11             | 7      | 2     | 364       | 271    | 532      |     |
| PIR IMAM DIN                                                   | 178        | 84     | 94    | .9                     |                        |                | 1      |       | 109       | 87     | 178      |     |
| QAZI KALRA                                                     | 1542       | 773    | 769   | 14.8                   | 59                     | 7              | 18     | 1     | 1043      | 836    | 1535     | 7   |
| SARDAR PUR                                                     | 1322       | 701    | 621   | 25.0                   | 75                     | 12             | 36     | 4     | 923       | 692    | 1322     |     |
| SHARAF                                                         | 763        | 397    | 366   | 10.2                   | 21                     | 9              | 5      |       | 527       | 385    | 763      |     |
| SHEIKH WAHAN                                                   | 7389       | 3831   | 3558  | 18.3                   | 408                    | 70             | 127    | 17    | 4942      | 3709   | 7345     | 44  |
| TUFARA                                                         | 674        | 364    | 310   | 5.9                    | 10                     |                | 1      |       | 460       | 343    | 674      |     |
| TUKRA NO 115                                                   | 732        | 379    | 353   | 9.8                    | 22                     | 2              | 3      | 3     | 447       | 367    | 731      | 1   |



TABLE 2: POPULATION BY SEX, LITERACY RATIO, EDUCATIONAL ATTAINMENT, SELECTIVE AGE GROUPS AND RELIGION.

| NAME OF<br>UNION COUNCIL /<br>CENSUS AREA /<br>MOUZA / VILLAGE | POPULATION |       |        | EDUCATIONAL ATTAINMENT |         |        |                |        | AGE GROUP |       | RELIGION |        |
|----------------------------------------------------------------|------------|-------|--------|------------------------|---------|--------|----------------|--------|-----------|-------|----------|--------|
|                                                                |            |       |        | LITE                   |         |        |                |        | 10        | 18    |          |        |
|                                                                |            |       |        | RACY                   | PRIMARY | BUT    |                |        |           |       |          |        |
|                                                                |            |       |        | RATIO                  | BELOW   | MATRIC | MATRIC & ABOVE |        | YEARS     | YEARS |          |        |
|                                                                | BOTH       |       |        | 10+                    |         |        |                |        | AND       | AND   |          |        |
|                                                                | SEXES      | MALE  | FEMALE | (%)                    | MALE    | FEMALE | MALE           | FEMALE | ABOVE     | ABOVE | MUSLIM   | OTHERS |
| 1                                                              | 2          | 3     | 4      | 5                      | 6       | 7      | 8              | 9      | 10        | 11    | 12       | 13     |
| KOTLA QAIM KHAN UC                                             | 22811      | 11769 | 11042  | 23.7                   | 1633    | 266    | 451            | 48     | 15513     | 11805 | 22778    | 33     |
| BAGHBAN                                                        | 539        | 271   | 268    | 18.4                   | 18      |        | 5              |        | 348       | 247   | 534      | 5      |
| DARUD GARAN                                                    | 887        | 446   | 441    | 22.3                   | 64      | 7      | 13             | 1      | 602       | 460   | 887      |        |
| DATTA SAMEJA                                                   | 1558       | 789   | 769    | 21.6                   | 102     | 12     | 41             | 3      | 1063      | 817   | 1558     |        |
| DHUDHI                                                         | 550        | 288   | 262    | 11.8                   | 26      |        | 4              |        | 357       | 253   | 550      |        |
| GOTH ALI                                                       | 1152       | 577   | 575    | 20.6                   | 87      | 12     | 10             |        | 737       | 560   | 1152     |        |
| KHAIRI BHABHI                                                  | 873        | 462   | 411    | 14.0                   | 52      | 1      | 8              |        | 594       | 446   | 873      |        |
| KHANAN ARAIN                                                   | 471        | 259   | 212    | 25.1                   | 51      | 5      | 5              |        | 334       | 263   | 471      |        |
| KOT AZAM                                                       | 3274       | 1684  | 1590   | 38.4                   | 325     | 120    | 128            | 24     | 2269      | 1620  | 3263     | 11     |
| KOTLA MAHI                                                     | 176        | 82    | 94     | 29.9                   | 17      | 2      | 2              |        | 127       | 93    | 175      | 1      |
| KOTLA QAIM KHAN                                                | 1286       | 657   | 629    | 15.8                   | 69      | 12     | 26             | 5      | 872       | 683   | 1286     |        |
| KUKARA NANGANA                                                 | 116        | 53    | 63     | 3.8                    |         | 1      |                |        | 78        | 62    | 116      |        |
| LADAR                                                          | 431        | 213   | 218    | 14.7                   | 22      | 1      | 3              |        | 292       | 237   | 427      | 4      |
| MOHAMMAD SHARIF                                                | 482        | 252   | 230    | 23.1                   | 28      | 7      | 14             |        | 294       | 229   | 481      | 1      |
| MUCHRAN                                                        | 2588       | 1327  | 1261   | 18.4                   | 189     | 7      | 54             | 2      | 1753      | 1387  | 2588     |        |
| NAHRI                                                          | 956        | 476   | 480    | 20.4                   | 74      | 2      | 11             | 1      | 675       | 521   | 956      |        |
| PIR KORA                                                       | 1021       | 548   | 473    | 7.0                    | 22      | 2      | 12             | 2      | 700       | 553   | 1021     |        |
| PIRU JOYA                                                      | 1374       | 715   | 659    | 26.7                   | 100     | 13     | 21             |        | 949       | 769   | 1374     |        |
| TIBBI GHAFAR BUX                                               | 1646       | 889   | 757    | 19.7                   | 80      | 8      | 14             |        | 1107      | 840   | 1640     | 6      |
| UMAR FATANI                                                    | 2185       | 1143  | 1042   | 34.5                   | 207     | 44     | 51             | 9      | 1517      | 1099  | 2180     | 5      |
| USMAN ALI SHAH                                                 | 1246       | 638   | 608    | 26.7                   | 100     | 10     | 29             | 1      | 845       | 666   | 1246     |        |
| SYED IMAM SHAH UC                                              | 25558      | 13228 | 12330  | 21.2                   | 1619    | 375    | 524            | 82     | 17157     | 12833 | 25393    | 165    |
| AHMAD MILKHI                                                   | 235        | 120   | 115    | 23.0                   | 18      | 2      | 6              |        | 152       | 110   | 235      |        |
| AHMED PUR                                                      | 1416       | 748   | 668    | 18.3                   | 79      | 19     | 14             | 2      | 981       | 718   | 1397     | 19     |
| CHAK CHOLISTAN                                                 | 1011       | 557   | 454    | 17.4                   | 69      | 11     | 19             | 2      | 720       | 516   | 1002     | 9      |
| CHAK NO 022, HAMIDA ABAD                                       | 1553       | 817   | 736    | 23.6                   | 103     | 45     | 59             | 26     | 1012      | 754   | 1447     | 106    |
| CHAK NO 023                                                    | 3424       | 1777  | 1647   | 17.3                   | 170     | 37     | 56             | 9      | 2275      | 1727  | 3424     |        |
| CHANDRANI                                                      | 1619       | 854   | 765    | 27.2                   | 115     | 22     | 40             | 2      | 1085      | 830   | 1619     |        |
| GAMMAN MILKHI                                                  | 921        | 468   | 453    | 20.0                   | 67      | 7      | 14             | 1      | 645       | 480   | 921      |        |
| GOTH JHUMAR                                                    | 196        | 94    | 102    | 19.7                   | 13      | 3      | 2              | 2      | 132       | 82    | 195      | 1      |
| GOTH KAMAL                                                     | 247        | 117   | 130    | 15.7                   | 7       | 3      | 4              |        | 166       | 138   | 247      |        |
| GUL PUR HITHAR                                                 | 1038       | 555   | 483    | 21.6                   | 75      | 18     | 13             |        | 671       | 485   | 1038     |        |
| GUL PUR TALBANI                                                | 3084       | 1585  | 1499   | 21.0                   | 154     | 69     | 86             | 6      | 2028      | 1527  | 3079     | 5      |
| ISA                                                            | 745        | 366   | 379    | 20.4                   | 58      | 3      | 15             |        | 524       | 409   | 745      |        |
| KHUDA BUX SEYAL                                                | 662        | 341   | 321    | 14.9                   | 41      | 5      | 12             | 1      | 455       | 328   | 662      |        |
| KHURAMPUR                                                      | 747        | 388   | 359    | 32.8                   | 89      | 22     | 17             | 1      | 509       | 390   | 747      |        |
| MUNGRANI                                                       | 407        | 207   | 200    | 19.2                   | 24      | 2      | 3              |        | 266       | 203   | 407      |        |
| NABU MILKHI                                                    | 285        | 144   | 141    | 22.8                   | 30      | 4      | 3              | 1      | 193       | 137   | 285      |        |
| PATRA WAN                                                      | 337        | 165   | 172    | 15.4                   | 23      | 1      | 6              |        | 214       | 164   | 337      |        |
| RAJA                                                           | 556        | 286   | 270    | 21.2                   | 33      | 3      | 3              |        | 349       | 274   | 556      |        |
| SYED IMAM SHAH                                                 | 3504       | 1789  | 1715   | 26.0                   | 243     | 52     | 72             | 19     | 2342      | 1787  | 3496     | 8      |
| TALI TALBANI                                                   | 3571       | 1850  | 1721   | 18.9                   | 208     | 47     | 80             | 10     | 2438      | 1774  | 3554     | 17     |

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| NAME OF<br>UNION COUNCIL /<br>CENSUS AREA /<br>MOUZA / VILLAGE | POPULATION |        |        |      | LITE- | EDUCATIONAL ATTAINMENT |        |                |        | AGE GROUP |        | RELIGION |        |
|----------------------------------------------------------------|------------|--------|--------|------|-------|------------------------|--------|----------------|--------|-----------|--------|----------|--------|
|                                                                |            |        |        |      | RACY  | PRIMARY BUT            |        |                |        | 10        | 18     |          |        |
|                                                                |            |        |        |      | RATIO | BELOW MATRIC           |        | MATRIC & ABOVE |        | YEARS     | YEARS  |          |        |
|                                                                | BOTH       |        |        |      | 10+   |                        |        |                |        | AND       | AND    |          |        |
|                                                                | SEXES      | MALE   | FEMALE | (%)  |       | MALE                   | FEMALE | MALE           | FEMALE | ABOVE     | ABOVE  | MUSLIM   | OTHERS |
| 1                                                              | 2          | 3      | 4      | 5    |       | 6                      | 7      | 8              | 9      | 10        | 11     | 12       | 13     |
| YAZMAN TEHSIL                                                  | 405787     | 212397 | 193390 | 35.8 |       | 37350                  | 19851  | 14106          | 5343   | 281299    | 206447 | 384156   | 21631  |
| YAZMAN UC                                                      | 21028      | 11148  | 9880   | 56.5 |       | 2759                   | 1838   | 1419           | 838    | 14841     | 10771  | 20879    | 149    |
| CIRCLE NO 01                                                   | 6622       | 3444   | 3178   | 70.1 |       | 1018                   | 809    | 678            | 417    | 4869      | 3502   | 6558     | 64     |
| CIRCLE NO 02                                                   | 6752       | 3581   | 3171   | 49.5 |       | 782                    | 469    | 276            | 181    | 4643      | 3340   | 6708     | 44     |
| CIRCLE NO 03                                                   | 7654       | 4123   | 3531   | 50.3 |       | 959                    | 560    | 465            | 240    | 5329      | 3929   | 7613     | 41     |
| 75/D.B UC                                                      | 23094      | 12152  | 10942  | 13.9 |       | 1063                   | 126    | 262            | 42     | 15754     | 11909  | 22849    | 245    |
| 144-A/D.B                                                      | 124        | 60     | 64     | 24.1 |       | 9                      |        | 5              |        | 87        | 74     | 123      | 1      |
| 144/D.B                                                        | 560        | 278    | 282    | 7.8  |       | 23                     | 1      | 4              |        | 387       | 294    | 560      |        |
| 145-A/D.B                                                      | 12         | 5      | 7      | 22.2 |       | 1                      |        |                |        | 9         | 6      | 12       |        |
| 145/D.B                                                        | 887        | 470    | 417    | 11.5 |       | 26                     |        | 2              | 1      | 598       | 456    | 887      |        |
| 146-A/D.B                                                      | 11         | 5      | 6      | 14.3 |       |                        |        | 1              |        | 7         | 5      | 11       |        |
| 146/D.B                                                        | 770        | 415    | 355    | 9.3  |       | 21                     | 3      | 11             | 2      | 515       | 375    | 769      | 1      |
| 147/D.B                                                        | 1472       | 792    | 680    | 18.3 |       | 88                     | 7      | 18             | 4      | 988       | 742    | 1471     | 1      |
| 148-A/D.B                                                      | 199        | 113    | 86     | 6.9  |       | 7                      |        |                |        | 145       | 104    | 199      |        |
| 148/D.B                                                        | 1211       | 666    | 545    | 17.0 |       | 74                     | 8      | 20             | 3      | 784       | 588    | 1207     | 4      |
| 71-A/D.B                                                       | 416        | 218    | 198    | 10.2 |       | 9                      | 5      | 7              |        | 285       | 212    | 414      | 2      |
| 71/D.B                                                         | 1491       | 791    | 700    | 18.8 |       | 82                     | 10     | 32             | 2      | 1004      | 792    | 1475     | 16     |
| 73/D.B                                                         | 1393       | 719    | 674    | 17.3 |       | 71                     | 3      | 12             | 3      | 929       | 706    | 1347     | 46     |
| 74/D.B                                                         | 1138       | 630    | 508    | 5.0  |       | 23                     |        | 2              |        | 754       | 531    | 1114     | 24     |
| 75/D.B                                                         | 1314       | 682    | 632    | 11.4 |       | 65                     | 8      | 7              | 1      | 905       | 708    | 1272     | 42     |
| 75A/D.B                                                        | 269        | 138    | 131    | 15.5 |       | 6                      | 2      | 8              |        | 187       | 124    | 251      | 18     |
| 76/D.B                                                         | 798        | 410    | 388    | 9.1  |       | 39                     | 3      | 2              |        | 552       | 414    | 784      | 14     |
| 77/D.B                                                         | 1343       | 669    | 674    | 13.3 |       | 46                     | 17     | 17             | 4      | 947       | 760    | 1336     | 7      |
| 85/D.B                                                         | 1334       | 690    | 644    | 14.4 |       | 58                     | 6      | 17             | 1      | 919       | 666    | 1334     |        |
| 86-A/D.B                                                       | 1457       | 767    | 690    | 14.7 |       | 81                     | 16     | 8              | 2      | 1004      | 735    | 1456     | 1      |
| ABEN WALA                                                      |            |        |        |      |       |                        |        |                |        |           |        |          |        |
| AMERY WALA DEHER                                               |            |        |        |      |       |                        |        |                |        |           |        |          |        |
| AZEEM WALA                                                     |            |        |        |      |       |                        |        |                |        |           |        |          |        |
| BADWANI WALA                                                   | 58         | 27     | 31     | 5.0  |       | 1                      |        |                |        | 40        | 32     | 57       | 1      |
| BAHADAR WALA                                                   | 271        | 144    | 127    | 30.9 |       | 20                     |        | 4              |        | 191       | 134    | 271      |        |
| BAKKAR                                                         | 272        | 153    | 119    | 14.7 |       | 11                     |        | 6              |        | 190       | 154    | 272      |        |
| BKEER WALA                                                     |            |        |        |      |       |                        |        |                |        |           |        |          |        |
| BUDH WALI-DAHIR SARODEY WALA                                   | 94         | 40     | 54     | 9.5  |       |                        |        |                |        | 63        | 54     | 94       |        |
| CHANAN WALA                                                    | 3          | 1      | 2      |      |       |                        |        |                |        | 2         | 2      | 3        |        |
| CHANEN WALA                                                    |            |        |        |      |       |                        |        |                |        |           |        |          |        |
| CHARAN WALA                                                    | 12         | 6      | 6      |      |       |                        |        |                |        | 9         | 8      | 12       |        |
| CHEDRAN WALA                                                   | 85         | 49     | 36     | 6.3  |       | 4                      |        |                |        | 64        | 50     | 85       |        |
| CHETHA WALA                                                    |            |        |        |      |       |                        |        |                |        |           |        |          |        |
| CHITRA DAIR                                                    | 241        | 126    | 115    | 27.0 |       | 15                     | 6      | 6              | 1      | 163       | 119    | 241      |        |
| CHORAN WALA                                                    |            |        |        |      |       |                        |        |                |        |           |        |          |        |
| DAK WALI                                                       | 46         | 27     | 19     | 23.3 |       | 3                      | 1      | 1              |        | 30        | 25     | 46       |        |

TABLE 2: POPULATION BY SEX, LITERACY RATIO, EDUCATIONAL ATTAINMENT, SELECTIVE AGE GROUPS AND RELIGION.

| NAME OF<br>UNION COUNCIL /<br>CENSUS AREA /<br>MOUZA / VILLAGE | POPULATION |      |        | EDUCATIONAL ATTAINMENT |             |        |              |                |  | AGE GROUP |       | RELIGION |        |
|----------------------------------------------------------------|------------|------|--------|------------------------|-------------|--------|--------------|----------------|--|-----------|-------|----------|--------|
|                                                                |            |      |        | LITE-                  | PRIMARY BUT |        |              |                |  | 10        | 18    |          |        |
|                                                                |            |      |        | RACY                   | RATIO       |        | BELOW MATRIC | MATRIC & ABOVE |  | YEARS     | YEARS |          |        |
|                                                                | BOTH       |      |        | 10+                    |             |        |              |                |  | AND       | AND   |          |        |
|                                                                | SEXES      | MALE | FEMALE | (%)                    | MALE        | FEMALE | MALE         | FEMALE         |  | ABOVE     | ABOVE | MUSLIM   | OTHERS |
| 1                                                              | 2          | 3    | 4      | 5                      | 6           | 7      | 8            | 9              |  | 10        | 11    | 12       | 13     |
| DALOO SIR                                                      | 101        | 59   | 42     | 2.6                    | 1           |        | 1            |                |  | 76        | 61    | 100      | 1      |
| DEHR QADIR BAKHISH                                             | 16         | 8    | 8      |                        |             |        |              |                |  | 10        | 8     | 16       |        |
| DEPTY WALA                                                     | 11         | 7    | 4      |                        |             |        |              |                |  | 7         | 6     | 11       |        |
| FARID WALI                                                     | 1          | 1    |        |                        |             |        |              |                |  | 1         | 1     | 1        |        |
| FARID WALI                                                     | 25         | 17   | 8      |                        |             |        |              |                |  | 18        | 11    | 25       |        |
| GAMARAN WALI                                                   | 28         | 13   | 15     | 35.3                   | 4           | 1      |              |                |  | 17        | 14    | 28       |        |
| GHANI WALA                                                     |            |      |        |                        |             |        |              |                |  |           |       |          |        |
| GUDDAN                                                         | 11         | 8    | 3      |                        |             |        |              |                |  | 11        | 11    | 11       |        |
| GUL WALA                                                       |            |      |        |                        |             |        |              |                |  |           |       |          |        |
| HAMAL DESAR                                                    | 113        | 56   | 57     | 3.2                    | 2           |        | 1            |                |  | 93        | 72    | 113      |        |
| HAREN WALA                                                     | 10         | 5    | 5      | 100.0                  | 2           |        | 1            | 3              |  | 8         | 6     | 10       |        |
| IQBAL KHACHI                                                   | 6          | 3    | 3      |                        |             |        |              |                |  | 5         | 3     | 6        |        |
| JAGEET PIR                                                     | 905        | 486  | 419    | 10.9                   | 37          | 3      | 7            | 3              |  | 606       | 473   | 902      | 3      |
| JAMALI WALA                                                    | 2          | 1    | 1      |                        |             |        |              |                |  | 2         | 2     | 2        |        |
| JAND AWAH                                                      | 1510       | 774  | 736    | 12.3                   | 58          | 13     | 12           | 4              |  | 1011      | 748   | 1447     | 63     |
| KABIR WALA                                                     | 170        | 92   | 78     | 27.3                   | 20          | 1      | 2            |                |  | 121       | 91    | 170      |        |
| KALAY PAHR                                                     | 251        | 129  | 122    | 11.2                   | 15          |        | 3            |                |  | 179       | 149   | 251      |        |
| KALI DAHERI                                                    | 10         | 5    | 5      |                        |             |        |              |                |  | 10        | 7     | 10       |        |
| KALO WALA                                                      | 2          | 2    |        |                        |             |        |              |                |  | 2         | 1     | 2        |        |
| KARIM WALA                                                     | 8          | 2    | 6      |                        |             |        |              |                |  | 8         | 8     | 8        |        |
| KASMANI WALA                                                   | 26         | 20   | 6      |                        |             |        |              |                |  | 20        | 18    | 26       |        |
| KHAGRANA                                                       |            |      |        |                        |             |        |              |                |  |           |       |          |        |
| KHAIR WALI                                                     | 32         | 17   | 15     | 26.1                   | 4           |        |              |                |  | 23        | 17    | 32       |        |
| KHAN WALA                                                      | 5          | 2    | 3      |                        |             |        |              |                |  | 2         | 2     | 5        |        |
| KHAN WALA                                                      |            |      |        |                        |             |        |              |                |  |           |       |          |        |
| KHERBA                                                         | 9          | 4    | 5      |                        |             |        |              |                |  | 8         | 7     | 9        |        |
| KHETRAN WALA                                                   |            |      |        |                        |             |        |              |                |  |           |       |          |        |
| KHIRLAN WALA                                                   | 8          | 5    | 3      |                        |             |        |              |                |  | 7         | 4     | 8        |        |
| KHOTHAL                                                        | 8          | 7    | 1      |                        |             |        |              |                |  | 8         | 7     | 8        |        |
| KIKRY WALA                                                     |            |      |        |                        |             |        |              |                |  |           |       |          |        |
| LADEM SIR                                                      | 40         | 27   | 13     | 3.6                    |             |        | 1            |                |  | 28        | 23    | 40       |        |
| LASEM SIR REST HOUSE                                           | 5          | 2    | 3      | 33.3                   | 1           |        |              |                |  | 3         | 3     | 5        |        |
| MADDOO WALI                                                    | 701        | 377  | 324    | 15.8                   | 30          | 2      | 11           | 3              |  | 448       | 318   | 701      |        |
| MAHAL WALA                                                     | 103        | 50   | 53     | 24.4                   | 10          | 3      | 3            |                |  | 78        | 68    | 103      |        |
| MAHOE WALA                                                     |            |      |        |                        |             |        |              |                |  |           |       |          |        |
| MAJES WALA                                                     |            |      |        |                        |             |        |              |                |  |           |       |          |        |
| MALIK WALA                                                     |            |      |        |                        |             |        |              |                |  |           |       | 0        |        |
| MALO WALA                                                      |            |      |        |                        |             |        |              |                |  |           |       |          |        |
| MANDU WALI-GULU WALI                                           | 151        | 77   | 74     | 11.5                   | 8           | 1      | 3            |                |  | 104       | 80    | 151      |        |
| MEHKER JAGEET PIR                                              | 123        | 64   | 59     | 31.4                   | 6           | 2      | 11           | 3              |  | 70        | 55    | 123      |        |
| MUDRAN WALA                                                    |            |      |        |                        |             |        |              |                |  |           |       |          |        |
| MUNGHAT WALA                                                   |            |      |        |                        |             |        |              |                |  |           |       |          |        |
| NAI WALA                                                       | 2          | 1    | 1      |                        |             |        |              |                |  | 2         | 2     | 2        |        |
| NAKHI WALA                                                     | 1          | 1    |        |                        |             |        |              |                |  | 1         | 1     | 1        |        |
| NOOR SIR                                                       | 77         | 35   | 42     |                        |             |        |              |                |  | 57        | 38    | 77       |        |
| OKOWALA-BAKSHA-KAMANWDLA                                       | 58         | 31   | 27     | 9.8                    | 3           |        |              |                |  | 41        | 29    | 58       |        |

TABLE 2: POPULATION BY SEX, LITERACY RATIO, EDUCATIONAL ATTAINMENT, SELECTIVE AGE GROUPS AND RELIGION.

| NAME OF<br>UNION COUNCIL /<br>CENSUS AREA /<br>MOUZA / VILLAGE | POPULATION |       |        | LITE-<br>RACY | EDUCATIONAL ATTAINMENT |                         |                       |        | AGE GROUP |       | RELIGION |        |  |  |  |  |
|----------------------------------------------------------------|------------|-------|--------|---------------|------------------------|-------------------------|-----------------------|--------|-----------|-------|----------|--------|--|--|--|--|
|                                                                |            |       |        |               | RATIO                  | PRIMARY<br>BELOW MATRIC | BUT<br>MATRIC & ABOVE |        | 10        | 18    |          |        |  |  |  |  |
|                                                                | BOTH       | MALE  | FEMALE | (%)           |                        |                         |                       |        | YEARS     | YEARS | AND      | AND    |  |  |  |  |
|                                                                |            |       |        |               |                        |                         |                       |        | AND       | AND   |          |        |  |  |  |  |
|                                                                | SEXES      | MALE  | FEMALE | (%)           | MALE                   | FEMALE                  | MALE                  | FEMALE | ABOVE     | ABOVE | MUSLIM   | OTHERS |  |  |  |  |
| 1                                                              | 2          | 3     | 4      | 5             | 6                      | 7                       | 8                     | 9      | 10        | 11    | 12       | 13     |  |  |  |  |
| PANWAR WALA                                                    |            |       |        |               |                        |                         |                       |        |           |       |          |        |  |  |  |  |
| PATISAR                                                        |            |       |        |               |                        |                         |                       |        |           |       |          |        |  |  |  |  |
| PIRZADA WALA                                                   |            |       |        |               |                        |                         |                       |        |           |       |          |        |  |  |  |  |
| QADIR PUR                                                      | 16         | 9     | 7      | 20.0          | 2                      |                         |                       |        | 10        | 8     | 16       |        |  |  |  |  |
| QAIM SAR                                                       | 59         | 32    | 27     | 4.8           | 1                      |                         |                       |        | 42        | 39    | 59       |        |  |  |  |  |
| RAMANI WALA                                                    |            |       |        |               |                        |                         |                       |        |           |       |          |        |  |  |  |  |
| RUTTEN WALA                                                    | 2          | 2     |        |               |                        |                         |                       |        | 2         | 2     | 2        |        |  |  |  |  |
| SARAN WALA                                                     | 99         | 52    | 47     |               |                        |                         |                       |        | 65        | 50    | 99       |        |  |  |  |  |
| SATHAN WALA                                                    |            |       |        |               |                        |                         |                       |        |           |       |          |        |  |  |  |  |
| SHEIKH NASEER                                                  | 746        | 394   | 352    | 24.6          | 68                     | 4                       | 12                    | 1      | 524       | 395   | 746      |        |  |  |  |  |
| SHEIKH WALI                                                    | 41         | 17    | 24     | 19.2          | 1                      |                         | 2                     | 1      | 26        | 21    | 41       |        |  |  |  |  |
| TABA JALAL SAR                                                 | 19         | 12    | 7      | 5.3           | 1                      |                         |                       |        | 19        | 17    | 19       |        |  |  |  |  |
| TEETA WALA                                                     |            |       |        |               |                        |                         |                       |        |           |       |          |        |  |  |  |  |
| TOBA ALAM                                                      |            |       |        |               |                        |                         |                       |        |           |       |          |        |  |  |  |  |
| TOBA BAHHU                                                     | 4          | 2     | 2      |               |                        |                         |                       |        | 2         | 2     | 4        |        |  |  |  |  |
| TOBA CHETA WALA                                                | 1          | 1     |        |               |                        |                         |                       |        | 1         | 1     | 1        |        |  |  |  |  |
| TOBA CHORE                                                     | 42         | 22    | 20     |               |                        |                         |                       |        | 37        | 30    | 42       |        |  |  |  |  |
| TOBA KANTARY WALA                                              |            |       |        |               |                        |                         |                       |        |           |       |          |        |  |  |  |  |
| TOBA KECHIAN WALA                                              | 31         | 19    | 12     | 3.8           |                        |                         | 1                     |        | 26        | 21    | 31       |        |  |  |  |  |
| TOBA NAWAN FIRHARAN                                            | 143        | 70    | 73     | 4.0           | 4                      |                         |                       |        | 100       | 65    | 143      |        |  |  |  |  |
| TOBA PUJO PUNJKUT                                              | 50         | 26    | 24     | 5.6           | 2                      |                         |                       |        | 36        | 27    | 50       |        |  |  |  |  |
| TOBA SHEEDAN                                                   |            |       |        |               |                        |                         |                       |        |           |       |          |        |  |  |  |  |
| TOBA WAG WALA                                                  | 31         | 15    | 16     | 4.8           |                        |                         | 1                     |        | 21        | 17    | 31       |        |  |  |  |  |
| VIKARY WALA                                                    |            |       |        |               |                        |                         |                       |        |           |       |          |        |  |  |  |  |
| WANES WALA                                                     |            |       |        |               |                        |                         |                       |        |           |       |          |        |  |  |  |  |
| CHAK NO 001/D N B UC                                           | 19529      | 10183 | 9346   | 40.8          | 1811                   | 1119                    | 687                   | 266    | 13319     | 9876  | 17893    | 1636   |  |  |  |  |
| CHAK NO 001/D N B                                              | 2309       | 1221  | 1088   | 41.4          | 213                    | 131                     | 116                   | 54     | 1586      | 1174  | 2128     | 181    |  |  |  |  |
| CHAK NO 002/D N B                                              | 879        | 463   | 416    | 25.6          | 55                     | 32                      | 21                    | 6      | 579       | 437   | 727      | 152    |  |  |  |  |
| CHAK NO 003/D N B                                              | 1287       | 667   | 620    | 35.5          | 119                    | 75                      | 46                    | 22     | 867       | 680   | 1149     | 138    |  |  |  |  |
| CHAK NO 004/D N B                                              | 1388       | 739   | 649    | 40.1          | 135                    | 68                      | 32                    | 10     | 968       | 719   | 1336     | 52     |  |  |  |  |
| CHAK NO 005/D N B                                              | 5867       | 3066  | 2801   | 46.6          | 630                    | 387                     | 236                   | 76     | 3962      | 2873  | 5263     | 604    |  |  |  |  |
| CHAK NO 006/D N B                                              | 2728       | 1396  | 1332   | 27.2          | 201                    | 142                     | 60                    | 23     | 1889      | 1425  | 2484     | 244    |  |  |  |  |
| CHAK NO 016/D N B                                              | 2070       | 1082  | 988    | 49.2          | 193                    | 139                     | 71                    | 46     | 1448      | 1084  | 1958     | 112    |  |  |  |  |
| CHAK NO 114/D N B                                              | 1068       | 551   | 517    | 42.9          | 93                     | 36                      | 35                    | 10     | 723       | 533   | 976      | 92     |  |  |  |  |
| CHAK NO 116/D N B                                              | 1933       | 998   | 935    | 42.9          | 172                    | 109                     | 70                    | 19     | 1297      | 951   | 1872     | 61     |  |  |  |  |
| CHAK NO 017/D N B UC                                           | 21485      | 11154 | 10331  | 38.9          | 1999                   | 1231                    | 853                   | 287    | 14802     | 10804 | 19879    | 1606   |  |  |  |  |
| CHAK NO 007/D N B                                              | 1973       | 1050  | 923    | 47.8          | 190                    | 97                      | 105                   | 33     | 1358      | 1000  | 1903     | 70     |  |  |  |  |
| CHAK NO 008/D N B                                              | 3285       | 1643  | 1642   | 49.5          | 356                    | 264                     | 151                   | 80     | 2317      | 1692  | 3243     | 47     |  |  |  |  |
| CHAK NO 009/D N B                                              |            |       |        |               |                        |                         |                       |        |           |       |          |        |  |  |  |  |
| CHAK NO 010/D N B                                              | 199        | 92    | 107    | 18.8          | 7                      | 9                       | 4                     |        | 133       | 109   | 199      |        |  |  |  |  |
| CHAK NO 011/D N B                                              | 2244       | 1176  | 1068   | 17.5          | 95                     | 57                      | 37                    | 10     | 1496      | 1102  | 2057     | 187    |  |  |  |  |
| CHAK NO 012/D N B                                              | 653        | 337   | 316    | 38.4          | 69                     | 23                      | 17                    | 1      | 461       | 325   | 631      | 27     |  |  |  |  |

TABLE 2: POPULATION BY SEX, LITERACY RATIO, EDUCATIONAL ATTAINMENT, SELECTIVE AGE GROUPS AND RELIGION.

| NAME OF<br>UNION COUNCIL /<br>CENSUS AREA /<br>MOUZA / VILLAGE | POPULATION |              |                |       | EDUCATIONAL ATTAINMENT |      |        |       | AGE GROUP |        | RELIGION |      |
|----------------------------------------------------------------|------------|--------------|----------------|-------|------------------------|------|--------|-------|-----------|--------|----------|------|
|                                                                |            |              |                |       | LITE-                  |      |        |       | 10        | 18     |          |      |
|                                                                | RACY       | PRIMARY      | BUT            |       |                        |      |        |       |           |        |          |      |
|                                                                | RATIO      | BELOW MATRIC | MATRIC & ABOVE | YEARS | YEARS                  |      |        |       |           |        |          |      |
|                                                                | BOTH       |              |                | 10+   |                        |      | AND    | AND   |           |        |          |      |
| SEXES                                                          | MALE       | FEMALE       | (%)            | MALE  | FEMALE                 | MALE | FEMALE | ABOVE | ABOVE     | MUSLIM | OTHERS   |      |
| 1                                                              | 2          | 3            | 4              | 5     | 6                      | 7    | 8      | 9     | 10        | 11     | 12       | 13   |
| CHAK NO 013/D N B                                              | 371        | 203          | 168            | 37.5  | 44                     | 7    | 5      |       | 248       | 170    | 371      |      |
| CHAK NO 015/D N B                                              | 1473       | 807          | 666            | 41.2  | 144                    | 95   | 47     | 23    | 1018      | 771    | 1247     | 226  |
| CHAK NO 017/D N B                                              | 3319       | 1693         | 1626           | 45.2  | 387                    | 274  | 164    | 51    | 2336      | 1684   | 3108     | 211  |
| CHAK NO 035/D N B                                              | 3763       | 1968         | 1795           | 40.3  | 386                    | 216  | 188    | 44    | 2561      | 1895   | 3642     | 121  |
| CHAK NO 112/D N B                                              | 1254       | 658          | 596            | 18.8  | 71                     | 26   | 39     | 4     | 830       | 624    | 985      | 269  |
| CHAK NO 113/D N B                                              | 2951       | 1527         | 1424           | 36.4  | 242                    | 163  | 96     | 41    | 2044      | 1432   | 2493     | 458  |
| CHAK NO 022/D N B UC                                           | 27004      | 13923        | 13081          | 41.1  | 2814                   | 1681 | 1136   | 342   | 18883     | 13605  | 26042    | 962  |
| CHAK BAGH WALA                                                 | 2452       | 1292         | 1160           | 42.9  | 302                    | 207  | 123    | 36    | 1759      | 1295   | 2449     | 3    |
| CHAK BAGH WALA 025/D N B                                       | 618        | 314          | 304            | 11.1  | 33                     | 5    | 4      |       | 425       | 292    | 618      |      |
| CHAK BAGH WALA 026/D N B                                       | 373        | 204          | 169            | 27.5  | 27                     | 7    | 8      | 2     | 265       | 190    | 373      |      |
| CHAK BAGH WALA 22/D N B                                        | 1812       | 929          | 883            | 55.0  | 250                    | 180  | 108    | 39    | 1301      | 949    | 1794     | 18   |
| CHAK BAGH WALA 23/D N B                                        | 2526       | 1300         | 1226           | 47.2  | 293                    | 180  | 110    | 47    | 1773      | 1271   | 2188     | 338  |
| CHAK BAGH WALA 24/D N B                                        | 2195       | 1109         | 1086           | 45.9  | 236                    | 150  | 83     | 33    | 1552      | 1103   | 2177     | 18   |
| CHAK BAGH WALA 32/D N B                                        | 1613       | 826          | 787            | 34.2  | 167                    | 83   | 25     | 3     | 1085      | 727    | 1590     | 23   |
| CHAK NO 014/D N B                                              | 2833       | 1500         | 1333           | 37.3  | 264                    | 132  | 130    | 17    | 1947      | 1408   | 2756     | 77   |
| CHAK NO 018/D N B                                              | 1374       | 702          | 672            | 41.4  | 114                    | 61   | 58     | 18    | 931       | 698    | 1099     | 275  |
| CHAK NO 019/D N B                                              | 3016       | 1542         | 1474           | 39.5  | 315                    | 184  | 124    | 25    | 2125      | 1534   | 3015     | 1    |
| CHAK NO 020/D N B                                              | 2470       | 1258         | 1212           | 39.3  | 247                    | 147  | 124    | 35    | 1718      | 1203   | 2466     | 4    |
| CHAK NO 021/D N B                                              | 1154       | 603          | 551            | 18.8  | 61                     | 27   | 10     | 1     | 810       | 629    | 1154     |      |
| CHAK NO 033/D N B                                              | 1956       | 986          | 970            | 39.6  | 195                    | 104  | 56     | 14    | 1319      | 939    | 1779     | 177  |
| CHAK NO 034/D N B                                              | 2612       | 1358         | 1254           | 51.1  | 310                    | 214  | 173    | 72    | 1873      | 1367   | 2584     | 28   |
| CHAK NO 036/D N B UC                                           | 19327      | 10169        | 9158           | 39.6  | 1991                   | 1052 | 845    | 307   | 13510     | 9804   | 17786    | 1541 |
| CHAK NO 036/D N B                                              | 2193       | 1130         | 1063           | 51.1  | 215                    | 144  | 161    | 63    | 1512      | 1105   | 2073     | 120  |
| CHAK NO 037/D N B                                              | 1347       | 709          | 638            | 44.1  | 149                    | 69   | 72     | 33    | 964       | 733    | 1329     | 18   |
| CHAK NO 038/D N B                                              | 2372       | 1223         | 1149           | 46.3  | 288                    | 196  | 116    | 49    | 1670      | 1239   | 2132     | 240  |
| CHAK NO 039/D N B                                              | 2407       | 1281         | 1126           | 42.2  | 232                    | 132  | 120    | 63    | 1708      | 1239   | 2301     | 106  |
| CHAK NO 040/D N B                                              | 1208       | 659          | 549            | 36.1  | 134                    | 56   | 39     | 7     | 794       | 544    | 1073     | 135  |
| CHAK NO 041/D N B                                              | 1477       | 801          | 676            | 26.1  | 145                    | 52   | 41     | 14    | 1015      | 734    | 1388     | 59   |
| CHAK NO 042/D N B                                              | 1382       | 735          | 647            | 36.6  | 132                    | 69   | 37     | 20    | 958       | 731    | 1226     | 155  |
| CHAK NO 043/D N B                                              | 1393       | 724          | 669            | 23.6  | 93                     | 27   | 10     |       | 924       | 646    | 1205     | 188  |
| CHAK NO 110/D N B                                              | 2092       | 1102         | 990            | 39.6  | 233                    | 106  | 100    | 22    | 1509      | 1094   | 1913     | 179  |
| CHAK NO 111/D N B                                              | 3456       | 1805         | 1651           | 38.4  | 370                    | 201  | 149    | 36    | 2456      | 1739   | 3146     | 310  |
| CHAK NO 044/D B UC                                             | 25150      | 13084        | 12066          | 46.0  | 3126                   | 1670 | 968    | 481   | 17382     | 12671  | 25098    | 52   |
| CHAK NO 039/D B                                                | 1651       | 857          | 794            | 52.9  | 220                    | 121  | 50     | 15    | 1123      | 819    | 1651     |      |
| CHAK NO 040/D B                                                | 1084       | 575          | 509            | 41.4  | 122                    | 55   | 35     | 26    | 747       | 542    | 1084     |      |
| CHAK NO 041/D B                                                | 4159       | 2172         | 1987           | 48.4  | 546                    | 312  | 132    | 82    | 2944      | 2158   | 4159     |      |
| CHAK NO 042/D B                                                | 5922       | 3077         | 2845           | 41.0  | 727                    | 383  | 227    | 110   | 4004      | 2949   | 5903     | 19   |
| CHAK NO 043/D B                                                | 1910       | 1004         | 906            | 31.9  | 198                    | 55   | 59     | 21    | 1283      | 945    | 1910     |      |
| CHAK NO 044-A/D B                                              |            |              |                |       |                        |      |        |       |           |        |          |      |
| CHAK NO 044/D B                                                | 2772       | 1433         | 1339           | 47.0  | 324                    | 193  | 131    | 61    | 1936      | 1380   | 2753     | 19   |

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| NAME OF<br>UNION COUNCIL /<br>CENSUS AREA /<br>MOUZA / VILLAGE | POPULATION |       |        | LITE-<br>RACY<br>RATIO<br>10+ | EDUCATIONAL ATTAINMENT |        |                |        | AGE GROUP |       | RELIGION |        |
|----------------------------------------------------------------|------------|-------|--------|-------------------------------|------------------------|--------|----------------|--------|-----------|-------|----------|--------|
|                                                                |            |       |        |                               | PRIMARY BUT            |        |                |        | 10        | 18    |          |        |
|                                                                |            |       |        |                               | BELOW MATRIC           |        | MATRIC & ABOVE |        | YEARS     | YEARS |          |        |
|                                                                | BOTH       | MALE  | FEMALE | (%)                           | MALE                   | FEMALE | MALE           | FEMALE | AND       | AND   | MUSLIM   | OTHERS |
| 1                                                              | 2          | 3     | 4      | 5                             | 6                      | 7      | 8              | 9      | 10        | 11    | 12       | 13     |
| CHAK NO 045/D B                                                | 1302       | 665   | 637    | 61.9                          | 195                    | 123    | 90             | 64     | 934       | 697   | 1302     |        |
| CHAK NO 046/D B                                                | 3064       | 1584  | 1480   | 54.6                          | 459                    | 240    | 147            | 65     | 2200      | 1581  | 3061     | 3      |
| CHAK NO 051/D B                                                | 2000       | 1075  | 925    | 44.2                          | 201                    | 126    | 69             | 32     | 1316      | 951   | 1990     | 10     |
| CHAK NO 052/D B                                                | 1286       | 642   | 644    | 37.8                          | 114                    | 62     | 28             | 5      | 895       | 649   | 1285     | 1      |
| CHAK NO 047/D N B UC                                           | 27272      | 14136 | 13136  | 38.3                          | 2571                   | 1362   | 1121           | 384    | 18848     | 13786 | 24545    | 2727   |
| CHAK NO 027/D N B                                              | 759        | 401   | 358    | 26.4                          | 76                     | 10     | 12             |        | 523       | 385   | 748      | 11     |
| CHAK NO 028/D N B                                              | 895        | 488   | 407    | 35.6                          | 80                     | 46     | 37             | 9      | 590       | 436   | 785      | 110    |
| CHAK NO 029/D N B                                              | 1975       | 1040  | 935    | 45.2                          | 265                    | 122    | 83             | 29     | 1398      | 1021  | 1863     | 112    |
| CHAK NO 030/D N B                                              | 497        | 267   | 230    | 29.1                          | 56                     | 17     | 7              | 2      | 340       | 254   | 497      |        |
| CHAK NO 031/D N B                                              | 920        | 482   | 438    | 29.2                          | 89                     | 26     | 28             | 2      | 643       | 459   | 866      | 54     |
| CHAK NO 044/D N B                                              | 2310       | 1197  | 1113   | 38.0                          | 166                    | 91     | 114            | 56     | 1620      | 1171  | 2019     | 291    |
| CHAK NO 045/D N B                                              | 2525       | 1263  | 1262   | 48.6                          | 275                    | 190    | 116            | 66     | 1762      | 1309  | 2158     | 367    |
| CHAK NO 046/D N B                                              | 2321       | 1220  | 1101   | 32.4                          | 220                    | 104    | 103            | 16     | 1660      | 1182  | 2076     | 245    |
| CHAK NO 047/D N B                                              | 3483       | 1812  | 1671   | 39.4                          | 270                    | 180    | 122            | 38     | 2353      | 1717  | 2929     | 554    |
| CHAK NO 048/D N B                                              | 1921       | 972   | 949    | 35.4                          | 159                    | 67     | 63             | 11     | 1294      | 938   | 1871     | 50     |
| CHAK NO 075/D N B                                              | 2864       | 1486  | 1378   | 43.9                          | 339                    | 202    | 150            | 61     | 2023      | 1492  | 2509     | 355    |
| CHAK NO 076/D N B                                              | 907        | 454   | 453    | 30.7                          | 81                     | 25     | 26             | 3      | 587       | 437   | 890      | 17     |
| CHAK NO 097/D N B                                              | 467        | 250   | 217    | 33.1                          | 43                     | 21     | 20             | 1      | 329       | 231   | 458      | 9      |
| CHAK NO 103/D N B                                              | 3184       | 1627  | 1557   | 36.7                          | 252                    | 178    | 161            | 68     | 2151      | 1595  | 2796     | 388    |
| CHAK NO 104/D N B                                              | 2244       | 1177  | 1067   | 38.0                          | 200                    | 83     | 79             | 22     | 1575      | 1159  | 2080     | 164    |
| CHAK NO 057/D B UC                                             | 26849      | 13990 | 12859  | 42.5                          | 2888                   | 1763   | 1191           | 499    | 18625     | 13419 | 24834    | 2015   |
| CHAK NO 050/D B                                                | 5747       | 3006  | 2741   | 39.9                          | 553                    | 367    | 213            | 114    | 3977      | 2823  | 5229     | 518    |
| CHAK NO 053/D B                                                | 1728       | 902   | 826    | 48.1                          | 190                    | 134    | 101            | 39     | 1180      | 846   | 1634     | 94     |
| CHAK NO 054/D B                                                | 1942       | 1003  | 939    | 58.4                          | 261                    | 169    | 115            | 61     | 1403      | 995   | 1926     | 16     |
| CHAK NO 055-A/D B                                              | 17         | 9     | 8      | 11.1                          | 1                      |        |                |        | 9         | 7     | 17       |        |
| CHAK NO 055/D B                                                | 4296       | 2235  | 2061   | 42.1                          | 449                    | 289    | 202            | 68     | 2970      | 2112  | 3635     | 661    |
| CHAK NO 057/D B                                                | 1269       | 687   | 582    | 47.7                          | 149                    | 83     | 46             | 15     | 856       | 628   | 1242     | 27     |
| CHAK NO 058/D B                                                | 2321       | 1217  | 1104   | 49.0                          | 312                    | 173    | 111            | 50     | 1629      | 1239  | 2301     | 20     |
| CHAK NO 059/D B                                                | 3535       | 1813  | 1722   | 37.4                          | 370                    | 168    | 133            | 32     | 2374      | 1720  | 3515     | 20     |
| CHAK NO 060/D B                                                | 1105       | 578   | 527    | 35.2                          | 132                    | 55     | 32             | 15     | 762       | 540   | 1105     |        |
| CHAK NO 061/D B                                                | 3316       | 1720  | 1596   | 36.7                          | 311                    | 215    | 143            | 51     | 2322      | 1705  | 2746     | 570    |
| CHAK NO 062/D B                                                | 1573       | 820   | 753    | 41.6                          | 160                    | 110    | 95             | 54     | 1143      | 804   | 1484     | 89     |
| CHAK NO 067/D B UC                                             | 17890      | 9445  | 8445   | 30.7                          | 1611                   | 809    | 566            | 215    | 12553     | 9362  | 16798    | 1092   |
| CHAK NO 063/D B                                                | 1858       | 982   | 876    | 35.6                          | 166                    | 89     | 81             | 29     | 1316      | 984   | 1644     | 214    |
| CHAK NO 064/D B                                                | 303        | 180   | 123    | 23.9                          | 35                     | 8      | 5              | 1      | 222       | 163   | 303      |        |
| CHAK NO 065/D B                                                | 2693       | 1385  | 1308   | 25.8                          | 229                    | 93     | 74             | 9      | 1889      | 1419  | 2652     | 41     |
| CHAK NO 066/D B                                                | 2246       | 1185  | 1061   | 34.4                          | 191                    | 114    | 73             | 59     | 1585      | 1205  | 2156     | 90     |
| CHAK NO 067/D B                                                | 1274       | 649   | 625    | 31.0                          | 113                    | 75     | 61             | 30     | 907       | 681   | 1186     | 81     |
| CHAK NO 119/D B                                                | 1585       | 845   | 740    | 36.3                          | 188                    | 99     | 58             | 16     | 1103      | 822   | 1326     | 253    |
| CHAK NO 137/D B                                                | 1467       | 784   | 683    | 43.6                          | 176                    | 104    | 56             | 12     | 1027      | 793   | 1247     | 220    |

TABLE 2: POPULATION BY SEX, LITERACY RATIO, EDUCATIONAL ATTAINMENT, SELECTIVE AGE GROUPS AND RELIGION.

| NAME OF<br>UNION COUNCIL /<br>CENSUS AREA /<br>MOUZA / VILLAGE | POPULATION |       |        | EDUCATIONAL ATTAINMENT |              |        |                |        |       | AGE GROUP |        | RELIGION |  |
|----------------------------------------------------------------|------------|-------|--------|------------------------|--------------|--------|----------------|--------|-------|-----------|--------|----------|--|
|                                                                |            |       |        | LITE-                  | PRIMARY BUT  |        | MATRIC & ABOVE |        |       | 10        | 18     |          |  |
|                                                                |            |       |        | RATIO                  | BELOW MATRIC |        | MATRIC & ABOVE |        |       | YEARS     | YEARS  |          |  |
|                                                                |            |       |        | 10+                    |              |        |                |        |       | AND       | AND    |          |  |
|                                                                | SEXES      | MALE  | FEMALE | (%)                    | MALE         | FEMALE | MALE           | FEMALE | ABOVE | ABOVE     | MUSLIM | OTHERS   |  |
| 1                                                              | 2          | 3     | 4      | 5                      | 6            | 7      | 8              | 9      | 10    | 11        | 12     | 13       |  |
| CHAK NO 140/D B                                                | 5207       | 2758  | 2449   | 22.3                   | 365          | 154    | 117            | 45     | 3621  | 2652      | 5123   | 84       |  |
| CHAK NO 143/D B                                                | 1257       | 677   | 580    | 40.7                   | 148          | 73     | 41             | 14     | 883   | 643       | 1161   | 96       |  |
| CHAK NO 068/D B UC                                             | 22388      | 11721 | 10667  | 39.2                   | 2225         | 1184   | 708            | 272    | 15641 | 11542     | 21599  | 789      |  |
| CHAK NO 047/D B                                                | 3338       | 1764  | 1574   | 39.9                   | 377          | 212    | 98             | 51     | 2350  | 1701      | 3252   | 86       |  |
| CHAK NO 048/D B                                                | 1924       | 988   | 936    | 56.6                   | 219          | 152    | 89             | 63     | 1395  | 1045      | 1918   | 6        |  |
| CHAK NO 049/D B                                                | 3326       | 1752  | 1574   | 42.2                   | 266          | 155    | 90             | 24     | 2262  | 1650      | 3270   | 56       |  |
| CHAK NO 068/D B                                                | 5355       | 2796  | 2559   | 34.2                   | 502          | 289    | 156            | 48     | 3649  | 2682      | 4838   | 517      |  |
| CHAK NO 069/D B                                                | 2054       | 1100  | 954    | 36.5                   | 196          | 100    | 85             | 38     | 1486  | 1138      | 1973   | 81       |  |
| CHAK NO 070/D B                                                | 1837       | 988   | 849    | 33.9                   | 178          | 76     | 53             | 11     | 1317  | 937       | 1824   | 13       |  |
| CHAK NO 072/D B                                                | 2142       | 1122  | 1020   | 32.4                   | 199          | 64     | 55             | 4      | 1463  | 1091      | 2112   | 30       |  |
| CHAK NO 086/D B                                                | 1174       | 581   | 593    | 42.0                   | 136          | 61     | 35             | 18     | 811   | 607       | 1174   |          |  |
| CHAK NO 087/D B                                                | 1238       | 630   | 608    | 44.5                   | 152          | 75     | 47             | 15     | 908   | 691       | 1238   |          |  |
| CHAK NO 088/D B UC                                             | 15672      | 8214  | 7458   | 42.5                   | 1646         | 844    | 522            | 179    | 10878 | 7973      | 14545  | 1127     |  |
| CHAK NO 088/D B                                                | 3746       | 1973  | 1773   | 41.3                   | 431          | 232    | 133            | 41     | 2641  | 1956      | 3451   | 295      |  |
| CHAK NO 089/D B                                                | 1538       | 805   | 733    | 46.8                   | 164          | 112    | 74             | 32     | 1140  | 840       | 1441   | 97       |  |
| CHAK NO 090/D B                                                | 2496       | 1255  | 1241   | 35.2                   | 201          | 66     | 55             | 4      | 1694  | 1297      | 2447   | 49       |  |
| CHAK NO 091/D B                                                | 1393       | 729   | 664    | 34.1                   | 122          | 20     | 53             | 6      | 940   | 661       | 1330   | 63       |  |
| CHAK NO 100/D B                                                | 1360       | 717   | 643    | 42.3                   | 149          | 62     | 38             | 5      | 946   | 700       | 1342   | 18       |  |
| CHAK NO 101/D B                                                | 5139       | 2735  | 2404   | 47.9                   | 579          | 352    | 169            | 91     | 3517  | 2519      | 4534   | 605      |  |
| CHAK NO 098/D N B UC                                           | 20806      | 10827 | 9979   | 37.1                   | 1984         | 948    | 798            | 212    | 14401 | 10479     | 19150  | 1656     |  |
| CHAK NO 098/D N B                                              | 2187       | 1147  | 1040   | 44.6                   | 230          | 117    | 88             | 21     | 1471  | 1107      | 1975   | 212      |  |
| CHAK NO 101/D N B                                              | 2780       | 1432  | 1348   | 47.0                   | 292          | 160    | 160            | 48     | 1967  | 1425      | 2625   | 155      |  |
| CHAK NO 102/D N B                                              | 1275       | 654   | 621    | 35.0                   | 137          | 74     | 51             | 17     | 898   | 635       | 1138   | 137      |  |
| CHAK NO 105/D N B                                              | 1946       | 1008  | 938    | 35.1                   | 168          | 79     | 65             | 16     | 1342  | 976       | 1768   | 178      |  |
| CHAK NO 106/D N B                                              | 2068       | 1094  | 974    | 46.0                   | 245          | 103    | 89             | 25     | 1427  | 980       | 1932   | 136      |  |
| CHAK NO 107/D N B                                              | 2126       | 1119  | 1007   | 36.5                   | 184          | 88     | 95             | 28     | 1464  | 1098      | 1760   | 366      |  |
| CHAK NO 108/D N B                                              | 1292       | 677   | 615    | 32.6                   | 131          | 74     | 50             | 20     | 874   | 622       | 1177   | 115      |  |
| CHAK NO 109/D N B                                              | 2092       | 1084  | 1008   | 29.2                   | 147          | 46     | 31             | 4      | 1460  | 1088      | 2065   | 27       |  |
| CHAK NO 123/D N B                                              | 814        | 422   | 392    | 30.1                   | 82           | 34     | 23             | 3      | 584   | 430       | 767    | 47       |  |
| CHAK NO 125/D N B                                              | 1224       | 626   | 598    | 34.8                   | 135          | 79     | 49             | 12     | 863   | 593       | 1206   | 18       |  |
| CHAK NO 127/D N B                                              | 1098       | 557   | 541    | 10.5                   | 52           | 11     | 9              | 1      | 734   | 546       | 899    | 199      |  |
| CHAK NO 128/D N B                                              | 1175       | 608   | 567    | 44.0                   | 129          | 53     | 61             | 9      | 806   | 587       | 1118   | 57       |  |
| CHAK NO 129/D N B                                              | 729        | 399   | 330    | 32.7                   | 52           | 30     | 27             | 8      | 511   | 392       | 720    | 9        |  |
| CHAK NO 106/D B UC                                             | 23746      | 12304 | 11442  | 37.7                   | 2414         | 1368   | 832            | 311    | 16557 | 12256     | 23103  | 643      |  |
| CHAK NO 091-A/D B                                              | 592        | 323   | 269    | 30.3                   | 46           | 16     | 13             | 3      | 409   | 313       | 521    | 71       |  |
| CHAK NO 093/D B                                                | 1488       | 788   | 700    | 33.2                   | 150          | 80     | 51             | 11     | 1047  | 784       | 1389   | 99       |  |
| CHAK NO 094/D B                                                | 1086       | 567   | 519    | 13.2                   | 48           | 7      | 13             | 1      | 743   | 589       | 1085   | 1        |  |
| CHAK NO 095/D B                                                | 646        | 336   | 310    | 34.3                   | 62           | 16     | 20             | 4      | 437   | 342       | 632    | 14       |  |

TABLE 2: POPULATION BY SEX, LITERACY RATIO, EDUCATIONAL ATTAINMENT, SELECTIVE AGE GROUPS AND RELIGION.

| NAME OF<br>UNION COUNCIL /<br>CENSUS AREA /<br>MOUZA / VILLAGE | POPULATION    |       |        | EDUCATIONAL ATTAINMENT |                         |        |                |        | AGE GROUP   |             | RELIGION |        |
|----------------------------------------------------------------|---------------|-------|--------|------------------------|-------------------------|--------|----------------|--------|-------------|-------------|----------|--------|
|                                                                |               |       |        | LITE-<br>RACY          | PRIMARY<br>BUT<br>BELOW | MATRIC | MATRIC & ABOVE |        | 10<br>YEARS | 18<br>YEARS |          |        |
|                                                                |               |       |        | RATIO                  |                         |        |                |        | AND         | AND         |          |        |
|                                                                |               |       |        | 10+                    |                         |        |                |        | ABOVE       | ABOVE       | MUSLIM   | OTHERS |
|                                                                | BOTH<br>SEXES | MALE  | FEMALE | (%)                    | MALE                    | FEMALE | MALE           | FEMALE | ABOVE       | ABOVE       | MUSLIM   | OTHERS |
| 1                                                              | 2             | 3     | 4      | 5                      | 6                       | 7      | 8              | 9      | 10          | 11          | 12       | 13     |
| CHAK NO 096/D B                                                | 52            | 27    | 25     | 12.2                   |                         |        | 1              | 3      |             | 41          | 36       | 52     |
| CHAK NO 097/D B                                                | 1110          | 588   | 522    | 23.8                   | 63                      | 15     | 19             | 2      | 745         | 569         | 1110     |        |
| CHAK NO 098/D B                                                | 926           | 461   | 465    | 37.2                   | 99                      | 41     | 36             | 8      | 637         | 478         | 905      |        |
| CHAK NO 099/D B                                                | 1373          | 695   | 678    | 40.3                   | 171                     | 92     | 55             | 12     | 952         | 710         | 1312     |        |
| CHAK NO 103/D B                                                | 3561          | 1938  | 1623   | 41.0                   | 363                     | 186    | 123            | 54     | 2488        | 1867        | 3548     |        |
| CHAK NO 104/D B                                                | 2115          | 1034  | 1081   | 43.8                   | 191                     | 147    | 70             | 34     | 1497        | 1065        | 1971     |        |
| CHAK NO 105/D B                                                | 2443          | 1277  | 1166   | 28.8                   | 218                     | 90     | 68             | 12     | 1620        | 1201        | 2344     |        |
| CHAK NO 106/D B                                                | 3449          | 1814  | 1635   | 41.6                   | 406                     | 267    | 155            | 84     | 2458        | 1813        | 3429     |        |
| CHAK NO 107/D B                                                | 3134          | 1564  | 1570   | 45.4                   | 365                     | 255    | 131            | 62     | 2207        | 1540        | 3065     |        |
| CHAK NO 112/D B                                                | 1771          | 892   | 879    | 43.4                   | 232                     | 155    | 75             | 24     | 1276        | 949         | 1740     |        |
| CHAK NO 117/D B UC                                             | 26537         | 13769 | 12768  | 43.2                   | 2848                    | 1837   | 1164           | 479    | 18679       | 13538       | 25084    | 145    |
| CHAK NO 108/D B                                                | 2874          | 1533  | 1341   | 45.2                   | 336                     | 236    | 171            | 74     | 2043        | 1456        | 2827     |        |
| CHAK NO 109/D B                                                | 2835          | 1482  | 1353   | 37.5                   | 297                     | 132    | 87             | 23     | 1928        | 1376        | 2826     |        |
| CHAK NO 110/D B                                                | 4955          | 2636  | 2319   | 33.3                   | 449                     | 262    | 160            | 55     | 3439        | 2466        | 4228     |        |
| CHAK NO 111/D B                                                | 1806          | 911   | 895    | 47.5                   | 215                     | 140    | 79             | 29     | 1300        | 974         | 1734     |        |
| CHAK NO 113/D B                                                | 2174          | 1116  | 1058   | 42.5                   | 235                     | 159    | 86             | 33     | 1570        | 1131        | 1811     |        |
| CHAK NO 114/D B                                                | 1106          | 529   | 577    | 37.6                   | 103                     | 68     | 33             | 10     | 737         | 520         | 1046     |        |
| CHAK NO 115/D B                                                | 2877          | 1464  | 1413   | 45.2                   | 367                     | 226    | 137            | 55     | 2120        | 1526        | 2780     |        |
| CHAK NO 116/D B                                                | 3038          | 1550  | 1488   | 48.1                   | 330                     | 256    | 155            | 58     | 2097        | 1567        | 3002     |        |
| CHAK NO 117/D B                                                | 4872          | 2548  | 2324   | 50.9                   | 516                     | 358    | 256            | 142    | 3445        | 2522        | 4830     |        |
| CHAK NO 167/D B UC                                             | 4992          | 2658  | 2334   | 37.3                   | 524                     | 312    | 253            | 60     | 3513        | 2536        | 4128     |        |
| CHAK NO 118/D B                                                | 1329          | 693   | 636    | 33.0                   | 133                     | 66     | 58             | 13     | 936         | 678         | 925      |        |
| CHAK NO 138/D B                                                | 2099          | 1140  | 959    | 37.3                   | 267                     | 141    | 108            | 22     | 1463        | 1062        | 1808     |        |
| CHAK NO 139/D B                                                | 1564          | 825   | 739    | 41.0                   | 124                     | 105    | 87             | 25     | 1114        | 796         | 1395     |        |
| CHANAN PIR UC                                                  | 20076         | 10697 | 9379   | 12.2                   | 865                     | 88     | 190            | 24     | 13751       | 10308       | 19403    |        |
| 120/D.R.B                                                      | 772           | 416   | 356    | 15.6                   | 45                      | 3      | 7              | 1      | 508         | 384         | 739      |        |
| 141/D.R.B                                                      | 336           | 181   | 155    | 19.2                   | 12                      | 7      | 2              | 3      | 214         | 157         | 270      |        |
| 142/D.R.B                                                      | 1190          | 639   | 551    | 11.1                   | 34                      | 4      | 15             | 2      | 793         | 558         | 1105     |        |
| 21/D.R.B                                                       | 891           | 478   | 413    | 15.4                   | 41                      | 5      | 13             |        | 583         | 451         | 793      |        |
| 3/D.R.B                                                        | 1956          | 1049  | 907    | 9.9                    | 58                      | 4      | 9              | 2      | 1313        | 920         | 1855     |        |
| 4/D.R.B                                                        | 1454          | 760   | 694    | 8.8                    | 64                      | 3      | 3              |        | 1013        | 737         | 1423     |        |
| 5/D.R.B                                                        | 730           | 383   | 347    | 12.1                   | 32                      | 1      | 4              | 1      | 487         | 342         | 725      |        |
| 6/D.R.B                                                        | 429           | 238   | 191    | 7.0                    | 12                      | 1      |                |        | 302         | 212         | 424      |        |
| 78/D.B                                                         | 425           | 237   | 188    | 13.2                   | 26                      |        | 6              |        | 296         | 225         | 425      |        |
| 79/D.B                                                         | 300           | 159   | 141    | 16.8                   | 19                      | 3      |                |        | 220         | 155         | 292      |        |
| 80/D.B                                                         | 1159          | 618   | 541    | 9.2                    | 41                      | 4      | 11             |        | 780         | 611         | 1159     |        |
| 81-A/D.B                                                       |               |       |        |                        |                         |        |                |        |             |             |          |        |
| 81/D.B                                                         | 440           | 233   | 207    | 3.2                    | 5                       |        | 1              |        | 309         | 229         | 437      |        |
| 82-A/D.B                                                       | 333           | 168   | 165    | 13.2                   | 7                       | 1      | 1              |        | 212         | 162         | 333      |        |
| 82/D.B                                                         | 417           | 223   | 194    | 10.9                   | 14                      |        | 4              |        | 312         | 259         | 413      |        |



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| NAME OF<br>UNION COUNCIL /<br>CENSUS AREA /<br>MOUZA / VILLAGE | POPULATION |       |        | EDUCATIONAL ATTAINMENT |         |                |       |        |       | AGE GROUP |        | RELIGION |  |
|----------------------------------------------------------------|------------|-------|--------|------------------------|---------|----------------|-------|--------|-------|-----------|--------|----------|--|
|                                                                |            |       |        | LITE-                  | PRIMARY |                | BUT   |        |       | 10        | 18     |          |  |
|                                                                | RATIO      |       |        | BELOW                  | MATRIC  | MATRIC & ABOVE | YEARS | YEARS  |       |           |        |          |  |
|                                                                | BOTH       | MALE  | FEMALE | (%)                    | MALE    | FEMALE         | MALE  | FEMALE | ABOVE | ABOVE     | MUSLIM | OTHERS   |  |
| 1                                                              | 2          | 3     | 4      | 5                      | 6       | 7              | 8     | 9      | 10    | 11        | 12     | 13       |  |
| 83/D.B                                                         | 838        | 442   | 396    | 12.9                   | 49      | 6              | 8     | 1      | 603   | 474       | 838    |          |  |
| 84/D.B                                                         | 871        | 448   | 423    | 14.7                   | 30      | 5              | 4     |        | 593   | 456       | 856    | 15       |  |
| 92/D.B                                                         | 1014       | 537   | 477    | 8.2                    | 30      | 6              | 5     |        | 687   | 523       | 828    | 186      |  |
| 94-A/D.B                                                       | 704        | 370   | 334    | 21.5                   | 58      | 16             | 18    | 5      | 475   | 331       | 704    |          |  |
| BALU WALA DRASHOK                                              | 70         | 38    | 32     |                        |         |                |       |        | 48    | 34        | 70     |          |  |
| BANDI BANDHALIAN                                               |            |       |        |                        |         |                |       |        |       |           |        |          |  |
| BHESWALA TOBA                                                  | 71         | 33    | 38     | 2.0                    | 1       |                |       |        | 50    | 40        | 71     |          |  |
| BHUHAN                                                         | 339        | 176   | 163    | 8.5                    | 7       |                | 2     |        | 213   | 173       | 337    | 2        |  |
| BUNGLA TOBA                                                    | 100        | 62    | 38     |                        |         |                |       |        | 59    | 47        | 100    |          |  |
| CHAH DORAY                                                     | 149        | 94    | 55     | 23.4                   | 18      |                | 4     |        | 94    | 67        | 149    |          |  |
| CHAPPO                                                         | 577        | 307   | 270    | 9.0                    | 25      | 2              | 8     |        | 412   | 347       | 576    | 1        |  |
| DHADY WAR                                                      | 44         | 25    | 19     | 3.0                    | 1       |                |       |        | 33    | 29        | 44     |          |  |
| DHORA-BOTA-SARMY                                               | 360        | 193   | 167    | .4                     |         |                |       |        | 238   | 195       | 349    | 11       |  |
| FAZIL WALA TOBA                                                | 47         | 26    | 21     |                        |         |                |       |        | 37    | 27        | 38     | 9        |  |
| HAIDER WALA                                                    | 113        | 62    | 51     | 7.5                    | 6       |                |       |        | 80    | 63        | 113    |          |  |
| JALA SIR                                                       |            |       |        |                        |         |                |       |        |       |           |        |          |  |
| JAMAL WALA DASUWALI                                            | 3          | 2     | 1      |                        |         |                |       |        | 3     | 3         | 3      |          |  |
| JANDOLA                                                        | 46         | 23    | 23     |                        |         |                |       |        | 32    | 26        | 46     |          |  |
| JANOWALI                                                       | 1098       | 552   | 546    | 32.1                   | 109     | 13             | 49    | 6      | 756   | 549       | 1097   | 1        |  |
| JASA                                                           | 287        | 146   | 141    | 2.3                    | 2       |                |       |        | 213   | 153       | 287    |          |  |
| KHER SIR                                                       | 336        | 182   | 154    | 12.4                   | 27      | 1              |       |        | 241   | 193       | 332    | 4        |  |
| KHETRAN                                                        | 126        | 60    | 66     | 3.4                    | 1       |                |       |        | 88    | 56        | 126    |          |  |
| KOPERY                                                         |            |       |        |                        |         |                |       |        |       |           |        |          |  |
| KUNDI                                                          | 90         | 48    | 42     | 10.4                   | 3       |                |       |        | 67    | 55        | 90     |          |  |
| LUD WALA                                                       |            |       |        |                        |         |                |       |        |       |           |        |          |  |
| MALKANA                                                        | 163        | 91    | 72     | 4.0                    | 4       |                |       |        | 124   | 99        | 163    |          |  |
| MANSOOR                                                        | 83         | 45    | 38     | 1.9                    | 1       |                |       |        | 54    | 31        | 83     |          |  |
| MAUJ GARH                                                      | 949        | 516   | 433    | 19.6                   | 71      | 3              | 16    | 3      | 674   | 526       | 946    | 3        |  |
| NAGRA                                                          | 72         | 42    | 30     | 4.3                    | 1       |                |       |        | 47    | 41        | 72     |          |  |
| NOORO WALAN                                                    | 62         | 31    | 31     |                        |         |                |       |        | 36    | 28        | 62     |          |  |
| PANJ KOT                                                       | 45         | 25    | 20     |                        |         |                |       |        | 34    | 25        | 43     | 2        |  |
| PUNJ KOT                                                       | 144        | 85    | 59     | 2.2                    | 1       |                |       |        | 92    | 73        | 144    |          |  |
| QASIM WALA                                                     |            |       |        |                        |         |                |       |        |       |           |        |          |  |
| RAMKALI TOBBA                                                  | 55         | 29    | 26     |                        |         |                |       |        | 43    | 38        | 55     |          |  |
| SATTI WALA-SHAKARWALA TOBA                                     |            |       |        |                        |         |                |       |        |       |           |        |          |  |
| SERABWALA TOBA                                                 | 13         | 5     | 8      |                        |         |                |       |        | 9     | 9         | 13     |          |  |
| SHAN WALA TOBA                                                 | 102        | 62    | 40     | 2.4                    | 2       |                |       |        | 84    | 55        | 102    |          |  |
| SHARO WALA                                                     |            |       |        |                        |         |                |       |        |       |           |        |          |  |
| THANDI KHOI                                                    | 110        | 55    | 55     | 17.6                   | 3       |                |       |        | 74    | 54        | 110    |          |  |
| TIBI WALA                                                      | 74         | 51    | 23     | 5.2                    | 3       |                |       |        | 58    | 42        | 74     |          |  |
| TOBA CHPAN(TUB SCHEME)                                         | 4          | 4     |        | 50.0                   | 2       |                |       |        | 4     | 4         | 4      |          |  |
| VANGERWALA TOBA                                                | 29         | 19    | 10     |                        |         |                |       |        | 19    | 14        | 29     |          |  |
| VEKRA TOBA                                                     | 56         | 29    | 27     |                        |         |                |       |        | 35    | 26        | 56     |          |  |
| DERAWER UC                                                     | 19466      | 10494 | 8972   | 13.2                   | 800     | 159            | 185   | 28     | 13485 | 10160     | 18465  | 1001     |  |
| 10/D.R.B                                                       | 298        | 158   | 140    | 46.7                   | 30      | 5              | 7     | 2      | 210   | 145       | 281    | 17       |  |

TABLE 2: POPULATION BY SEX, LITERACY RATIO, EDUCATIONAL ATTAINMENT, SELECTIVE AGE GROUPS AND RELIGION.

| NAME OF<br>UNION COUNCIL /<br>CENSUS AREA /<br>MOUZA / VILLAGE | POPULATION |      |        | LITE-<br>RACY<br>RATIO<br>10+ | EDUCATIONAL ATTAINMENT |        |                |        | AGE GROUP |       | RELIGION |        |
|----------------------------------------------------------------|------------|------|--------|-------------------------------|------------------------|--------|----------------|--------|-----------|-------|----------|--------|
|                                                                |            |      |        |                               | PRIMARY                | BUT    |                |        | 10        | 18    |          |        |
|                                                                |            |      |        |                               | BELOW                  | MATRIC | MATRIC & ABOVE |        | YEARS     | YEARS |          |        |
|                                                                | BOTH       | MALE | FEMALE | (%)                           | MALE                   | FEMALE | MALE           | FEMALE | AND       | AND   | MUSLIM   | OTHERS |
| 1                                                              | 2          | 3    | 4      | 5                             | 6                      | 7      | 8              | 9      | 10        | 11    | 12       | 13     |
| 11/D.R.B                                                       | 231        | 123  | 108    | 50.8                          | 36                     | 21     | 3              |        | 183       | 118   | 231      |        |
| 12/D.R.B                                                       | 244        | 134  | 110    | 48.6                          | 32                     | 16     | 8              | 1      | 175       | 130   | 244      |        |
| 121/D.R.B                                                      | 1182       | 637  | 545    | 12.9                          | 58                     | 5      | 10             |        | 800       | 633   | 1062     | 120    |
| 122/D.R.B                                                      | 519        | 262  | 257    | 11.3                          | 5                      | 1      | 10             | 1      | 353       | 262   | 490      | 29     |
| 123/D.R.B                                                      | 539        | 267  | 272    | 12.2                          | 17                     | 1      | 6              | 2      | 376       | 284   | 515      | 24     |
| 128/D.R.B                                                      | 272        | 148  | 124    | 1.7                           | 1                      |        | 2              |        | 177       | 120   | 272      |        |
| 129/D.R.B                                                      | 528        | 288  | 240    | 4.2                           | 9                      |        | 4              |        | 358       | 258   | 528      |        |
| 13-A/D.R.B                                                     | 17         | 17   |        | 23.5                          | 3                      |        |                |        | 17        | 17    | 17       |        |
| 13/D.R.B                                                       | 107        | 64   | 43     | 35.7                          | 13                     | 3      | 1              |        | 70        | 56    | 107      |        |
| 130/D.R.B                                                      | 168        | 90   | 78     | 9.3                           | 8                      | 2      |                |        | 118       | 94    | 168      |        |
| 131/D.B                                                        | 369        | 201  | 168    | 4.7                           | 5                      |        |                |        | 235       | 183   | 369      |        |
| 132/D.B                                                        | 879        | 451  | 428    | 8.6                           | 22                     | 3      | 4              | 1      | 603       | 445   | 879      |        |
| 133/D.B                                                        | 365        | 184  | 181    | 12.3                          | 10                     |        | 1              | 1      | 235       | 188   | 362      | 3      |
| 134/D.R.B                                                      | 359        | 193  | 166    | 18.0                          | 20                     | 2      | 4              |        | 244       | 183   | 359      |        |
| 135/D.N.B                                                      | 345        | 192  | 153    | 33.6                          | 32                     | 16     | 13             | 2      | 271       | 219   | 345      |        |
| 14/D.R.B                                                       | 521        | 281  | 240    | 24.5                          | 52                     | 24     | 6              | 2      | 380       | 271   | 497      | 24     |
| 140/D.N.B                                                      | 35         | 22   | 13     | 4.2                           |                        |        |                |        | 24        | 20    | 35       |        |
| 145/D.N.B                                                      | 2          | 1    | 1      |                               |                        |        |                |        | 2         | 2     | 2        |        |
| 146/D.N.B                                                      |            |      |        |                               |                        |        |                |        |           |       |          |        |
| 147/D.N.B                                                      |            |      |        |                               |                        |        |                |        |           |       |          |        |
| 148/D.N.B                                                      |            |      |        |                               |                        |        |                |        |           |       |          |        |
| 149/D.N.B                                                      |            |      |        |                               |                        |        |                |        |           |       |          |        |
| 15/D.R.B                                                       | 3          | 2    | 1      |                               |                        |        |                |        | 2         | 2     | 3        |        |
| 154/D.N.B                                                      |            |      |        |                               |                        |        |                |        |           |       |          |        |
| 156/D.N.B                                                      | 138        | 77   | 61     | 10.0                          | 4                      | 1      |                |        | 90        | 67    | 132      | 6      |
| 157/D.N.B                                                      | 72         | 33   | 39     |                               |                        |        |                |        | 54        | 40    | 72       |        |
| 158/D.N.B                                                      | 403        | 221  | 182    | 9.9                           | 14                     |        | 6              |        | 263       | 210   | 390      | 13     |
| 16/D.B.B                                                       | 62         | 32   | 30     | 25.5                          | 5                      |        | 4              | 2      | 51        | 39    | 62       |        |
| 18/D.R.B                                                       | 1080       | 539  | 541    | 11.8                          | 51                     | 10     | 7              |        | 722       | 545   | 1011     | 69     |
| 19/D.R.B                                                       | 499        | 259  | 240    | 17.9                          | 23                     | 1      | 2              |        | 336       | 250   | 426      | 73     |
| 20/D.R.B                                                       | 832        | 431  | 401    | 9.3                           | 20                     | 2      | 9              |        | 537       | 417   | 743      | 89     |
| 22/D.R.B                                                       | 557        | 295  | 262    | 20.2                          | 43                     | 7      | 3              |        | 387       | 290   | 472      | 85     |
| 28/DRB(APANA WALA)                                             | 178        | 96   | 82     | 13.7                          | 8                      | 1      | 2              |        | 117       | 88    | 178      |        |
| 29/DRB(MURAD WALA)                                             | 165        | 96   | 69     | 16.4                          | 10                     | 1      | 3              |        | 116       | 87    | 165      |        |
| 30/DRB(MURAD WALI)                                             | 101        | 54   | 47     | 19.7                          | 8                      |        | 2              | 1      | 76        | 56    | 101      |        |
| 40/DRB(DOSEY WALA)                                             | 229        | 131  | 98     | 2.5                           | 2                      |        |                |        | 162       | 116   | 229      |        |
| 41/DRB(LARAN WALI)                                             | 170        | 93   | 77     | 13.7                          | 7                      |        | 2              |        | 102       | 89    | 170      |        |
| 44/DRB(BANG WALA)                                              | 92         | 51   | 41     | 35.0                          | 7                      | 4      | 5              | 1      | 60        | 47    | 92       |        |
| 7/D.R.B                                                        | 611        | 336  | 275    | 11.0                          | 25                     | 4      | 1              | 1      | 420       | 325   | 593      | 11     |
| 79/D.N.B                                                       |            |      |        |                               |                        |        |                |        |           |       |          |        |
| 8/D.R.B                                                        | 653        | 367  | 286    | 16.1                          | 40                     |        | 5              |        | 453       | 356   | 642      | 11     |
| 80/D.N.B                                                       |            |      |        |                               |                        |        |                |        |           |       |          |        |
| 81/D.N.B                                                       |            |      |        |                               |                        |        |                |        |           |       |          |        |
| 82/D.N.B                                                       |            |      |        |                               |                        |        |                |        |           |       |          |        |
| 83/D.N.B                                                       |            |      |        |                               |                        |        |                |        |           |       |          |        |
| 84/D.N.B                                                       | 14         | 6    | 8      | 12.5                          |                        |        |                |        | 8         | 4     | 14       |        |



TABLE 2: POPULATION BY SEX, LITERACY RATIO, EDUCATIONAL ATTAINMENT, SELECTIVE AGE GROUPS AND RELIGION.

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TABLE 2: POPULATION BY SEX, LITERACY RATIO, EDUCATIONAL ATTAINMENT, SELECTIVE AGE GROUPS AND RELIGION.

| NAME OF<br>UNION COUNCIL /<br>CENSUS AREA /<br>MOUZA / VILLAGE | POPULATION |      |        | EDUCATIONAL ATTAINMENT |         |        |                |        | AGE GROUP |       | RELIGION |        |
|----------------------------------------------------------------|------------|------|--------|------------------------|---------|--------|----------------|--------|-----------|-------|----------|--------|
|                                                                |            |      |        | LITE-                  | PRIMARY | BUT    |                |        | 10        | 18    |          |        |
|                                                                |            |      |        | RACY                   | BELOW   | MATRIC | MATRIC & ABOVE |        | YEARS     | YEARS |          |        |
|                                                                | BOTH       |      |        | 10+                    |         |        |                |        | AND       | AND   |          |        |
|                                                                | SEXES      | MALE | FEMALE | (%)                    | MALE    | FEMALE | MALE           | FEMALE | ABOVE     | ABOVE | MUSLIM   | OTHERS |
| 1                                                              | 2          | 3    | 4      | 5                      | 6       | 7      | 8              | 9      | 10        | 11    | 12       | 13     |
| SARWAR WALA                                                    |            |      |        |                        |         |        |                |        |           |       |          |        |
| SEL WALA <sup>0</sup>                                          |            |      |        |                        |         |        |                |        |           |       |          |        |
| SHAH WALA                                                      |            |      |        |                        |         |        |                |        |           |       |          |        |
| SHAIKH WALI LUNGHAH                                            | 156        | 86   | 70     | 7.4                    | 6       |        | 2              |        | 135       | 124   | 156      |        |
| SHAKHARI TOBA-FODI WALA                                        |            |      |        |                        |         |        |                |        |           |       |          |        |
| SHEIKHAN WANAL-DARAND                                          | 94         | 53   | 41     | 1.7                    |         |        |                |        | 60        | 48    | 94       |        |
| SIND WALA                                                      |            |      |        |                        |         |        |                |        |           |       |          |        |
| SOJI                                                           | 18         | 10   | 8      |                        |         |        |                |        | 14        | 9     | 18       |        |
| SULTAN WALA                                                    |            |      |        |                        |         |        |                |        |           |       |          |        |
| SUMANI WALA                                                    |            |      |        |                        |         |        |                |        |           |       |          |        |
| TAKEN                                                          | 27         | 19   | 8      | 52.2                   | 10      |        | 2              |        | 23        | 18    | 27       |        |
| TANDUN WALA                                                    |            |      |        |                        |         |        |                |        |           |       |          |        |
| THAKARY                                                        |            |      |        |                        |         |        |                |        |           |       |          |        |
| TIBA RUKAN PUR                                                 |            |      |        |                        |         |        |                |        |           |       |          |        |
| TOBA BACHA                                                     |            |      |        |                        |         |        |                |        |           |       |          |        |
| TOBA BOHAR WALA                                                | 18         | 14   | 4      | 6.7                    |         |        |                |        | 15        | 12    | 18       |        |
| TOBA DADARY                                                    | 13         | 4    | 9      |                        |         |        |                |        | 7         | 5     | 13       |        |
| TOBA HABIB WALA                                                | 164        | 83   | 81     |                        |         |        |                |        | 130       | 87    | 164      |        |
| TOBA KAMAL WALA                                                |            |      |        |                        |         |        |                |        |           |       |          |        |
| TOBA MANGHAN                                                   |            |      |        |                        |         |        |                |        |           |       |          |        |
| TOBA RAN                                                       |            |      |        |                        |         |        |                |        |           |       |          |        |
| TOLAY WALA                                                     | 81         | 42   | 39     | 7.4                    |         |        |                |        | 54        | 45    | 77       | 4      |
| TOOK WALA MOLUI KABIR WALA                                     |            |      |        |                        |         |        |                |        |           |       |          |        |
| VANGUHAN TOBA                                                  | 143        | 83   | 60     | 2.9                    | 3       |        |                |        | 102       | 80    | 143      |        |
| VESERON WALA                                                   |            |      |        |                        |         |        |                |        |           |       |          |        |
| WAHANI                                                         | 1391       | 768  | 623    | 11.7                   | 56      | 8      | 20             | 2      | 968       | 724   | 1049     | 342    |
| WANGHOR CHOWK CHAN                                             | 19         | 13   | 6      |                        |         |        |                |        | 18        | 17    | 19       |        |
| WANI                                                           |            |      |        |                        |         |        |                |        |           |       |          |        |
| WANJRAH                                                        | 231        | 124  | 107    | 1.9                    | 2       |        | 1              |        | 156       | 135   | 231      |        |
| WARI WALI                                                      |            |      |        |                        |         |        |                |        |           |       |          |        |
| YAKOO-MAND                                                     | 12         | 7    | 5      |                        |         |        |                |        | 7         | 5     | 12       |        |
| ZARAT                                                          |            |      |        |                        |         |        |                |        |           |       |          |        |
| MERANA UC                                                      | 18758      | 9876 | 8882   | 16.5                   | 964     | 190    | 211            | 24     | 12545     | 9161  | 18215    | 543    |
| 100/D.N.B                                                      | 15         | 8    | 7      | 10.0                   | 1       |        |                |        | 10        | 9     | 15       |        |
| 115/D.N.B                                                      | 875        | 470  | 405    | 9.5                    | 29      |        | 5              |        | 598       | 404   | 875      |        |
| 117/D.N.B                                                      | 682        | 360  | 322    | 17.8                   | 30      | 3      | 4              |        | 428       | 305   | 682      |        |
| 118/D.N.B                                                      | 1062       | 541  | 521    | 14.8                   | 51      | 3      | 12             | 1      | 702       | 482   | 1055     | 7      |
| 119/D.N.B                                                      | 755        | 398  | 357    | 13.9                   | 29      | 4      | 5              |        | 503       | 373   | 735      | 20     |
| 120/D.N.B                                                      | 1496       | 787  | 709    | 19.1                   | 117     | 11     | 22             | 7      | 1022      | 739   | 1476     | 20     |
| 121/D.N.B                                                      | 930        | 488  | 442    | 24.1                   | 58      | 10     | 27             | 1      | 597       | 418   | 857      | 73     |
| 122/D.N.B                                                      | 1151       | 612  | 539    | 18.1                   | 68      | 9      | 7              |        | 761       | 533   | 1130     | 21     |
| 124/D.N.B                                                      | 1018       | 510  | 508    | 9.9                    | 36      | 2      | 8              |        | 649       | 425   | 992      | 26     |
| 126/D.N.B                                                      | 912        | 488  | 424    | 13.8                   | 37      | 13     | 8              | 2      | 589       | 434   | 823      | 89     |
| 130-A/DNB                                                      | 9          | 4    | 5      |                        |         |        |                |        | 6         | 4     | 9        |        |

TABLE 2: POPULATION BY SEX, LITERACY RATIO, EDUCATIONAL ATTAINMENT, SELECTIVE AGE GROUPS AND RELIGION.

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TABLE 2: POPULATION BY SEX, LITERACY RATIO, EDUCATIONAL ATTAINMENT, SELECTIVE AGE GROUPS AND RELIGION.

| NAME OF<br>UNION COUNCIL /<br>CENSUS AREA /<br>MOUZA / VILLAGE | POPULATION |       |      | EDUCATIONAL ATTAINMENT |                                |                |        |             |             | AGE GROUP |       | RELIGION |        |
|----------------------------------------------------------------|------------|-------|------|------------------------|--------------------------------|----------------|--------|-------------|-------------|-----------|-------|----------|--------|
|                                                                |            |       |      | LITE-<br>RACY          | PRIMARY<br>BUT<br>BELOW MATRIC | MATRIC & ABOVE |        | 10<br>YEARS | 18<br>YEARS |           |       |          |        |
|                                                                |            |       |      |                        |                                |                |        |             |             |           |       |          |        |
|                                                                | BOTH       | SEXES | MALE | FEMALE                 | (%)                            | MALE           | FEMALE | MALE        | FEMALE      | ABOVE     | ABOVE | MUSLIM   | OTHERS |
| 1                                                              | 2          | 3     | 4    | 5                      | 6                              | 7              | 8      | 9           | 10          | 11        | 12    | 13       |        |
| NOOR PORSAD                                                    |            |       |      |                        |                                |                |        |             |             |           |       |          |        |
| NOORAY WALA                                                    |            |       |      |                        |                                |                |        |             |             |           |       |          |        |
| PAHOOR WALA                                                    |            |       |      |                        |                                |                |        |             |             |           |       |          |        |
| PAKHO WALA                                                     |            |       |      |                        |                                |                |        |             |             |           |       |          |        |
| PANJ KOT                                                       |            |       |      |                        |                                |                |        |             |             |           |       |          |        |
| PUNJ KOT TOBA                                                  |            |       |      |                        |                                |                |        |             |             |           |       |          |        |
| QASIM WALA                                                     |            |       |      |                        |                                |                |        |             |             |           |       |          |        |
| RANG PUR                                                       | 64         | 32    | 32   | 32.7                   | 6                              | 2              | 3      |             | 49          | 40        | 64    |          |        |
| SAKH WALA                                                      |            |       |      |                        |                                |                |        |             |             |           |       |          |        |
| SANAP WALA                                                     |            |       |      |                        |                                |                |        |             |             |           |       |          |        |
| SANGRASI                                                       | 101        | 59    | 42   | 10.7                   | 6                              |                |        |             | 75          | 57        | 101   |          |        |
| SAWAB                                                          |            |       |      |                        |                                |                |        |             |             |           |       |          |        |
| SHAH KOT                                                       |            |       |      |                        |                                |                |        |             |             |           |       |          |        |
| SHARIF WALA                                                    |            |       |      |                        |                                |                |        |             |             |           |       |          |        |
| SHEIKH WALA                                                    |            |       |      |                        |                                |                |        |             |             |           |       |          |        |
| SHIKH WALA                                                     |            |       |      |                        |                                |                |        |             |             |           |       |          |        |
| SIANG WALA                                                     |            |       |      |                        |                                |                |        |             |             |           |       |          |        |
| SOODIA GAN                                                     |            |       |      |                        |                                |                |        |             |             |           |       |          |        |
| TAKI                                                           | 3          | 2     | 1    |                        |                                |                |        |             | 3           | 2         | 3     |          |        |
| TALL WALA                                                      |            |       |      |                        |                                |                |        |             |             |           |       |          |        |
| TARA WALA                                                      | 3          | 2     | 1    | 33.3                   | 1                              |                |        |             | 3           | 3         | 3     |          |        |
| THAREE DAHIR WALA                                              |            |       |      |                        |                                |                |        |             |             |           |       |          |        |
| THAROO WALA                                                    |            |       |      |                        |                                |                |        |             |             |           |       |          |        |
| TIBI SUHAGAN                                                   | 71         | 39    | 32   | 35.2                   | 8                              | 1              | 8      |             | 54          | 39        | 71    |          |        |
| TIBI WALA                                                      |            |       |      |                        |                                |                |        |             |             |           |       |          |        |
| TIKKA DAHIR                                                    |            |       |      |                        |                                |                |        |             |             |           |       |          |        |
| TOBA ALAM WALA                                                 |            |       |      |                        |                                |                |        |             |             |           |       |          |        |
| TOBA BHANDARY                                                  |            |       |      |                        |                                |                |        |             |             |           |       |          |        |
| TOBA MAKH                                                      |            |       |      |                        |                                |                |        |             |             |           |       |          |        |
| TOBA MAKHO                                                     |            |       |      |                        |                                |                |        |             |             |           |       |          |        |
| TOBA MURAD WALA                                                |            |       |      |                        |                                |                |        |             |             |           |       |          |        |
| TOLAY WALA THAL                                                |            |       |      |                        |                                |                |        |             |             |           |       |          |        |
| WAGAN WALA                                                     |            |       |      |                        |                                |                |        |             |             |           |       |          |        |
| WAQATI WALA                                                    | 38         | 19    | 19   |                        |                                |                |        |             | 27          | 19        | 38    |          |        |
| WOODEN WALI                                                    |            |       |      |                        |                                |                |        |             |             |           |       |          |        |
| ZABAFAD                                                        |            |       |      |                        |                                |                |        |             |             |           |       |          |        |
| YAZMAN UC                                                      | 4718       | 2453  | 2265 | 43.0                   | 447                            | 270            | 195    | 93          | 3332        | 2487      | 3861  | 857      |        |
| CHAK NO 102/D B                                                | 4718       | 2453  | 2265 | 43.0                   | 447                            | 270            | 195    | 93          | 3332        | 2487      | 3861  | 857      |        |

TABLE 3: HOUSING UNITS BY TYPE, SOURCE OF DRINKING WATER, SOURCE OF LIGHT AND COOKING FUEL USED.

| NAME OF<br>UNION COUNCIL /<br>CENSUS AREA /<br>MOUZA / VILLAGE | HOUSING UNITS BY TYPE |        |       |        | HOUSING UNITS BY FACILITIES |              |      |                  |        |                    |          |         |     |
|----------------------------------------------------------------|-----------------------|--------|-------|--------|-----------------------------|--------------|------|------------------|--------|--------------------|----------|---------|-----|
|                                                                |                       |        |       |        | *SOURCE OF DRINKING WATER   |              |      | *SOURCE OF LIGHT |        | *COOKING FUEL USED |          |         |     |
|                                                                |                       |        |       |        | PIPED<br>WATER              | HAND<br>PUMP | WELL | CITY             | OIL    | WOOD               | KEROSENE |         |     |
|                                                                |                       |        |       |        |                             |              |      |                  |        |                    | ELECTRI- | KEROSE- | GAS |
| 1                                                              | 2                     | 3      | 4     | 5      | 6                           | 7            | 8    | 9                | 10     | 11                 | 12       | 13      | 14  |
| BAHAWALPUR DISTRICT                                            | 354356                | 164666 | 36892 | 152798 | 56860                       | 224900       | 3867 | 176982           | 173708 | 246967             | 7191     | 39837   |     |
| AHMADPUR EAST TEHSIL                                           | 106074                | 54975  | 9017  | 42082  | 9770                        | 79445        | 1641 | 37371            | 67636  | 69189              | 2466     | 6600    |     |
| AHMADPUR EAST (I) UC                                           | 3791                  | 3009   | 185   | 597    | 429                         | 3152         | 64   | 3026             | 594    | 2533               | 183      | 822     |     |
| CIRCLE NO 01                                                   | 1372                  | 927    | 128   | 317    | 266                         | 1013         | 25   | 900              | 344    | 1039               | 41       | 76      |     |
| CIRCLE NO 02                                                   | 1559                  | 1367   | 43    | 149    | 23                          | 1470         | 23   | 1333             | 188    | 981                | 67       | 498     |     |
| CIRCLE NO 11                                                   | 860                   | 715    | 14    | 131    | 140                         | 669          | 16   | 793              | 62     | 513                | 75       | 248     |     |
| AHMADPUR EAST (II) UC                                          | 3670                  | 2869   | 176   | 625    | 665                         | 2743         | 91   | 3254             | 354    | 1738               | 319      | 1499    |     |
| CIRCLE NO 03                                                   | 1622                  | 1368   | 59    | 195    | 63                          | 1470         | 13   | 1398             | 200    | 921                | 108      | 556     |     |
| CIRCLE NO 09                                                   | 1081                  | 728    | 74    | 279    | 396                         | 571          | 52   | 1001             | 55     | 401                | 155      | 492     |     |
| CIRCLE NO 10                                                   | 967                   | 773    | 43    | 151    | 206                         | 702          | 26   | 855              | 99     | 416                | 56       | 451     |     |
| AHMADPUR EAST (III) UC                                         | 3561                  | 2255   | 230   | 1076   | 1003                        | 2182         | 151  | 3031             | 333    | 1802               | 219      | 1346    |     |
| CIRCLE NO 05                                                   | 959                   | 608    | 52    | 299    | 296                         | 579          | 59   | 848              | 95     | 511                | 46       | 394     |     |
| CIRCLE NO 06                                                   | 532                   | 376    | 10    | 146    | 165                         | 348          | 11   | 512              | 19     | 263                | 37       | 223     |     |
| CIRCLE NO 07                                                   | 1181                  | 634    | 157   | 390    | 285                         | 757          | 33   | 846              | 180    | 678                | 24       | 327     |     |
| CIRCLE NO 08                                                   | 889                   | 637    | 11    | 241    | 257                         | 498          | 48   | 825              | 39     | 350                | 112      | 402     |     |
| AHMADPUR EAST (IV) UC                                          | 2495                  | 1686   | 79    | 730    | 865                         | 1303         | 113  | 2135             | 271    | 1688               | 81       | 595     |     |
| CIRCLE NO 04                                                   | 786                   | 566    | 8     | 212    | 145                         | 584          | 25   | 728              | 43     | 583                | 39       | 161     |     |
| CIRCLE NO 12                                                   | 1122                  | 850    | 26    | 246    | 432                         | 531          | 54   | 948              | 141    | 706                | 27       | 379     |     |
| CIRCLE NO 13                                                   | 587                   | 270    | 45    | 272    | 288                         | 188          | 34   | 459              | 87     | 399                | 15       | 57      |     |
| UCH SHARIF UC                                                  | 2774                  | 1473   | 420   | 881    | 660                         | 2004         | 25   | 2280             | 406    | 911                | 75       | 1580    |     |
| CIRCLE NO 01                                                   | 1180                  | 574    | 210   | 396    | 170                         | 981          | 3    | 975              | 192    | 430                | 45       | 690     |     |
| CIRCLE NO 02                                                   | 806                   | 351    | 175   | 280    | 331                         | 401          | 21   | 579              | 154    | 186                | 16       | 410     |     |
| CIRCLE NO 03                                                   | 788                   | 548    | 35    | 205    | 159                         | 622          | 1    | 726              | 60     | 295                | 14       | 476     |     |
| AHMADPUR EAST (IV) UC                                          | 995                   | 515    | 188   | 292    | 233                         | 566          | 20   | 493              | 500    | 982                | 3        | 7       |     |
| SHEIKH ROSHAN                                                  | 995                   | 515    | 188   | 292    | 233                         | 566          | 20   | 493              | 500    | 982                | 3        | 7       |     |
| ALI KHARAK UC                                                  | 3375                  | 2104   | 209   | 1062   | 40                          | 3089         | 1    | 371              | 2984   | 1208               | 33       | 41      |     |
| ALI KHARAK                                                     | 968                   | 651    | 33    | 284    | 7                           | 867          | 1    | 125              | 830    | 420                | 12       | 7       |     |
| GHARI KANDI                                                    | 534                   | 379    | 19    | 136    | 4                           | 514          |      | 35               | 498    | 330                | 9        | 27      |     |
| KOTLA SULTAN AHMAD                                             | 704                   | 280    | 135   | 289    | 11                          | 641          |      | 89               | 609    | 242                | 11       | 7       |     |
| PALULI                                                         | 747                   | 526    | 17    | 204    | 16                          | 671          |      | 117              | 630    | 215                | 1        | 7       |     |

\* Other sources not included

TABLE 3: HOUSING UNITS BY TYPE, SOURCE OF DRINKING WATER, SOURCE OF LIGHT AND COOKING FUEL USED.

| NAME OF<br>UNION COUNCIL /<br>CENSUS AREA /<br>MOUZA / VILLAGE | HOUSING UNITS BY TYPE |       |       |       | HOUSING UNITS BY FACILITIES |              |      |                  |                 |                             |    |    |  |
|----------------------------------------------------------------|-----------------------|-------|-------|-------|-----------------------------|--------------|------|------------------|-----------------|-----------------------------|----|----|--|
|                                                                |                       |       |       |       | *SOURCE OF DRINKING WATER   |              |      | *SOURCE OF LIGHT |                 | *COOKING FUEL USED          |    |    |  |
|                                                                |                       |       |       |       | PIPED<br>WATER              | HAND<br>PUMP | WELL | ELECTRI-<br>CITY | KEROSENE<br>OIL | KEROSENE<br>WOOD NE OIL GAS |    |    |  |
|                                                                | TOTAL                 | PACCA | PACCA | KACHA |                             |              |      |                  |                 |                             |    |    |  |
| 1                                                              | 2                     | 3     | 4     | 5     | 6                           | 7            | 8    | 9                | 10              | 11                          | 12 | 13 |  |
| SANGAR WAHAN                                                   | 422                   | 268   | 5     | 149   | 2                           | 396          |      | 5                | 417             | 1                           |    | 5  |  |
| BAHAWALPUR GHALWAN UC                                          | 3224                  | 947   | 523   | 1754  | 312                         | 2681         | 34   | 847              | 2375            | 2570                        | 24 | 16 |  |
| BAHAWALPUR GHALWAN                                             | 813                   | 149   | 107   | 557   | 261                         | 487          | 21   | 158              | 655             | 526                         | 6  | 2  |  |
| BAQQA PUR                                                      | 559                   | 177   | 59    | 323   |                             | 490          | 2    | 165              | 394             | 523                         |    | 1  |  |
| ISMAIL PUR                                                     | 782                   | 293   | 193   | 296   | 3                           | 767          |      | 221              | 560             | 666                         | 10 | 6  |  |
| JHANGRA SHARQI                                                 | 566                   | 137   | 132   | 297   | 13                          | 493          | 7    | 176              | 390             | 535                         | 6  | 2  |  |
| NAKHLAUR                                                       | 504                   | 191   | 32    | 281   | 35                          | 444          | 4    | 127              | 376             | 320                         | 2  | 5  |  |
| BAKHTIARI UC                                                   | 3992                  | 1742  | 117   | 2133  | 419                         | 3016         | 10   | 853              | 3127            | 3196                        | 43 | 31 |  |
| BAIT AHMAD                                                     | 488                   | 229   | 10    | 249   | 7                           | 364          |      | 124              | 364             | 483                         | 1  | 4  |  |
| BAKHTIARI                                                      | 596                   | 239   | 23    | 334   | 184                         | 348          |      | 251              | 341             | 416                         | 2  |    |  |
| BELA JHULLAN                                                   | 439                   | 245   | 5     | 189   |                             | 356          | 8    | 46               | 393             | 197                         | 1  |    |  |
| CHAK KEHAL                                                     | 655                   | 202   | 11    | 442   |                             | 520          | 1    | 43               | 612             | 648                         | 7  |    |  |
| GUMANI                                                         | 525                   | 242   | 10    | 273   | 192                         | 225          |      | 138              | 383             | 502                         | 9  | 1  |  |
| JAGIR SADIQ ABAD                                               | 290                   | 11    | 50    | 229   |                             | 290          |      |                  | 289             | 116                         | 5  | 23 |  |
| PUNNU JHULLAN                                                  | 278                   | 199   | 7     | 72    | 34                          | 240          |      | 37               | 240             | 262                         | 13 | 3  |  |
| SADIQ ABAD                                                     | 509                   | 298   | 1     | 210   | 2                           | 461          | 1    | 158              | 351             | 509                         |    |    |  |
| SHAKRANI                                                       | 212                   | 77    |       | 135   |                             | 212          |      | 56               | 154             | 63                          | 5  |    |  |
| BUN WALA UC                                                    | 3465                  | 1424  | 633   | 1408  | 56                          | 2968         | 30   | 1085             | 2349            | 1367                        | 23 | 11 |  |
| BUN WALA                                                       | 923                   | 256   | 305   | 362   | 3                           | 818          | 20   | 291              | 630             | 447                         | 9  | 3  |  |
| KACHI SHAKRANI                                                 | 717                   | 266   | 113   | 338   | 6                           | 628          | 4    | 127              | 584             | 329                         |    | 1  |  |
| MANJHI WALI                                                    | 382                   | 169   | 120   | 93    | 5                           | 377          |      | 194              | 185             |                             |    | 7  |  |
| MOHAMMAD PUR                                                   | 647                   | 416   | 14    | 217   | 38                          | 516          | 6    | 318              | 309             | 393                         | 5  |    |  |
| RASOOL PUR                                                     | 796                   | 317   | 81    | 398   | 4                           | 629          |      | 155              | 641             | 198                         | 9  |    |  |
| CHANAB RASOOL PUR UC                                           | 3913                  | 1201  | 249   | 2463  | 99                          | 3328         | 2    | 621              | 3238            | 2011                        | 20 | 31 |  |
| BAKHRI                                                         | 762                   | 384   | 28    | 350   | 1                           | 662          |      | 220              | 542             | 752                         | 2  | 8  |  |
| BET MUEZZU- DIN                                                | 158                   | 77    | 3     | 78    | 8                           | 134          |      | 2                | 156             | 6                           | 1  | 2  |  |
| CHANAB RASOOL PUR                                              | 649                   | 166   | 57    | 426   | 62                          | 475          |      | 132              | 474             | 56                          | 1  | 10 |  |
| KHIARA                                                         | 470                   | 81    | 14    | 375   | 10                          | 450          | 1    | 112              | 355             | 63                          | 1  |    |  |
| MAKHAN BELA                                                    | 228                   | 17    | 36    | 175   | 8                           | 146          | 1    | 3                | 220             | 84                          | 6  |    |  |
| NOOR PUR                                                       | 502                   | 156   | 59    | 287   | 7                           | 387          |      | 28               | 474             | 316                         | 1  |    |  |
| RATAR NEHARAN WALI                                             | 749                   | 285   | 16    | 448   | 3                           | 687          |      | 124              | 622             | 343                         | 5  | 11 |  |
| SARWAR ABAD                                                    | 395                   | 35    | 36    | 324   |                             | 387          |      |                  | 395             | 391                         | 3  |    |  |
| CHANI GOTH UC                                                  | 3101                  | 1477  | 375   | 1249  | 250                         | 2339         | 56   | 1358             | 1721            | 2650                        | 41 | 28 |  |
| ARAIN WALA                                                     | 384                   | 259   | 7     | 118   | 7                           | 375          | 1    | 166              | 217             | 291                         | 2  |    |  |
| CHAK NO 145 NP                                                 | 65                    |       | 13    | 52    |                             | 47           |      |                  | 65              | 64                          |    |    |  |
| CHAK NO 146 NP                                                 | 53                    | 25    | 4     | 24    |                             | 29           | 6    |                  | 53              |                             |    |    |  |

TABLE 3: HOUSING UNITS BY TYPE, SOURCE OF DRINKING WATER, SOURCE OF LIGHT AND COOKING FUEL USED.

| NAME OF<br>UNION COUNCIL /<br>CENSUS AREA /<br>MOUZA / VILLAGE | HOUSING UNITS BY TYPE |       |                |       | HOUSING UNITS BY FACILITIES |              |      |                  |                 |                                |    |    |  |
|----------------------------------------------------------------|-----------------------|-------|----------------|-------|-----------------------------|--------------|------|------------------|-----------------|--------------------------------|----|----|--|
|                                                                |                       |       |                |       | *SOURCE OF DRINKING WATER   |              |      | *SOURCE OF LIGHT |                 | *COOKING FUEL USED             |    |    |  |
|                                                                |                       |       |                |       | PIPED<br>WATER              | HAND<br>PUMP | WELL | ELECTRI-<br>CITY | KEROSENE<br>OIL | KEROSE-<br>WOOD   NE OIL   GAS |    |    |  |
|                                                                | TOTAL                 | PACCA | SEMI-<br>PACCA | KACHA |                             |              |      |                  |                 |                                |    |    |  |
| 1                                                              | 2                     | 3     | 4              | 5     | 6                           | 7            | 8    | 9                | 10              | 11                             | 12 | 13 |  |
| CHAK NO 147 NP                                                 | 182                   | 79    | 32             | 71    | 1                           | 99           | 8    | 2                | 179             | 171                            | 10 | 1  |  |
| CHAK NO 148 NP                                                 | 67                    | 2     | 19             | 46    |                             | 57           | 10   |                  | 67              | 67                             |    |    |  |
| CHAK NO 158 NP                                                 | 148                   | 76    |                | 72    |                             | 118          | 1    | 58               | 90              | 139                            | 3  |    |  |
| CHAK NO 159 NP                                                 | 134                   | 78    |                | 56    |                             | 97           | 1    | 30               | 104             | 127                            | 2  | 3  |  |
| CHAK NO 160 NP                                                 | 410                   | 297   | 24             | 89    | 42                          | 345          | 3    | 300              | 97              | 398                            | 7  | 5  |  |
| CHANI GOTH                                                     | 740                   | 332   | 130            | 278   | 125                         | 589          | 15   | 519              | 217             | 715                            | 8  | 13 |  |
| DHAI WALA                                                      | 168                   | 72    | 37             | 59    | 2                           | 131          | 10   | 69               | 98              | 168                            |    |    |  |
| KHUDA BUX KHAN-WALA                                            | 89                    | 38    | 2              | 49    | 11                          | 48           |      | 5                | 84              | 87                             | 1  |    |  |
| LALU NAICH                                                     | 661                   | 219   | 107            | 335   | 62                          | 404          | 1    | 209              | 450             | 423                            | 8  | 6  |  |
| DHOOR KOT UC                                                   | 3842                  | 1859  | 201            | 1782  | 187                         | 3190         | 4    | 628              | 3209            | 3457                           | 58 | 8  |  |
| DHOOR KOT                                                      | 1027                  | 462   | 29             | 536   | 74                          | 843          |      | 145              | 878             | 1017                           | 2  | 7  |  |
| HYDER PUR                                                      | 574                   | 291   | 65             | 218   | 12                          | 492          | 1    | 83               | 491             | 531                            | 41 | 1  |  |
| KOTLA RAHMAT SHAH                                              | 440                   | 218   | 47             | 175   | 9                           | 391          |      | 45               | 395             | 251                            | 3  |    |  |
| KOTLA SHEIKHAN                                                 | 808                   | 475   | 7              | 326   | 1                           | 627          |      | 97               | 711             | 668                            | 9  |    |  |
| LANGAR WAHAN                                                   | 582                   | 256   | 35             | 291   | 77                          | 459          | 3    | 176              | 405             | 581                            | 1  |    |  |
| SONAK BELA                                                     | 411                   | 157   | 18             | 236   | 14                          | 378          |      | 82               | 329             | 409                            | 2  |    |  |
| HATHEJI UC                                                     | 4058                  | 1654  | 390            | 2014  | 124                         | 3445         | 14   | 1308             | 2736            | 2012                           | 48 | 7  |  |
| NAND PURA                                                      | 362                   | 239   | 13             | 110   | 38                          | 322          |      | 37               | 322             | 328                            | 7  |    |  |
| AHMAD PUR TAPPA                                                | 634                   | 185   | 83             | 366   | 49                          | 532          | 2    | 192              | 441             | 473                            | 12 | 1  |  |
| ALI WAHIN                                                      | 978                   | 319   | 112            | 547   | 11                          | 884          | 5    | 48               | 929             | 609                            | 12 | 1  |  |
| CHAK GOBIND                                                    | 744                   | 360   | 33             | 351   | 15                          | 551          | 4    | 440              | 298             | 5                              | 10 |    |  |
| HATHEJI                                                        | 762                   | 416   | 94             | 252   | 11                          | 653          | 2    | 447              | 312             | 378                            | 5  | 5  |  |
| MUKHWARA                                                       | 578                   | 135   | 55             | 388   |                             | 503          | 1    | 144              | 434             | 219                            | 2  |    |  |
| JANU WALA UC                                                   | 2502                  | 1298  | 153            | 1051  | 267                         | 1931         | 4    | 716              | 1775            | 2149                           | 35 | 5  |  |
| GARWAN                                                         | 874                   | 390   | 103            | 381   | 251                         | 594          | 1    | 287              | 587             | 847                            | 11 | 1  |  |
| JAMRANI JADID                                                  | 174                   | 140   | 3              | 31    | 5                           | 129          |      | 58               | 116             | 173                            | 1  |    |  |
| JANU WALA                                                      | 978                   | 433   | 42             | 503   | 5                           | 779          | 3    | 217              | 750             | 951                            | 22 | 2  |  |
| WAHI MOCHIAN                                                   | 476                   | 335   | 5              | 136   | 6                           | 449          |      | 154              | 322             | 178                            | 1  | 2  |  |
| KHAIR PUR DHAHA UC                                             | 3419                  | 1090  | 329            | 2000  | 197                         | 2654         | 53   | 385              | 3021            | 2780                           | 34 | 34 |  |
| BAIT LANGAH                                                    | 118                   | 1     |                | 117   | 116                         | 2            |      |                  | 118             | 117                            |    |    |  |
| BHOORAN                                                        | 156                   | 1     | 12             | 143   |                             | 154          | 1    | 1                | 153             | 1                              | 8  |    |  |
| DAULATPUR                                                      | 48                    |       | 1              | 47    |                             | 48           |      |                  | 48              | 2                              |    |    |  |
| DHARAN                                                         | 145                   | 7     | 14             | 124   |                             | 111          | 4    |                  | 145             | 137                            | 3  | 1  |  |
| GHULAMUN KHAKHI                                                | 119                   | 68    |                | 51    | 1                           | 100          | 5    |                  | 119             | 118                            |    | 1  |  |
| KALARWALI                                                      | 32                    | 1     | 4              | 27    |                             | 32           |      |                  | 32              | 32                             |    |    |  |
| KHAIR PUR DHAHA                                                | 1134                  | 477   | 43             | 614   | 75                          | 733          | 1    | 211              | 913             | 1093                           | 14 | 18 |  |
| KHAIR PUR JADID                                                | 326                   | 32    | 84             | 210   | 2                           | 276          |      | 37               | 288             | 310                            | 3  |    |  |
| RAMZAN GHALO                                                   | 202                   | 71    | 20             | 111   |                             | 141          |      |                  | 202             | 5                              |    | 2  |  |

TABLE 1: HOUSING UNITS BY TYPE, SOURCE OF DRINKING WATER, SOURCE OF LIGHT AND COOKING FUEL USED.

| NAME OF<br>UNION COUNCIL /<br>CENSUS AREA /<br>MOUZA / VILLAGE | HOUSING UNITS BY FACILITIES |       |       |       |                           |              |      |                  |                 |                    |     |     |
|----------------------------------------------------------------|-----------------------------|-------|-------|-------|---------------------------|--------------|------|------------------|-----------------|--------------------|-----|-----|
|                                                                | HOUSING UNITS BY TYPE       |       |       |       | *SOURCE OF DRINKING WATER |              |      | *SOURCE OF LIGHT |                 | *COOKING FUEL USED |     |     |
|                                                                |                             |       |       |       |                           |              |      |                  |                 |                    |     |     |
|                                                                | TOTAL                       | PACCA | PACCA | KACHA | PIPED<br>WATER            | HAND<br>PUMP | WELL | ELECTRI-<br>CITY | KEROSENE<br>OIL | KEROSE-<br>WOOD    | OIL | GAS |
| 1                                                              | 2                           | 3     | 4     | 5     | 6                         | 7            | 8    | 9                | 10              | 11                 | 12  | 13  |
| SARI BASTI                                                     | 41                          | 23    | 5     | 13    |                           | 41           |      |                  | 41              | 27                 |     |     |
| THERI                                                          | 160                         | 70    | 6     | 84    | 1                         | 148          | 7    | 50               | 110             | 159                |     |     |
| WADHNOUR                                                       | 938                         | 339   | 140   | 459   | 2                         | 868          | 35   | 86               | 852             | 779                | 6   | 12  |
| KHUDA BUX MEHAR UC                                             | 3064                        | 1776  | 176   | 1112  | 37                        | 2129         | 41   | 744              | 2311            | 1594               | 31  | 25  |
| ABBAS ARBI                                                     | 378                         | 287   |       | 91    | 1                         | 186          | 2    | 50               | 327             | 20                 | 1   |     |
| GHAUS PUR                                                      | 724                         | 451   | 19    | 254   | 2                         | 509          | 1    | 87               | 637             | 118                | 3   | 23  |
| KHUDA BUX MEHAR                                                | 407                         | 301   | 5     | 101   |                           | 300          | 29   | 197              | 210             | 405                | 1   |     |
| MALKANI BASTI                                                  | 736                         | 386   | 3     | 347   | 22                        | 618          | 1    | 244              | 489             | 310                | 16  | 2   |
| MOHAMMAD BUX MEHAR                                             | 261                         | 180   | 48    | 33    | 12                        | 193          | 3    | 131              | 125             | 253                | 3   |     |
| TIBBI ARAIAN                                                   | 558                         | 171   | 101   | 286   |                           | 323          | 5    | 35               | 523             | 488                | 7   |     |
| KHURAMPUR UC                                                   | 3845                        | 1891  | 194   | 1760  | 61                        | 2795         | 23   | 546              | 3285            | 2929               | 52  | 10  |
| FAIZ PUR                                                       | 437                         | 168   | 26    | 243   | 32                        | 326          | 3    | 193              | 244             | 416                | 10  | 1   |
| JAHAN PUR                                                      | 510                         | 302   | 2     | 206   | 10                        | 400          | 5    | 177              | 333             | 510                |     |     |
| KANDI PARHAR                                                   | 388                         | 145   | 8     | 234   | 3                         | 275          | 12   |                  | 384             | 376                | 4   |     |
| KHURAMPUR                                                      | 571                         | 312   | 3     | 256   | 2                         | 344          | 1    | 97               | 471             | 12                 | 10  | 1   |
| MANAK NAUSHERA                                                 | 446                         | 226   | 17    | 203   | 2                         | 327          |      | 3                | 439             | 435                | 9   | 1   |
| PALLAH HAMSHIRAH                                               | 261                         | 154   | 47    | 60    | 3                         | 217          |      |                  | 261             | 115                | 10  | 5   |
| SOJHLA TANWARI                                                 | 263                         | 136   |       | 127   | 1                         | 166          | 1    | 1                | 262             | 261                | 2   |     |
| SULTANPUR                                                      | 454                         | 233   | 33    | 188   | 5                         | 349          | 1    | 71               | 383             | 305                | 3   | 1   |
| UTERA                                                          | 515                         | 214   | 58    | 243   | 3                         | 391          |      | 4                | 508             | 4990               | 4   | 1   |
| KOT KHALIFA UC                                                 | 2924                        | 1532  | 163   | 1229  | 20                        | 2535         | 50   | 719              | 2200            | 2466               | 28  | 14  |
| GHUNNON WALI                                                   | 539                         | 255   | 75    | 209   | 3                         | 482          | 3    | 240              | 296             | 524                | 5   | 9   |
| HAMID PUR KHURD                                                | 82                          | 38    |       | 44    |                           | 55           |      | 3                | 79              | 80                 | 2   |     |
| KOT HAMEED ULLAH                                               | 87                          | 50    | 1     | 36    |                           | 82           |      | 2                | 85              | 87                 |     |     |
| KOT KHALIFA                                                    | 718                         | 335   | 2     | 381   | 8                         | 608          | 13   | 95               | 623             | 466                | 10  |     |
| KUKAK                                                          | 883                         | 485   | 84    | 314   | 6                         | 761          | 16   | 121              | 760             | 701                | 5   | 4   |
| LADAN WALI                                                     | 166                         | 114   |       | 52    |                           | 119          | 1    | 63               | 103             | 166                |     |     |
| TAHLI WALI                                                     | 449                         | 255   | 1     | 193   | 3                         | 428          | 17   | 195              | 254             | 442                | 6   | 1   |
| KOTLA MUSA KHAN UC                                             | 3385                        | 1887  | 378   | 1120  | 798                       | 2101         | 5    | 862              | 2514            | 2954               | 70  | 34  |
| BHINDA LAR                                                     | 175                         | 117   | 1     | 57    | 5                         | 167          |      | 30               | 145             | 1                  | 1   | 1   |
| CHANG                                                          | 659                         | 194   | 75    | 390   | 123                       | 458          | 2    | 129              | 530             | 631                | 14  | 4   |
| HAMID PUR KALAN                                                | 533                         | 322   | 26    | 185   | 2                         | 474          |      | 95               | 438             | 421                | 12  | 2   |
| HYDER SOLGI                                                    | 152                         | 145   | 2     | 5     | 7                         | 145          |      | 1                | 151             | 150                |     |     |
| KOTLA MUSA KHAN                                                | 779                         | 536   | 44    | 199   | 219                       | 466          | 2    | 237              | 542             | 768                | 2   | 6   |
| METHU LAR                                                      | 230                         | 175   | 5     | 50    |                           | 145          | 1    | 1                | 229             | 228                | 1   |     |
| WAHI BHAWAL SHAH                                               | 857                         | 398   | 225   | 234   | 442                       | 246          |      | 369              | 479             | 755                | 40  | 21  |
| KULAB UC                                                       | 3720                        | 1693  | 518   | 1509  | 485                       | 1364         | 65   | 420              | 3296            | 2573               | 186 | 16  |

TABLE 3: HOUSING UNITS BY TYPE, SOURCE OF DRINKING WATER, SOURCE OF LIGHT AND COOKING FUEL USED.

| NAME OF<br>UNION COUNCIL /<br>CENSUS AREA /<br>MOUZA / VILLAGE | HOUSING UNITS BY TYPE |       |                |       | HOUSING UNITS BY FACILITIES |              |      |                  |                 |                            |     |    |  |
|----------------------------------------------------------------|-----------------------|-------|----------------|-------|-----------------------------|--------------|------|------------------|-----------------|----------------------------|-----|----|--|
|                                                                |                       |       |                |       | *SOURCE OF DRINKING WATER   |              |      | *SOURCE OF LIGHT |                 | *COOKING FUEL USED         |     |    |  |
|                                                                |                       |       |                |       | PIPED<br>WATER              | HAND<br>PUMP | WELL | ELECTRI-<br>CITY | KEROSENE<br>OIL | KEROSE-<br>WOOD NE OIL GAS |     |    |  |
|                                                                | TOTAL                 | PACCA | SEMI-<br>PACCA | KACHA |                             |              |      |                  |                 |                            |     |    |  |
| 1                                                              | 2                     | 3     | 4              | 5     | 6                           | 7            | 8    | 9                | 10              | 11                         | 12  | 13 |  |
| ALI MOHAMMAD WALA                                              | 388                   | 54    | 195            | 139   | 311                         | 8            | 1    | 110              | 277             | 276                        | 112 |    |  |
| BAKHU ARBI                                                     | 623                   | 144   | 125            | 354   | 148                         | 464          | 2    | 42               | 580             | 561                        | 54  | 2  |  |
| CHAK WAHNI                                                     | 176                   | 96    | 7              | 73    |                             | 19           | 3    | 9                | 167             | 169                        | 7   |    |  |
| FARID ABAD                                                     | 291                   | 82    | 18             | 191   |                             | 71           | 3    | 4                | 285             |                            |     | 3  |  |
| INAYAT PUR                                                     | 307                   | 219   | 3              | 85    | 1                           | 10           |      | 10               | 297             | 306                        | 1   |    |  |
| KHAMISA PAKHIWAR                                               | 328                   | 36    | 139            | 153   | 3                           | 15           | 14   | 1                | 327             | 31                         | 5   | 5  |  |
| KULAB                                                          | 412                   | 244   | 12             | 156   |                             | 148          | 27   |                  | 412             | 43                         | 2   | 4  |  |
| MAD RASHID                                                     | 692                   | 487   | 4              | 201   | 3                           | 615          | 11   | 88               | 604             | 688                        | 4   |    |  |
| MAHMUD ABAD                                                    | 278                   | 170   | 11             | 97    | 12                          | 4            |      | 93               | 185             | 277                        |     |    |  |
| NIZAM PUR                                                      | 155                   | 125   |                | 30    | 7                           | 8            | 4    | 63               | 92              | 154                        | 1   |    |  |
| WAHI BHUJA                                                     | 70                    | 36    | 4              | 30    |                             | 2            |      |                  | 70              | 68                         |     | 2  |  |
| MAHAND UC                                                      | 3342                  | 1867  | 230            | 1245  | 36                          | 2679         | 169  | 1006             | 2240            | 2610                       | 17  | 9  |  |
| AHMAD NAICH                                                    | 534                   | 373   | 6              | 155   | 1                           | 417          | 17   | 105              | 341             | 173                        |     | 1  |  |
| HASIL LAR                                                      | 400                   | 228   | 18             | 154   | 1                           | 266          | 13   | 67               | 333             | 398                        | 1   | 1  |  |
| JHELAN WALI                                                    | 283                   | 135   | 28             | 120   |                             | 257          |      | 188              | 94              | 283                        |     |    |  |
| KAURA KALYAR                                                   | 372                   | 239   | 3              | 130   | 2                           | 285          | 70   | 15               | 357             | 356                        | 3   |    |  |
| MAHAND                                                         | 973                   | 341   | 173            | 459   | 24                          | 846          | 35   | 328              | 638             | 845                        | 11  | 2  |  |
| MOHAMMAD NAICH                                                 | 215                   | 177   |                | 38    | 1                           | 98           | 19   | 176              | 39              | 1                          | 2   | 1  |  |
| TAHIR WALI                                                     | 565                   | 374   | 2              | 189   | 7                           | 510          | 15   | 127              | 438             | 554                        |     | 4  |  |
| MANDHAL UC                                                     | 4004                  | 1709  | 570            | 1725  | 534                         | 3293         | 17   | 1312             | 2682            | 2901                       | 96  | 47 |  |
| ABDULLAH PUR                                                   | 372                   | 88    | 23             | 261   | 16                          | 349          |      | 129              | 240             | 367                        | 4   |    |  |
| BHINDI                                                         | 7                     | 6     |                | 1     |                             | 3            |      |                  | 7               | 5                          | 2   |    |  |
| CHAK NAURANG                                                   | 1093                  | 574   | 104            | 415   | 135                         | 917          | 6    | 471              | 619             | 647                        | 7   | 30 |  |
| MANDHAL                                                        | 1253                  | 635   | 178            | 440   | 106                         | 1088         | 1    | 417              | 834             | 665                        | 33  | 7  |  |
| NAUSHERA JADID                                                 | 844                   | 255   | 255            | 334   | 277                         | 504          | 10   | 295              | 547             | 818                        | 18  | 8  |  |
| PIPLI RAJAN                                                    | 435                   | 151   | 10             | 274   |                             | 432          |      |                  | 435             | 399                        | 32  | 2  |  |
| MEHRAB WALA UC                                                 | 2684                  | 1101  | 466            | 1117  | 218                         | 1892         | 95   | 1102             | 1533            | 1713                       | 30  | 24 |  |
| GULAN LAR                                                      | 490                   | 296   | 48             | 146   | 6                           | 302          | 40   | 200              | 290             | 126                        | 1   |    |  |
| IMAMUN ARAIN                                                   | 729                   | 395   | 87             | 247   | 16                          | 643          | 14   | 265              | 429             | 431                        | 15  | 20 |  |
| MEHRAB WALA                                                    | 1465                  | 410   | 331            | 724   | 196                         | 947          | 41   | 637              | 814             | 1156                       | 14  | 4  |  |
| MUBARAK PUR UC                                                 | 4165                  | 2584  | 136            | 1445  | 561                         | 3152         | 24   | 1885             | 2274            | 2801                       | 85  | 71 |  |
| ANWAR ABAD                                                     | 504                   | 50    | 58             | 396   | 222                         | 281          |      | 61               | 440             | 483                        | 8   |    |  |
| GHULAM ALI CHANNAR                                             | 443                   | 257   | 8              | 178   | 217                         | 169          | 6    |                  | 443             | 442                        | 1   |    |  |
| MAHITIBBA                                                      | 625                   | 445   | 11             | 169   | 16                          | 516          | 1    | 234              | 391             | 1                          | 4   | 43 |  |
| MANGLOTI                                                       | 762                   | 563   | 18             | 181   | 46                          | 673          | 6    | 497              | 264             | 749                        | 13  |    |  |
| MUBARAK PUR                                                    | 1831                  | 1269  | 41             | 521   | 60                          | 1513         | 11   | 1093             | 736             | 1126                       | 59  | 28 |  |
| MUD PEER WAH UC                                                | 3286                  | 1805  | 192            | 1289  | 48                          | 2754         | 24   | 993              | 2290            | 1518                       | 259 | 30 |  |

TABLE 3: HOUSING UNITS BY TYPE, SOURCE OF DRINKING WATER, SOURCE OF LIGHT AND COOKING FUEL USED.

| NAME OF<br>UNION COUNCIL /<br>CENSUS AREA /<br>MOUZA / VILLAGE | HOUSING UNITS BY TYPE |       |       |       | HOUSING UNITS BY FACILITIES |      |      |                  |          |                    |     |     |     |
|----------------------------------------------------------------|-----------------------|-------|-------|-------|-----------------------------|------|------|------------------|----------|--------------------|-----|-----|-----|
|                                                                |                       |       |       |       | *SOURCE OF DRINKING WATER   |      |      | *SOURCE OF LIGHT |          | *COOKING FUEL USED |     |     |     |
|                                                                |                       |       |       |       | PIPED                       | HAND |      | ELECTRI-         | KEROSENE | KEROSE-            |     |     |     |
|                                                                | TOTAL                 | PACCA | PACCA | KACHA | WATER                       | PUMP | WELL | CITY             | OIL      | WOOD               | NE  | OIL | GAS |
| 1                                                              | 2                     | 3     | 4     | 5     | 6                           | 7    | 8    | 9                | 10       | 11                 | 12  | 13  |     |
| DAIM WALA                                                      | 611                   | 473   | 8     | 130   | 3                           | 480  | 2    | 101              | 510      | 2                  |     |     | 14  |
| GIDDAR HATTI                                                   | 198                   | 100   | 24    | 74    | 1                           | 163  |      | 48               | 150      | 194                | 1   |     |     |
| JINDU CHANNAR                                                  | 500                   | 335   | 4     | 161   | 2                           | 469  |      | 215              | 285      | 53                 | 225 |     | 9   |
| KHAR WALA                                                      | 381                   | 126   | 15    | 240   |                             | 357  |      |                  | 381      | 358                | 18  |     | 1   |
| PEER WAH                                                       | 580                   | 143   | 32    | 405   | 5                           | 528  | 16   | 126              | 454      | 381                | 2   |     |     |
| QADIR PUR                                                      | 555                   | 370   | 27    | 158   | 7                           | 451  | 4    | 336              | 216      | 260                | 12  |     | 5   |
| TIBBI HOOT MAHAR                                               | 461                   | 258   | 82    | 121   | 30                          | 306  | 2    | 167              | 294      | 270                | 1   |     | 1   |
| NUNARI UC                                                      | 3605                  | 1840  | 212   | 1553  | 255                         | 2859 | 4    | 819              | 2779     | 2439               | 47  |     | 7   |
| HAJI JHABAIL                                                   | 382                   | 185   | 28    | 169   | 6                           | 335  |      | 19               | 363      | 371                | 6   |     | 4   |
| KOTLA BAQIR SHAH                                               | 626                   | 429   | 6     | 191   | 3                           | 615  | 1    | 183              | 443      | 324                |     |     |     |
| LARAN                                                          | 795                   | 392   | 106   | 297   | 3                           | 718  | 1    | 240              | 555      | 790                | 1   |     |     |
| NUNARI                                                         | 1802                  | 834   | 72    | 896   | 243                         | 1191 | 2    | 377              | 1418     | 954                | 40  |     | 3   |
| RAJARHOO UC                                                    | 2853                  | 1294  | 217   | 1342  | 194                         | 1981 | 32   | 573              | 2276     | 2340               | 17  |     | 4   |
| BELDARAN                                                       | 394                   | 139   | 23    | 232   |                             | 315  | 2    | 72               | 321      | 226                |     |     |     |
| CHAK NO 149 NP                                                 | 59                    | 39    | 5     | 15    |                             | 55   |      |                  | 59       | 59                 |     |     |     |
| CHAK NO 150 NP                                                 | 160                   | 116   | 1     | 43    | 1                           | 138  | 1    | 26               | 134      | 156                | 4   |     |     |
| CHAK NO 151 NP                                                 | 110                   | 71    |       | 39    | 3                           | 80   |      | 20               | 89       | 109                | 1   |     |     |
| CHAK NO 152 NP                                                 | 75                    | 45    | 6     | 24    | 1                           | 65   |      | 9                | 66       | 75                 |     |     |     |
| CHAK NO 153 NP                                                 | 7                     | 3     |       | 4     |                             | 4    |      | 6                | 1        |                    | 1   |     |     |
| CHAK NO 154 NP                                                 | 55                    | 34    | 1     | 20    |                             | 51   |      | 22               | 33       |                    |     |     | 2   |
| CHAK NO 155 NP                                                 | 53                    | 15    |       | 38    |                             | 33   |      | 1                | 52       | 11                 | 1   |     |     |
| CHAK NO 156 NP                                                 | 65                    | 39    | 3     | 23    | 1                           | 43   |      | 26               | 39       | 9                  | 1   |     |     |
| CHAK NO 157 NP                                                 | 179                   | 78    | 23    | 78    |                             | 170  | 7    | 55               | 124      | 13                 |     |     | 1   |
| FAZAL ELAHI WALA                                               | 80                    | 37    |       | 43    |                             | 41   | 1    |                  | 80       | 79                 | 1   |     |     |
| MAHMUD MAHTAM                                                  | 656                   | 195   | 78    | 383   | 5                           | 486  | 10   | 37               | 619      | 652                | 3   |     | 1   |
| MARI WALA                                                      | 145                   | 110   | 21    | 14    | 7                           | 105  |      | 45               | 100      | 140                | 1   |     |     |
| RAJARHOO                                                       | 365                   | 159   | 31    | 175   | 176                         | 81   | 2    | 43               | 320      | 362                | 3   |     |     |
| RAM KALI                                                       | 290                   | 139   | 20    | 131   |                             | 232  | 9    | 188              | 102      | 290                |     |     |     |
| SIRAJ PUR                                                      | 160                   | 75    | 5     | 80    |                             | 82   |      | 23               | 137      | 159                | 1   |     |     |
| SUKHAIL UC                                                     | 3594                  | 2322  | 155   | 1117  | 257                         | 1683 | 299  | 1286             | 2295     | 2028               | 23  |     | 20  |
| AHMED PUR KOHNA                                                | 466                   | 296   | 69    | 101   | 23                          | 367  | 29   | 161              | 305      | 461                | 2   |     |     |
| CHACHRAN                                                       | 308                   | 266   | 2     | 40    | 39                          | 4    | 9    | 90               | 218      | 307                | 1   |     |     |
| GHUNIA                                                         | 455                   | 295   | 47    | 113   | 129                         | 114  | 44   | 283              | 172      | 433                | 7   |     | 6   |
| MUSA KHOKHAR                                                   | 97                    | 55    |       | 42    | 3                           | 60   | 4    | 41               | 56       | 96                 | 1   |     |     |
| SUKHAIL                                                        | 1119                  | 675   | 33    | 411   | 19                          | 601  | 96   | 234              | 875      | 348                | 12  |     | 13  |
| THERI ZABTI                                                    | 1149                  | 735   | 4     | 410   | 44                          | 537  | 117  | 477              | 669      | 383                |     |     | 1   |
| TIBBI IZZAT UC                                                 | 3316                  | 2184  | 181   | 951   | 157                         | 2454 | 84   | 1115             | 2192     | 1634               | 60  |     | 12  |
| ABBAS PUR                                                      | 157                   | 90    | 1     | 66    |                             | 137  |      | 8                | 149      | 157                |     |     |     |

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| NAME OF<br>UNION COUNCIL /<br>CENSUS AREA /<br>MOUZA / VILLAGE | HOUSING UNITS BY TYPE |       |       |       | HOUSING UNITS BY FACILITIES |      |      |                  |          |                    |         |     |
|----------------------------------------------------------------|-----------------------|-------|-------|-------|-----------------------------|------|------|------------------|----------|--------------------|---------|-----|
|                                                                |                       |       |       |       | *SOURCE OF DRINKING WATER   |      |      | *SOURCE OF LIGHT |          | *COOKING FUEL USED |         |     |
|                                                                |                       |       |       |       | PIPED                       | HAND |      | ELECTRI-         | KEROSENE |                    | KEROSE- |     |
|                                                                | TOTAL                 | PACCA | PACCA | KACHA | WATER                       | PUMP | WELL | CITY             | OIL      | WOOD               | NE      | OIL |
| 1                                                              | 2                     | 3     | 4     | 5     | 6                           | 7    | 8    | 9                | 10       | 11                 | 12      | 13  |
| GOth RAZA                                                      | 644                   | 281   | 41    | 322   | 6                           | 471  | 3    | 49               | 594      | 11                 | 1       |     |
| KHOKHRAN                                                       | 223                   | 171   | 3     | 49    |                             | 189  | 9    | 161              | 62       | 219                | 4       |     |
| RAMZAN JOIYA                                                   | 370                   | 284   | 3     | 83    | 64                          | 114  | 17   | 86               | 280      | 358                | 12      |     |
| RASHID ABAD                                                    | 307                   | 269   |       | 38    |                             | 155  | 1    | 22               | 285      |                    |         |     |
| TIBBI DHAKWAN                                                  | 662                   | 513   | 6     | 143   | 8                           | 575  | 19   | 363              | 296      | 307                | 4       |     |
| TIBBI IZZAT                                                    | 501                   | 308   | 9     | 184   | 77                          | 408  | 12   | 229              | 271      | 133                | 36      |     |
| WAHI QADIR DINNA                                               | 452                   | 268   | 118   | 66    | 2                           | 405  | 23   | 197              | 255      | 449                | 3       |     |
| UCH BUKHARI UC                                                 | 2830                  | 1262  | 276   | 1292  | 120                         | 2425 | 5    | 586              | 2212     | 1433               | 63      |     |
| BUDHUWALI                                                      | 672                   | 204   | 157   | 311   | 14                          | 518  | 2    | 110              | 552      | 615                | 5       |     |
| CHAK DAWANCH                                                   | 214                   | 148   | 8     | 58    | 75                          | 123  |      | 21               | 193      | 181                | 33      |     |
| CHAK MANAK                                                     | 398                   | 145   |       | 253   | 1                           | 339  |      | 46               | 352      | 111                |         |     |
| HALEEM PUR                                                     | 390                   | 205   | 62    | 123   | 12                          | 366  |      | 135              | 253      | 195                | 11      |     |
| MUKHDUMPUR                                                     | 674                   | 365   | 10    | 299   | 5                           | 629  | 2    | 72               | 600      | 123                | 9       |     |
| UCH BUKHARI                                                    | 482                   | 195   | 39    | 248   | 13                          | 450  | 1    | 202              | 262      | 208                | 5       |     |
| UCH GILANI UC                                                  | 3280                  | 1625  | 496   | 1159  | 183                         | 2738 | 32   | 1012             | 2264     | 2202               | 163     |     |
| JHANGRA GHARBI                                                 | 458                   | 211   | 80    | 167   | 26                          | 392  |      | 107              | 351      | 327                | 15      |     |
| MAMUN ABAD                                                     | 275                   | 174   |       | 101   |                             | 209  |      | 31               | 244      | 166                |         |     |
| QADIR ABAD                                                     | 319                   | 186   | 13    | 120   | 2                           | 288  |      | 3                | 316      | 317                | 2       |     |
| UCH GILANI                                                     | 1345                  | 739   | 276   | 330   | 133                         | 1077 | 22   | 651              | 690      | 924                | 143     |     |
| UCH MUGHLA                                                     | 883                   | 315   | 127   | 441   | 22                          | 772  | 10   | 220              | 663      | 468                | 3       |     |



TABLE 3: HOUSING UNITS BY TYPE, SOURCE OF DRINKING WATER, SOURCE OF LIGHT AND COOKING FUEL USED.

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| NAME OF<br>UNION COUNCIL /<br>CENSUS AREA /<br>MOUZA / VILLAGE | HOUSING UNITS BY TYPE |       |       |       | HOUSING UNITS BY FACILITIES |       |      |                  |       |                    |         |       |     |
|----------------------------------------------------------------|-----------------------|-------|-------|-------|-----------------------------|-------|------|------------------|-------|--------------------|---------|-------|-----|
|                                                                |                       |       |       |       | *SOURCE OF DRINKING WATER   |       |      | *SOURCE OF LIGHT |       | *COOKING FUEL USED |         |       |     |
|                                                                |                       |       |       |       | PIPED                       |       |      | ELECTRI-         |       | KEROSENE           |         |       |     |
|                                                                |                       |       |       |       | WATER                       | PUMP  | WELL | CITY             | OIL   | WOOD               | KEROSE- | OIL   | GAS |
| 1                                                              | 2                     | 3     | 4     | 5     | 6                           | 7     | 8    | 9                | 10    | 11                 | 12      | 13    |     |
| BAHAWALPUR TEHSIL                                              | 114380                | 56603 | 19787 | 37990 | 27551                       | 76384 | 464  | 75168            | 37864 | 60284              | 2611    | 31251 |     |
| 01 BAHAWALPUR CANTT                                            | 5398                  | 3205  | 816   | 1377  | 2974                        | 2118  | 7    | 4611             | 706   | 2753               | 95      | 2530  |     |
| CIRCLE NO 01                                                   | 998                   | 710   | 186   | 102   | 797                         | 91    |      | 945              | 52    | 114                | 21      | 854   |     |
| CIRCLE NO 01                                                   | 1279                  | 1218  | 20    | 41    | 1235                        | 29    |      | 1275             | 4     | 185                | 28      | 1066  |     |
| CIRCLE NO 02                                                   | 1580                  | 370   | 497   | 713   | 358                         | 1171  | 7    | 1227             | 343   | 1433               | 27      | 118   |     |
| CIRCLE NO 02                                                   | 482                   | 481   |       | 1     | 473                         | 4     |      | 470              | 11    | 30                 | 6       | 446   |     |
| CIRCLE NO 03                                                   | 1059                  | 426   | 113   | 520   | 111                         | 823   |      | 694              | 296   | 991                | 13      | 46    |     |
| BAHAWALPUR UC-01                                               | 2649                  | 1578  | 452   | 619   | 1711                        | 909   |      | 2567             | 68    | 385                | 102     | 2107  |     |
| CIRCLE NO 01                                                   | 1356                  | 765   | 228   | 363   | 863                         | 480   |      | 1297             | 54    | 262                | 53      | 999   |     |
| CIRCLE NO 02                                                   | 967                   | 598   | 211   | 158   | 604                         | 350   |      | 955              | 12    | 84                 | 37      | 838   |     |
| CIRCLE NO 03 (PART)                                            | 150                   | 101   | 7     | 42    | 116                         | 32    |      | 140              | 1     | 16                 | 7       | 122   |     |
| CIRCLE NO 03 (PART)                                            | 176                   | 114   | 6     | 56    | 128                         | 47    |      | 175              | 1     | 23                 | 5       | 148   |     |
| BAHAWALPUR UC-02                                               | 2595                  | 1960  | 98    | 537   | 876                         | 1649  | 6    | 2503             | 51    | 279                | 102     | 2170  |     |
| CIRCLE NO 03 (PART)                                            | 271                   | 173   | 1     | 97    | 1                           | 265   |      | 267              | 2     | 22                 | 4       | 244   |     |
| CIRCLE NO 03 (PART)                                            | 430                   | 389   | 6     | 35    | 350                         | 71    | 2    | 424              | 4     | 36                 | 29      | 362   |     |
| CIRCLE NO 04                                                   | 1160                  | 899   | 61    | 200   | 205                         | 922   |      | 1104             | 31    | 121                | 25      | 992   |     |
| CIRCLE NO 05 (PART)                                            | 228                   | 183   | 1     | 44    | 48                          | 166   | 4    | 221              | 6     | 26                 | 18      | 181   |     |
| CIRCLE NO 05 (PART)                                            | 506                   | 316   | 29    | 161   | 272                         | 225   |      | 487              | 8     | 74                 | 26      | 391   |     |
| BAHAWALPUR UC-03                                               | 2653                  | 2336  | 136   | 181   | 1497                        | 1003  | 3    | 2571             | 66    | 356                | 67      | 2114  |     |
| CIRCLE NO 01                                                   | 713                   | 591   | 44    | 78    | 137                         | 481   |      | 687              | 20    | 129                | 16      | 549   |     |
| CIRCLE NO 04                                                   | 1372                  | 1293  | 41    | 38    | 1171                        | 149   | 1    | 1346             | 24    | 140                | 23      | 1120  |     |
| CIRCLE NO 05 (PART)                                            | 439                   | 329   | 50    | 60    | 61                          | 373   | 2    | 411              | 22    | 78                 | 28      | 326   |     |
| CIRCLE NO 05 (PART)                                            | 129                   | 123   | 1     | 5     | 128                         |       |      | 127              |       | 9                  |         | 119   |     |
| BAHAWALPUR UC-04                                               | 2658                  | 1916  | 328   | 414   | 1270                        | 1254  | 4    | 2582             | 58    | 554                | 103     | 1914  |     |
| CIRCLE NO 02                                                   | 1220                  | 964   | 76    | 180   | 594                         | 561   | 1    | 1193             | 20    | 306                | 38      | 850   |     |
| CIRCLE NO 03                                                   | 1046                  | 696   | 149   | 201   | 451                         | 545   | 3    | 1013             | 22    | 156                | 53      | 780   |     |
| CIRCLE NO 04 (PART)                                            | 392                   | 256   | 103   | 33    | 225                         | 148   |      | 376              | 16    | 92                 | 12      | 284   |     |
| BAHAWALPUR UC-05                                               | 3050                  | 2209  | 408   | 433   | 1548                        | 1390  |      | 2972             | 49    | 238                | 43      | 2730  |     |
| CIRCLE NO 02                                                   | 1106                  | 703   | 235   | 168   | 274                         | 774   |      | 1087             | 13    | 42                 | 15      | 1039  |     |
| CIRCLE NO 03 (PART)                                            | 606                   | 394   | 89    | 123   | 314                         | 251   |      | 586              | 19    | 62                 | 15      | 525   |     |
| CIRCLE NO 04 (PART)                                            | 1085                  | 865   | 83    | 137   | 915                         | 157   |      | 1053             | 10    | 118                | 12      | 937   |     |
| CIRCLE NO 05 (PART)                                            | 253                   | 247   | 1     | 5     | 45                          | 208   |      | 246              | 7     | 16                 | 1       | 229   |     |
| BAHAWALPUR UC-06                                               | 3257                  | 1894  | 617   | 746   | 1502                        | 1694  | 1    | 3068             | 158   | 660                | 46      | 2517  |     |

TABLE 3: HOUSING UNITS BY TYPE, SOURCE OF DRINKING WATER, SOURCE OF LIGHT AND COOKING FUEL USED.

| NAME OF<br>UNION COUNCIL /<br>CENSUS AREA /<br>MOUZA / VILLAGE | HOUSING UNITS BY TYPE |       |       |       | HOUSING UNITS BY FACILITIES |      |      |                  |          |                    |         |   |
|----------------------------------------------------------------|-----------------------|-------|-------|-------|-----------------------------|------|------|------------------|----------|--------------------|---------|---|
|                                                                |                       |       |       |       | *SOURCE OF DRINKING WATER   |      |      | *SOURCE OF LIGHT |          | *COOKING FUEL USED |         |   |
|                                                                |                       |       |       |       | PIPED                       | HAND |      | ELECTRI-         | KEROSENE |                    | KEROSE- |   |
|                                                                | TOTAL                 | PACCA | PACCA | KACHA | WATER                       | PUMP | WELL | CITY             | OIL      | WOOD               | NE OIL  | G |
| 1                                                              | 2                     | 3     | 4     | 5     | 6                           | 7    | 8    | 9                | 10       | 11                 | 12      |   |
| CIRCLE NO 01                                                   | 1633                  | 959   | 400   | 274   | 1198                        | 419  | 1    | 1531             | 77       | 339                | 24      |   |
| CIRCLE NO 03 (PART)                                            | 594                   | 371   | 89    | 134   | 33                          | 555  |      | 553              | 41       | 82                 | 4       |   |
| CIRCLE NO 05 (PART)                                            | 1030                  | 564   | 128   | 338   | 271                         | 720  |      | 984              | 40       | 239                | 18      |   |
| BAHAWALPUR UC-07                                               | 2877                  | 1822  | 557   | 498   | 734                         | 1995 | 3    | 2719             | 139      | 485                | 73      |   |
| CIRCLE NO 01                                                   | 1280                  | 641   | 344   | 295   | 187                         | 1060 | 3    | 1225             | 44       | 145                | 19      |   |
| CIRCLE NO 03 (PART)                                            | 208                   | 192   | 9     | 7     | 167                         | 30   |      | 206              | 2        | 36                 | 15      |   |
| CIRCLE NO 05 (PART)                                            | 1125                  | 773   | 190   | 162   | 313                         | 806  |      | 1074             | 44       | 193                | 30      |   |
| CIRCLE NO 06 (PART)                                            | 264                   | 216   | 14    | 34    | 67                          | 99   |      | 214              | 49       | 111                | 9       |   |
| BAHAWALPUR UC-08                                               | 2785                  | 1568  | 521   | 696   | 442                         | 2259 |      | 2148             | 635      | 2233               | 118     |   |
| CIRCLE NO 06 (PART)                                            | 1624                  | 875   | 494   | 255   | 399                         | 1177 |      | 1343             | 281      | 1093               | 112     |   |
| CIRCLE NO 06 (PART)                                            | 129                   | 100   | 9     | 20    | 18                          | 80   |      | 87               | 41       | 129                |         |   |
| CIRCLE NO 07 (PART)                                            | 1032                  | 593   | 18    | 421   | 25                          | 1002 |      | 718              | 313      | 1011               | 6       |   |
| BAHAWALPUR UC-09                                               | 2456                  | 1273  | 605   | 578   | 435                         | 1945 | 15   | 1520             | 852      | 2244               | 25      |   |
| CIRCLE NO 06 (PART)                                            | 132                   | 6     | 81    | 45    | 131                         | 1    |      | 102              | 30       | 129                |         |   |
| CIRCLE NO 06 (PART)                                            | 1374                  | 736   | 408   | 230   | 152                         | 1184 | 5    | 687              | 603      | 1179               | 22      |   |
| CIRCLE NO 06 (PART)                                            | 399                   | 68    | 102   | 229   | 15                          | 384  |      | 304              | 95       | 392                | 1       |   |
| CIRCLE NO 07 (PART)                                            | 551                   | 463   | 14    | 74    | 137                         | 376  | 10   | 427              | 124      | 544                | 2       |   |
| BAHAWALPUR UC-10                                               | 3361                  | 2128  | 545   | 688   | 1012                        | 2216 | 3    | 2612             | 634      | 2228               | 83      |   |
| CIRCLE NO 02                                                   | 1747                  | 1177  | 143   | 427   | 339                         | 1340 |      | 1280             | 455      | 1395               | 56      |   |
| CIRCLE NO 03                                                   | 1254                  | 850   | 184   | 220   | 443                         | 760  | 2    | 1094             | 115      | 583                | 26      |   |
| CIRCLE NO 06 (PART)                                            | 360                   | 101   | 218   | 41    | 230                         | 116  | 1    | 238              | 64       | 250                | 1       |   |
| BAHAWALPUR UC-11                                               | 2374                  | 876   | 884   | 614   | 530                         | 1737 | 3    | 1882             | 482      | 1913               | 130     |   |
| CIRCLE NO 01 (PART)                                            | 221                   | 172   | 17    | 32    | 68                          | 151  |      | 186              | 35       | 166                | 8       |   |
| CIRCLE NO 04                                                   | 1375                  | 509   | 619   | 247   | 364                         | 992  | 2    | 1213             | 154      | 980                | 111     |   |
| CIRCLE NO 06 (PART)                                            | 202                   | 93    | 28    | 81    | 10                          | 161  | 1    | 86               | 115      | 197                | 5       |   |
| CIRCLE NO 06 (PART)                                            | 576                   | 102   | 220   | 254   | 88                          | 433  |      | 397              | 178      | 570                | 6       |   |
| BAHAWALPUR UC-12                                               | 2499                  | 1238  | 1059  | 202   | 1204                        | 1251 | 1    | 2405             | 74       | 391                | 106     |   |
| CIRCLE NO 02 (PART)                                            | 1127                  | 431   | 576   | 120   | 445                         | 661  | 1    | 1063             | 50       | 169                | 57      |   |
| CIRCLE NO 05                                                   | 1372                  | 807   | 483   | 82    | 759                         | 590  |      | 1342             | 24       | 222                | 49      |   |
| BAHAWALPUR UC-13                                               | 2575                  | 1201  | 737   | 637   | 788                         | 1507 | 144  | 2200             | 363      | 1547               | 76      |   |
| CIRCLE NO 01 (PART)                                            | 1479                  | 480   | 586   | 413   | 434                         | 803  | 138  | 1259             | 211      | 1182               | 22      |   |

TABLE 3: HOUSING UNITS BY TYPE, SOURCE OF DRINKING WATER, SOURCE OF LIGHT AND COOKING FUEL USED.

| NAME OF<br>UNION COUNCIL /<br>CENSUS AREA /<br>MOUZA / VILLAGE | HOUSING UNITS BY TYPE |       |       |       | HOUSING UNITS BY FACILITIES |              |      |                  |                 |                    |        |      |  |
|----------------------------------------------------------------|-----------------------|-------|-------|-------|-----------------------------|--------------|------|------------------|-----------------|--------------------|--------|------|--|
|                                                                |                       |       |       |       | *SOURCE OF DRINKING WATER   |              |      | *SOURCE OF LIGHT |                 | *COOKING FUEL USED |        |      |  |
|                                                                |                       |       |       |       |                             |              |      |                  |                 |                    |        |      |  |
|                                                                | TOTAL                 | PACCA | PACCA | KACHA | PIPED<br>WATER              | HAND<br>PUMP | WELL | ELECTRI-<br>CITY | KEROSENE<br>OIL | KEROSENE<br>WOOD   | NE OIL | GAS  |  |
| 1                                                              | 2                     | 3     | 4     | 5     | 6                           | 7            | 8    | 9                | 10              | 11                 | 12     | 13   |  |
| CIRCLE NO 02 (PART)                                            | 387                   | 291   | 29    | 67    | 209                         | 172          | 4    | 350              | 36              | 38                 | 31     | 317  |  |
| CIRCLE NO 05 (PART)                                            | 413                   | 385   | 1     | 27    | 136                         | 266          |      | 413              |                 | 33                 | 21     | 358  |  |
| CIRCLE NO 06 (PART)                                            | 296                   | 45    | 121   | 130   | 9                           | 266          | 2    | 178              | 116             | 294                | 2      |      |  |
| BAHAWALPUR UC-14                                               | 3002                  | 1874  | 485   | 643   | 1913                        | 818          |      | 2841             | 146             | 1851               | 147    | 957  |  |
| CIRCLE NO 05 (PART)                                            | 565                   | 549   | 11    | 5     | 242                         | 98           |      | 561              | 4               | 32                 | 6      | 527  |  |
| CIRCLE NO 05 (PART)                                            | 642                   | 571   | 29    | 42    | 229                         | 407          |      | 554              | 88              | 236                | 40     | 366  |  |
| CIRCLE NO 06                                                   | 1332                  | 563   | 418   | 351   | 995                         | 306          |      | 1293             | 25              | 1162               | 73     | 51   |  |
| CIRCLE NO 07 (PART)                                            | 463                   | 191   | 27    | 245   | 447                         | 7            |      | 433              | 29              | 421                | 28     | 13   |  |
| BAHAWALPUR UC-15                                               | 2616                  | 2114  | 257   | 245   | 834                         | 1750         |      | 2454             | 133             | 568                | 68     | 1947 |  |
| CIRCLE NO 03                                                   | 1316                  | 1189  | 104   | 23    | 539                         | 771          |      | 1283             | 23              | 85                 | 32     | 1171 |  |
| CIRCLE NO 04 (PART)                                            | 505                   | 502   | 3     |       | 192                         | 312          |      | 503              | 1               | 16                 | 5      | 483  |  |
| CIRCLE NO 05                                                   | 795                   | 423   | 150   | 222   | 103                         | 667          |      | 668              | 109             | 467                | 31     | 293  |  |
| BAHAWALPUR UC-16                                               | 2980                  | 891   | 359   | 1730  | 302                         | 2586         | 2    | 1972             | 981             | 2618               | 99     | 77   |  |
| CIRCLE NO 01                                                   | 1731                  | 528   | 153   | 1050  | 96                          | 1596         | 2    | 1462             | 256             | 1655               | 46     | 29   |  |
| CIRCLE NO 07                                                   | 1249                  | 363   | 206   | 680   | 206                         | 990          |      | 510              | 725             | 963                | 53     | 48   |  |
| BAHAWALPUR UC-17                                               | 2698                  | 1786  | 306   | 606   | 1362                        | 1255         | 1    | 2271             | 404             | 879                | 66     | 1712 |  |
| CIRCLE NO 02 (PART)                                            | 1270                  | 983   | 53    | 234   | 707                         | 561          |      | 1186             | 77              | 271                | 48     | 949  |  |
| CIRCLE NO 03 (PART)                                            | 814                   | 291   | 153   | 370   | 239                         | 501          | 1    | 474              | 324             | 600                | 10     | 166  |  |
| CIRCLE NO 04 (PART)                                            | 614                   | 512   | 100   | 2     | 416                         | 193          |      | 611              | 3               | 8                  | 8      | 597  |  |
| BAHAWALPUR UC-18                                               | 3069                  | 2022  | 441   | 606   | 1211                        | 1750         | 9    | 2649             | 259             | 1496               | 107    | 1408 |  |
| CIRCLE NO 02 (PART)                                            | 262                   | 171   | 23    | 68    | 51                          | 198          |      | 231              | 22              | 38                 | 2      | 214  |  |
| CIRCLE NO 03 (PART)                                            | 768                   | 514   | 123   | 131   | 361                         | 396          |      | 724              | 22              | 116                | 12     | 627  |  |
| CIRCLE NO 03 (PART)                                            | 167                   | 52    | 19    | 96    | 167                         |              |      | 125              | 39              | 54                 | 2      | 111  |  |
| CIRCLE NO 04                                                   | 1410                  | 1148  | 75    | 187   | 410                         | 981          | 2    | 1246             | 119             | 895                | 63     | 437  |  |
| CIRCLE NO 07 (PART)                                            | 462                   | 137   | 201   | 124   | 222                         | 175          | 7    | 323              | 57              | 393                | 28     | 13   |  |
| SAMASATTA UC                                                   | 3245                  | 1777  | 520   | 948   | 829                         | 2067         | 4    | 2332             | 733             | 2182               | 308    | 716  |  |
| CIRCLE NO 01                                                   | 1390                  | 791   | 166   | 433   | 389                         | 753          | 2    | 892              | 380             | 1219               | 134    | 15   |  |
| CIRCLE NO 02                                                   | 961                   | 529   | 120   | 312   | 220                         | 653          | 1    | 764              | 170             | 515                | 70     | 364  |  |
| CIRCLE NO 03                                                   | 894                   | 457   | 234   | 203   | 220                         | 661          | 1    | 676              | 183             | 448                | 104    | 337  |  |
| CHAK NO 004/B C UC                                             | 3501                  | 961   | 665   | 1875  | 192                         | 2775         | 9    | 2027             | 1462            | 1710               | 83     | 22   |  |
| CHAK NO 004/B C                                                | 513                   | 347   | 56    | 110   | 34                          | 448          |      | 341              | 171             | 275                | 40     | 13   |  |
| CHAK NO 005/B C                                                | 563                   | 138   | 140   | 285   | 30                          | 468          | 6    | 296              | 265             | 192                | 8      | 3    |  |

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| NAME OF<br>UNION COUNCIL /<br>CENSUS AREA /<br>MOUZA / VILLAGE | HOUSING UNITS BY TYPE |       |       |       | HOUSING UNITS BY FACILITIES |      |      |                  |          |                    |    |     |     |
|----------------------------------------------------------------|-----------------------|-------|-------|-------|-----------------------------|------|------|------------------|----------|--------------------|----|-----|-----|
|                                                                |                       |       |       |       | *SOURCE OF DRINKING WATER   |      |      | *SOURCE OF LIGHT |          | *COOKING FUEL USED |    |     |     |
|                                                                |                       |       |       |       | PIPED                       | HAND |      | ELECTRI-         | KEROSENE | KEROSE-            |    |     |     |
|                                                                | TOTAL                 | PACCA | PACCA | KACHA | WATER                       | PUMP | WELL | CITY             | OIL      | WOOD               | NE | OIL | GAS |
| 1                                                              | 2                     | 3     | 4     | 5     | 6                           | 7    | 8    | 9                | 10       | 11                 | 12 | 13  |     |
| CHAK NO 006/B C                                                | 219                   | 12    | 74    | 133   | 10                          | 150  |      | 209              | 10       | 216                |    |     |     |
| CHAK NO 007/B C                                                | 519                   | 135   | 39    | 345   | 20                          | 411  |      | 148              | 371      | 424                | 32 |     | 2   |
| CHAK NO 030/B C                                                | 214                   | 1     | 54    | 159   | 1                           | 153  |      | 96               | 118      | 28                 |    |     |     |
| CHAK NO 031/B C                                                | 287                   | 3     | 154   | 130   | 6                           | 248  |      | 223              | 63       | 1                  |    |     |     |
| CHAK NO 032-A/B C                                              | 143                   | 18    | 1     | 124   | 69                          | 13   |      | 35               | 104      | 134                | 2  |     |     |
| CHAK NO 032/B C                                                | 228                   | 37    | 98    | 93    | 21                          | 188  | 1    | 204              | 23       | 36                 |    |     |     |
| CHAK NO 033-A/B C                                              | 239                   | 151   | 2     | 86    |                             | 205  | 1    | 179              | 60       | 81                 |    |     |     |
| CHAK NO 033/B C                                                | 576                   | 119   | 47    | 410   | 1                           | 491  | 1    | 296              | 277      | 323                | 1  |     | 4   |
| CHAK NO 012/BC UC                                              | 3024                  | 1138  | 345   | 1541  | 329                         | 2270 | 1    | 1548             | 1471     | 2319               | 23 |     | 102 |
| CHAK NO 008-A/B C                                              | 162                   | 25    | 44    | 93    | 11                          | 129  |      |                  | 162      | 161                |    |     | 1   |
| CHAK NO 008/B C                                                | 118                   | 78    | 16    | 24    | 63                          | 40   |      | 76               | 40       | 48                 | 3  |     | 66  |
| CHAK NO 010/B C                                                | 282                   | 101   | 53    | 128   |                             | 223  |      | 145              | 137      | 275                | 1  |     | 1   |
| CHAK NO 011/B C                                                | 269                   | 121   | 17    | 131   | 43                          | 221  |      | 163              | 105      | 255                | 1  |     | 12  |
| CHAK NO 012-A/B C                                              | 86                    | 25    | 2     | 59    |                             | 71   |      | 19               | 67       | 3                  |    |     | 3   |
| CHAK NO 012/B C                                                | 717                   | 277   | 53    | 387   | 184                         | 451  | 1    | 494              | 222      | 425                | 12 |     | 15  |
| CHAK NO 013-A/BC                                               | 471                   | 111   | 54    | 306   | 1                           | 368  |      | 82               | 389      | 423                | 2  |     | 1   |
| CHAK NO 013/BC                                                 | 307                   | 212   | 16    | 79    |                             | 294  |      | 267              | 40       | 147                | 1  |     | 1   |
| CHAK NO 028/B C                                                | 243                   | 81    | 10    | 152   | 7                           | 186  |      | 198              | 45       | 219                | 2  |     | 1   |
| CHAK NO 029/B C                                                | 369                   | 107   | 80    | 182   | 20                          | 287  |      | 104              | 264      | 363                | 1  |     | 1   |
| CHAK NO 024/BC UC                                              | 3254                  | 1033  | 228   | 1993  | 79                          | 2594 | 8    | 1422             | 1808     | 2750               | 20 |     | 5   |
| CHAK NO 014/B C                                                | 264                   | 116   | 18    | 130   |                             | 239  |      | 201              | 62       | 137                | 1  |     | 1   |
| CHAK NO 015/B C                                                | 171                   | 19    | 5     | 147   | 1                           | 54   | 1    | 1                | 168      | 163                | 1  |     |     |
| CHAK NO 016/B C                                                | 67                    | 15    | 3     | 49    |                             | 19   | 3    | 5                | 62       |                    |    |     |     |
| CHAK NO 017/B C                                                | 118                   | 11    | 5     | 102   |                             | 26   |      |                  | 113      | 48                 | 6  |     |     |
| CHAK NO 018/B C                                                | 118                   | 22    | 1     | 95    |                             | 57   |      | 26               | 92       | 12                 |    |     |     |
| CHAK NO 019/BC                                                 | 89                    | 9     | 3     | 77    | 2                           | 82   | 2    | 10               | 65       | 6                  |    |     | 2   |
| CHAK NO 020/B C                                                | 18                    | 4     | 1     | 13    |                             | 6    |      |                  | 18       |                    |    |     |     |
| CHAK NO 021/B C                                                | 55                    | 14    | 1     | 40    |                             | 41   |      |                  | 55       | 55                 |    |     |     |
| CHAK NO 022/B C                                                | 38                    | 6     | 13    | 19    | 1                           | 6    |      | 1                | 37       | 38                 |    |     |     |
| CHAK NO 023/B C                                                | 427                   | 225   | 1     | 201   |                             | 405  |      | 319              | 108      | 427                |    |     |     |
| CHAK NO 024/B C                                                | 338                   | 117   | 16    | 205   | 1                           | 295  |      | 159              | 179      | 334                | 4  |     |     |
| CHAK NO 025/B C                                                | 1027                  | 216   | 142   | 669   | 39                          | 938  | 1    | 455              | 570      | 1014               | 3  |     | 1   |
| CHAK NO 026/B C                                                | 380                   | 204   | 15    | 161   | 32                          | 313  |      | 197              | 183      | 375                | 2  |     | 1   |
| CHAK NO 027/B C                                                | 144                   | 55    | 4     | 85    | 3                           | 113  | 1    | 48               | 96       | 141                | 3  |     |     |
| CHAK NO 037/B C UC                                             | 3943                  | 631   | 914   | 2398  | 716                         | 2341 | 5    | 1859             | 2070     | 1818               | 28 |     | 26  |
| CHAK NO 001/B C                                                | 397                   | 27    | 113   | 257   | 39                          | 277  |      | 233              | 161      | 82                 |    |     |     |
| CHAK NO 002/B C                                                | 441                   | 68    | 40    | 333   | 1                           | 394  |      | 224              | 215      | 417                | 1  |     | 1   |
| CHAK NO 003/B C                                                | 214                   | 1     | 82    | 131   |                             | 158  |      | 73               | 140      |                    | 3  |     | 1   |
| CHAK NO 034/B C                                                | 101                   | 2     | 40    | 59    |                             | 76   |      | 66               | 35       | 101                |    |     |     |
| CHAK NO 035/B C                                                | 184                   | 1     | 69    | 114   |                             | 53   |      | 116              | 68       | 184                |    |     |     |

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|----------------------------------------------------------------|-----------------------|------|-----|------|-----|-----------------------------|------|------|------------------|----------|--------------------|---------|-----|
|                                                                |                       |      |     |      |     | *SOURCE OF DRINKING WATER   |      |      | *SOURCE OF LIGHT |          | *COOKING FUEL USED |         |     |
|                                                                |                       |      |     |      |     | PIPED                       | HAND |      | ELECTRI-         | KEROSENE |                    | KEROSE- |     |
|                                                                |                       |      |     |      |     | WATER                       | PUMP | WELL | CITY             | OIL      | WOOD               | NE OIL  | GAS |
| 1                                                              | 2                     | 3    | 4   | 5    | 6   | 7                           | 8    | 9    | 10               | 11       | 12                 | 13      | 13  |
| CHAK NO 036/B C                                                | 581                   | 188  | 75  | 318  | 23  | 407                         |      |      | 187              | 394      | 29                 | 10      | 23  |
| CHAK NO 037/B C                                                | 450                   | 66   | 90  | 294  |     | 284                         |      | 4    | 155              | 290      | 273                | 2       |     |
| CHAK NO 038/B C                                                | 1575                  | 278  | 405 | 892  | 653 | 692                         |      | 1    | 805              | 767      | 732                | 12      | 1   |
| GOth MEHRAB UC                                                 | 3018                  | 594  | 845 | 1579 | 77  | 2220                        |      | 15   | 976              | 2030     | 1645               | 45      | 12  |
| CHANDRANI SHARQI                                               | 210                   | 56   | 33  | 121  | 1   | 131                         |      | 7    | 99               | 111      | 64                 | 1       | 1   |
| DITTA BALUCH                                                   | 367                   | 8    | 134 | 225  |     | 344                         |      |      | 75               | 292      | 340                | 1       |     |
| GHULAMUN ARAIN                                                 | 261                   | 135  | 84  | 42   | 34  | 168                         |      |      | 152              | 102      | 51                 | 5       | 9   |
| GOth MEHRAB                                                    | 609                   | 121  | 102 | 386  | 20  | 470                         |      |      | 229              | 375      | 378                | 10      | 1   |
| MANGREJA                                                       | 438                   | 56   | 90  | 292  | 4   | 321                         |      | 8    | 12               | 426      | 414                | 12      |     |
| MARI MEER MOHAMMAD                                             | 537                   | 15   | 194 | 328  | 3   | 284                         |      |      | 263              | 274      | 1                  |         |     |
| NAWAZ ABAD                                                     | 21                    |      |     | 21   | 8   |                             |      |      |                  | 21       | 21                 |         |     |
| WAHI SHAH MOHAMMAD                                             | 575                   | 203  | 208 | 164  | 7   | 502                         |      |      | 146              | 429      | 376                | 16      | 1   |
| JALAL ABAD UC                                                  | 2754                  | 1222 | 385 | 1147 | 69  | 2393                        |      | 6    | 791              | 1954     | 1483               | 33      | 6   |
| JALAL ABAD                                                     | 538                   | 171  | 51  | 316  |     | 414                         |      | 2    | 59               | 479      | 532                | 4       |     |
| NEHAR WALI                                                     | 966                   | 386  | 206 | 374  | 1   | 858                         |      | 2    | 273              | 691      | 397                | 13      |     |
| SHER GARWAN                                                    | 289                   | 142  | 45  | 102  | 11  | 255                         |      |      | 61               | 228      | 135                | 8       | 3   |
| UTERA                                                          | 961                   | 523  | 83  | 355  | 57  | 866                         |      | 2    | 398              | 556      | 419                | 8       | 3   |
| JAMAL CHANNAR UC                                               | 4060                  | 1889 | 679 | 1492 | 451 | 3317                        |      | 35   | 1617             | 2425     | 2575               | 27      | 55  |
| CHANDRANI GHARBI                                               | 352                   | 72   | 56  | 224  | 3   | 331                         |      | 5    | 17               | 335      | 350                | 2       |     |
| GAMAN HASBANI                                                  | 216                   | 105  | 37  | 74   | 23  | 189                         |      | 2    | 92               | 124      | 215                | 1       |     |
| GHULAM MOHAMMAD CHANNAR                                        | 318                   | 105  | 142 | 71   | 6   | 287                         |      | 6    | 158              | 156      | 32                 | 1       | 24  |
| GOth GHANI                                                     | 216                   | 144  | 32  | 40   | 1   | 208                         |      | 7    | 74               | 142      | 209                | 1       |     |
| HAZARI WALA                                                    | 148                   | 106  | 2   | 40   | 2   | 139                         |      |      | 64               | 78       | 144                | 3       |     |
| JAMAL CHANNAR                                                  | 350                   | 108  | 61  | 181  | 132 | 175                         |      | 1    | 206              | 138      | 341                | 4       | 4   |
| MERIAN                                                         | 307                   | 189  | 41  | 77   | 9   | 235                         |      |      | 199              | 108      | 303                | 2       | 2   |
| NOOR PUR NAURANGA                                              | 1037                  | 438  | 197 | 402  | 241 | 711                         |      | 3    | 532              | 504      | 701                | 8       | 20  |
| TIBBI DATA KHAN                                                | 897                   | 557  | 59  | 281  | 18  | 849                         |      | 11   | 133              | 763      | 64                 | 5       | 5   |
| WIDANI                                                         | 219                   | 65   | 52  | 102  | 16  | 193                         |      |      | 142              | 77       | 216                |         |     |
| JAMRANI KOHNA UC                                               | 3787                  | 1701 | 868 | 1218 | 183 | 3374                        |      | 11   | 1636             | 2132     | 1670               | 55      | 42  |
| BAHAR BORANA                                                   | 369                   | 218  | 28  | 123  | 2   | 355                         |      |      | 232              | 137      | 216                |         |     |
| GHULAMU MAHAR                                                  | 263                   | 126  | 70  | 67   | 23  | 184                         |      |      | 99               | 164      | 7                  | 11      | 1   |
| JAMRANI KOHNA                                                  | 526                   | 126  | 262 | 138  | 56  | 434                         |      |      | 368              | 158      | 222                | 9       | 30  |
| KhAIRPUR NAURANGA                                              | 254                   | 1    | 122 | 131  |     | 253                         |      | 1    | 38               | 216      | 7                  | 1       | 1   |
| NARU ARAIN                                                     | 376                   | 184  | 95  | 97   | 15  | 355                         |      | 4    | 182              | 192      | 366                | 4       | 1   |
| POSTI                                                          | 211                   | 116  | 12  | 83   | 10  | 198                         |      | 3    | 127              | 73       | 191                | 1       |     |
| RUKRANI                                                        | 1182                  | 647  | 153 | 382  | 19  | 1108                        |      | 1    | 265              | 912      | 351                | 19      | 5   |
| SAJAWAL WALA                                                   | 431                   | 145  | 115 | 171  | 2   | 409                         |      | 2    | 183              | 248      | 145                |         | 4   |
| SOHANRA ARAIN                                                  | 175                   | 138  | 11  | 26   | 56  | 78                          |      |      | 142              | 32       | 165                | 10      |     |

TABLE 3: HOUSING UNITS BY TYPE, SOURCE OF DRINKING WATER, SOURCE OF LIGHT AND COOKING FUEL USED.

| NAME OF<br>UNION COUNCIL /<br>CENSUS AREA /<br>MOUZA / VILLAGE | HOUSING UNITS BY TYPE |       |            |       | HOUSING UNITS BY FACILITIES |           |      |                  |              |                    |              |      |
|----------------------------------------------------------------|-----------------------|-------|------------|-------|-----------------------------|-----------|------|------------------|--------------|--------------------|--------------|------|
|                                                                |                       |       |            |       | *SOURCE OF DRINKING WATER   |           |      | *SOURCE OF LIGHT |              | *COOKING FUEL USED |              |      |
|                                                                |                       |       |            |       |                             |           |      |                  |              |                    |              |      |
|                                                                | TOTAL                 | PACCA | SEMI-PACCA | KACHA | PIPED WATER                 | HAND PUMP | WELL | ELECTRI-CITY     | KEROSENE OIL | KEROSENE WOOD      | KEROSENE OIL | GAS  |
| 1                                                              | 2                     | 3     | 4          | 5     | 6                           | 7         | 8    | 9                | 10           | 11                 | 12           | 13   |
| JHANGI WALI UC                                                 | 2788                  | 1238  | 548        | 1002  | 107                         | 2314      | 4    | 1480             | 1231         | 2370               | 30           | 12   |
| CHAWAN                                                         | 251                   | 142   | 28         | 81    | 1                           | 210       |      | 22               | 229          | 240                |              |      |
| DARVESH MOHAMMAD                                               | 396                   | 192   | 75         | 129   | 2                           | 381       |      | 286              | 38           | 382                | 1            |      |
| JHANGI WALI                                                    | 218                   | 6     | 122        | 90    |                             | 205       |      | 106              | 112          | 218                |              |      |
| KASRA MUNGAL                                                   | 243                   | 67    | 81         | 95    | 4                           | 232       | 2    | 64               | 176          | 209                | 14           |      |
| MANGWANI                                                       | 733                   | 423   | 113        | 197   | 10                          | 552       | 1    | 513              | 220          | 390                | 8            | 11   |
| MARI QASIM SHAH                                                | 766                   | 385   | 108        | 273   | 1                           | 732       |      | 469              | 297          | 751                | 6            | 1    |
| PANNU                                                          | 181                   | 23    | 21         | 137   | 89                          | 2         | 1    | 20               | 159          | 180                | 1            |      |
| JINDO MISSON UC                                                | 3321                  | 1539  | 533        | 1249  | 241                         | 2591      | 6    | 1175             | 2130         | 1298               | 17           | 17   |
| DERA GOBIND                                                    | 275                   | 109   | 80         | 86    |                             | 207       | 1    | 44               | 231          | 5                  | 1            |      |
| GOTH MEHRO                                                     | 674                   | 351   | 114        | 209   | 83                          | 466       |      | 288              | 377          | 6                  | 2            | 1    |
| ILAH BUX DHOL                                                  | 222                   | 84    | 43         | 95    | 6                           | 179       |      | 104              | 117          |                    |              | 3    |
| JINDO MISSAN                                                   | 338                   | 216   | 33         | 89    | 2                           | 297       |      | 222              | 112          |                    |              |      |
| MARAL                                                          | 356                   | 197   | 17         | 142   | 109                         | 229       |      | 102              | 254          | 348                | 8            |      |
| RANG PUR                                                       | 932                   | 335   | 124        | 473   | 3                           | 757       | 5    | 161              | 769          | 742                |              | 2    |
| SUI WIHAR                                                      | 524                   | 247   | 122        | 155   | 38                          | 456       |      | 254              | 270          | 197                | 6            | 11   |
| KHANGA SHARIF UC                                               | 3036                  | 2236  | 79         | 721   | 589                         | 2123      | 7    | 2014             | 951          | 1242               | 45           | 1029 |
| HABIB MISSAN                                                   | 816                   | 719   | 1          | 96    | 8                           | 663       | 2    | 400              | 412          | 518                | 5            | 35   |
| KHANGA SHARIF                                                  | 2044                  | 1386  | 75         | 583   | 581                         | 1288      | 5    | 1525             | 452          | 555                | 34           | 994  |
| SHAHU CHANNAR                                                  | 176                   | 131   | 3          | 42    |                             | 172       |      | 89               | 87           | 169                | 6            |      |
| KHANU WALI UC                                                  | 2987                  | 1583  | 465        | 939   | 244                         | 2348      | 1    | 1235             | 1734         | 2684               | 50           | 3    |
| BAKHRI                                                         | 102                   | 67    |            | 35    |                             | 49        |      | 17               | 85           | 102                |              |      |
| BAQIRPUR                                                       | 349                   | 31    | 210        | 108   | 14                          | 332       |      | 210              | 139          | 329                | 19           |      |
| BHINDA GHULAM HUSAIN                                           | 310                   | 93    | 118        | 99    | 1                           | 308       |      | 1                | 309          | 304                | 3            | 1    |
| BHINDA NAUBARAMAD                                              | 16                    | 16    |            |       |                             | 12        |      |                  | 16           |                    |              |      |
| DHINDA BAKHLI BINDRA                                           | 22                    | 2     | 8          | 12    |                             | 20        |      | 2                | 20           | 22                 |              |      |
| PATTU WALI                                                     | 584                   | 408   | 32         | 144   | 4                           | 463       |      | 269              | 311          | 576                | 1            | 1    |
| GHAFOOR ABAD                                                   | 37                    | 26    | 1          | 10    | 4                           | 29        |      | 8                | 29           | 37                 |              |      |
| GOTH GEHNA                                                     | 439                   | 313   | 18         | 108   | 37                          | 393       |      | 168              | 271          | 415                | 24           |      |
| GUD PURA                                                       | 144                   | 48    | 16         | 80    |                             | 69        |      | 21               | 123          | 135                |              |      |
| KHANU WALI                                                     | 266                   | 182   | 3          | 81    | 4                           | 262       |      | 191              | 75           | 266                |              |      |
| SAHLAN                                                         | 169                   | 153   | 6          | 10    | 163                         | 6         |      | 102              | 61           | 169                |              |      |
| SAMA SATTA                                                     | 181                   | 102   | 41         | 38    | 6                           | 144       |      | 108              | 73           | 181                |              |      |
| SHAUK UR RABI                                                  | 87                    | 3     | 12         | 72    |                             | 27        |      | 1                | 86           |                    |              |      |
| VISLAN                                                         | 274                   | 139   |            | 135   | 11                          | 227       | 1    | 137              | 136          | 141                | 3            | 1    |
| ZAKHIRA SAMMA SATTA                                            | 7                     |       |            | 7     |                             | 7         |      |                  |              | 7                  |              |      |
| MARI SHRIKH SHIJRA UC                                          | 3139                  | 988   | 460        | 1691  | 226                         | 2235      | 35   | 765              | 2354         | 2782               | 65           | 6    |

TABLE 3: HOUSING UNITS BY TYPE, SOURCE OF DRINKING WATER, SOURCE OF LIGHT AND COOKING FUEL USED.

| NAME OF<br>UNION COUNCIL /<br>CENSUS AREA /<br>MOUZA / VILLAGE | HOUSING UNITS BY TYPE |       |                |       | HOUSING UNITS BY FACILITIES |              |      |                  |                 |                             |    |    |  |
|----------------------------------------------------------------|-----------------------|-------|----------------|-------|-----------------------------|--------------|------|------------------|-----------------|-----------------------------|----|----|--|
|                                                                |                       |       |                |       | *SOURCE OF DRINKING WATER   |              |      | *SOURCE OF LIGHT |                 | *COOKING FUEL USED          |    |    |  |
|                                                                |                       |       |                |       | PIPED<br>WATER              | HAND<br>PUMP | WELL | ELECTRI-<br>CITY | KEROSENE<br>OIL | KEROSENE<br>WOOD NE OIL GAS |    |    |  |
|                                                                | TOTAL                 | PACCA | SEMI-<br>PACCA | KACHA |                             |              |      |                  |                 |                             |    |    |  |
| 1                                                              | 2                     | 3     | 4              | 5     | 6                           | 7            | 8    | 9                | 10              | 11                          | 12 | 13 |  |
| BHATTI DAHRI                                                   | 73                    | 2     | 10             | 61    |                             | 39           |      | 4                | 68              |                             | 4  |    |  |
| DERAWAR WAH                                                    | 371                   | 58    | 98             | 215   | 16                          | 179          |      | 3                | 368             | 241                         | 1  | 3  |  |
| GOTH LAL                                                       | 380                   | 196   | 26             | 158   | 25                          | 350          | 1    | 183              | 197             | 373                         | 5  |    |  |
| KARANI                                                         | 585                   | 211   | 21             | 353   | 179                         | 357          | 4    | 286              | 298             | 559                         | 12 |    |  |
| MARI SHEIKH SHIJRA                                             | 336                   | 120   | 25             | 191   |                             | 308          | 28   | 118              | 215             | 333                         | 3  |    |  |
| NAU ABAD                                                       | 717                   | 170   | 192            | 355   |                             | 646          | 2    | 73               | 629             | 684                         | 25 | 3  |  |
| PAKKA                                                          | 375                   | 66    | 63             | 246   | 6                           | 188          |      | 8                | 367             | 363                         | 11 |    |  |
| QASIM PUR                                                      | 40                    | 40    |                |       |                             |              |      | 40               |                 | 40                          |    |    |  |
| RAJE WALA                                                      | 73                    | 1     | 24             | 48    |                             | 26           |      |                  | 73              |                             | 4  |    |  |
| WAHI GOSAIN                                                    | 189                   | 124   | 1              | 64    |                             | 142          |      | 50               | 139             | 189                         |    |    |  |
| MIANI UC                                                       | 3766                  | 916   | 868            | 1982  | 550                         | 2965         | 5    | 1467             | 2284            | 1926                        | 47 | 18 |  |
| HAKRA                                                          | 963                   | 151   | 346            | 466   | 279                         | 645          | 2    | 324              | 637             | 560                         | 12 |    |  |
| KALANCH WALA                                                   | 513                   | 176   | 97             | 240   | 2                           | 509          | 1    | 273              | 228             | 386                         | 17 |    |  |
| KOT DADU GHALU                                                 | 738                   | 209   | 210            | 319   | 3                           | 673          |      | 281              | 457             | 302                         | 10 |    |  |
| KURPAL                                                         | 509                   | 132   | 49             | 328   | 21                          | 422          |      | 254              | 255             | 267                         | 4  | 1  |  |
| MIANI                                                          | 595                   | 244   | 42             | 309   | 235                         | 295          | 2    | 273              | 322             | 174                         |    | 1  |  |
| WARHILAN                                                       | 448                   | 4     | 124            | 320   | 10                          | 421          |      | 62               | 385             | 237                         | 4  | 16 |  |
| RAMAN UC                                                       | 2700                  | 1515  | 240            | 945   | 255                         | 2172         | 4    | 1466             | 1196            | 2176                        | 44 | 9  |  |
| AGHA PUR                                                       | 582                   | 267   | 16             | 299   | 1                           | 515          |      | 141              | 440             | 396                         | 3  | 5  |  |
| DERA MASTI                                                     | 1416                  | 780   | 206            | 430   | 224                         | 1119         | 4    | 847              | 545             | 1090                        | 33 | 3  |  |
| HOUT WALA                                                      | 274                   | 152   | 16             | 106   | 12                          | 160          |      | 212              | 49              | 267                         | 6  |    |  |
| NAUSHEHRA                                                      | 344                   | 254   | 2              | 88    | 15                          | 297          |      | 212              | 132             | 342                         |    |    |  |
| RAMAN                                                          | 84                    | 62    |                | 22    | 3                           | 81           |      | 54               | 30              | 81                          | 2  | 1  |  |
| SANJAR UC                                                      | 3526                  | 1004  | 718            | 1804  | 173                         | 2780         | 6    | 1564             | 1951            | 2621                        | 16 | 10 |  |
| ABBAS NAGAR                                                    | 837                   | 289   | 38             | 510   | 74                          | 711          |      | 357              | 480             | 552                         |    | 2  |  |
| DERA BAKHA                                                     | 419                   | 22    | 156            | 241   | 16                          | 327          |      | 215              | 200             | 95                          | 1  |    |  |
| GOTH MEHR                                                      | 117                   | 53    | 31             | 33    |                             | 113          |      | 7                | 110             | 109                         | 7  | 1  |  |
| GUL DERA                                                       | 796                   | 100   | 345            | 351   | 30                          | 539          | 5    | 452              | 344             | 789                         | 2  | 5  |  |
| JAND                                                           | 422                   | 178   | 68             | 176   | 1                           | 372          |      | 254              | 168             | 420                         | 1  | 1  |  |
| KARNANI                                                        | 51                    |       | 3              | 48    | 50                          | 1            |      |                  | 51              | 43                          | 3  |    |  |
| SAIF PUR                                                       | 132                   | 45    | 16             | 71    |                             | 120          |      | 30               | 95              | 47                          |    |    |  |
| SANJAR                                                         | 752                   | 317   | 61             | 374   | 2                           | 597          | 1    | 249              | 503             | 566                         | 2  | 1  |  |
| WAHI HUSSAIN UC                                                | 2979                  | 747   | 816            | 1416  | 96                          | 2419         | 100  | 1247             | 1690            | 1355                        | 19 | 25 |  |
| AHMAD MAHTAM                                                   | 351                   | 3     | 108            | 240   | 33                          | 270          | 3    | 99               | 250             | 6                           |    |    |  |
| GILANI                                                         | 349                   | 17    | 172            | 160   | 13                          | 294          | 21   | 119              | 224             | 319                         |    | 1  |  |
| HASSAN CHANNAR                                                 | 193                   | 74    | 87             | 32    |                             | 148          | 5    | 104              | 89              | 1                           | 4  |    |  |
| KAURA RUNJA                                                    | 218                   | 41    | 55             | 122   | 1                           | 209          | 1    | 110              | 108             | 207                         | 9  |    |  |

TABLE 3: HOUSING UNITS BY TYPE, SOURCE OF DRINKING WATER, SOURCE OF LIGHT AND COOKING FUEL USED.

| NAME OF<br>UNION COUNCIL /<br>CENSUS AREA /<br>MOUZA / VILLAGE | HOUSING UNITS BY TYPE |       |            |       | HOUSING UNITS BY FACILITIES |           |      |                  |              |                    |          |     |     |
|----------------------------------------------------------------|-----------------------|-------|------------|-------|-----------------------------|-----------|------|------------------|--------------|--------------------|----------|-----|-----|
|                                                                |                       |       |            |       | *SOURCE OF DRINKING WATER   |           |      | *SOURCE OF LIGHT |              | *COOKING FUEL USED |          |     |     |
|                                                                |                       |       |            |       |                             |           |      |                  |              |                    |          |     |     |
|                                                                | TOTAL                 | PACCA | SEMI-PACCA | KACHA | PIPED WATER                 | HAND PUMP | WELL | ELECTRICITY      | KEROSENE OIL | WOOD               | KEROSENE | OIL | GAS |
| 1                                                              | 2                     | 3     | 4          | 5     | 6                           | 7         | 8    | 9                | 10           | 11                 | 12       | 13  | 14  |
| KHANPUR NAURANGA                                               | 282                   | 180   | 19         | 83    | 13                          | 225       | 34   | 205              | 51           | 279                | 1        |     | 1   |
| KHUDA BUX CHANNAR                                              | 376                   | 18    | 116        | 242   | 6                           | 269       | 10   | 143              | 233          | 83                 |          |     | 19  |
| QADAR BUX BALOCH                                               | 166                   | 61    | 41         | 64    |                             | 84        | 3    | 1                | 165          |                    |          |     | 1   |
| SHABAZ KUTPAL                                                  | 142                   | 66    | 19         | 57    |                             | 141       |      | 36               | 106          | 141                | 1        |     |     |
| SULTAN ARAIN                                                   | 195                   | 80    | 66         | 49    | 4                           | 134       | 1    | 108              | 80           | 15                 |          |     | 1   |
| WAHI HUSSAIN                                                   | 707                   | 207   | 133        | 367   | 26                          | 645       | 22   | 322              | 384          | 304                | 4        |     | 2   |



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| NAME OF<br>UNION COUNCIL /<br>CENSUS AREA /<br>MOUZA / VILLAGE | HOUSING UNITS BY FACILITIES |       |       |       |                           |              |      |                  |                 |                            |     |      |
|----------------------------------------------------------------|-----------------------------|-------|-------|-------|---------------------------|--------------|------|------------------|-----------------|----------------------------|-----|------|
|                                                                | HOUSING UNITS BY TYPE       |       |       |       | *SOURCE OF DRINKING WATER |              |      | *SOURCE OF LIGHT |                 | *COOKING FUEL USED         |     |      |
|                                                                | TOTAL                       | PACCA | SEMI- |       | PIPED<br>WATER            | HAND<br>PUMP | WELL | ELECTRI-<br>CITY | KEROSENE<br>OIL | KEROSE-<br>WOOD NE OIL GAS |     |      |
|                                                                |                             |       | PACCA | KACHA |                           |              |      |                  |                 |                            |     |      |
| 1                                                              | 2                           | 3     | 4     | 5     | 6                         | 7            | 8    | 9                | 10              | 11                         | 12  | 13   |
| HASILPUR TEHSIL                                                | 47586                       | 20051 | 2058  | 25477 | 10095                     | 24123        | 140  | 23966            | 23381           | 45355                      | 621 | 1266 |
| HASILPUR MANDI UC                                              | 3932                        | 2625  | 202   | 1105  | 2409                      | 1323         |      | 3234             | 679             | 3298                       | 75  | 518  |
| CIRCLE NO 01                                                   | 1222                        | 670   | 150   | 402   | 654                       | 449          |      | 929              | 278             | 1043                       | 24  | 142  |
| CIRCLE NO 02                                                   | 995                         | 856   | 6     | 133   | 867                       | 102          |      | 913              | 81              | 692                        | 33  | 258  |
| CIRCLE NO 03                                                   | 1715                        | 1099  | 46    | 570   | 888                       | 772          |      | 1392             | 320             | 1563                       | 18  | 118  |
| HASILPUR OLD (I) UC                                            | 3082                        | 2104  | 134   | 844   | 1867                      | 924          | 1    | 2731             | 346             | 2679                       | 73  | 293  |
| CIRCLE NO 08                                                   | 1064                        | 642   | 109   | 313   | 492                       | 458          | 1    | 893              | 170             | 919                        | 16  | 103  |
| CIRCLE NO 09                                                   | 764                         | 647   | 14    | 103   | 462                       | 181          |      | 721              | 41              | 601                        | 39  | 123  |
| CIRCLE NO 10                                                   | 1254                        | 815   | 11    | 428   | 913                       | 285          |      | 1117             | 135             | 1159                       | 18  | 67   |
| HAZRAT RANGEELA SHAH UC                                        | 3611                        | 1706  | 129   | 1776  | 2330                      | 786          |      | 2272             | 1303            | 3341                       | 48  | 186  |
| CIRCLE NO 04                                                   | 1021                        | 741   | 17    | 263   | 863                       | 108          |      | 887              | 122             | 855                        | 18  | 135  |
| CIRCLE NO 05                                                   | 1398                        | 659   | 19    | 720   | 760                       | 502          |      | 753              | 623             | 1325                       | 19  | 34   |
| CIRCLE NO 06                                                   | 694                         | 236   | 35    | 423   | 424                       | 122          |      | 462              | 232             | 672                        | 6   | 16   |
| CIRCLE NO 07                                                   | 498                         | 70    | 58    | 370   | 283                       | 54           |      | 170              | 326             | 489                        | 5   | 1    |
| CHAK NO 058/FORD UC                                            | 2880                        | 1141  | 65    | 1674  | 279                       | 2143         | 3    | 1401             | 1418            | 2766                       | 16  | 38   |
| CHAK NO 012/FORD                                               | 307                         | 107   | 6     | 194   | 15                        | 237          |      | 102              | 204             | 301                        | 6   |      |
| CHAK NO 013/FORD                                               | 444                         | 306   |       | 138   | 1                         | 347          |      | 298              | 143             | 437                        | 1   | 4    |
| CHAK NO 015/FORD                                               | 453                         | 169   | 1     | 283   | 40                        | 337          |      | 245              | 208             | 450                        | 2   | 1    |
| CHAK NO 016/FORD                                               | 453                         | 154   | 6     | 293   | 213                       | 232          |      | 213              | 240             | 412                        | 2   | 30   |
| CHAK NO 017/FORD                                               | 466                         | 175   | 27    | 264   | 2                         | 444          |      | 306              | 157             | 466                        |     |      |
| CHAK NO 057/FATEH                                              | 360                         | 152   | 6     | 202   | 8                         | 280          |      | 162              | 145             | 309                        | 2   |      |
| CHAK NO 058/FATEH                                              | 397                         | 78    | 19    | 300   |                           | 266          | 3    | 75               | 321             | 391                        | 3   | 3    |
| CHAK NO 079/FATEH UC                                           | 3241                        | 896   | 121   | 2224  | 200                       | 1087         | 28   | 1190             | 2047            | 3173                       | 34  | 22   |
| CHAK NO 066/FATEH                                              | 221                         | 25    | 19    | 177   | 65                        | 123          |      | 13               | 208             | 214                        | 6   | 1    |
| CHAK NO 067/FATEH                                              |                             |       |       |       |                           |              |      |                  |                 |                            |     |      |
| CHAK NO 068/FATEH                                              | 209                         | 57    | 12    | 140   | 14                        | 10           | 26   | 133              | 76              | 203                        | 4   | 2    |
| CHAK NO 069/FATEH                                              | 314                         | 60    | 9     | 245   | 11                        | 136          | 1    | 208              | 104             | 311                        | 2   | 1    |
| CHAK NO 070/FATEH                                              | 176                         | 52    | 11    | 113   | 78                        | 15           | 1    | 124              | 52              | 174                        | 2   |      |
| CHAK NO 071/FATEH                                              | 254                         | 122   | 4     | 128   | 13                        | 3            |      | 232              | 22              | 249                        |     | 2    |
| CHAK NO 072/FATEH                                              | 46                          |       | 6     | 40    |                           | 3            |      |                  | 46              | 46                         |     |      |
| CHAK NO 073/FATEH                                              | 79                          | 14    | 1     | 64    | 1                         | 9            |      | 1                | 78              | 79                         |     |      |
| CHAK NO 074/FATEH                                              | 1                           |       |       | 1     |                           | 1            |      |                  | 1               | 1                          |     |      |
| CHAK NO 075/FATEH                                              | 212                         | 24    | 3     | 185   |                           | 54           |      |                  | 212             | 199                        | 13  |      |
| CHAK NO 076/FATEH                                              | 215                         | 34    | 5     | 176   |                           | 13           |      |                  | 215             | 214                        |     | 1    |
| CHAK NO 077/FATEH                                              | 122                         | 7     | 9     | 106   |                           | 3            |      |                  | 122             | 121                        |     |      |

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| NAME OF<br>* UNION COUNCIL /<br>CENSUS AREA /<br>MOUZA / VILLAGE | HOUSING UNITS BY TYPE |       |       |       | HOUSING UNITS BY FACILITIES |              |      |                  |                 |                    |        |     |  |
|------------------------------------------------------------------|-----------------------|-------|-------|-------|-----------------------------|--------------|------|------------------|-----------------|--------------------|--------|-----|--|
|                                                                  |                       |       |       |       | *SOURCE OF DRINKING WATER   |              |      | *SOURCE OF LIGHT |                 | *COOKING FUEL USED |        |     |  |
|                                                                  |                       |       |       |       |                             |              |      |                  |                 |                    |        |     |  |
|                                                                  | TOTAL                 | PACCA | PACCA | KACHA | PIPED<br>WATER              | HAND<br>PUMP | WELL | ELECTRI-<br>CITY | KEROSENE<br>OIL | KEROSE-<br>WOOD    | NE OIL | GAS |  |
| 1                                                                | 2                     | 3     | 4     | 5     | 6                           | 7            | 8    | 9                | 10              | 11                 | 12     | 13  |  |
| CHAK NO 078/FATEH                                                | 161                   | 46    | 4     | 111   |                             | 19           |      |                  | 161             | 161                |        |     |  |
| CHAK NO 079/FATEH                                                | 137                   | 71    |       | 66    |                             | 85           |      |                  | 137             | 137                |        |     |  |
| CHAK NO 080/FATEH                                                | 82                    | 12    | 3     | 67    |                             | 30           |      |                  | 81              | 82                 |        |     |  |
| CHAK NO 081/FATEH                                                | 160                   | 40    | 7     | 113   | 1                           | 94           |      | 1                | 159             | 159                |        | 1   |  |
| CHAK NO 082/FATEH                                                | 145                   | 89    |       | 56    |                             | 100          |      | 112              | 33              | 139                |        | 6   |  |
| CHAK NO 083/FATEH                                                | 232                   | 118   | 3     | 111   | 2                           | 148          |      | 172              | 60              | 227                |        |     |  |
| CHAK NO 084/FATEH                                                | 86                    | 5     | 2     | 79    |                             | 4            |      | 2                | 84              | 84                 | 1      | 1   |  |
| CHAK NO 085/FATEH                                                | 138                   | 28    | 7     | 103   |                             | 39           |      |                  | 138             | 138                |        |     |  |
| CHAK NO 086/FATEH                                                | 251                   | 92    | 16    | 143   | 15                          | 198          |      | 192              | 58              | 235                | 6      | 7   |  |
| CHAK NO 089/FATEH UC                                             | 3540                  | 1521  | 85    | 1934  | 413                         | 1057         | 3    | 2211             | 1326            | 3503               | 11     | 24  |  |
| CHAK NO 059/FATEH                                                | 277                   | 110   | 14    | 153   |                             | 34           |      | 158              | 119             | 275                |        | 1   |  |
| CHAK NO 060/FATEH                                                | 19                    | 9     |       | 10    |                             | 13           |      | 2                | 17              | 19                 |        |     |  |
| CHAK NO 061/FATEH                                                | 476                   | 259   | 14    | 203   | 147                         | 126          |      | 319              | 157             | 465                | 1      | 10  |  |
| CHAK NO 064/FATEH                                                | 298                   | 89    |       | 209   | 123                         | 81           |      | 191              | 107             | 291                |        | 7   |  |
| CHAK NO 065/FATEH                                                | 267                   | 48    | 3     | 216   | 1                           | 142          |      | 99               | 168             | 265                | 2      |     |  |
| CHAK NO 087/FATEH                                                | 437                   | 210   | 4     | 223   | 8                           | 215          |      | 296              | 140             | 433                | 4      |     |  |
| CHAK NO 088/FATEH                                                | 303                   | 153   | 16    | 134   | 4                           | 247          |      | 241              | 62              | 299                | 3      | 1   |  |
| CHAK NO 089/FATEH                                                | 434                   | 172   | 2     | 260   | 38                          | 37           |      | 330              | 102             | 433                |        | 1   |  |
| CHAK NO 090/FATEH                                                | 274                   | 129   | 15    | 130   |                             | 6            |      | 237              | 37              | 271                | 1      | 2   |  |
| CHAK NO 091/FATEH                                                | 317                   | 183   | 5     | 129   | 80                          | 35           | 2    | 219              | 98              | 316                |        |     |  |
| CHAK NO 092/FATEH                                                | 179                   | 83    | 10    | 86    | 12                          | 20           | 1    |                  | 179             | 179                |        |     |  |
| CHAK NO.84-A/FATEH                                               | 259                   | 76    | 2     | 181   |                             | 101          |      | 119              | 140             | 257                |        | 2   |  |
| CHAK NO 163/MURAD UC                                             | 3709                  | 1392  | 203   | 2114  | 215                         | 1175         | 4    | 1723             | 1982            | 3638               | 17     | 30  |  |
| CHAK NO 144/MURAD                                                | 208                   | 106   |       | 102   |                             | 3            |      | 136              | 72              | 208                |        |     |  |
| CHAK NO 145/MURAD                                                | 124                   | 31    |       | 93    |                             |              |      | 1                | 123             | 124                |        |     |  |
| CHAK NO 146/MURAD                                                | 169                   | 84    |       | 85    |                             | 1            |      | 109              | 60              | 168                |        | 1   |  |
| CHAK NO 147/MURAD                                                | 205                   | 30    | 43    | 132   |                             | 3            |      |                  | 205             | 204                | 1      |     |  |
| CHAK NO 148/MURAD                                                | 308                   | 129   | 14    | 165   | 1                           | 99           |      | 214              | 94              | 307                |        |     |  |
| CHAK NO 149/MURAD                                                | 118                   | 35    | 3     | 80    | 69                          | 34           |      | 114              |                 | 117                | 1      |     |  |
| CHAK NO 150/MURAD                                                | 154                   | 43    | 3     | 108   |                             | 89           |      | 124              | 30              | 154                |        |     |  |
| CHAK NO 151/MURAD                                                | 82                    | 24    | 2     | 56    | 2                           | 52           |      |                  | 82              | 82                 |        |     |  |
| CHAK NO 152/MURAD                                                | 47                    | 6     |       | 41    |                             | 10           |      |                  | 47              | 47                 |        |     |  |
| CHAK NO 153/MURAD                                                | 287                   | 18    | 71    | 198   | 4                           | 45           |      | 264              | 23              | 283                | 1      | 3   |  |
| CHAK NO 155/MURAD                                                | 328                   | 133   | 9     | 186   |                             | 251          |      | 8                | 320             | 319                | 1      |     |  |
| CHAK NO 156/MURAD                                                | 327                   | 157   | 16    | 154   | 6                           | 28           | 1    | 243              | 84              | 303                | 6      | 18  |  |
| CHAK NO 157/MURAD                                                | 167                   | 39    | 13    | 115   |                             | 113          |      | 1                | 166             | 167                |        |     |  |
| CHAK NO 160/MURAD                                                | 503                   | 247   | 1     | 255   | 9                           | 100          |      | 254              | 249             | 489                | 6      | 4   |  |
| CHAK NO 161/MURAD                                                | 362                   | 194   | 8     | 160   | 123                         | 140          | 3    | 253              | 109             | 349                | 1      | 4   |  |
| CHAK NO 162/MURAD                                                | 191                   | 64    | 20    | 107   |                             | 105          |      |                  | 191             | 191                |        |     |  |
| CHAK NO 163/MURAD                                                | 129                   | 52    |       | 77    | 1                           | 102          |      | 2                | 127             | 126                |        |     |  |
| CHAK NO 188/MURAD CHONAWALA UC                                   | 3631                  | 1691  | 79    | 1861  | 548                         | 1826         | 41   | 1821             | 1789            | 3553               | 24     | 38  |  |

TABLE 3: HOUSING UNITS BY TYPE, SOURCE OF DRINKING WATER, SOURCE OF LIGHT AND COOKING FUEL USED.

| NAME OF<br>UNION COUNCIL /<br>CENSUS AREA /<br>MOUZA / VILLAGE | HOUSING UNITS BY TYPE |       |       |       | HOUSING UNITS BY FACILITIES |      |      |                  |          |                    |     |     |     |
|----------------------------------------------------------------|-----------------------|-------|-------|-------|-----------------------------|------|------|------------------|----------|--------------------|-----|-----|-----|
|                                                                |                       |       |       |       | *SOURCE OF DRINKING WATER   |      |      | *SOURCE OF LIGHT |          | *COOKING FUEL USED |     |     |     |
|                                                                |                       |       |       |       | PIPED                       | HAND |      | ELECTRI-         | KEROSENE | KEROSE-            |     |     |     |
|                                                                | TOTAL                 | PACCA | PACCA | KACHA | WATER                       | PUMP | WELL | CITY             | OIL      | WOOD               | NE  | OIL | GAS |
| 1                                                              | 2                     | 3     | 4     | 5     | 6                           | 7    | 8    | 9                | 10       | 11                 | 12  | 13  |     |
| CHAK NO 142/MURAD                                              | 180                   | 74    | 23    | 83    | 2                           | 146  |      | 1                | 179      | 178                | 1   | 1   |     |
| CHAK NO 143/MURAD                                              | 397                   | 278   | 7     | 112   | 9                           | 272  |      | 278              | 117      | 384                | 3   | 10  |     |
| CHAK NO 154/MURAD                                              | 209                   | 97    | 3     | 109   | 104                         | 68   |      | 184              | 25       | 208                | 0   | 1   |     |
| CHAK NO 164/MURAD                                              | 125                   | 41    | 11    | 73    | 71                          | 45   |      | 7                | 118      | 112                |     | 13  |     |
| CHAK NO 165/MURAD                                              | 404                   | 153   | 8     | 243   | 28                          | 180  |      | 341              | 53       | 392                | 9   | 3   |     |
| CHAK NO 179/MURAD                                              | 266                   | 101   | 2     | 163   | 103                         | 94   |      | 153              | 113      | 257                |     | 9   |     |
| CHAK NO 180/MURAD                                              | 229                   | 127   | 9     | 93    | 2                           | 169  | 30   | 179              | 42       | 225                | 3   | 1   |     |
| CHAK NO 181/MURAD                                              | 182                   | 102   | 3     | 77    | 137                         | 16   | 5    | 2                | 180      | 176                | 6   |     |     |
| CHAK NO 182/MURAD                                              | 213                   | 88    | 4     | 121   | 1                           | 130  |      | 85               | 128      | 213                |     |     |     |
| CHAK NO 183/MURAD                                              | 297                   | 123   | 2     | 172   | 1                           | 195  |      | 246              | 51       | 295                | 1   |     |     |
| CHAK NO 184/MURAD                                              | 221                   | 89    | 3     | 129   | 83                          | 47   | 2    | 170              | 50       | 206                |     |     |     |
| CHAK NO 185/MURAD                                              | 174                   | 73    |       | 101   | 7                           | 79   |      |                  | 174      | 174                |     |     |     |
| CHAK NO 186/MURAD                                              | 162                   | 116   | 1     | 45    |                             | 68   |      | 137              | 25       | 162                |     |     |     |
| CHAK NO 187/MURAD                                              | 242                   | 81    | 3     | 158   |                             | 153  |      |                  | 242      | 241                | 1   |     |     |
| CHAK NO 188/MURAD                                              | 330                   | 148   |       | 182   |                             | 164  | 4    | 38               | 292      | 330                |     |     |     |
| CHAK NO 192/MURAD UC                                           | 2423                  | 909   | 74    | 1440  | 319                         | 394  | 33   | 775              | 1643     | 2295               | 24  | 15  |     |
| CHAK NO 158/MURAD                                              | 143                   | 43    | 1     | 99    |                             | 52   | 1    | 2                | 140      | 142                |     | 1   |     |
| CHAK NO 159/MURAD                                              | 143                   | 47    | 2     | 94    | 1                           | 16   |      |                  | 143      | 141                |     |     |     |
| CHAK NO 189/MURAD                                              | 231                   | 65    | 15    | 151   | 56                          | 40   |      | 183              | 48       | 228                | 2   |     |     |
| CHAK NO 190/ A MURAD                                           | 197                   | 71    | 5     | 121   | 3                           | 13   |      |                  | 195      | 195                |     |     |     |
| CHAK NO 190/MURAD                                              | 58                    | 19    |       | 39    |                             | 6    |      |                  | 58       | 58                 |     |     |     |
| CHAK NO 191/MURAD                                              | 194                   | 98    | 1     | 95    | 8                           | 142  |      | 65               | 129      | 193                |     |     |     |
| CHAK NO 192/MURAD                                              | 245                   | 72    | 14    | 159   | 95                          | 56   | 1    | 148              | 97       | 235                | 8   |     |     |
| CHAK NO 193-A/MURAD                                            | 202                   | 46    | 21    | 135   | 7                           | 24   |      | 1                | 201      | 200                | 2   |     |     |
| CHAK NO 193/MURAD                                              | 195                   | 97    | 11    | 87    | 36                          | 20   | 26   | 111              | 83       | 177                | 3   | 14  |     |
| CHAK NO 194/MURAD                                              | 378                   | 181   | 1     | 196   | 105                         | 4    |      | 229              | 148      | 364                | 7   |     |     |
| CHAK NO 195/MURAD                                              | 150                   | 75    |       | 75    |                             | 14   | 4    |                  | 150      | 77                 |     |     |     |
| CHAK NO 196/MURAD                                              | 75                    | 21    |       | 54    |                             | 7    | 1    | 36               | 39       | 75                 |     |     |     |
| CHAK NO 197/MURAD                                              | 145                   | 58    |       | 87    | 3                           |      |      |                  | 145      | 143                | 2   |     |     |
| CHAK NO 198/MURAD                                              | 67                    | 16    | 3     | 48    | 5                           |      |      |                  | 67       | 67                 |     |     |     |
| HASIL PUR OLD (II) UC                                          | 2983                  | 987   | 227   | 1769  | 249                         | 2247 | 5    | 1415             | 1533     | 2864               | 102 | 12  |     |
| BEDANA GHARBI                                                  | 1024                  | 356   | 53    | 615   | 71                          | 844  | 2    | 520              | 504      | 1007               | 12  | 3   |     |
| CHAK KATORA                                                    | 304                   | 63    | 1     | 240   | 22                          | 213  |      | 125              | 179      | 302                | 1   | 1   |     |
| HASILPUR                                                       | 1655                  | 568   | 173   | 914   | 156                         | 1190 | 3    | 770              | 850      | 1555               | 89  | 8   |     |
| JAMAL PUR UC                                                   | 3607                  | 1222  | 245   | 2140  | 183                         | 2745 | 17   | 902              | 2671     | 3521               | 55  | 20  |     |
| AQIL PUR                                                       | 187                   | 55    | 1     | 131   |                             | 165  |      | 47               | 139      | 185                |     | 2   |     |
| JAMAL PUR                                                      | 1197                  | 539   | 76    | 582   | 89                          | 1031 | 2    | 594              | 600      | 1164               | 16  | 12  |     |
| LUDDAN                                                         | 658                   | 191   | 42    | 425   | 30                          | 414  |      | 94               | 564      | 635                | 20  | 2   |     |
| NOOR PUR                                                       | 715                   | 184   | 87    | 444   | 50                          | 445  |      | 22               | 691      | 713                | 2   |     |     |

TABLE 3: HOUSING UNITS BY TYPE, SOURCE OF DRINKING WATER, SOURCE OF LIGHT AND COOKING FUEL USED.

| NAME OF<br>UNION COUNCIL /<br>CENSUS AREA /<br>MOUZA / VILLAGE | HOUSING UNITS BY TYPE |       |                |       | HOUSING UNITS BY FACILITIES |              |      |                  |                 |                            |    |    |  |
|----------------------------------------------------------------|-----------------------|-------|----------------|-------|-----------------------------|--------------|------|------------------|-----------------|----------------------------|----|----|--|
|                                                                |                       |       |                |       | *SOURCE OF DRINKING WATER   |              |      | *SOURCE OF LIGHT |                 | *COOKING FUEL USED         |    |    |  |
|                                                                |                       |       |                |       | PIPED<br>WATER              | HAND<br>PUMP | WELL | ELECTRI-<br>CITY | KEROSENE<br>OIL | KEROSE-<br>WOOD NE OIL GAS |    |    |  |
|                                                                | TOTAL                 | PACCA | SEMI-<br>PACCA | KACHA |                             |              |      |                  |                 |                            |    |    |  |
| 1                                                              | 2                     | 3     | 4              | 5     | 6                           | 7            | 8    | 9                | 10              | 11                         | 12 | 13 |  |
| QUTAB PUR                                                      | 850                   | 253   | 39             | 558   | 14                          | 690          | 15   | 145              | 677             | 824                        | 17 | 4  |  |
| PALLAH UC                                                      | 3786                  | 1095  | 252            | 2439  | 383                         | 2887         | 3    | 1066             | 2716            | 3677                       | 75 | 30 |  |
| CHHOHAN                                                        | 1126                  | 352   | 73             | 901   | 77                          | 1061         | 1    | 493              | 833             | 1288                       | 28 | 9  |  |
| GAHI BEHRAM                                                    | 195                   | 45    | 37             | 113   | 8                           | 62           |      | 14               | 181             | 179                        | 8  | 8  |  |
| KHAIRO GHAZI KHANANA                                           | 839                   | 241   | 10             | 588   | 220                         | 479          | 1    | 275              | 564             | 831                        | 4  | 4  |  |
| NASIR PUR GANJA                                                | 215                   | 131   | 34             | 50    | 58                          | 156          |      | 38               | 176             | 194                        | 17 | 4  |  |
| PALLAH                                                         | 1211                  | 326   | 98             | 787   | 20                          | 1129         | 1    | 246              | 962             | 1185                       | 18 | 5  |  |
| QAIM PUR UC                                                    | 3665                  | 1316  | 127            | 2222  | 651                         | 2529         | 2    | 2039             | 1619            | 3592                       | 37 | 33 |  |
| CHAK NO 018/FORD                                               | 176                   | 38    | 11             | 127   | 25                          | 87           |      | 94               | 81              | 173                        |    | 2  |  |
| CHAK NO 019/FORD                                               | 223                   | 41    | 22             | 160   | 1                           | 198          |      | 130              | 92              | 218                        | 5  |    |  |
| CHAK NO 020/FORD                                               | 338                   | 89    | 12             | 237   | 4                           | 252          | 2    | 162              | 174             | 330                        | 4  | 3  |  |
| CHAK NO 021/FORD                                               | 202                   | 41    | 3              | 158   | 2                           | 113          |      | 45               | 157             | 202                        |    |    |  |
| QAIM PUR                                                       | 2726                  | 1107  | 79             | 1540  | 619                         | 1879         |      | 1608             | 1115            | 2669                       | 28 | 28 |  |
| SHAH PUR UC                                                    | 3496                  | 1446  | 115            | 1935  | 49                          | 3000         |      | 1186             | 2309            | 3455                       | 30 | 7  |  |
| ABLANI                                                         | 1109                  | 333   | 39             | 737   | 24                          | 903          |      | 262              | 847             | 1092                       | 16 | 1  |  |
| BADAR DIN                                                      | 563                   | 287   | 6              | 270   | 7                           | 513          |      | 248              | 314             | 558                        | 2  | 3  |  |
| BUNGA LASHKARI                                                 | 318                   | 129   | 6              | 183   |                             | 247          |      | 172              | 146             | 315                        | 2  | 1  |  |
| CHUDIA                                                         | 89                    | 67    |                | 22    |                             | 68           |      |                  | 89              | 89                         |    |    |  |
| KHAMISA                                                        | 359                   | 187   | 9              | 163   | 4                           | 343          |      | 112              | 247             | 352                        | 7  |    |  |
| MOHAMMAD PUR                                                   | 203                   | 110   | 4              | 89    |                             | 186          |      | 78               | 125             | 201                        | 2  |    |  |
| SHAH PUR                                                       | 69                    | 22    | 4              | 43    | 2                           | 52           |      | 29               | 40              | 66                         |    |    |  |
| TALHER                                                         | 786                   | 311   | 47             | 428   | 12                          | 688          |      | 285              | 501             | 782                        | 1  | 2  |  |

TABLE 3: HOUSING UNITS BY TYPE, SOURCE OF DRINKING WATER, SOURCE OF LIGHT AND COOKING FUEL USED.

| NAME OF<br>UNION COUNCIL /<br>CENSUS AREA /<br>MOUZA / VILLAGE | HOUSING UNITS BY TYPE |       |       |       | HOUSING UNITS BY FACILITIES |       |      |                  |          |                    |     |     |     |
|----------------------------------------------------------------|-----------------------|-------|-------|-------|-----------------------------|-------|------|------------------|----------|--------------------|-----|-----|-----|
|                                                                |                       |       |       |       | *SOURCE OF DRINKING WATER   |       |      | *SOURCE OF LIGHT |          | *COOKING FUEL USED |     |     |     |
|                                                                |                       |       |       |       | PIPED                       | HAND  |      | ELECTRI-         | KEROSENE | KEROSE-            |     |     |     |
|                                                                | TOTAL                 | PACCA | PACCA | KACHA | WATER                       | PUMP  | WELL | CITY             | OIL      | WOOD               | NE  | OIL | GAS |
| 1                                                              | 2                     | 3     | 4     | 5     | 6                           | 7     | 8    | 9                | 10       | 11                 | 12  | 13  |     |
| KHAIRPUR TAMEWALI TEHSIL                                       | 28413                 | 9865  | 1882  | 16666 | 3108                        | 21306 | 119  | 12505            | 15803    | 27487              | 495 | 256 |     |
| KHAIRPUR TAMEWALI UC                                           | 4099                  | 1561  | 398   | 2140  | 1505                        | 2397  | 62   | 3089             | 990      | 3835               | 118 | 131 |     |
| CIRCLE NO 01                                                   | 878                   | 465   | 37    | 376   | 264                         | 571   | 16   | 685              | 191      | 829                | 18  | 24  |     |
| CIRCLE NO 02                                                   | 734                   | 441   | 40    | 253   | 198                         | 529   |      | 647              | 79       | 650                | 50  | 34  |     |
| CIRCLE NO 03                                                   | 1311                  | 249   | 198   | 864   | 434                         | 775   | 40   | 811              | 499      | 1236               | 26  | 47  |     |
| CIRCLE NO 04                                                   | 1176                  | 406   | 123   | 647   | 609                         | 522   | 6    | 946              | 221      | 1120               | 24  | 26  |     |
| BHELI UC                                                       | 2864                  | 929   | 229   | 1706  | 167                         | 2252  | 7    | 1306             | 1532     | 2722               | 42  | 9   |     |
| AMIN FATANI                                                    | 42                    | 12    |       | 30    |                             | 32    |      | 7                | 35       | 42                 |     |     |     |
| BABBANI                                                        | 254                   | 93    |       | 161   | 32                          | 209   |      | 108              | 141      | 253                | 1   |     |     |
| BHELI                                                          | 1029                  | 243   | 89    | 697   | 27                          | 853   |      | 456              | 568      | 933                | 4   | 3   |     |
| DEDA                                                           | 67                    | 13    | 1     | 53    | 4                           | 57    |      |                  | 67       | 64                 | 3   |     |     |
| FAZLU KUKARA                                                   | 84                    | 20    | 33    | 31    | 1                           | 72    |      | 5                | 66       | 63                 | 19  |     |     |
| GHANI PUR                                                      | 127                   | 32    | 1     | 94    |                             | 94    |      | 31               | 96       | 126                |     | 1   |     |
| JHOK HAJI                                                      | 185                   | 8     | 68    | 109   | 1                           | 142   |      | 68               | 117      | 184                |     | 1   |     |
| KHAIRPUR                                                       | 178                   | 79    | 4     | 95    | 18                          | 128   | 4    | 125              | 50       | 177                |     | 1   |     |
| KHARAL                                                         | 238                   | 157   | 1     | 80    | 7                           | 212   | 3    | 166              | 72       | 237                | 1   |     |     |
| KHARAL NAU BARAMAD                                             | 20                    | 13    |       | 7     |                             | 6     |      | 10               | 10       | 20                 |     |     |     |
| MAMDU MANGERA                                                  | 34                    | 13    |       | 21    |                             | 18    |      | 24               | 10       | 34                 |     |     |     |
| MEHTI                                                          | 64                    | 7     | 20    | 37    | 1                           | 53    |      | 25               | 39       | 63                 | 1   |     |     |
| MIANI TAWANGRA                                                 | 270                   | 117   | 9     | 144   | 68                          | 200   |      | 190              | 80       | 259                | 8   | 3   |     |
| MOHAMMAD KHAN                                                  | 46                    | 28    |       | 18    | 5                           | 27    |      | 6                | 40       | 45                 | 1   |     |     |
| NOOR MOHD KHAN                                                 | 19                    |       | 1     | 18    |                             | 12    |      |                  | 19       | 19                 |     |     |     |
| SANATULLAH                                                     | 207                   | 94    | 2     | 111   | 3                           | 137   |      | 85               | 122      | 203                | 4   |     |     |
| GUDDAN UC                                                      | 3056                  | 1010  | 130   | 1916  | 45                          | 2293  | 5    | 1107             | 1946     | 3005               | 41  | 9   |     |
| AZIM PURA                                                      | 23                    | 10    |       | 13    | 3                           | 14    |      | 11               | 12       | 23                 |     |     |     |
| BUNGA RAMZAN KHAN                                              | 439                   | 267   | 22    | 150   | 2                           | 298   | 1    | 173              | 266      | 430                | 9   |     |     |
| DAUD PURA                                                      | 183                   | 19    | 10    | 154   | 2                           | 82    | 1    | 1                | 182      | 171                | 11  | 1   |     |
| GOTH NOOR MOHAMMAD                                             | 900                   | 269   | 9     | 622   | 26                          | 655   | 3    | 431              | 468      | 892                | 6   | 1   |     |
| GOTH SHAH MOHAMMAD                                             | 82                    | 18    |       | 64    |                             | 72    |      | 3                | 79       | 81                 |     | 1   |     |
| GUDDAN                                                         | 343                   | 92    | 1     | 250   | 1                           | 283   |      | 106              | 237      | 339                | 1   | 3   |     |
| GULPUR ACHRANI                                                 | 647                   | 156   | 87    | 404   | 8                           | 619   |      | 284              | 361      | 633                | 11  | 3   |     |
| KALRA                                                          | 257                   | 117   |       | 140   |                             | 97    |      | 30               | 227      | 256                | 1   |     |     |
| LAL SOHANRA                                                    | 182                   | 62    | 1     | 119   | 3                           | 173   |      | 68               | 114      | 180                | 2   |     |     |
| INAYATI UC                                                     | 2831                  | 1254  | 194   | 1383  | 434                         | 2017  | 4    | 1090             | 1720     | 2709               | 74  | 24  |     |
| AWAL KHAN                                                      | 124                   | 82    |       | 42    | 1                           | 79    |      |                  | 124      | 123                | 1   |     |     |
| BINDA CHADHRAN                                                 | 24                    | 18    |       | 6     | 15                          | 7     |      | 18               | 6        | 24                 |     |     |     |
| BUNGA YARANI                                                   | 103                   | 54    | 1     | 48    | 4                           | 87    |      | 15               | 87       | 70                 | 32  | 1   |     |

TABLE 3: HOUSING UNITS BY TYPE, SOURCE OF DRINKING WATER, SOURCE OF LIGHT AND COOKING FUEL USED.

| NAME OF<br>UNION COUNCIL /<br>CENSUS AREA /<br>MOUZA / VILLAGE | HOUSING UNITS BY TYPE |       |            |       | HOUSING UNITS BY FACILITIES |           |      |                  |          |                    |          |     |     |
|----------------------------------------------------------------|-----------------------|-------|------------|-------|-----------------------------|-----------|------|------------------|----------|--------------------|----------|-----|-----|
|                                                                |                       |       |            |       | *SOURCE OF DRINKING WATER   |           |      | *SOURCE OF LIGHT |          | *COOKING FUEL USED |          |     |     |
|                                                                |                       |       |            |       |                             |           |      |                  |          |                    |          |     |     |
|                                                                | TOTAL                 | PACCA | SEMI-PACCA | KACHA | PIPED WATER                 | HAND PUMP | WELL | ELECTRICITY      | KEROSENE | WOOD               | KEROSENE | OIL | GAS |
| 1                                                              | 2                     | 3     | 4          | 5     | 6                           | 7         | 8    | 9                | 10       | 11                 | 12       | 13  | 14  |
| DHARALA RANDU                                                  | 153                   | 91    | 5          | 57    | 24                          | 3         |      | 30               | 122      | 151                | 2        |     |     |
| GHOWKLAL                                                       | 190                   | 90    | 19         | 81    |                             | 187       |      | 37               | 153      | 188                | 2        |     |     |
| INAYATI                                                        | 495                   | 214   | 24         | 257   | 204                         | 261       | 1    | 237              | 244      | 491                | 4        |     |     |
| JAMANI                                                         | 220                   | 54    | 59         | 107   | 27                          | 184       | 2    | 68               | 150      | 169                | 20       | 10  |     |
| KAMALIA                                                        | 74                    | 3     | 49         | 22    |                             | 68        |      | 8                | 66       | 74                 |          |     |     |
| KARAM PUR                                                      | 751                   | 332   | 28         | 391   | 127                         | 564       | 1    | 368              | 383      | 731                | 10       | 8   |     |
| LUTHRAN                                                        | 156                   | 65    |            | 91    | 6                           | 115       |      | 57               | 97       | 156                |          |     |     |
| MURAD PUR DHRALA                                               | 96                    | 68    | 2          | 26    | 22                          | 64        |      | 67               | 28       | 93                 | 2        |     |     |
| RAMKLI                                                         | 299                   | 116   | 7          | 176   | 1                           | 297       |      | 162              | 137      | 299                |          |     |     |
| RUKRANI                                                        | 146                   | 67    |            | 79    | 3                           | 101       |      | 23               | 123      | 140                | 1        | 5   |     |
| ISRANI UC                                                      | 3859                  | 888   | 366        | 2605  | 379                         | 3035      | 4    | 1380             | 2468     | 3735               | 79       | 25  |     |
| ARA BUDHU                                                      | 53                    | 2     | 25         | 26    | 1                           | 51        |      | 5                | 48       | 47                 | 5        | 1   |     |
| BHORA HATTA                                                    | 437                   | 114   | 82         | 241   | 273                         | 78        |      | 135              | 299      | 411                | 17       | 5   |     |
| CHAK NO 025                                                    | 543                   | 24    | 33         | 486   | 8                           | 532       | 2    | 39               | 502      | 531                | 12       |     |     |
| CHAK NO 026 (KOT BURKHURDAR)                                   | 39                    | 2     | 1          | 36    |                             | 31        |      |                  | 39       | 34                 | 4        | 1   |     |
| CHAK NO. 24                                                    | 526                   | 102   | 16         | 408   | 1                           | 419       |      | 49               | 477      | 516                | 3        | 7   |     |
| CHELA WAHAN                                                    | 534                   | 161   | 56         | 317   | 18                          | 453       |      | 450              | 84       | 516                | 14       | 2   |     |
| GANMUN WAGI                                                    | 40                    | 10    | 4          | 26    | 13                          | 8         |      | 3                | 37       | 39                 | 1        |     |     |
| ISRANI                                                         | 560                   | 175   | 47         | 338   | 45                          | 470       | 1    | 369              | 185      | 549                | 2        | 1   |     |
| JINDU SHAH                                                     | 142                   | 23    | 8          | 111   |                             | 89        |      | 9                | 133      | 133                | 9        |     |     |
| KHAND LORIA                                                    | 468                   | 170   | 6          | 292   | 1                           | 432       | 1    | 131              | 337      | 463                | 4        | 1   |     |
| NOOR SEYAL                                                     | 269                   | 6     | 86         | 177   | 4                           | 265       |      | 33               | 236      | 252                | 4        | 7   |     |
| ZOR KOT                                                        | 248                   | 99    | 2          | 147   | 15                          | 207       |      | 157              | 91       | 244                | 4        |     |     |
| JHADANI (ZAFARABAD SH.WHAN) UC                                 | 4194                  | 1270  | 232        | 2692  | 100                         | 3535      | 1    | 1326             | 2852     | 4089               | 64       | 35  |     |
| BAGH ALI ARAIN                                                 | 251                   | 140   | 16         | 95    | 1                           | 177       |      |                  | 251      | 248                | 3        |     |     |
| BHATTI                                                         | 227                   | 57    | 17         | 153   | 1                           | 225       |      | 47               | 179      | 227                |          |     |     |
| BHIYANI                                                        | 274                   | 6     | 50         | 218   | 1                           | 256       |      | 76               | 198      | 274                |          |     |     |
| DHARALA NAU BARAMDA                                            |                       |       |            |       |                             |           |      |                  |          |                    |          |     |     |
| DHARALA OTTAM CHAND                                            | 52                    | 4     | 2          | 46    |                             | 43        |      | 6                | 46       | 51                 | 1        |     |     |
| DILDAR WAINS                                                   |                       |       |            |       |                             |           |      |                  |          |                    |          |     |     |
| GAWAINS                                                        | 29                    | 15    | 1          | 13    | 4                           | 12        |      | 14               | 15       | 19                 | 3        | 6   |     |
| HALEEM                                                         | 116                   | 46    | 17         | 53    |                             | 116       |      | 25               | 91       | 110                | 6        |     |     |
| JALANI                                                         | 671                   | 273   | 60         | 338   | 33                          | 557       |      | 243              | 427      | 646                | 8        | 17  |     |
| JHADANI                                                        | 594                   | 219   | 11         | 364   | 10                          | 498       |      | 95               | 498      | 567                | 16       | 11  |     |
| MURAD PUR                                                      | 84                    | 32    | 14         | 38    |                             | 84        |      | 1                | 83       | 84                 |          |     |     |
| PIR IMAM DIN                                                   | 37                    | 10    |            | 27    |                             | 4         |      | 10               | 15       | 37                 |          |     |     |
| QAZI KALRA                                                     | 223                   | 31    | 7          | 185   | 24                          | 128       |      | 63               | 160      | 210                | 13       |     |     |
| SARDAR PUR                                                     | 250                   | 110   | 3          | 137   | 3                           | 242       |      | 106              | 144      | 246                | 4        |     |     |
| SHARAF                                                         | 108                   | 31    | 4          | 73    | 12                          | 62        |      | 30               | 77       | 102                | 1        |     |     |
| SHEIKH WAHAN                                                   | 1060                  | 240   | 15         | 805   | 11                          | 973       |      | 543              | 517      | 1057               | 3        |     |     |
| TUFARA                                                         | 105                   | 18    | 11         | 76    |                             | 104       | 1    | 63               | 42       | 98                 | 6        | 1   |     |
| TUKRA NO 115                                                   | 113                   | 38    | 4          | 71    |                             | 54        |      | 4                | 109      | 113                |          |     |     |

TABLE 3: HOUSING UNITS BY TYPE, SOURCE OF DRINKING WATER, SOURCE OF LIGHT AND COOKING FUEL USED.

| NAME OF<br>UNION COUNCIL /<br>CENSUS AREA /<br>MOUZA / VILLAGE | HOUSING UNITS BY TYPE |       |       |       | HOUSING UNITS BY FACILITIES |              |      |                  |                   |                                   |     |    |  |
|----------------------------------------------------------------|-----------------------|-------|-------|-------|-----------------------------|--------------|------|------------------|-------------------|-----------------------------------|-----|----|--|
|                                                                |                       |       |       |       | *SOURCE OF DRINKING WATER   |              |      | *SOURCE OF LIGHT |                   | *COOKING FUEL USED                |     |    |  |
|                                                                |                       |       |       |       | PIPED<br>WATER              | HAND<br>PUMP | WELL | ELECTRY-<br>CITY | { KEROSENE<br>OIL | { KEROSENE<br>WOOD { NE OIL { GAS |     |    |  |
|                                                                | TOTAL                 | PACCA | PACCA | KACHA |                             |              |      |                  |                   |                                   |     |    |  |
| 1                                                              | 2                     | 3     | 4     | 5     | 6                           | 7            | 8    | 9                | 10                | 11                                | 12  | 13 |  |
| KOTLA QAIM KHAN UC                                             | 3569                  | 1454  | 153   | 1962  | 58                          | 2906         | 27   | 1611             | 1953              | 3524                              | 28  | 4  |  |
| BAGHBAN                                                        | 71                    | 30    | 1     | 40    |                             | 45           | 1    |                  | 71                | 71                                |     |    |  |
| DARUD GARAN                                                    | 137                   | 79    | 1     | 57    |                             | 95           |      | 107              | 30                | 136                               | 1   |    |  |
| DATTA SAMEJA                                                   | 227                   | 117   | 41    | 69    | 1                           | 196          |      | 75               | 151               | 227                               |     |    |  |
| DHUDHI                                                         | 71                    | 34    |       | 37    |                             | 63           |      |                  | 71                | 68                                | 3   |    |  |
| GOTH ALI                                                       | 186                   | 67    |       | 119   |                             | 148          |      | 30               | 156               | 186                               |     |    |  |
| KHAIRI BHABHI                                                  | 135                   | 81    |       | 54    |                             | 100          |      | 92               | 43                | 133                               | 1   | 1  |  |
| KHANAN ARAIN                                                   | 76                    | 34    |       | 42    |                             | 58           |      | 2                | 74                | 75                                | 1   |    |  |
| KOT AZAM                                                       | 536                   | 232   | 28    | 276   | 29                          | 476          |      | 283              | 253               | 511                               | 13  | 3  |  |
| KOTLA MAHI                                                     | 26                    | 22    |       | 4     |                             | 26           |      | 1                | 25                | 25                                | 1   |    |  |
| KOTLA QAIM KHAN                                                | 199                   | 35    |       | 164   | 8                           | 126          |      | 41               | 158               | 199                               |     |    |  |
| KUKARA NANGANA                                                 | 21                    | 1     |       | 20    |                             | 5            |      | 19               | 2                 | 21                                |     |    |  |
| LADAR                                                          | 84                    | 30    | 1     | 53    |                             | 56           |      | 51               | 33                | 84                                |     |    |  |
| MOHAMMAD SHARIF                                                | 80                    | 9     |       | 71    |                             | 49           |      | 18               | 62                | 80                                |     |    |  |
| MUCHRAN                                                        | 373                   | 130   | 7     | 236   | 1                           | 326          |      | 249              | 122               | 370                               | 2   |    |  |
| NAHRI                                                          | 160                   | 76    |       | 84    |                             | 145          |      | 29               | 131               | 160                               |     |    |  |
| PIR KORA                                                       | 161                   | 12    | 46    | 103   |                             | 158          |      | 11               | 150               | 158                               | 3   |    |  |
| PIRU JOYA                                                      | 197                   | 89    |       | 108   | 13                          | 125          | 24   | 111              | 86                | 197                               |     |    |  |
| TIBBI GHAFAR BUX                                               | 248                   | 85    | 6     | 157   | 6                           | 219          |      | 170              | 76                | 248                               |     |    |  |
| UMAR FATANI                                                    | 384                   | 190   | 20    | 174   |                             | 317          | 2    | 199              | 185               | 379                               | 2   |    |  |
| USMAN ALI SHAH                                                 | 197                   | 101   | 2     | 94    |                             | 173          |      | 123              | 74                | 196                               | 1   |    |  |
| SYED IMAM SHAH UC                                              | 3941                  | 1499  | 180   | 2262  | 420                         | 2871         | 9    | 1596             | 2342              | 3868                              | 49  | 19 |  |
| AHMAD MILKHI                                                   | 41                    | 31    | 2     | 8     | 1                           | 27           |      |                  | 41                | 41                                |     |    |  |
| AHMED PUR                                                      | 225                   | 108   | 31    | 86    | 4                           | 209          | 1    | 182              | 43                | 208                               | 13  | 4  |  |
| CHAK CHOLISTAN                                                 | 166                   | 55    |       | 111   | 1                           | 62           |      | 4                | 162               | 161                               | 5   |    |  |
| CHAK NO 022, HAMIDA ABAD                                       | 214                   | 82    | 2     | 130   | 3                           | 102          |      | 49               | 165               | 213                               | 0 1 |    |  |
| CHAK NO 023                                                    | 572                   | 198   | 21    | 353   | 312                         | 199          |      | 347              | 223               | 571                               | 1   |    |  |
| CHANDRANI                                                      | 247                   | 69    | 30    | 148   | 2                           | 234          |      | 83               | 164               | 240                               | 7   |    |  |
| GAMMAN MILKHI                                                  | 141                   | 57    |       | 84    |                             | 118          | 3    | 70               | 71                | 141                               |     |    |  |
| GOTH JHUMAR                                                    | 30                    | 12    | 6     | 12    | 1                           | 24           | 1    | 2                | 28                | 29                                |     | 1  |  |
| GOTH KAMAL                                                     | 53                    | 21    | 2     | 30    |                             | 35           |      | 8                | 45                | 52                                |     | 1  |  |
| GUL PUR HITHAR                                                 | 159                   | 93    |       | 66    | 22                          | 113          |      | 114              | 45                | 158                               | 1   |    |  |
| GUL PUR TALBANI                                                | 460                   | 82    | 39    | 339   | 40                          | 331          |      | 91               | 369               | 449                               | 11  |    |  |
| ISA                                                            | 117                   | 31    | 1     | 85    | 1                           | 116          |      | 54               | 63                | 110                               | 3   | 4  |  |
| KHUDA BUX SEYAL                                                | 95                    | 30    |       | 65    |                             | 85           |      | 70               | 25                | 95                                |     |    |  |
| KHURAMPUR                                                      | 122                   | 65    | 2     | 55    | 19                          | 83           |      | 78               | 44                | 121                               |     | 1  |  |
| MUNGRANI                                                       | 67                    | 31    | 3     | 33    |                             | 49           |      | 13               | 54                | 67                                |     |    |  |
| NABU MILKHI                                                    | 36                    | 28    | 6     | 2     |                             | 27           |      | 2                | 34                | 30                                |     | 6  |  |
| PATRA WAN                                                      | 56                    | 38    |       | 18    |                             | 46           | 4    | 4                | 52                | 56                                |     |    |  |
| RAJA                                                           | 87                    | 26    | 3     | 58    | 6                           | 47           |      | 20               | 67                | 87                                |     |    |  |
| SYED IMAM SHAH                                                 | 510                   | 259   | 10    | 241   | 6                           | 441          |      | 208              | 301               | 503                               | 4   | 2  |  |
| TALI TALBANI                                                   | 543                   | 183   | 22    | 338   | 2                           | 523          |      | 197              | 346               | 536                               | 3   |    |  |

TABLE 3: HOUSING UNITS BY TYPE, SOURCE OF DRINKING WATER, SOURCE OF LIGHT AND COOKING FUEL USED.

| NAME OF<br>UNION COUNCIL /<br>CENSUS AREA /<br>MOUZA / VILLAGE | HOUSING UNITS BY TYPE |       |                |       | HOUSING UNITS BY FACILITIES |              |      |                  |                 |                            |     |     |    |
|----------------------------------------------------------------|-----------------------|-------|----------------|-------|-----------------------------|--------------|------|------------------|-----------------|----------------------------|-----|-----|----|
|                                                                |                       |       |                |       | *SOURCE OF DRINKING WATER   |              |      | *SOURCE OF LIGHT |                 | *COOKING FUEL USED         |     |     |    |
|                                                                |                       |       |                |       | PIPED<br>WATER              | HAND<br>PUMP | WELL | ELECTRI-<br>CITY | KEROSENE<br>OIL | KEROSE-<br>WOOD NE OIL GAS |     |     |    |
|                                                                | TOTAL                 | PACCA | SEMI-<br>PACCA | KACHA |                             |              |      |                  |                 |                            |     |     |    |
| 1                                                              | 2                     | 3     | 4              | 5     | 6                           | 7            | 8    | 9                | 10              | 11                         | 12  | 13  | 14 |
| YAZMAN TEHSIL                                                  | 57903                 | 23172 | 4148           | 30583 | 6336                        | 23642        | 1503 | 27972            | 29024           | 44652                      | 998 | 464 |    |
| YAZMAN UC                                                      | 3035                  | 1911  | 101            | 1023  | 1571                        | 978          | 7    | 2475             | 553             | 2809                       | 45  | 174 |    |
| CIRCLE NO 01                                                   | 1016                  | 838   | 33             | 145   | 440                         | 401          | 2    | 1000             | 15              | 859                        | 26  | 127 |    |
| CIRCLE NO 02                                                   | 938                   | 500   | 25             | 413   | 749                         | 38           | 4    | 763              | 169             | 918                        | 12  | 7   |    |
| CIRCLE NO 03                                                   | 1081                  | 573   | 43             | 465   | 382                         | 539          | 1    | 712              | 369             | 1032                       | 7   | 40  |    |
| 75/D.B UC                                                      | 3640                  | 610   | 390            | 2640  | 184                         | 680          | 5    | 88               | 3514            | 3463                       | 79  | 11  |    |
| 144-A/D.B                                                      | 25                    | 1     | 18             | 6     | 3                           | 2            |      |                  | 25              | 25                         |     |     |    |
| 144/D.B                                                        | 84                    |       | 38             | 46    |                             | 1            |      |                  | 84              | 83                         | 1   |     |    |
| 145-A/D.B                                                      | 2                     |       |                | 2     |                             | 2            |      |                  | 2               | 2                          |     |     |    |
| 145/D.B                                                        | 145                   | 40    | 2              | 103   | 2                           | 2            |      |                  | 145             | 145                        |     |     |    |
| 146-A/D.B                                                      | 2                     |       |                | 2     |                             |              |      |                  | 2               | 2                          |     |     |    |
| 146/D.B                                                        | 122                   | 11    | 3              | 108   |                             | 4            |      |                  | 122             | 122                        |     |     |    |
| 147/D.B                                                        | 255                   | 95    | 5              | 155   |                             | 19           |      |                  | 255             | 255                        |     |     |    |
| 148-A/D.B                                                      | 27                    | 4     | 3              | 20    |                             |              |      |                  | 27              | 26                         | 1   |     |    |
| 148/D.B                                                        | 226                   | 33    | 4              | 189   |                             | 12           |      | 1                | 221             | 220                        | 6   |     |    |
| 71-A/D.B                                                       | 61                    |       | 5              | 56    | 10                          | 26           |      | 1                | 58              | 56                         | 4   |     |    |
| 71/D.B                                                         | 274                   | 61    | 81             | 132   |                             | 14           |      |                  | 274             | 269                        | 5   |     |    |
| 73/D.B                                                         | 201                   | 33    | 105            | 63    |                             | 10           |      |                  | 200             | 191                        | 9   |     |    |
| 74/D.B                                                         | 147                   | 1     | 3              | 143   |                             | 10           |      |                  | 147             | 147                        |     |     |    |
| 75/D.B                                                         | 202                   | 14    | 13             | 175   | 11                          | 5            | 1    | 1                | 199             | 124                        | 4   | 1   |    |
| 75A/D.B                                                        | 38                    | 1     | 13             | 24    | 1                           | 6            |      |                  | 38              | 36                         | 2   |     |    |
| 76/D.B                                                         | 121                   | 42    | 2              | 77    | 2                           | 5            |      | 1                | 120             | 119                        | 2   |     |    |
| 77/D.B                                                         | 201                   | 36    | 2              | 163   | 1                           | 32           |      |                  | 201             | 195                        | 4   |     |    |
| 85/D.B                                                         | 177                   |       | 24             | 153   |                             | 26           |      |                  | 177             | 177                        |     |     |    |
| 86-A/D.B                                                       | 202                   | 35    | 3              | 164   | 2                           | 122          |      | 2                | 200             | 199                        | 3   |     |    |
| ABEN WALA                                                      |                       |       |                |       |                             |              |      |                  |                 |                            |     |     |    |
| AMERY WALA DEHER                                               |                       |       |                |       |                             |              |      |                  |                 |                            |     |     |    |
| AZEEM WALA                                                     |                       |       |                |       |                             |              |      |                  |                 |                            |     |     |    |
| BADWANI WALA                                                   | 12                    |       | 5              | 7     |                             | 1            | 1    |                  | 12              | 12                         |     |     |    |
| BAHADAR WALA                                                   | 19                    | 33    |                | 6     | 17                          | 6            |      |                  | 39              | 39                         |     |     |    |
| BAKKAR                                                         | 49                    |       | 4              | 45    | 6                           | 35           | 1    |                  | 49              | 48                         | 1   |     |    |
| BHEER WALA                                                     |                       |       |                |       |                             |              |      |                  |                 |                            |     |     |    |
| BUDH WALI-DAHIR SARODEY WALA                                   | 15                    |       | 13             | 2     |                             | 1            |      |                  | 15              | 3                          | 12  |     |    |
| CHANAN WALA                                                    | 1                     |       |                | 1     |                             |              |      |                  | 1               | 1                          |     |     |    |
| CHANEN WALA                                                    |                       |       |                |       |                             |              |      |                  |                 |                            |     |     |    |
| CHARAN WALA                                                    | 4                     |       | 1              | 3     |                             |              |      |                  | 4               | 4                          |     |     |    |
| CHEDRAN WALA                                                   | 19                    |       | 4              | 15    |                             |              |      |                  | 19              | 19                         |     |     |    |
| CHETHA WALA                                                    |                       |       |                |       |                             |              |      |                  |                 |                            |     |     |    |
| CHITRA DAIR                                                    | 39                    |       |                | 39    | 1                           | 33           |      |                  | 39              | 39                         |     |     |    |
| CHORAN WALA                                                    |                       |       |                |       |                             |              |      |                  |                 |                            |     |     |    |
| DAK WALI                                                       | 8                     |       |                | 8     |                             | 2            |      |                  | 8               | 8                          |     |     |    |



TABLE 3: HOUSING UNITS BY TYPE, SOURCE OF DRINKING WATER, SOURCE OF LIGHT AND COOKING FUEL USED.

| NAME OF<br>UNION COUNCIL /<br>CENSUS AREA /<br>MOUZA / VILLAGE | HOUSING UNITS BY TYPE |       |       |       | HOUSING UNITS BY FACILITIES |              |      |                  |                 |                    |        |     |  |
|----------------------------------------------------------------|-----------------------|-------|-------|-------|-----------------------------|--------------|------|------------------|-----------------|--------------------|--------|-----|--|
|                                                                |                       |       |       |       | *SOURCE OF DRINKING WATER   |              |      | *SOURCE OF LIGHT |                 | *COOKING FUEL USED |        |     |  |
|                                                                |                       |       |       |       |                             |              |      |                  |                 |                    |        |     |  |
|                                                                | TOTAL                 | PACCA | PACCA | KACHA | PIPED<br>WATER              | HAND<br>PUMP | WELL | ELECTRI-<br>CITY | KEROSENE<br>OIL | KEROSE-<br>WOOD    | NE OIL | GAS |  |
| 1                                                              | 2                     | 3     | 4     | 5     | 6                           | 7            | 8    | 9                | 10              | 11                 | 12     | 13  |  |
| DALOO SIR                                                      | 17                    |       |       |       | 17                          |              |      |                  | 17              | 17                 |        |     |  |
| DEHR QADIR BAKHISH                                             | 4                     | 2     |       |       | 2                           |              | 3    |                  | 4               | 4                  |        |     |  |
| DEPTY WALA                                                     | 1                     |       |       |       | 1                           |              |      |                  | 1               | 1                  |        |     |  |
| PARID WALI                                                     | 1                     |       |       |       | 1                           |              |      |                  | 1               |                    | 1      |     |  |
| PARID WALI                                                     | 5                     |       |       |       | 5                           |              |      |                  | 5               | 2                  | 3      |     |  |
| GAMARAN WALI                                                   | 4                     | 2     |       |       | 2                           |              | 4    |                  | 4               | 4                  |        |     |  |
| GHANI WALA                                                     |                       |       |       |       |                             |              |      |                  |                 |                    |        |     |  |
| GUDDAN                                                         | 5                     |       |       |       | 5                           |              | 5    |                  | 5               | 5                  |        |     |  |
| GUL WALA                                                       |                       |       |       |       |                             |              |      |                  |                 |                    |        |     |  |
| HAMAL DESAR                                                    | 22                    |       |       | 1     | 21                          |              |      |                  | 22              | 22                 |        |     |  |
| HAREN WALA                                                     | 1                     | 1     |       |       |                             | 1            |      |                  | 1               | 1                  |        |     |  |
| IQBAL KHACHI                                                   | 1                     | 1     |       |       |                             |              |      |                  | 1               | 1                  |        |     |  |
| JAGEET PIR                                                     | 134                   | 20    | 6     | 108   | 2                           | 99           |      | 6                | 128             | 127                | 1      | 6   |  |
| JAMALI WALA                                                    | 1                     |       |       | 1     |                             |              |      |                  | 1               | 1                  |        |     |  |
| JAND AWAH                                                      | 215                   | 35    | 3     | 177   | 10                          | 162          | 1    | 47               | 168             | 190                | 16     | 3   |  |
| KABIR WALA                                                     | 32                    | 1     | 1     | 30    | 9                           | 23           |      | 1                | 31              | 30                 | 2      |     |  |
| KALAY PAHR                                                     | 42                    | 1     |       | 41    | 6                           |              | 1    |                  | 42              | 42                 |        |     |  |
| KALI DAHERI                                                    | 4                     |       |       | 4     |                             |              |      |                  | 4               | 4                  |        |     |  |
| KALO WALA                                                      | 1                     |       |       | 1     |                             |              |      |                  | 1               | 1                  |        |     |  |
| KARIM WALA                                                     | 1                     |       |       | 1     |                             |              |      |                  | 1               | 1                  |        |     |  |
| KASMANI WALA                                                   | 4                     |       |       | 4     |                             |              |      |                  | 4               | 4                  |        |     |  |
| KHAGRANA                                                       |                       |       |       |       |                             |              |      |                  |                 |                    |        |     |  |
| KHAIR WALI                                                     | 7                     |       | 4     | 3     |                             | 6            |      |                  | 7               | 7                  |        |     |  |
| KHAN WALA                                                      | 1                     |       |       | 1     |                             | 1            |      |                  | 1               | 1                  |        |     |  |
| KHAN WALA                                                      |                       |       |       |       |                             |              |      |                  |                 |                    |        |     |  |
| KHERBA                                                         | 1                     |       |       | 1     |                             |              |      |                  | 1               | 1                  |        |     |  |
| KHETRAN WALA                                                   |                       |       |       |       |                             |              |      |                  |                 |                    |        |     |  |
| KHIRLAN WALA                                                   | 1                     |       |       | 1     |                             |              |      |                  | 1               | 1                  |        |     |  |
| KHOTHAL                                                        | 3                     |       | 2     | 1     |                             |              |      |                  | 3               | 3                  |        |     |  |
| KIKRY WALA                                                     |                       |       |       |       |                             |              |      |                  |                 |                    |        |     |  |
| LADEM SIR                                                      | 8                     |       | 2     | 6     |                             |              |      |                  |                 | 8                  |        |     |  |
| LASEM SIR REST HOUSE                                           | 2                     | 2     |       |       |                             | 1            |      | 2                |                 | 2                  |        |     |  |
| MADDO WALI                                                     | 113                   | 1     | 1     | 111   |                             | 1            |      |                  | 113             | 112                |        | 1   |  |
| MAHAL WALA                                                     | 28                    |       |       | 28    |                             |              |      |                  | 27              | 24                 |        |     |  |
| MAHOR WALA                                                     |                       |       |       |       |                             |              |      |                  |                 |                    |        |     |  |
| MAJES WALA                                                     |                       |       |       |       |                             |              |      |                  |                 |                    |        |     |  |
| MALIK WALA                                                     |                       |       |       |       |                             |              |      |                  |                 |                    |        |     |  |
| MALO WALA                                                      |                       |       |       |       |                             |              |      |                  |                 |                    |        |     |  |
| MANDU WALI-GULU WALI                                           | 23                    |       | 4     | 19    |                             |              |      |                  | 23              | 22                 | 1      |     |  |
| MEHKER JAGEET PIR                                              | 25                    | 25    |       |       |                             | 25           |      | 25               |                 | 25                 |        |     |  |
| MUDRAN WALA                                                    |                       |       |       |       |                             |              |      |                  |                 |                    |        |     |  |
| MUNGHAT WALA                                                   |                       |       |       |       |                             |              |      |                  |                 |                    |        |     |  |
| NAI WALA                                                       | 1                     |       |       | 1     |                             |              |      |                  |                 | 1                  |        |     |  |
| NAKHI WALA                                                     | 1                     |       |       | 1     |                             |              |      |                  | 1               | 1                  |        |     |  |
| NOOR SIR                                                       | 10                    | 1     |       | 9     |                             |              |      |                  | 10              | 10                 |        |     |  |
| OKOWALA-BAKSHA-KAMANWDLA                                       | 7                     |       | 7     |       |                             |              |      |                  | 7               | 7                  |        |     |  |

TABLE 3: HOUSING UNITS BY TYPE, SOURCE OF DRINKING WATER, SOURCE OF LIGHT AND COOKING FUEL USED.

| NAME OF<br>UNION COUNCIL /<br>CENSUS AREA /<br>MOUZA / VILLAGE | HOUSING UNITS BY TYPE |       |       |       | HOUSING UNITS BY FACILITIES |      |      |                  |          |                    |         |     |  |
|----------------------------------------------------------------|-----------------------|-------|-------|-------|-----------------------------|------|------|------------------|----------|--------------------|---------|-----|--|
|                                                                |                       |       |       |       | *SOURCE OF DRINKING WATER   |      |      | *SOURCE OF LIGHT |          | *COOKING FUEL USED |         |     |  |
|                                                                |                       |       |       |       | PIPED                       | HAND |      | ELECTRI-         | KEROSENE |                    | KEROSE- |     |  |
|                                                                | TOTAL                 | PACCA | PACCA | KACHA | WATER                       | PUMP | WELL | CITY             | OIL      | WOOD               | NE OIL  | GAS |  |
| 1                                                              | 2                     | 3     | 4     | 5     | 6                           | 7    | 8    | 9                | 10       | 11                 | 12      | 13  |  |
| DANWAR WALA                                                    |                       |       |       |       |                             |      |      |                  |          |                    |         |     |  |
| PATISAR                                                        |                       |       |       |       |                             |      |      |                  |          |                    |         |     |  |
| PIRZADA WALA                                                   |                       |       |       |       |                             |      |      |                  |          |                    |         |     |  |
| QADIR PUR                                                      | 6                     |       | 1     | 5     |                             |      |      |                  | 6        |                    | 6       |     |  |
| QAIM SAR                                                       | 10                    |       |       | 10    |                             |      |      |                  | 10       |                    | 10      |     |  |
| RAMANI WALA                                                    |                       |       |       |       |                             |      |      |                  |          |                    |         |     |  |
| RUTTEN WALA                                                    | 2                     |       |       | 2     |                             |      |      |                  | 2        |                    | 2       |     |  |
| SARAN WALA                                                     | 19                    |       |       | 19    |                             |      |      | 1                |          |                    | 19      |     |  |
| SATHAN WALA                                                    |                       |       |       |       |                             |      |      |                  |          |                    |         |     |  |
| SHEIKH NASEER                                                  | 120                   | 77    |       | 43    | 74                          |      |      |                  | 120      |                    | 120     |     |  |
| SHEIKH WALI                                                    | 7                     |       | 1     | 6     |                             |      |      |                  | 6        |                    | 7       |     |  |
| TABA JALAL SAR                                                 | 8                     |       |       | 8     |                             |      |      |                  | 8        |                    | 8       |     |  |
| TEETA WALA                                                     |                       |       |       |       |                             |      |      |                  |          |                    |         |     |  |
| TOBA ALAM                                                      |                       |       |       |       |                             |      |      |                  |          |                    |         |     |  |
| TOBA BAHHU                                                     | 1                     |       |       | 1     |                             |      |      |                  | 1        |                    | 1       |     |  |
| TOBA CHETA WALA                                                | 1                     |       |       | 1     |                             |      |      |                  | 1        |                    | 1       |     |  |
| TOBA CHORE                                                     | 5                     |       | 1     | 4     |                             |      |      |                  | 5        |                    | 5       |     |  |
| TOBA KANTARY WALA                                              |                       |       |       |       |                             |      |      |                  |          |                    |         |     |  |
| TOBA KECHIAN WALA                                              | 4                     |       |       | 4     |                             |      |      |                  | 4        |                    | 4       |     |  |
| TOBA NAWAN PIRHARAN                                            | 20                    | 1     | 5     | 14    |                             |      |      |                  | 20       |                    | 20      |     |  |
| TOBA PUJO PUNJKUT                                              | 8                     |       |       | 8     |                             |      |      |                  | 8        |                    | 8       |     |  |
| TOBA SHEEDAN                                                   |                       |       |       |       |                             |      |      |                  |          |                    |         |     |  |
| TOBA WAG WALA                                                  | 5                     |       |       | 5     |                             |      |      |                  | 5        |                    | 5       |     |  |
| VIKARY WALA                                                    |                       |       |       |       |                             |      |      |                  |          |                    |         |     |  |
| WANES WALA                                                     |                       |       |       |       |                             |      |      |                  |          |                    |         |     |  |
| CHAK NO 001/D N B UC                                           | 2744                  | 1191  | 163   | 1390  | 692                         | 941  | 65   | 1716             | 1018     | 1942               | 24      | 19  |  |
| CHAK NO 001/D N B                                              | 326                   | 203   | 8     | 115   | 125                         | 34   | 29   | 215              | 108      | 275                | 17      | 5   |  |
| CHAK NO 002/D N B                                              | 121                   | 37    | 11    | 73    | 4                           | 4    | 6    | 41               | 78       | 121                |         |     |  |
| CHAK NO 003/D N B                                              | 191                   | 126   |       | 65    | 48                          | 13   | 1    | 123              | 68       | 4                  |         |     |  |
| CHAK NO 004/D N B                                              | 204                   | 2     | 66    | 136   |                             | 82   | 1    |                  | 204      | 204                |         |     |  |
| CHAK NO 005/D N B                                              | 855                   | 294   | 43    | 518   | 30                          | 558  | 1    | 650              | 205      | 844                | 1       | 5   |  |
| CHAK NO 006/D N B                                              | 369                   | 153   | 3     | 213   | 128                         | 1    | 18   | 200              | 166      | 89                 | 1       | 2   |  |
| CHAK NO 016/D N B                                              | 258                   | 125   | 11    | 122   | 224                         | 16   | 5    | 198              | 58       | 255                | 2       |     |  |
| CHAK NO 114/D N B                                              | 151                   | 76    | 14    | 61    | 127                         | 8    | 1    | 88               | 63       | 140                | 3       | 7   |  |
| CHAK NO 116/D N B                                              | 269                   | 175   | 7     | 87    | 6                           | 225  | 3    | 201              | 68       | 10                 |         |     |  |
| CHAK NO 017/D N B UC                                           | 2926                  | 1463  | 114   | 1349  | 332                         | 1561 | 80   | 1983             | 938      | 2377               | 35      | 18  |  |
| CHAK NO 007/D N B                                              | 277                   | 124   | 4     | 149   | 3                           | 23   | 22   | 199              | 78       | 2                  | 1       | 7   |  |
| CHAK NO 008/D N B                                              | 438                   | 306   | 7     | 125   | 56                          | 169  | 13   | 398              | 40       | 436                |         | 1   |  |
| CHAK NO 009/D N B                                              |                       |       |       |       |                             |      |      |                  |          |                    |         |     |  |
| CHAK NO 010/D N B                                              | 26                    |       |       | 26    |                             | 5    | 1    |                  | 26       |                    |         |     |  |
| CHAK NO 011/D N B                                              | 302                   | 139   | 22    | 141   | 15                          | 266  | 2    | 228              | 74       | 285                | 1       |     |  |
| CHAK NO 012/D N B                                              | 106                   | 55    |       | 51    |                             | 65   |      | 46               | 60       | 100                |         |     |  |

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| NAME OF<br>UNION COUNCIL /<br>CENSUS AREA /<br>MOUZA / VILLAGE | HOUSING UNITS BY TYPE |       |       |       | HOUSING UNITS BY FACILITIES |              |      |                  |                 |                    |     |    |
|----------------------------------------------------------------|-----------------------|-------|-------|-------|-----------------------------|--------------|------|------------------|-----------------|--------------------|-----|----|
|                                                                |                       |       |       |       | *SOURCE OF DRINKING WATER   |              |      | *SOURCE OF LIGHT |                 | *COOKING FUEL USED |     |    |
|                                                                |                       |       |       |       |                             |              |      |                  |                 |                    |     |    |
|                                                                | TOTAL                 | PACCA | PACCA | KACHA | PIPED<br>WATER              | HAND<br>PUMP | WELL | ELECTRI-<br>CITY | KEROSENE<br>OIL | KEROSE-<br>NE OIL  | GAS |    |
| 1                                                              | 2                     | 3     | 4     | 5     | 6                           | 7            | 8    | 9                | 10              | 11                 | 12  | 13 |
| CHAK NO 011/D N B                                              | 53                    | 1     | 2     | 50    | 1                           | 14           |      |                  | 53              | 52                 | 1   |    |
| CHAK NO 015/D N B                                              | 191                   | 115   | 4     | 72    | 23                          | 90           | 1    | 97               | 90              | 170                | 5   |    |
| CHAK NO 017/D N B                                              | 434                   | 212   | 18    | 204   | 26                          | 354          | 5    | 330              | 104             | 410                | 15  | 8  |
| CHAK NO 035/D N B                                              | 480                   | 259   | 12    | 209   | 29                          | 415          | 8    | 416              | 64              | 470                | 8   | 2  |
| CHAK NO 112/D N B                                              | 185                   | 38    | 31    | 116   |                             | 72           |      | 4                | 181             | 184                | 1   |    |
| CHAK NO 113/D N B                                              | 434                   | 214   | 14    | 206   | 179                         | 88           | 28   | 265              | 168             | 268                | 3   |    |
| CHAK NO 022/D N B UC                                           | 3969                  | 1818  | 232   | 1919  | 252                         | 2812         | 45   | 2457             | 1451            | 1459               | 62  | 14 |
| CHAK BAGH WALA                                                 | 348                   | 105   | 6     | 237   | 48                          | 241          | 1    | 240              | 95              | 5                  |     |    |
| CHAK BAGH WALA 025/D N B                                       | 104                   | 7     | 1     | 96    |                             | 19           |      | 1                | 103             | 103                | 1   |    |
| CHAK BAGH WALA 026/D N B                                       | 56                    | 3     | 7     | 46    | 17                          | 17           |      |                  | 56              |                    |     |    |
| CHAK BAGH WALA 22/D N B                                        | 253                   | 87    | 66    | 100   | 34                          | 190          | 7    | 168              | 85              | 96                 |     | 1  |
| CHAK BAGH WALA 23/D N B                                        | 387                   | 153   | 4     | 230   | 2                           | 213          |      | 204              | 183             | 3                  |     | 4  |
| CHAK BAGH WALA 24/D N B                                        | 322                   | 172   | 24    | 126   | 14                          | 285          | 1    | 269              | 51              | 319                | 2   | 1  |
| CHAK BAGH WALA 32/D N B                                        | 259                   | 105   | 11    | 143   | 2                           | 94           | 2    | 108              | 151             | 39                 |     |    |
| CHAK NO 014/D N B                                              | 399                   | 229   | 16    | 154   | 32                          | 260          | 16   | 311              | 86              | 254                | 50  | 1  |
| CHAK NO 018/D N B                                              | 182                   | 9     | 60    | 113   | 5                           | 144          | 5    | 126              | 56              | 81                 |     |    |
| CHAK NO 019/D N B                                              | 431                   | 265   | 8     | 158   | 57                          | 316          |      | 289              | 140             | 322                | 1   | 4  |
| CHAK NO 020/D N B                                              | 376                   | 192   | 12    | 172   | 4                           | 341          | 2    | 305              | 68              | 234                | 8   | 1  |
| CHAK NO 021/D N B                                              | 175                   | 49    |       | 126   | 2                           | 88           | 1    |                  | 174             |                    |     | 1  |
| CHAK NO 033/D N B                                              | 280                   | 177   | 3     | 100   | 3                           | 258          | 3    | 100              | 180             | 1                  |     |    |
| CHAK NO 034/D N B                                              | 397                   | 265   | 14    | 118   | 32                          | 346          | 7    | 336              | 23              | 2                  |     | 1  |
| CHAK NO 036/D N B UC                                           | 2870                  | 1593  | 20    | 1257  | 224                         | 1182         | 37   | 1652             | 1214            | 1597               | 5   | 9  |
| CHAK NO 036/D N B                                              | 283                   | 146   | 2     | 135   | 1                           | 158          | 11   | 219              | 64              | 281                |     | 2  |
| CHAK NO 037/D N B                                              | 205                   | 88    | 2     | 115   | 58                          | 69           |      | 153              | 52              | 5                  |     |    |
| CHAK NO 038/D N B                                              | 355                   | 162   | 1     | 192   | 46                          | 3            | 3    | 273              | 81              |                    |     |    |
| CHAK NO 039/D N B                                              | 341                   | 199   | 2     | 140   | 19                          | 268          |      | 269              | 69              | 338                | 2   |    |
| CHAK NO 040/D N B                                              | 170                   | 116   |       | 54    |                             | 82           |      | 88               | 82              |                    |     |    |
| CHAK NO 041/D N B                                              | 224                   | 103   |       | 121   | 5                           | 111          | 1    |                  | 224             |                    |     | 1  |
| CHAK NO 042/D N B                                              | 215                   | 112   | 1     | 102   |                             | 115          | 4    |                  | 215             | 213                | 2   |    |
| CHAK NO 043/D N B                                              | 265                   | 136   | 3     | 126   |                             | 50           | 10   | 87               | 178             | 265                |     |    |
| CHAK NO 110/D N B                                              | 343                   | 217   | 7     | 119   | 5                           | 158          | 6    | 238              | 105             | 202                | 1   | 5  |
| CHAK NO 111/D N B                                              | 469                   | 314   | 2     | 153   | 90                          | 168          | 2    | 325              | 144             | 293                |     | 1  |
| CHAK NO 044/D B UC                                             | 3366                  | 1318  | 348   | 1700  | 462                         | 1656         | 160  | 1765             | 1532            | 1453               | 34  | 17 |
| CHAK NO 039/D B                                                | 211                   | 159   | 2     | 50    | 37                          | 103          |      | 165              | 45              |                    | 3   |    |
| CHAK NO 040/D B                                                | 165                   | 60    |       | 105   |                             | 110          |      |                  | 165             | 162                | 2   | 1  |
| CHAK NO 041/D B                                                | 585                   | 345   | 2     | 238   | 116                         | 214          | 2    | 432              | 100             | 180                | 4   | 3  |
| CHAK NO 042/D B                                                | 838                   | 244   | 33    | 561   | 87                          | 680          |      | 432              | 393             | 136                | 3   | 11 |
| CHAK NO 043/D B                                                | 262                   | 146   | 18    | 98    | 118                         | 3            | 123  | 71               | 191             | 258                |     |    |
| CHAK NO 044-A/D B                                              |                       |       |       |       |                             |              |      |                  |                 |                    |     |    |
| CHAK NO 044/D B                                                | 306                   | 8     | 123   | 175   | 59                          | 140          |      | 141              | 164             | 128                | 1   |    |

TABLE 3: HOUSING UNITS BY TYPE, SOURCE OF DRINKING WATER, SOURCE OF LIGHT AND COOKING FUEL USED.

| NAME OF<br>UNION COUNCIL /<br>CENSUS AREA /<br>MOUZA / VILLAGE | HOUSING UNITS BY TYPE |       |       |       | HOUSING UNITS BY FACILITIES |      |      |                  |          |                    |         |     |  |
|----------------------------------------------------------------|-----------------------|-------|-------|-------|-----------------------------|------|------|------------------|----------|--------------------|---------|-----|--|
|                                                                |                       |       |       |       | *SOURCE OF DRINKING WATER   |      |      | *SOURCE OF LIGHT |          | *COOKING FUEL USED |         |     |  |
|                                                                |                       |       |       |       | PIPED                       | HAND |      | ELECTRI-         | KEROSENE |                    | KEROSE- |     |  |
|                                                                | TOTAL                 | PACCA | PACCA | KACHA | WATER                       | PUMP | WELL | CITY             | OIL      | WOOD               | NE OIL  | GAS |  |
| 1                                                              | 2                     | 3     | 4     | 5     | 6                           | 7    | 8    | 9                | 10       | 11                 | 12      | 13  |  |
| CHAK NO 045/D B                                                | 192                   | 76    | 20    | 96    |                             | 9    |      | 1                | 191      | 185                | 4       |     |  |
| CHAK NO 046/D B                                                | 394                   | 221   | 11    | 162   | 3                           | 286  |      | 320              | 74       | 2                  | 8       |     |  |
| CHAK NO 051/D B                                                | 245                   | 54    | 74    | 117   | 40                          | 59   | 23   | 126              | 118      | 234                | 9       | 2   |  |
| CHAK NO 052/D B                                                | 168                   | 5     | 65    | 98    | 2                           | 52   | 12   | 77               | 91       | 168                |         |     |  |
| CHAK NO 047/D N B UC                                           | 3873                  | 1713  | 168   | 1992  | 306                         | 1373 | 138  | 2070             | 1773     | 2609               | 82      | 27  |  |
| CHAK NO 027/D N B                                              | 107                   | 36    |       | 71    |                             | 38   | 1    |                  | 107      |                    | 1       | 1   |  |
| CHAK NO 028/D N B                                              | 125                   | 45    |       | 80    | 2                           | 31   |      | 71               | 54       |                    |         |     |  |
| CHAK NO 029/D N B                                              | 251                   | 110   | 3     | 138   | 5                           | 66   | 4    | 136              | 115      | 35                 | 10      |     |  |
| CHAK NO 030/D N B                                              | 69                    | 33    | 1     | 35    |                             | 35   | 2    |                  | 69       | 3                  |         |     |  |
| CHAK NO 031/D N B                                              | 128                   | 11    | 4     | 113   |                             | 14   | 5    |                  | 128      | 125                | 3       |     |  |
| CHAK NO 044/D N B                                              | 392                   | 160   | 31    | 201   | 3                           | 174  | 41   | 215              | 173      | 361                | 29      | 2   |  |
| CHAK NO 045/D N B                                              | 393                   | 157   | 8     | 228   | 10                          | 338  |      | 301              | 92       | 353                | 28      |     |  |
| CHAK NO 046/D N B                                              | 316                   | 129   | 6     | 181   | 165                         | 5    | 2    | 249              | 67       | 316                |         |     |  |
| CHAK NO 047/D N B                                              | 484                   | 250   | 9     | 225   | 25                          | 170  | 7    | 336              | 126      | 386                | 2       |     |  |
| CHAK NO 048/D N B                                              | 247                   | 85    | 35    | 127   | 67                          | 15   | 7    | 139              | 106      | 229                | 2       | 14  |  |
| CHAK NO 075/D N B                                              | 381                   | 248   | 7     | 126   | 3                           | 165  | 36   | 267              | 112      | 3                  | 2       |     |  |
| CHAK NO 076/D N B                                              | 127                   | 85    |       | 42    | 3                           | 64   | 5    | 1                | 126      | 1                  |         |     |  |
| CHAK NO 097/D N B                                              | 60                    | 27    | 1     | 32    | 5                           | 4    | 2    |                  | 60       | 14                 | 5       |     |  |
| CHAK NO 103/D N B                                              | 467                   | 177   | 57    | 233   | 9                           | 155  | 12   | 196              | 271      | 467                |         |     |  |
| CHAK NO 104/D N B                                              | 326                   | 160   | 6     | 160   | 9                           | 99   | 14   | 159              | 167      | 316                |         | 10  |  |
| CHAK NO 057/D B UC                                             | 3736                  | 1465  | 140   | 2131  | 193                         | 1588 | 107  | 2230             | 1476     | 2523               | 32      | 22  |  |
| CHAK NO 050/D B                                                | 792                   | 331   | 84    | 377   | 20                          | 254  |      | 454              | 329      | 731                | 10      |     |  |
| CHAK NO 053/D B                                                | 229                   | 90    | 3     | 136   | 4                           | 124  | 1    | 131              | 98       | 222                | 5       | 2   |  |
| CHAK NO 054/D B                                                | 218                   | 145   | 1     | 72    | 39                          | 156  |      | 202              | 16       | 218                |         |     |  |
| CHAK NO 055-A/D B                                              | 3                     | 1     |       | 2     |                             |      |      |                  | 3        | 3                  |         |     |  |
| CHAK NO 055/D B                                                | 595                   | 182   | 4     | 409   | 4                           | 299  |      | 327              | 255      | 429                | 3       |     |  |
| CHAK NO 057/D B                                                | 183                   | 66    | 5     | 112   | 12                          | 18   | 13   | 94               | 84       | 180                | 1       |     |  |
| CHAK NO 058/D B                                                | 320                   | 134   | 3     | 183   | 5                           | 255  | 1    | 239              | 81       | 315                | 1       | 1   |  |
| CHAK NO 059/D B                                                | 511                   | 165   | 31    | 315   | 50                          | 143  | 47   | 325              | 185      | 13                 | 12      | 3   |  |
| CHAK NO 060/D B                                                | 164                   | 70    |       | 94    | 1                           | 15   | 11   |                  | 164      |                    |         | 1   |  |
| CHAK NO 061/D B                                                | 506                   | 182   | 6     | 318   | 58                          | 197  | 30   | 273              | 231      | 198                |         | 14  |  |
| CHAK NO 062/D B                                                | 215                   | 99    | 3     | 113   |                             | 127  | 4    | 185              | 30       | 214                |         | 1   |  |
| CHAK NO 067/D B UC                                             | 2506                  | 986   | 268   | 1252  | 241                         | 1284 | 126  | 1339             | 1158     | 2056               | 32      | 6   |  |
| CHAK NO 063/D B                                                | 256                   | 122   | 12    | 122   | 1                           | 168  | 8    | 168              | 88       | 252                | 1       | 3   |  |
| CHAK NO 064/D B                                                | 51                    | 6     | 1     | 44    |                             | 12   |      |                  | 51       | 51                 |         |     |  |
| CHAK NO 065/D B                                                | 397                   | 217   | 3     | 177   | 10                          | 348  | 7    | 260              | 137      | 390                | 2       |     |  |
| CHAK NO 066/D B                                                | 297                   | 270   |       | 27    | 94                          | 13   | 19   | 192              | 105      | 288                | 9       |     |  |
| CHAK NO 067/D B                                                | 193                   | 8     | 105   | 80    | 65                          | 92   | 9    | 142              | 51       | 186                | 4       | 2   |  |
| CHAK NO 119/D B                                                | 199                   | 64    | 26    | 109   | 3                           | 139  | 8    | 120              | 79       | 198                | 1       |     |  |
| CHAK NO 137/D B                                                | 232                   | 13    | 80    | 139   | 22                          | 115  | 15   | 162              | 69       | 26                 |         |     |  |

TABLE 3: HOUSING UNITS BY TYPE, SOURCE OF DRINKING WATER, SOURCE OF LIGHT AND COOKING FUEL USED.

| NAME OF<br>UNION COUNCIL /<br>CENSUS AREA /<br>MOUZA / VILLAGE | HOUSING UNITS BY TYPE |       |                |       | HOUSING UNITS BY FACILITIES |              |      |                  |                 |                            |    |    |  |
|----------------------------------------------------------------|-----------------------|-------|----------------|-------|-----------------------------|--------------|------|------------------|-----------------|----------------------------|----|----|--|
|                                                                |                       |       |                |       | *SOURCE OF DRINKING WATER   |              |      | *SOURCE OF LIGHT |                 | *COOKING FUEL USED         |    |    |  |
|                                                                |                       |       |                |       | PIPED<br>WATER              | HAND<br>PUMP | WELL | ELECTRI-<br>CITY | KEROSENE<br>OIL | KEROSE-<br>WOOD NE OIL GAS |    |    |  |
|                                                                | TOTAL                 | PACCA | SEMI-<br>PACCA | KACHA |                             |              |      |                  |                 |                            |    |    |  |
| 1                                                              | 2                     | 3     | 4              | 5     | 6                           | 7            | 8    | 9                | 10              | 11                         | 12 | 13 |  |
| CHAK NO 140/D B                                                | 719                   | 233   | 38             | 448   | 43                          | 264          | 57   | 213              | 498             | 665                        | 15 | 1  |  |
| CHAK NO 143/D B                                                | 162                   | 53    | 3              | 106   | 3                           | 133          | 3    | 82               | 80              |                            |    |    |  |
| CHAK NO 068/D B UC                                             | 3114                  | 1279  | 86             | 1749  | 232                         | 2008         | 11   | 1818             | 1172            | 2651                       | 30 | 5  |  |
| CHAK NO 047/D B                                                | 450                   | 129   | 30             | 291   | 14                          | 316          | 9    | 244              | 179             | 248                        | 3  | 3  |  |
| CHAK NO 048/D B                                                | 256                   | 217   |                | 39    | 53                          | 176          |      | 234              | 22              | 255                        | 1  |    |  |
| CHAK NO 049/D B                                                | 449                   | 191   | 9              | 249   | 76                          | 222          | 2    | 308              | 141             | 219                        |    | 1  |  |
| CHAK NO 068/D B                                                | 748                   | 270   | 7              | 471   | 7                           | 512          |      | 283              | 465             | 727                        | 21 |    |  |
| CHAK NO 069/D B                                                | 320                   | 143   | 1              | 176   | 2                           | 235          |      | 244              | 76              | 319                        |    | 1  |  |
| CHAK NO 070/D B                                                | 237                   | 98    | 12             | 127   | 35                          | 131          |      | 153              | 81              | 230                        | 4  |    |  |
| CHAK NO 072/D B                                                | 284                   | 90    | 25             | 169   | 3                           | 212          |      | 152              | 42              | 284                        |    |    |  |
| CHAK NO 086/D B                                                | 189                   | 48    | 1              | 140   | 27                          | 96           |      | 121              | 68              | 189                        |    |    |  |
| CHAK NO 087/D B                                                | 181                   | 93    | 1              | 87    | 15                          | 108          |      | 79               | 98              | 180                        | 1  |    |  |
| CHAK NO 088/D B UC                                             | 2122                  | 885   | 157            | 1080  | 431                         | 1062         | 7    | 1261             | 822             | 2062                       | 30 | 21 |  |
| CHAK NO 088/D B                                                | 499                   | 248   | 4              | 247   | 90                          | 239          |      | 293              | 205             | 492                        | 3  | 4  |  |
| CHAK NO 089/D B                                                | 188                   | 95    | 18             | 75    | 51                          | 127          |      | 144              | 44              | 182                        |    | 6  |  |
| CHAK NO 090/D B                                                | 304                   | 111   | 46             | 147   | 15                          | 260          | 4    | 188              | 116             | 298                        | 1  | 5  |  |
| CHAK NO 091/D B                                                | 211                   | 4     | 49             | 158   | 8                           | 132          |      | 82               | 114             | 207                        | 4  |    |  |
| CHAK NO 100/D B                                                | 203                   | 115   | 3              | 85    | 5                           | 143          |      | 123              | 76              | 192                        | 11 |    |  |
| CHAK NO 101/D B                                                | 717                   | 312   | 37             | 368   | 262                         | 161          | 3    | 431              | 267             | 691                        | 11 | 6  |  |
| CHAK NO 098/D N B UC                                           | 2922                  | 1620  | 178            | 1124  | 170                         | 1267         | 123  | 1395             | 1508            | 2646                       | 12 | 26 |  |
| CHAK NO 098/D N B                                              | 309                   | 186   | 4              | 119   | 3                           | 116          | 12   | 221              | 72              | 282                        | 3  | 20 |  |
| CHAK NO 101/D N B                                              | 373                   | 204   | 1              | 168   |                             | 203          | 49   | 237              | 136             | 368                        |    | 5  |  |
| CHAK NO 102/D N B                                              | 180                   | 172   |                | 8     | 48                          | 91           | 4    | 127              | 53              | 1                          |    |    |  |
| CHAK NO 105/D N B                                              | 253                   | 4     | 83             | 166   | 1                           | 98           | 13   | 94               | 158             | 253                        |    |    |  |
| CHAK NO 106/D N B                                              | 266                   | 134   | 13             | 119   | 12                          | 110          | 4    | 210              | 55              | 261                        | 5  |    |  |
| CHAK NO 107/D N B                                              | 319                   | 206   | 5              | 108   |                             | 71           | 5    | 4                | 315             | 317                        | 2  |    |  |
| CHAK NO 108/D N B                                              | 219                   | 135   | 1              | 83    |                             | 93           | 12   | 69               | 150             | 219                        |    |    |  |
| CHAK NO 109/D N B                                              | 318                   | 154   | 68             | 96    | 19                          | 177          | 11   | 145              | 173             | 315                        | 2  | 3  |  |
| CHAK NO 123/D N B                                              | 123                   | 68    | 1              | 54    | 5                           | 53           | 2    | 50               | 73              | 123                        |    |    |  |
| CHAK NO 125/D N B                                              | 146                   | 86    |                | 60    | 5                           | 113          | 1    | 69               | 77              | 146                        |    |    |  |
| CHAK NO 127/D N B                                              | 157                   | 117   |                | 40    |                             | 48           |      | 1                | 156             | 102                        |    |    |  |
| CHAK NO 128/D N B                                              | 148                   | 103   |                | 45    | 4                           | 94           | 8    | 128              | 19              | 148                        |    |    |  |
| CHAK NO 129/D N B                                              | 111                   | 51    | 2              | 58    | 73                          |              | 2    | 40               | 71              | 111                        |    |    |  |
| CHAK NO 106/D B UC                                             | 3305                  | 1363  | 174            | 1768  | 330                         | 1555         | 117  | 1862             | 1426            | 3077                       | 37 | 39 |  |
| CHAK NO 091-A/D B                                              | 75                    | 33    | 4              | 38    |                             | 28           |      | 41               | 34              | 75                         |    |    |  |
| CHAK NO 093/D B                                                | 199                   | 95    | 1              | 103   |                             | 141          | 4    | 133              | 66              | 196                        | 1  | 2  |  |
| CHAK NO 094/D B                                                | 153                   | 63    | 2              | 88    |                             | 71           |      | 1                | 151             | 1                          | 1  | 3  |  |
| CHAK NO 095/D B                                                | 88                    | 25    |                | 63    |                             | 10           |      |                  | 88              | 88                         |    |    |  |

TABLE 3: HOUSING UNITS BY TYPE, SOURCE OF DRINKING WATER, SOURCE OF LIGHT AND COOKING FUEL USED.

| NAME OF<br>UNION COUNCIL /<br>CENSUS AREA /<br>MOUZA / VILLAGE | HOUSING UNITS BY TYPE |       |       |       | HOUSING UNITS BY FACILITIES |      |      |                  |          |                    |         |     |  |
|----------------------------------------------------------------|-----------------------|-------|-------|-------|-----------------------------|------|------|------------------|----------|--------------------|---------|-----|--|
|                                                                |                       |       |       |       | *SOURCE OF DRINKING WATER   |      |      | *SOURCE OF LIGHT |          | *COOKING FUEL USED |         |     |  |
|                                                                |                       |       |       |       | PIPED                       | HAND |      | ELECTRI-         | KEROSENE |                    | KEROSE- |     |  |
|                                                                | TOTAL                 | PACCA | PACCA | KACHA | WATER                       | PUMP | WELL | CITY             | OIL      | WOOD               | NE OIL  | GAS |  |
| 1                                                              | 2                     | 3     | 4     | 5     | 6                           | 7    | 8    | 9                | 10       | 11                 | 12      | 13  |  |
| CHAK NO 096/D B                                                | 8                     | 8     |       |       |                             | 7    |      |                  | 8        | 8                  |         |     |  |
| CHAK NO 097/D B                                                | 150                   |       | 3     | 147   |                             | 45   |      |                  | 150      | 150                |         |     |  |
| CHAK NO 098/D B                                                | 142                   | 83    |       | 59    | 15                          | 63   |      | 70               | 72       | 142                |         |     |  |
| CHAK NO 099/D B                                                | 198                   | 45    | 23    | 130   |                             | 129  | 1    | 66               | 132      | 197                | 1       |     |  |
| CHAK NO 103/D B                                                | 521                   | 160   | 21    | 340   | 110                         | 74   | 12   | 340              | 169      | 504                | 10      | 4   |  |
| CHAK NO 104/D B                                                | 294                   | 146   | 3     | 145   | 13                          | 203  | 7    | 180              | 114      | 283                | 8       | 3   |  |
| CHAK NO 105/D B                                                | 286                   | 88    | 64    | 134   | 10                          | 213  | 4    | 160              | 125      | 280                | 4       | 2   |  |
| CHAK NO 106/D B                                                | 505                   | 234   | 16    | 255   | 85                          | 145  | 66   | 337              | 166      | 485                | 4       | 15  |  |
| CHAK NO 107/D B                                                | 459                   | 280   |       | 179   | 91                          | 217  | 18   | 307              | 151      | 456                | 2       | 1   |  |
| CHAK NO 112/D B                                                | 227                   | 103   | 37    | 87    | 6                           | 209  | 5    | 227              |          | 212                | 6       | 9   |  |
| CHAK NO 117/D B UC                                             | 3707                  | 1625  | 337   | 1745  | 326                         | 1810 | 143  | 2815             | 882      | 3077               | 26      | 14  |  |
| CHAK NO 108/D B                                                | 392                   | 259   | 4     | 129   | 3                           | 177  | 29   | 332              | 60       | 212                |         | 2   |  |
| CHAK NO 109/D B                                                | 383                   | 76    | 94    | 213   | 42                          | 189  | 14   | 295              | 86       | 375                | 5       | 2   |  |
| CHAK NO 110/D B                                                | 720                   | 255   | 108   | 357   | 167                         | 307  | 32   | 527              | 193      | 597                | 6       | 1   |  |
| CHAK NO 111/D B                                                | 220                   | 103   | 28    | 89    | 11                          | 190  |      | 187              | 33       | 215                | 5       |     |  |
| CHAK NO 113/D B                                                | 287                   | 132   | 6     | 149   | 31                          | 185  |      | 162              | 123      | 285                | 1       | 1   |  |
| CHAK NO 114/D B                                                | 145                   | 79    | 1     | 65    |                             | 97   | 2    | 125              | 19       | 144                | 1       |     |  |
| CHAK NO 115/D B                                                | 448                   | 221   | 3     | 224   | 11                          | 203  | 23   | 343              | 105      | 445                | 3       |     |  |
| CHAK NO 116/D B                                                | 433                   | 174   |       | 259   |                             | 91   | 14   | 296              | 137      | 138                |         | 1   |  |
| CHAK NO 117/D B                                                | 679                   | 326   | 93    | 260   | 61                          | 371  | 29   | 548              | 126      | 666                | 5       | 7   |  |
| CHAK NO 167/D B UC                                             | 696                   | 333   | 37    | 326   | 47                          | 250  | 21   | 435              | 260      | 666                | 2       | 1   |  |
| CHAK NO 118/D B                                                | 181                   | 69    | 15    | 97    | 30                          | 72   | 11   | 72               | 109      | 181                |         |     |  |
| CHAK NO 138/D B                                                | 283                   | 147   |       | 136   | 16                          | 31   | 7    | 185              | 97       | 255                |         | 1   |  |
| CHAK NO 139/D B                                                | 232                   | 117   | 22    | 93    | 1                           | 147  | 3    | 178              | 54       | 230                | 2       |     |  |
| CHANAN PIR UC                                                  | 2843                  | 457   | 448   | 1938  | 63                          | 471  | 86   | 65               | 2652     | 2581               | 40      | 7   |  |
| 120/D.R.B                                                      | 115                   | 77    | 1     | 37    | 1                           | 108  | 1    | 27               | 88       | 115                |         |     |  |
| 141/D.R.B                                                      | 56                    | 8     | 25    | 23    |                             | 10   | 1    | 2                | 53       | 56                 |         |     |  |
| 142/D.R.B                                                      | 167                   | 25    | 80    | 62    | 22                          | 1    | 3    | 5                | 159      | 159                | 4       |     |  |
| 21/D.R.B                                                       | 87                    | 42    |       | 45    |                             | 15   | 3    |                  | 87       | 87                 |         |     |  |
| 3/D.R.B                                                        | 246                   | 16    | 88    | 142   |                             | 132  |      |                  | 246      | 244                | 2       |     |  |
| 4/D.R.B                                                        | 208                   | 103   | 13    | 92    | 4                           | 100  | 74   |                  | 208      | 207                |         |     |  |
| 5/D.R.B                                                        | 106                   | 2     | 6     | 98    |                             | 20   |      |                  | 106      | 24                 |         |     |  |
| 6/D.R.B                                                        | 61                    | 15    |       | 46    | 3                           | 3    | 2    |                  | 61       | 58                 | 1       |     |  |
| 78/D.B                                                         | 63                    | 16    | 13    | 34    | 2                           |      |      |                  | 63       | 63                 |         |     |  |
| 79/D.B                                                         | 55                    |       |       | 55    |                             | 1    |      |                  | 55       | 55                 |         |     |  |
| 80/D.B                                                         | 139                   | 13    | 17    | 109   | 3                           | 7    |      | 3                | 135      | 110                |         | 3   |  |
| 81-A/D.B                                                       |                       |       |       |       |                             |      |      |                  |          |                    |         |     |  |
| 81/D.B                                                         | 80                    | 21    | 1     | 58    | 1                           | 3    |      |                  | 80       | 79                 | 1       |     |  |
| 82-A/D.B                                                       | 41                    | 13    | 14    | 14    | 4                           | 1    |      | 11               | 15       | 39                 | 1       | 1   |  |
| 82/D.B                                                         | 81                    | 2     | 3     | 76    |                             | 7    |      |                  | 81       | 76                 | 2       |     |  |

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| NAME OF<br>UNION COUNCIL /<br>CENSUS AREA /<br>MOUZA / VILLAGE | HOUSING UNITS BY TYPE |       |       |       | HOUSING UNITS BY FACILITIES |              |      |                  |                 |                    |        |     |  |
|----------------------------------------------------------------|-----------------------|-------|-------|-------|-----------------------------|--------------|------|------------------|-----------------|--------------------|--------|-----|--|
|                                                                |                       |       |       |       | *SOURCE OF DRINKING WATER   |              |      | *SOURCE OF LIGHT |                 | *COOKING FUEL USED |        |     |  |
|                                                                |                       |       |       |       |                             |              |      |                  |                 |                    |        |     |  |
|                                                                | TOTAL                 | PACCA | PACCA | KACHA | PIPED<br>WATER              | HAND<br>PUMP | WELL | ELECTRI-<br>CITY | KEROSENE<br>OIL | KEROSE-<br>WOOD    | NE OIL | GAS |  |
| 1                                                              | 2                     | 3     | 4     | 5     | 6                           | 7            | 8    | 9                | 10              | 11                 | 12     | 13  |  |
| 83/D.B                                                         | 122                   | 6     | 33    | 83    |                             | 11           |      |                  | 122             | 121                | 1      |     |  |
| 84/D.B                                                         | 118                   | 38    | 3     | 77    | 1                           | 14           | 1    |                  | 118             | 117                |        |     |  |
| 92/D.B                                                         | 163                   |       | 40    | 123   |                             | 11           |      |                  | 163             | 162                | 1      |     |  |
| 94-A/D.B                                                       | 99                    | 31    |       | 68    |                             | 18           |      |                  | 99              | 98                 | 1      |     |  |
| BALU WALA DRASHOK                                              | 12                    | 1     | 3     | 8     |                             |              |      | 11               |                 | 12                 |        |     |  |
| BANDI BANDHALIAN                                               |                       |       |       |       |                             |              |      |                  |                 |                    |        |     |  |
| BHESWALA TOBA                                                  | 12                    |       | 1     | 11    |                             |              |      | 1                | 11              | 12                 |        |     |  |
| BHUHAN                                                         | 18                    |       | 3     | 15    |                             |              |      |                  | 18              | 17                 | 1      |     |  |
| BUNGLA TOBA                                                    | 17                    |       |       | 17    |                             |              |      |                  | 17              | 5                  |        |     |  |
| CHAH DORAY                                                     | 20                    | 3     |       | 17    |                             | 1            |      | 4                | 16              | 16                 | 2      | 2   |  |
| CHAPPO                                                         | 118                   | 3     | 7     | 108   |                             | 1            |      |                  | 116             | 108                | 10     |     |  |
| DHADY WAR                                                      | 7                     |       | 7     |       |                             |              |      |                  |                 | 7                  |        |     |  |
| DHORA-BOTA-SARMY                                               | 44                    | 1     | 34    | 9     |                             |              |      |                  |                 | 42                 |        | 1   |  |
| FAZIL WALA TOBA                                                | 7                     |       | 1     | 6     |                             |              |      |                  |                 | 7                  |        |     |  |
| HAIDER WALA                                                    | 22                    |       | 5     | 17    |                             |              |      |                  | 18              | 20                 |        |     |  |
| JALA SIR                                                       |                       |       |       |       |                             |              |      |                  |                 |                    |        |     |  |
| JAMAL WALA DASUWALI                                            | 1                     |       |       | 1     |                             |              |      |                  |                 | 1                  |        |     |  |
| JANDOLA                                                        | 10                    |       |       | 10    |                             |              |      |                  | 10              | 10                 |        |     |  |
| JANOWALI                                                       | 103                   | 7     | 5     | 91    | 20                          | 2            |      |                  | 103             | 63                 | 8      |     |  |
| JASA                                                           | 37                    |       | 3     | 34    |                             | 3            |      | 1                | 36              | 37                 |        |     |  |
| KHER SIR                                                       | 65                    |       |       | 65    |                             |              |      |                  | 65              |                    |        |     |  |
| KHETRAN                                                        | 9                     |       |       | 9     | 1                           |              |      |                  | 9               | 7                  | 1      |     |  |
| KOPERY                                                         |                       |       |       |       |                             |              |      |                  |                 |                    |        |     |  |
| KUNDI                                                          | 13                    | 1     | 1     | 11    |                             |              |      |                  | 13              | 13                 |        |     |  |
| LUD WALA                                                       |                       |       |       |       |                             |              |      |                  |                 |                    |        |     |  |
| MALKANA                                                        | 30                    |       |       | 30    |                             |              |      |                  | 29              | 29                 |        |     |  |
| MANSOOR                                                        | 12                    | 1     |       | 11    |                             |              |      |                  | 12              | 12                 |        |     |  |
| MAUJ GARH                                                      | 140                   | 9     |       | 131   |                             | 2            |      |                  | 140             | 139                | 1      |     |  |
| NAGRA                                                          | 12                    |       |       | 12    |                             |              |      |                  | 12              | 12                 |        |     |  |
| NOORO WALAN                                                    | 8                     |       |       | 8     |                             |              |      |                  | 8               | 8                  |        |     |  |
| PANJ KOT                                                       | 11                    |       |       | 11    |                             |              |      |                  | 11              | 8                  | 3      |     |  |
| PUNJ KOT                                                       | 28                    |       | 27    | 1     |                             |              |      |                  | 5               | 28                 |        |     |  |
| QASIM WALA                                                     |                       |       |       |       |                             |              |      |                  |                 |                    |        |     |  |
| RAMKALI TOBBA                                                  | 10                    |       | 9     | 1     |                             |              |      |                  | 8               | 10                 |        |     |  |
| SATTI WALA-SHAKARWALA TOBA                                     |                       |       |       |       |                             |              |      |                  |                 |                    |        |     |  |
| SERABWALA TOBA                                                 | 3                     |       | 1     | 2     |                             |              |      |                  | 3               | 3                  |        |     |  |
| SHAN WALA TOBA                                                 | 16                    |       | 1     | 15    |                             |              |      |                  | 2               | 14                 |        |     |  |
| SHARO WALA                                                     |                       |       |       |       |                             |              |      |                  |                 |                    |        |     |  |
| THANDI KHOI                                                    | 13                    |       |       | 13    | 1                           |              |      |                  | 13              | 13                 |        |     |  |
| TIBI WALA                                                      | 19                    |       |       | 19    |                             |              |      |                  | 19              | 19                 |        |     |  |
| TOBA CHPAN(TUB SCHEME)                                         | 4                     | 3     | 1     |       |                             |              |      |                  | 4               | 4                  |        |     |  |
| VANGERWALA TOBA                                                | 4                     |       | 2     | 2     |                             |              |      |                  | 4               | 4                  |        |     |  |
| VEKRA TOBA                                                     | 11                    |       |       | 11    |                             |              | 1    |                  | 11              | 11                 |        |     |  |
| DERAWER UC                                                     | 3086                  | 412   | 518   | 2156  | 167                         | 399          | 161  | 28               | 2760            | 2492               | 312    | 3   |  |
| 10/D.R.B                                                       | 44                    | 36    |       | 8     | 1                           | 1            |      |                  | 44              | 36                 | 7      |     |  |

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|----------------------------------------------------------------|-----------------------|-------|------------|-------|-----------------------------|-----------|------|------------------|--------------|--------------------|-----|-----|-----|
|                                                                |                       |       |            |       | *SOURCE OF DRINKING WATER   |           |      | *SOURCE OF LIGHT |              | *COOKING FUEL USED |     |     |     |
|                                                                |                       |       |            |       |                             |           |      |                  |              |                    |     |     |     |
|                                                                | TOTAL                 | PACCA | SEMI-PACCA | KACHA | PIPED WATER                 | HAND PUMP | WELL | ELECTRICITY      | KEROSENE OIL | WOOD               | NE  | OIL | GAS |
| 1                                                              | 2                     | 3     | 4          | 5     | 6                           | 7         | 8    | 9                | 10           | 11                 | 12  | 13  |     |
| 11/D.R.B                                                       | 35                    | 12    |            | 23    |                             |           |      |                  | 35           | 33                 | 2   |     |     |
| 12/D.R.B                                                       | 45                    | 19    | 4          | 22    |                             | 4         | 1    |                  | 45           | 45                 |     |     |     |
| 121/D.R.B                                                      | 177                   | 3     | 15         | 159   |                             | 13        |      |                  | 177          | 174                |     |     |     |
| 122/D.R.B                                                      | 81                    |       | 2          | 79    | 45                          |           | 11   | 1                | 80           | 1                  |     |     |     |
| 123/D.R.B                                                      | 85                    | 20    | 5          | 60    | 1                           | 5         | 4    |                  | 85           | 80                 | 3   |     |     |
| 128/D.R.B                                                      | 42                    | 1     | 2          | 39    | 2                           | 1         |      |                  | 34           | 40                 |     |     |     |
| 129/D.R.B                                                      | 84                    |       | 21         | 63    | 1                           | 7         |      | 1                | 62           | 2                  | 62  |     |     |
| 13-A/D.R.B                                                     | 4                     |       |            | 4     | 3                           |           |      |                  | 4            | 4                  |     |     |     |
| 13/D.R.B                                                       | 20                    | 2     |            | 18    |                             | 2         | 7    |                  | 20           | 19                 | 1   |     |     |
| 130/D.R.B                                                      | 26                    | 5     | 3          | 18    | 1                           | 25        |      |                  | 26           | 26                 |     |     |     |
| 131/D.B                                                        | 51                    | 6     | 2          | 43    |                             |           |      | 2                | 49           | 50                 | 1   |     |     |
| 132/D.B                                                        | 127                   | 83    | 1          | 43    | 2                           | 8         |      |                  | 127          | 126                | 1   |     |     |
| 133/D.B                                                        | 44                    | 15    |            | 29    |                             |           |      |                  | 44           | 42                 | 2   |     |     |
| 134/D.R.B                                                      | 60                    | 23    |            | 37    |                             | 6         |      |                  | 60           | 58                 | 2   |     |     |
| 135/D.N.B                                                      | 74                    | 14    | 2          | 58    |                             | 60        | 4    |                  | 73           |                    | 1   |     |     |
| 14/D.R.B                                                       | 76                    | 4     | 8          | 64    | 2                           | 1         |      |                  | 75           | 71                 | 5   |     |     |
| 140/D.N.B                                                      | 4                     | 1     |            | 3     |                             |           |      |                  | 4            |                    |     |     |     |
| 145/D.N.B                                                      | 1                     |       | 1          |       |                             |           |      |                  | 1            |                    |     |     |     |
| 146/D.N.B                                                      |                       |       |            |       |                             |           |      |                  |              |                    |     |     |     |
| 147/D.N.B                                                      |                       |       |            |       |                             |           |      |                  |              |                    |     |     |     |
| 148/D.N.B                                                      |                       |       |            |       |                             |           |      |                  |              |                    |     |     |     |
| 149/D.N.B                                                      |                       |       |            |       |                             |           |      |                  |              |                    |     |     |     |
| 15/D.R.B                                                       | 1                     |       |            | 1     |                             |           |      |                  | 1            | 1                  |     |     |     |
| 154/D.N.B                                                      |                       |       |            |       |                             |           |      |                  |              |                    |     |     |     |
| 156/D.N.B                                                      | 22                    |       | 9          | 13    |                             |           |      |                  | 22           | 22                 |     |     |     |
| 157/D.N.B                                                      | 14                    |       | 9          | 5     |                             |           |      |                  | 14           | 14                 |     |     |     |
| 158/D.N.B                                                      | 63                    | 1     | 11         | 51    |                             | 6         |      |                  | 63           | 63                 |     |     |     |
| 16/D.R.B                                                       | 15                    | 1     |            | 14    |                             | 1         |      |                  | 15           | 15                 |     |     |     |
| 18/D.R.B                                                       | 158                   | 9     | 102        | 47    | 69                          | 3         | 85   | 2                | 156          |                    | 155 |     |     |
| 19/D.R.B                                                       | 71                    | 31    | 1          | 39    | 1                           | 1         |      |                  | 71           | 71                 |     |     |     |
| 20/D.R.B                                                       | 125                   | 51    |            | 74    | 19                          | 47        | 9    | 1                | 124          | 106                | 19  |     |     |
| 22/D.R.B                                                       | 99                    | 5     | 23         | 71    | 4                           | 12        | 4    |                  | 99           | 98                 | 1   |     |     |
| 28/DRB (APANA WALA)                                            | 30                    |       | 3          | 27    |                             | 27        |      |                  | 30           | 30                 |     |     |     |
| 29/DRB (MURAD WALA)                                            | 27                    |       |            | 27    |                             | 17        |      |                  | 27           | 27                 |     |     |     |
| 30/DRB (MURAD WALI)                                            | 16                    |       |            | 16    |                             | 7         |      |                  | 16           | 16                 |     |     |     |
| 40/DRB (DOSEY WALA)                                            | 32                    |       |            | 32    |                             | 28        | 3    |                  | 32           | 30                 | 2   |     |     |
| 41/DRB (LARAN WALI)                                            | 39                    |       |            | 39    |                             | 21        | 12   |                  | 37           | 35                 | 2   |     |     |
| 44/DRB (BANG WALA)                                             | 13                    |       |            | 13    |                             | 1         |      |                  | 13           | 13                 |     |     |     |
| 7/D.R.B                                                        | 86                    |       | 6          | 80    |                             | 7         |      |                  | 86           | 85                 | 1   |     |     |
| 79/D.N.B                                                       |                       |       |            |       |                             |           |      |                  |              |                    |     |     |     |
| 8/D.R.B                                                        | 103                   | 19    | 1          | 83    |                             | 47        |      |                  | 103          | 102                | 1   |     |     |
| 80/D.N.B                                                       |                       |       |            |       |                             |           |      |                  |              |                    |     |     |     |
| 81/D.N.B                                                       |                       |       |            |       |                             |           |      |                  |              |                    |     |     |     |
| 82/D.N.B                                                       |                       |       |            |       |                             |           |      |                  |              |                    |     |     |     |
| 83/D.N.B                                                       |                       |       |            |       |                             |           |      |                  |              |                    |     |     |     |
| 84/D.N.B                                                       | 2                     |       | 1          | 1     |                             |           |      |                  | 2            |                    |     |     |     |





TABLE 3: HOUSING UNITS BY TYPE, SOURCE OF DRINKING WATER, SOURCE OF LIGHT AND COOKING FUEL USED.

[illegible]



TABLE 3: HOUSING UNITS BY TYPE, SOURCE OF DRINKING WATER, SOURCE OF LIGHT AND COOKING FUEL USED.

| NAME OF<br>UNION COUNCIL /<br>CENSUS AREA /<br>MOUZA / VILLAGE | HOUSING UNITS BY TYPE |       |       |       |       | HOUSING UNITS BY FACILITIES |      |      |                  |          |                    |    |     |     |
|----------------------------------------------------------------|-----------------------|-------|-------|-------|-------|-----------------------------|------|------|------------------|----------|--------------------|----|-----|-----|
|                                                                |                       |       |       |       |       | *SOURCE OF DRINKING WATER   |      |      | *SOURCE OF LIGHT |          | *COOKING FUEL USED |    |     |     |
|                                                                |                       |       |       |       |       |                             |      |      |                  |          |                    |    |     |     |
|                                                                | TOTAL                 | PACCA | PACCA | KACHA | SEMI- | PIPED                       | HAND | WELL | ELECTRI-         | KEROSENE | WOOD               | NE | OIL | GAS |
| 1                                                              | 2                     | 3     | 4     | 5     | 6     | 7                           | 8    | 9    | 10               | 11       | 12                 | 13 | 14  | 15  |
| SARWAR WALA                                                    |                       |       |       |       |       |                             |      |      |                  |          |                    |    |     |     |
| SEL WALA                                                       |                       |       |       |       |       |                             |      |      |                  |          |                    |    |     |     |
| SHAH WALA                                                      |                       |       |       |       |       |                             |      |      |                  |          |                    |    |     |     |
| SHAIKH WALI LUNGAH                                             | 35                    |       |       | 35    |       |                             |      |      |                  | 15       | 34                 |    | 1   |     |
| SHAKHARI TOBA-FODI WALA                                        |                       |       |       |       |       |                             |      |      |                  |          |                    |    |     |     |
| SHEIKHAN MANAL-DARAND                                          | 17                    |       |       | 7     | 10    |                             | 1    | 1    |                  | 17       | 16                 |    | 1   |     |
| SIND WALA                                                      |                       |       |       |       |       |                             |      |      |                  |          |                    |    |     |     |
| SOJI                                                           | 4                     |       |       | 2     | 2     |                             |      |      |                  |          |                    | 3  |     |     |
| SULTAN WALA                                                    |                       |       |       |       |       |                             |      |      |                  |          |                    |    |     |     |
| SUMANI WALA                                                    |                       |       |       |       |       |                             |      |      |                  |          |                    |    |     |     |
| TAKEN                                                          | 4                     |       |       |       | 4     |                             |      |      |                  | 4        | 4                  |    |     |     |
| TANDUN WALA                                                    |                       |       |       |       |       |                             |      |      |                  |          |                    |    |     |     |
| THAKARY                                                        |                       |       |       |       |       |                             |      |      |                  |          |                    |    |     |     |
| TIBA RUKAN PUR                                                 |                       |       |       |       |       |                             |      |      |                  |          |                    |    |     |     |
| TOBA BACHA                                                     |                       |       |       |       |       |                             |      |      |                  |          |                    |    |     |     |
| TOBA BOHAR WALA                                                | 6                     |       |       |       | 6     |                             |      |      |                  |          |                    | 6  |     |     |
| TOBA DADARY                                                    | 2                     | 1     |       |       | 1     |                             | 2    |      |                  | 2        | 2                  |    |     |     |
| TOBA HABIB WALA                                                | 21                    |       |       |       | 21    |                             |      | 2    |                  | 2        | 2                  |    | 1   |     |
| TOBA KAMAL WALA                                                |                       |       |       |       |       |                             |      |      |                  |          |                    |    |     |     |
| TOBA MANGRAN                                                   |                       |       |       |       |       |                             |      |      |                  |          |                    |    |     |     |
| TOBA RAN                                                       |                       |       |       |       |       |                             |      |      |                  |          |                    |    |     |     |
| TOLAY WALA                                                     | 13                    |       |       | 12    | 1     |                             |      |      |                  | 13       | 3                  |    | 10  |     |
| TOOK WALA MOLUI KABIR WALA                                     |                       |       |       |       |       |                             |      |      |                  |          |                    |    |     |     |
| VANGUJAR TOBA                                                  | 27                    |       |       | 27    |       |                             |      |      |                  | 9        | 27                 |    |     |     |
| VESERON WALA                                                   |                       |       |       |       |       |                             |      |      |                  |          |                    |    |     |     |
| WAHANI                                                         | 191                   | 4     | 3     | 184   |       |                             | 4    | 6    |                  | 191      | 190                |    | 1   |     |
| WANGHOR CHOWK CHAN                                             | 10                    |       |       | 10    |       |                             |      |      |                  | 10       | 10                 |    |     |     |
| WANI                                                           |                       |       |       |       |       |                             |      |      |                  |          |                    |    |     |     |
| WANJRAH                                                        | 38                    | 1     | 4     | 33    |       | 1                           | 2    | 2    |                  | 38       | 35                 |    | 3   |     |
| WARI WALI                                                      |                       |       |       |       |       |                             |      |      |                  |          |                    |    |     |     |
| YAKOO-MAND                                                     | 2                     |       |       | 2     |       |                             |      |      |                  | 2        | 2                  |    |     |     |
| ZARAT                                                          |                       |       |       |       |       |                             |      |      |                  |          |                    |    |     |     |
| MERANA UC                                                      | 2708                  | 708   | 264   | 1736  |       | 46                          | 454  | 60   | 62               | 2638     | 2406               |    | 75  | 9   |
| 100/D.N.B                                                      | 2                     | 1     | 1     |       |       |                             |      |      |                  | 2        | 2                  |    |     |     |
| 115/D.N.B                                                      | 122                   |       | 14    | 108   |       | 1                           | 4    | 2    |                  | 122      | 122                |    |     |     |
| 117/D.N.B                                                      | 110                   | 41    | 4     | 65    |       | 2                           | 41   | 4    |                  | 110      | 109                |    | 1   |     |
| 118/D.N.B                                                      | 186                   | 61    | 35    | 90    |       | 1                           | 5    | 14   |                  | 186      | 184                |    | 2   |     |
| 119/D.N.B                                                      | 100                   | 61    | 1     | 38    |       |                             | 13   | 4    |                  | 100      | 100                |    |     |     |
| 120/D.N.B                                                      | 212                   | 74    | 26    | 112   |       |                             | 21   | 1    | 1                | 211      | 210                |    | 2   |     |
| 121/D.N.B                                                      | 106                   | 60    | 13    | 33    |       |                             | 20   | 1    | 1                | 105      | 72                 |    | 34  |     |
| 122/D.N.B                                                      | 170                   | 50    |       | 120   |       | 1                           | 89   | 2    |                  | 170      |                    |    |     |     |
| 124/D.N.B                                                      | 153                   | 30    | 2     | 121   |       |                             | 2    | 2    |                  | 153      | 153                |    |     |     |
| 126/D.N.B                                                      | 127                   | 29    |       | 98    |       | 2                           | 23   |      | 12               | 115      | 122                |    | 2   | 3   |
| 130-A/DNB                                                      | 2                     | 1     |       | 1     |       |                             |      |      |                  | 2        | 2                  |    |     |     |





TABLE 3: HOUSING UNITS BY TYPE, SOURCE OF DRINKING WATER, SOURCE OF LIGHT AND COOKING FUEL USED.

| NAME OF<br>UNION COUNCIL /<br>CENSUS AREA /<br>MOUZA / VILLAGE | HOUSING UNITS BY TYPE |       |       |       | HOUSING UNITS BY FACILITIES |      |      |                  |          |                    |    |     |     |
|----------------------------------------------------------------|-----------------------|-------|-------|-------|-----------------------------|------|------|------------------|----------|--------------------|----|-----|-----|
|                                                                |                       |       |       |       | *SOURCE OF DRINKING WATER   |      |      | *SOURCE OF LIGHT |          | *COOKING FUEL USED |    |     |     |
|                                                                |                       |       |       |       | PIPED                       | HAND |      | ELECTRI-         | KEROSENE | KEROSE-            |    |     |     |
|                                                                | TOTAL                 | PACCA | PACCA | KACHA | WATER                       | PUMP | WELL | CITY             | OIL      | WOOD               | NE | OIL | GAS |
| 1                                                              | 2                     | 3     | 4     | 5     | 6                           | 7    | 8    | 9                | 10       | 11                 | 12 | 13  | 13  |
| NOOR PORSAD                                                    |                       |       |       |       |                             |      |      |                  |          |                    |    |     |     |
| NOORAY WALA                                                    |                       |       |       |       |                             |      |      |                  |          |                    |    |     |     |
| PAHOOR WALA                                                    |                       |       |       |       |                             |      |      |                  |          |                    |    |     |     |
| PAXHO WALA                                                     |                       |       |       |       |                             |      |      |                  |          |                    |    |     |     |
| PANJ KOT                                                       |                       |       |       |       |                             |      |      |                  |          |                    |    |     |     |
| PUNJ KOT TOBA                                                  |                       |       |       |       |                             |      |      |                  |          |                    |    |     |     |
| QASIM WALA                                                     |                       |       |       |       |                             |      |      |                  |          |                    |    |     |     |
| RANG PUR                                                       | 7                     | 6     |       | 1     |                             | 7    |      |                  | 7        | 7                  |    |     |     |
| SAKH WALA                                                      |                       |       |       |       |                             |      |      |                  |          |                    |    |     |     |
| SANAF WALA                                                     |                       |       |       |       |                             |      |      |                  |          |                    |    |     |     |
| SANGRASI                                                       | 22                    | 3     |       | 19    | 1                           | 11   |      | 18               | 4        | 22                 |    |     |     |
| SAWAB                                                          |                       |       |       |       |                             |      |      |                  |          |                    |    |     |     |
| SHAH KOT                                                       |                       |       |       |       |                             |      |      |                  |          |                    |    |     |     |
| SHARIF WALA                                                    |                       |       |       |       |                             |      |      |                  |          |                    |    |     |     |
| SHEIKH WALA                                                    |                       |       |       |       |                             |      |      |                  |          |                    |    |     |     |
| SHIKH WALA                                                     |                       |       |       |       |                             |      |      |                  |          |                    |    |     |     |
| SIANG WALA                                                     |                       |       |       |       |                             |      |      |                  |          |                    |    |     |     |
| SOODIA GAN                                                     |                       |       |       |       |                             |      |      |                  |          |                    |    |     |     |
| TAKI                                                           | 1                     |       | 1     |       |                             |      |      |                  | 1        | 1                  |    |     |     |
| TALL WALA                                                      |                       |       |       |       |                             |      |      |                  |          |                    |    |     |     |
| TARA WALA                                                      | 2                     |       |       | 2     |                             | 1    |      |                  | 2        | 2                  |    |     |     |
| THAREE DAHIR WALA                                              |                       |       |       |       |                             |      |      |                  |          |                    |    |     |     |
| THAROO WALA                                                    |                       |       |       |       |                             |      |      |                  |          |                    |    |     |     |
| TIBI SUHAGAN                                                   | 13                    | 4     |       | 9     |                             | 12   |      |                  | 13       | 13                 |    |     |     |
| TIBI WALA                                                      |                       |       |       |       |                             |      |      |                  |          |                    |    |     |     |
| TIKKA DAHIR                                                    |                       |       |       |       |                             |      |      |                  |          |                    |    |     |     |
| TOBA ALAM WALA                                                 |                       |       |       |       |                             |      |      |                  |          |                    |    |     |     |
| TOBA BHANDARY                                                  |                       |       |       |       |                             |      |      |                  |          |                    |    |     |     |
| TOBA MAKH                                                      |                       |       |       |       |                             |      |      |                  |          |                    |    |     |     |
| TOBA MAKHO                                                     |                       |       |       |       |                             |      |      |                  |          |                    |    |     |     |
| TOBA MURAD WALA                                                |                       |       |       |       |                             |      |      |                  |          |                    |    |     |     |
| TOLAY WALA THAL                                                |                       |       |       |       |                             |      |      |                  |          |                    |    |     |     |
| WAGAN WALA                                                     |                       |       |       |       |                             |      |      |                  |          |                    |    |     |     |
| WAQATI WALA                                                    | 7                     |       | 7     |       |                             |      |      |                  | 7        | 7                  |    |     |     |
| WOODEN WALI                                                    |                       |       |       |       |                             |      |      |                  |          |                    |    |     |     |
| ZABAFAD                                                        |                       |       |       |       |                             |      |      |                  |          |                    |    |     |     |
| YAZMAN UC                                                      | 735                   | 422   | 5     | 308   | 67                          | 311  | 4    | 456              | 277      | 706                | 4  | 22  |     |
| CHAK NO 102/D B                                                | 735                   | 422   | 5     | 308   | 67                          | 311  | 4    | 456              | 277      | 706                | 4  | 22  |     |

## MAIN LOCALITIES INCLUDED IN URBAN UNION COUNCILS

| S.No.                                          | Name of Union Council  | Census Areas                                                                                                                  | Main Localities included                                                                                                                                                                                                                                                                                                                                                                                              |
|------------------------------------------------|------------------------|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b><u>Ahmadpur East Tehsil</u></b>             |                        |                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b><u>Ahmadpur East M.C</u></b>                |                        |                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 1                                              | Ahmadpur East- I U.C   | Census Circle-01<br>Census Circle-02<br>Census Circle-11                                                                      | Bhatta Rana Bashir Ahmed, Basti Rukan Din, Basti Balochan, Basti Abdur Rehman, Mohallah Islam Pura, Basti Patwarian, Basti Arian, Mohallah Fareed Abad, Mohallah Majeed Abad, Mohallah Quresh Abad, Karim Colony, Basti Khokhar, Basti Ghous Bukhsh, Mohallah Muhammad Abad, Mohallah Qadar Abad, Ameer Aalam Colony, Shamashi Colony, Mohallah Shakari (Part), Mohallah Rajpoot, Mohallah Madni and Railway Colony   |
| 2                                              | Ahmadpur East- II U.C  | Census Circle-03<br>Census Circle-09<br>Census Circle-10                                                                      | Qalander Colony, Mohallah Noor Shah Bukhari, Sial Colony, Rao Colony, Mohallah Abbasia, Behari Colony and Mohallah Mahmood Abad.                                                                                                                                                                                                                                                                                      |
| 3                                              | Ahmadpur East- III U.C | Census Circle-05<br>Census Circle-06<br>Census Circle-07<br>Census Circle-08                                                  | Mohallah Hussain Abad, Mohallah Siddique Abad, Mohallah Sarwar Shah (Part), Mohallah Safrani, Mohallah Qattani, Mohallah Kattrra Ahmad Khan and Mohallah Shakari (Part).                                                                                                                                                                                                                                              |
| 4                                              | Ahmadpur East- IV U.C  | Census Circle-04<br>Census Circle-12<br>Census Circle-13                                                                      | Lala Zar Colony, Basti Balochan, Mohallah Syed Siddique Abad, Mohallah Sultan Pur, Mohallah Sarwar Shah (Part), Mohallah Qasam Abad, Noor Colony, Mohallah Darban, Mohallah Chah Enginewala, Mohallah Kabeerian, Mohallah Durani, Basti Malkan, Mohallah Saddat, Basti Shaikhan, Purana Kot, Basti Molvian and Basti Lashari.                                                                                         |
| <b><u>Uch Sharif T.C</u></b>                   |                        |                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 5                                              | Uch Sharif U.C         | Census Circle-01<br>Census Circle-02<br>Census Circle-03                                                                      | Mohallah Gilani, Mohallah Jugpura, Mohallah Sodhghan, Mohallah Bukhari, Mohallah Khawajgan, Kanda Qasab, Mohallah Nawaz Abad and Mohallah Shamim Abad.                                                                                                                                                                                                                                                                |
| <b><u>Bahawalpur Tehsil</u></b>                |                        |                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b><u>Bahawalpur Municipal Corporation</u></b> |                        |                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 1                                              | Bahawalpur U.C - 01    | Census Circle-0880101<br>Census Circle-0880102<br>Census Circle-0880103 (P)<br>(Block 01 & 03)                                | Mohallah Mubarak Pura, Mohallah Sadat, Mohallah Qureshi Mori Gate, Mohallah Gunj Sharif, Mohallah Nawaban, Kocha Rehman, Mohallah Fareed Gate, Mohallah Hassan Pura, Mohallah Shah Gunj Azizabad, Mohallah Tahir Pura (Part), Mohallah Dangri Garan and Mohallah Jalai Abad.                                                                                                                                          |
| 2                                              | Bahawalpur U.C - 02    | Census Circle-0880103 (P)<br>(Block 02, 04 & 05)<br>Census Circle-0880104<br>Census Circle-0880105 (P)<br>(Block 01, 04 - 06) | Mohallah Chistian, Mohallah Noorban, Mohallah Tahir Pura (Part), Mohallah Ghariban, Mohallah Imam Shan, Mohallah Muhammad Pura, Mohallah Chah Fateh Khan, Mohallah Qazian, Mohallah Rahimia, Mohallah Tarkhan, Area Female Hospital, Mohallah Habibabad, Mohallah Dinpura, Chah Fateh Khan, Mohallah Chaudhrian, Mohallah Qadirpur, Mohallah Kumharan, Mohallah Maroof Khan, Mohallah Abass Nagar and Qureshi Colony. |



| S.No. | Name of Union Council | Census Areas                                                                                                                                                         | Main Localities included                                                                                                                                                                                                                                                                                                                                 |
|-------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3     | Bahawalpur U.C - 03   | Census Circle-0880105 (P)<br>(Block 02 & 03)<br>Census Circle-0880201<br>Census Circle-0880204<br>Census Circle-0880205 (P)<br>(Block No. 01)                        | Mohallah Qazian, Mohallah Chughtai, Mohallah Kumharan, Islam Pura, Mohallah Shikar Puri Gate, Area Girry Gunj Bazar, Rangeela Bazar, Model Colony, Mohallah Aam Khas, Jail Colony, Kucha Monga Raam and Officer Colony                                                                                                                                   |
| 4     | Bahawalpur U.C - 04   | Census Circle-0880202<br>Census Circle-0880203<br>Census Circle-0880204 (P)<br>(Block 01 & 02)                                                                       | Mohallah Kajal, Jamia Mosque, Area Purani Mandi, Mander & Grave Yard Noor Shah, Bokhari Colony, Mohallah Charimar, Bagh Mahi, Qaba Colony, Haidar Colony and Shamas Colony                                                                                                                                                                               |
| 5     | Bahawalpur U.C - 05   | Census Circle-0880302<br>Census Circle-0880303 (P)<br>(Block 01 & 02)<br>Census Circle-0880304 (P)<br>(Block 03 - 06)<br>Census Circle-0880305 (P)<br>(Block No. 01) | Area Bhattas (Bricks) No. 1,2,3, Model Town B and C, Basti Dewan, General Official Colony, Postal Colony, Kachi Basti, Rehman Colony, Khan Colony, Usmania Colony, Peoples Colony and Mohajar Colony (Part).                                                                                                                                             |
| 6     | Bahawalpur U.C - 06   | Census Circle-0880303 (P)<br>(Block 03 - 05)<br>Census Circle-0880305 (P)<br>(Block 02 - 05)<br>Census Circle-0880401                                                | Mohallah Saeedabad, Rehmat Colony, Area Bhattia No. 4, Basti Baloch, Mohallah Khokharabad, Mohallah Sharifabad, Islam Nagar, Area Education Board Commercial College, Cheema Town, Forest Colony, Basti Colony, Doctors Colony, Basti Zeeshan, Kausar Colony, Commercial Colony, Welcome Colony, Shahdra Chowk, Basti Shahdra and Muhajar Colony (Part). |
| 7     | Bahawalpur U.C - 07   | Census Circle-0880205 (P)<br>(Block 02 - 06)<br>Census Circle-0880301<br>Census Circle-0880303 (P)<br>(Block No. 06)<br>Census Circle-0880306 (P)<br>(Block No. 02)  | Officer Colony, Circuite House, High Courts, New Sadiq Colony, Habib Colony, Haroon Colony, Basti Jari Muhammad, Doctor Colony and Staff Colony.                                                                                                                                                                                                         |
| 8     | Bahawalpur U.C - 08   | Census Circle-0880306 (P)<br>(Block 01, 03 - 06)<br>Census Circle-0880407 (P)<br>(Block 01 - 03)                                                                     | Islam Nagar, Ghani Pur (Part), Zeshan Colony, Saeed Abad (Part), Cheema Kanda Qasab, Town, Baloch Colony, Basti Muhammad Khalil, Basti Kkanowali (Part), Muslim Town, Farid Abad, Yousaf Town and Quaid-e-Azam Colony                                                                                                                                    |
| 9     | Bahawalpur U.C - 09   | Census Circle-0880306 (P)<br>(Block No. 07)<br>Census Circle-0880406 (P)<br>(Block 01 - 04 & 06)<br>Census Circle-0880407 (P)<br>(Block 04 & 05)                     | Chah Haji Hakim Wala, Basti Balochan, Nawaz Colony, Nadeem Abad, Punjab Colony, Basti Patwarian, Manzoor Abad, Madina Colony, Mohallah Jamal Pura, Goth Bajan, Ghani Pura (Part), Mohallah Sharif Abad, Basti Haji Rahim Bukhsh and Basti Khanowali (Part).                                                                                              |
| 10    | Bahawalpur U.C - 10   | Census Circle-0880402<br>Census Circle-0880403<br>Census Circle-0880406 (P)<br>(Block No. 05)                                                                        | Mohallah Mughalpura, Muhajir Colony (Part), Small industries Estate, Mohallah Ghareebabad, Ferdus Colony, Mauza Kirnan, Mauza Bindra, Mohallah Majeed Abad, Allahabad colony, Shamas Colony, Asghar Colony and Abbas Colony.                                                                                                                             |
| 11    | Bahawalpur U.C - 11   | Census Circle-0880404<br>Census Circle-0880501 (P)<br>(Block No. 01)<br>Census Circle-0880506 (P)<br>(Block 01 - 03)                                                 | Bismillah Colony, Mohallah Nazeerabad, Javed Colony, Basti Bendra, Qasimabad Colony, Basti Jadian, Jaferi Town, Jail Colony, Basti Islam Pura, Basti Pathri, Basti Baqar Pur, Basti Alam Mir, Mohallah Ghazi Abad, Basti Kalan, Basti Awan and Basti Haji.                                                                                               |

| S.No. | Name of Union Council | Census Areas                                                                                                                                                                                | Main Localities included                                                                                                                                                                                                                                                                                                         |
|-------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 12    | Bahawalpur U.C - 12   | Census Circle-0880405<br>Census Circle-0880502 (P)<br>(Block 01 - 05)                                                                                                                       | Azizabad, Karnan Basti, Nishat Colony, Bagh Syed Ghulam Ali Shah, Farhan Colony, Radio Station & Central Jail, Riaz Colony, Gawan Basti, Faisal Colony, Baloch Colony, Officers Colony and Mohallah Sharif Abad.                                                                                                                 |
| 13    | Bahawalpur U.C - 13   | Census Circle-0880501 (P)<br>(Block 02 - 07)<br>Census Circle-0880502 (P)<br>(Block 06 & 07)<br>Census Circle-0880506 (P)<br>(Block No. 04)<br>Census Circle-0880605 (P)<br>(Block 03 & 04) | Basti Bhattian, Jaffer Colony (Part), Goth Laal, Basti Mujawaran, Rehman Abad, Naseem Town, Khakwani Colony, Akhtar Abad, Chah Dalwala, Basti Baldewan, Basti Doltana, Basti Gulzar, Azeem Pura, Kot Noora, Canal Colony, Basti Foji, Dilawar Colony (Part), Basti Nau Abad, Sahlan Basti, Mushtaq Colony and Anwar Abad Colony. |
| 14    | Bahawalpur U.C - 14   | Census Circle-0880605 (P)<br>(Block 01, 02, 05 & 06)<br>Census Circle-0880606<br>Census Circle-0880607 (P)<br>(Block 01 & 02)                                                               | One Unit Staff Colony, Millat Colony, Dilawar Colony (Part), Benga Basti, Islami Colony (Block No.5), Baghdad Muhajir Colony (Part), Musa Colony and Awami Colony,                                                                                                                                                               |
| 15    | Bahawalpur U.C - 15   | Census Circle-0880503<br>Census Circle-0880504 (P)<br>(Block 04 & 05)<br>Census Circle-0880505                                                                                              | Mohallah Akhtarabad, Jaffary Town, Basti Bammin, Mohallah Azimpura, Kot Noora, Goth Lal, Mohallah Rahrnanabad, Bahawal Garh Palace, Basti Mari Alaichi Khan, Basti Bhattian, Satellite Town and Muslim Town.                                                                                                                     |
| 16    | Bahawalpur U.C - 16   | Census Circle-0880507<br>Census Circle-0880601                                                                                                                                              | Satellite Town (Block C.X & Y), Bagh Munshi Wala, Chah Ghariab Shah Wala, Basti Sahlan, Basti Kanjoo and Awami Colony.                                                                                                                                                                                                           |
| 17    | Bahawalpur U.C - 17   | Census Circle-0880504 (P)<br>(Block 01 - 03)<br>Census Circle-0880602 (P)<br>(Block 01 - 05)<br>Census Circle-0880603 (P)<br>(Block No. 05)                                                 | Azafi Scheem, Muhajar Colony (Part), Basti Munshi Peeran Ditta, Basti Hamanian, Mohallah Malikan Wala, Awami Colony (Part), Badder Tibba, Chak 9-BC, Musa Colony and Satellite Town (C-Block).                                                                                                                                   |
| 18    | Bahawalpur U.C - 18   | Census Circle-0880602 (P)<br>(Block No. 06)<br>Census Circle-0880603 (P)<br>(Block 01 - 04 & 06)<br>Census Circle-0880604<br>Census Circle-0880607 (P)<br>(Block 03 & 04)                   | Muhjar Colony (Part), Madina Town, Awami Colony (Part), Islami Colony (Part), Three Marla Scheem, Maqbool Colony, Tibba Badar Sher, Mohallah Islam Nagar, Mohallah Bilal Nagar and Mohallah Rajpootan.                                                                                                                           |

#### Samasatta T.C

|    |               |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                         |
|----|---------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 19 | Samasatta U.C | Census Circle-01<br>Census Circle-02<br>Census Circle-03 | Basti Haji Ghulam Muhammad, Basti Mochian, Basti Katchi Wah, Basti Gulzar, Railway Colony, Basti Siddique, Basti Chaudhry Sharif, Basti Ghorian, Basti Sabir Khan, Mahboob Colony, Mohallah Haji Wala Bukhsh, Mohallah Imam Bargah, Mohallah Islam Pura, Basti Ghulam Muhammad, Mohallah Latif Abad, Asif Colony, Mohallah Rafique, Basti Ghous Bukhsh, Basti Taj Muhammad, Loko Colony, Mohallah Hassan and Niaz Town. |
|----|---------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| S.No.                                  | Name of Union Council    | Census Areas                                                                 | Main Localities included                                                                                                                                                                                                                                                                                                                                                                   |
|----------------------------------------|--------------------------|------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b><u>Hasilpur Tehsil</u></b>          |                          |                                                                              |                                                                                                                                                                                                                                                                                                                                                                                            |
| <b><u>Hasilpur M.C</u></b>             |                          |                                                                              |                                                                                                                                                                                                                                                                                                                                                                                            |
| 1                                      | Hasilpur Mandi U.C       | Census Circle-01<br>Census Circle-02<br>Census Circle-03                     | Satellite Town, High Way Colony, Bhutta Colony, Chak 63-F, Mohallah Islam Pura, Zahid Colony, Mahmood Colony, Medical Colony, Quaid-e-Azam Colony, Mohallah Gharib Abad (Part) and Mohallah Farooqia.                                                                                                                                                                                      |
| 2                                      | Hasilpur Old (1) - U.C   | Census Circle-08<br>Census Circle-09<br>Census Circle-10                     | Basti Labana, Railway Colony, Mohallah Sheikhan, Rai Town, Rasool Abad Colony, Gull Town, Ghousia Colony, Rehmania Colony, Basti Haji Faiz Muhammad, Chak 18-Ford, Christian Colony, Jalander Colony, Tahir Colony, Mohallah Muslim Town, Chapper Mohallah, Mohallah Khatikan, Mohallah Qazian, Mohallah Bagh Shahi, Mohallah Abubakar and Mohallah Loharan.                               |
| 3                                      | Hazrat Rangeela Shah U.C | Census Circle-04<br>Census Circle-05<br>Census Circle-06<br>Census Circle-07 | Mohallah Hasal Pur, Mohallah Gharib (Street No. 1 to 5), Mohallah Shah Rangella, Darbar Chowk and Marla Scheem.                                                                                                                                                                                                                                                                            |
| <b><u>Khairpur Tamewali Tehsil</u></b> |                          |                                                                              |                                                                                                                                                                                                                                                                                                                                                                                            |
| <b><u>Khairpur Tamewali T.C</u></b>    |                          |                                                                              |                                                                                                                                                                                                                                                                                                                                                                                            |
| 1                                      | Khairpur Tamewali U.C    | Census Circle-01<br>Census Circle-02<br>Census Circle-03<br>Census Circle-04 | Mohallah Latif Abad, Basti Hafeez Abad, Chah Laku Wala, Mohallah Rajput, Mohallah Rahmani, Mohallah Gogan Wala, Mohallah Janazgali, Mohallah Rao Sahib, Mohallah Lashkar Wala, Mohallah Chughtai, Basti Basal, Mohallah Ghani Pura, Mohallah Khatiran, Mohallah Khawaja Khuda Bukhsh, Mohallah Jumani, Yasrab Colony, Mohallah Sulman Shah, Three Marla Scheem and Mohallah Mukhdoom Shah. |
| <b><u>Yazman Tehsil</u></b>            |                          |                                                                              |                                                                                                                                                                                                                                                                                                                                                                                            |
| <b><u>Yazman M.C</u></b>               |                          |                                                                              |                                                                                                                                                                                                                                                                                                                                                                                            |
| 1                                      | Yazman U.C               | Census Circle-01<br>Census Circle-02<br>Census Circle-03                     | Mohallah Islam Pura, Hassan Colony, Iqbal Colony 56-F, Easter College Colony, Area Ghalla Mandi, Haffiz Colony, Khursheed Colony, Mohallah Ismail Abad and Gharib Abad.                                                                                                                                                                                                                    |